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# NEW ENGLAND HARMONY

CONTAINING,

A VARIETY OF PSALM TUNES, IN THREE AND FOUR PARTS, ADAPTED TO ALL METRES: ALSO, A NUMBER OF SET PIECES, OF SEVERAL VERSES EACH, TOGETHER WITH A NUMBER OF ANTHEMS.

—  
BY TIMOTHY SWAN.  
—

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1801.



# The RUDIMENTS of VOCAL MUSIC.

## The GAMUT, or FIRST SCALE, with FLATS and SHARPS.

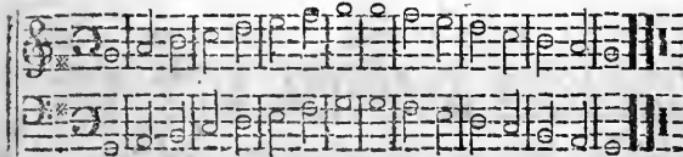
THIS character  is called the G Cliff, always standing on the second line of the Treble, Counter, and Tenor staves.

E		L. a.
D		Sel.
C		F. a.
B		Mi.
A		L. a.
G		Sol.
F		Fa.
E		L. a.

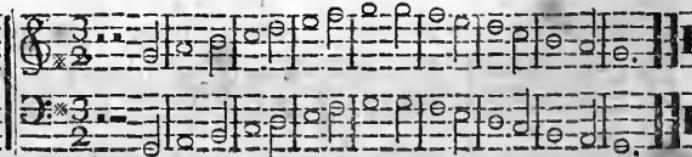
This Character  is called the F Cliff, standing on the fourth line, and used only in Bass.

G		Sol.
F		Fa.
E		L. a.
D		Sol.
C		Fa.
B		Mi.
A		L. a.
G		Sol.

Eight Notes in *Common Time*.



Eight Notes in *Triple Time*.



## RULES to find the MI, by FLATS and SHARPS.

B, is called the natural place for - - - - -	MI   If F be sharp, Mi is in - - - - -	F
But if B be flat, Mi is in - - - - -	E   If F and C, Mi is in - - - - -	C
if B and E, Mi is in - - - - -	A   F, C and G, Mi is in - - - - -	G
B, E and A, Mi is in - - - - -	D   F, C, G and D, Mi is in - - - - -	D
B, E, A and D, Mi is in - - - - -	G   F, C, G, D and A, Mi is in - - - - -	A
B, E, A, D and G, Mi is in - - - - -	C	

FLATS and SHARPS are considered as useless characters in Vocal Music, either accidental, or in transposing the *Mi*. But they are inserted in the following work, together with the *Cliffs*, in the first bar of each piece of Music, to accommodate those who would wish to make use of them.

Although setting accidental flats and sharps may be agreeable to the rules of counterpoint, when modulations are so formed as to require them, yet those modulations might be avoided, and others formed, that would render the melody and harmony equally expressive and pleasing.

Flats and sharps, set at the beginning of Tunes, have no effect in regulating the *Mi*. The lines and spaces are flattened and sharp'd according to the situation of the *Mi*, if *Mi* is in F, it will raise it half a tone, the distance then between E and F will be a whole tone, and between F and G but half a tone; thus F is made sharp by placing *Mi* on it, and not by setting a sharp on F. When *Mi* is in B, the distance between A and B, is a whole tone, but when *Mi* is in E, the distance is but half a tone. This depression of B, is caused by the other half tone, which follows the *Mi* in regular order, and not by placing a flat on B. Thus if *Mi* is in F, F will be sharp, if *Mi* is in C, F and C will be sharp: and if *Mi* is in E, B will be flat, if *Mi* is in A, B and E will be flat, &c.

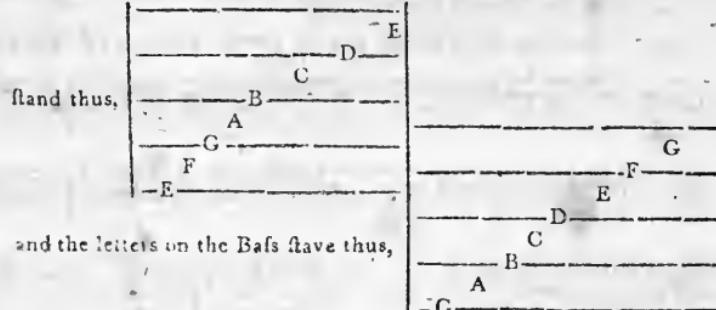
### SEMIBREVE. MINIMS. CROTCHETS. QUAVERS. SEMIQUAVERS. DEMISEMIQUAVERS.



A Semibreve is equal in length of time, to two Minims, or four Crotchetts, or eight Quavers, or sixteen Semiquavers, or thirty-two Demisemiquavers. Reflets are marks of silence of the same length of time as the Notes for which they stand.

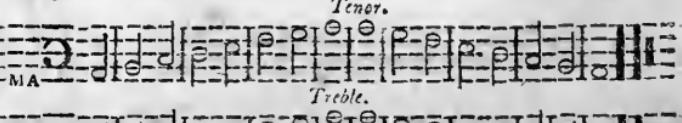
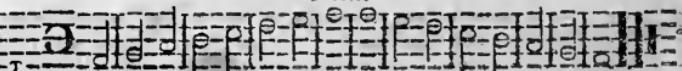
## EXPLANATION of the SECOND SCALE.

THE five lines with their spaces on which Music is written, are called a stave. These lines and spaces are represented by the first seven letters of the Alphabet. The letters on the Tenor, Counter, and Treble stave,



Which shows that G, in the upper space of the Bass stave, is the same pitch with G on the second line in the Tenor, Counter and Treble. The letters B, MA, C and T, are placed at the beginning of Tunes, to distinguish the parts, and point out the *Mi*. The letter B, is used for the Bass, MA, for the Tenor, C, for the Counter, and T, for the Treble, and always stand on the *Mi* line or space. These characters occupy the second bar of each piece of Music. When the letter A is moved from the Tenor stave to another part, it denotes that the part to which it is moved, has the *Air* of the Tune. The Tenor is considered as the leading part, and should always sing where the letter M stands, whether A is annexed to it or not.

## EIGHT NOTES.

<i>Bass.</i>  <i>Counter.</i>	 <i>Tenor.</i>	 <i>Treble.</i>
---	---	--

THERE are only seven distinct natural sounds or tones, (every eighth being the same) five of which are whole tones, the others two which are between *mi* and *fa*, and *la* and *fa*, are half tones. *Mi* is the governing tone in Vocal Music, and is placed in different parts of the Stave, for the sake of variety, the other half tone follows in regular order, always keeping the same distance. In raising the notes from *Mi* you found twice *Fa*, *Sol*, *La*, and in falling, twice *La*, *Sol*, *Fa*, then comes *Mi* either way.

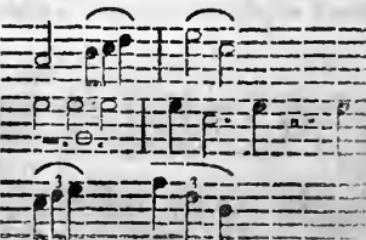
The following SCALE shows where the two half tones are in every remove of the *Mi*.

### CHARACTERS and EXPLANATIONS.

*Slur,* Shows that all the Notes over which it is drawn, are to be sung with one syllable,

*Point,* at the right hand of a Note or Rest, makes it half as long again. A Semibreve pointed, as long as three Minims, &c.

*Figure 3* over or under any three Notes, shows that they are to be sounded as quick as two such, without the figure 3.



**Brace** Shows how many parts are sung together.

**Single Bar**, divides the time into equal parts, each division containing time equally alike, and according to the Mood.

**Ledger line**, is added to accommodate Notes that extend above or below the staff.

**Repeat :S:** Shows that the strain is to be sung over again, from the Note over which it is set.

**Choosing Notes**, Are such as stand one over the other, in the same staff. When such Notes occur, the performer takes his choice.

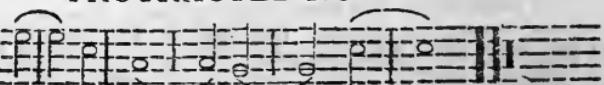
**Close** Denotes the tune is ended.

Sounds, consisting of several parts of a Bar, that begin with an unaccented part, are called Syncopated Notes. Two notes that are tied with a Slur across the Bar, and are on the same line or space, are sounded as one note, and are called Continued, or Protracted Notes. When those Notes commence with an unaccented part they are Syncopated.

### SYNCOPATED NOTES.



### PROTRACTED NOTES.



## MOODS in COMMON TIME.

vii

First Mood,  $\frac{2}{2}$

Second Mood,  $\frac{3}{2}$

Third Mood,  $\frac{3}{3}$

Fourth Mood,  $\frac{2}{4}$



*Common Time*, is measured by even numbers or beats in a Bar. The three first Moods contain one Semibreve, or other Notes or Rests, equal to it, in each bar. The First Mood is performed in the time of four seconds in a bar: The Second Mood in three seconds, and the third Mood in two seconds. The fourth Mood has a Minim for a measure note, each bar containing that, or other Notes or Rests equal to it, and is performed in the time of about one second and a half.

## TRIPLE TIME MOODS..

First Mood,  $\frac{3}{2}$

Second Mood,  $\frac{3}{4}$

Third Mood,  $\frac{3}{8}$



*Triple Time*, is measured by odd numbers or beats in a bar. The First Mood has a pointed Semibreve for a Measure note, containing that or other Notes or Rests equal to it, in each bar, and is commonly performed in the time of three seconds. The Second Mood, has a pointed Minim for a measure note, and is beat a third quicker than the First Mood. The Third Mood has a pointed Crotchet for a measure note, and is beat a third quicker than the Second Mood.

## COMPOUND MOODS.

First Mood,  $\frac{6}{4}$

Second Mood,  $\frac{6}{8}$



First Mood Compound Time, has two pointed Minims, or six Crotchets in a bar, or other Notes or Rests equal to them, each bar containing two seconds of time. The Second Mood has two pointed Crotchets, or six Quavers in a bar, or the amount in other Notes or Rests, and is beat a third quicker.

## B E A T I N G   T I M E.

BARS in the first and second Moods of Common Time in beating are divided into four equal parts and beat in this manner. In the first of the bar, let the ends of the fingers fall on some fixed place, then the heel of the hand, thirdly, close the fingers gently, then open the hand, raising it a little at the same time. This completes the Bar. The third and fourth Moods in Common Time, and the two Moods of Compound Time, have two beats in each bar, one down, and the other up. *Triple Time* is beat by letting the ends of the fingers fall as in common time at the first part of the bar, then the heel of the hand, thirdly raise the hand, which finishes the bar. The hand falls at the beginning of every bar, in all Moods of time, and should never rise but once in a Bar.

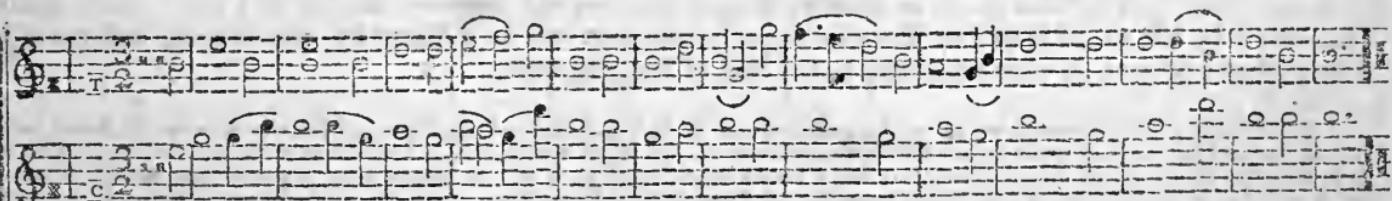
But, such is the diversity of opinion, concerning Time, that it is extremely difficult to say what shall be the standard ; that is, how quick or slow we should move in the different Moods of Time. This, therefore must be left to the judicious Teacher or performer who will be dictated by the subject, and move in the different Moods of time according to the best of his judgment.

*ERRATA.*—P. 31, 2d Counter stave, 2d bar, for crotchets on G & A, sing B & A.—P. 39, Tenor, 3d bar, a crotchet on D, should be on C.—P. 41, 2d Tenor stave, 6th note from the close, should be on A.—P. 46, 2d Treble stave, 7th note from close, for a Minima on E, insert a Crotchet on E.—P. 60, 1st Counter stave, 11th bar, a Minim on A, should be on G. 2d Treble stave, 4th note from the end, should be on D.—P. 64, 1st Treble stave, 3d note, should be on A. 1st Tenor stave, 7th note should be on A. 2d Bass stave, 11th bar, for a Quaver on E, insert one on C.—P. 79, 2d Tenor stave, 4th note, should be on A.

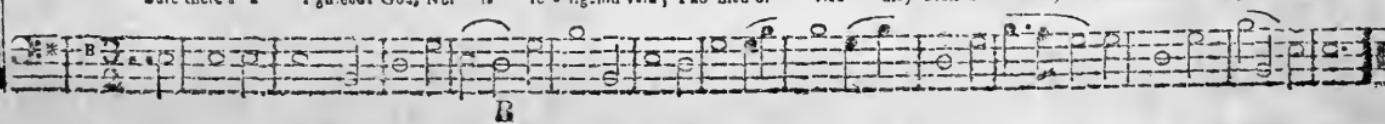
# NEW ENGLAND HARMONY.



Pownal. S. M.



Sure there's a righteous God, Nor is religion vain; Thou men of vice may boast a loud, And men of grace complain.



## London. L. M.

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, key of G major. The vocal parts are written on three staves, and the piano part is on a separate staff at the bottom. The vocal parts consist of soprano (top), alto (middle), and tenor/bass (bottom). The piano part includes bass and treble clef staves with various dynamics and markings. The lyrics are integrated into the music, appearing below the vocal staves. The first section of lyrics reads: "To usher in the glorious day, Methinks I hear the heav'n's resound, And all the earth exult-ing ring, And hail the spotless infant King. To usher in this glorious day, And hail the spotless infant King. And hail the spotless infant King." The lyrics are enclosed in brackets under the piano staff.

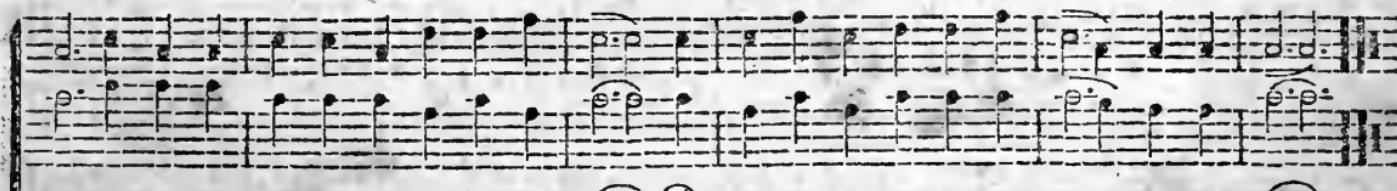
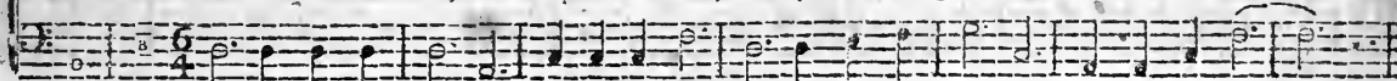
To usher in the glorious day,  
Methinks I hear the heav'n's resound, And all the earth exult-ing ring,  
And hail the spotless infant King.  
To usher in this glorious day, And hail the spotless infant King. And hail the spotless infant King.

Upton. P. M.

11



'Tis finish'd 'tis done, The spirit is fled, The pris'ner is gone, The christian is dead.



The christian is living in Jesus' love and gladly receiv-ing a king-dom a bove.



*Arnon.* C. M.

Great God to thine almighty lov', What honors shall we raise, Not all the rever'd songs above, Can render equal praise. Can render equal praise.

*Washington.* L. M.

O may the mem'ry of thy name, inspire our ar - mies for the fight, Our foes shall fall and die with

# Washington. Continued.

13

Now save us Lord, &amp;c.

Now save us Lord, &amp;c.

Home, Or quit the field with reward eight. - Now save us Lord, from avilid fear, Now let our hopes be firm and

Now save us, &amp;c.

Strong, Till thy salva-tion shall ap-pear, And joy and triomph raise the song, And joy and triumph raise the song.

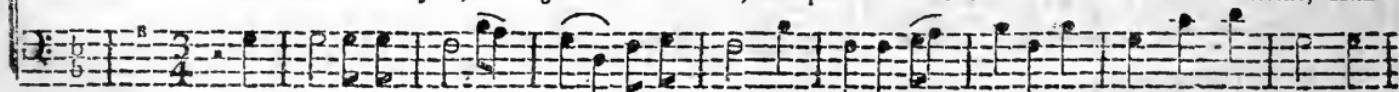
And joy, &amp;c.

And joy, &amp;c.

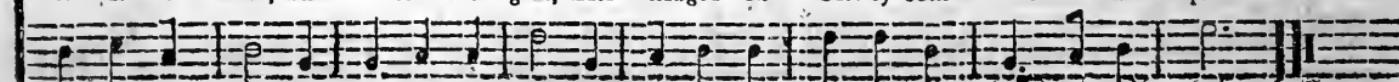
## Claradon. P. M. 3 &amp; 6



O come let us join, to - geth - er combine, To praise our dear Saviour our Master divine, Him



let us a - dore, who cover'd with gore, Late hanged on Calv'ry both wounded and poor.



Leeds. C. M.

15

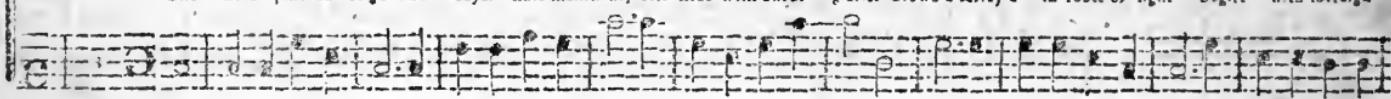
A handwritten musical score for 'Leeds. C. M.' featuring four staves of music. The first three staves are in common time (indicated by '2') and the fourth staff is in common time (indicated by '4'). The music consists of various note heads and stems, with some notes having horizontal dashes through them. The lyrics are written below the music:

Dread sov - reign let my e - ven - ing song, Like ho - ly in - cente rise, Af -

list the off - ings of my tongue To reach the 'lof - ty skies To reach the 'lof - ty skies.



The Lord Jehovah reigns and royal state maintains, His head with awf<sup>al</sup> glories Crown'd Array'd in robes of light Begirt with sovereign



night, And rays of maj-es - ty a - round, Begirt with sovereign night, And rays of majesty a - round.



Appleton. L. M.

17

Now to the Lord a noble song, Awake my soul a - wake my tongue; Hosanna to th-

E - ter - nal name, And all his boundless love proclaim. And all his boundless love proclaim.

C

## Burwick. L. M.

Now for a tune<sup>o</sup> of lof - ty praise, To great Je - ho - vah's e - qual son; A-

wake wy voice in heavenly lays, Tell the loud wonders he hath done. Tell the loud wonders he hath done.

Kinsale. S. M.

19

Raise your tri - umph - ant songs, To an im - mor - tal tune ; Let the wide earth resound the deeds, Celestial grace has



done. Celestial grace has done. Let the wide earth resound the deeds Ce - lef - tial grace has done.



## Concert Hall. C. M.

Let all the just to God with joy, Their cheerful voices raise; For well the righteous it becomes, To far glad

songs of praise. Let harp and psalteries and lutes, In joyful concert meet; and new made songs of loud applause, The harmony compleat.

Vermont. C. M.

21

A handwritten musical score for a single instrument, likely a guitar or banjo, featuring five staves of music. The music is in common time and C major. The lyrics are written below the staves, corresponding to the chords and rhythm. The score includes several "Ten thousand, &c." endings.

MA Come let us join our cheerful songs, With angles round the throne; Ten thousand, &c.

Ten thousand thousand are their tongues, But all their joys are

Ten thousand, &c.

Ten thousand thousand are their tongues, But all their joys are

one. Ten thousand thousand are their tongues, But all their joys are

## Canaan. C. M.



How sweet the voice, how sweet the hand, That leads to pastures fair; To Canaan's milk and

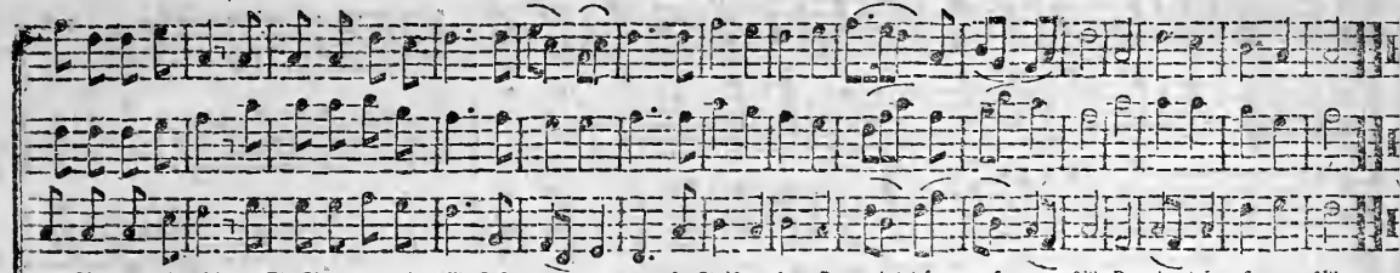


honey land, Which God's own children share. Grace rich and free, most sweetly call, Directly come who will, Di-



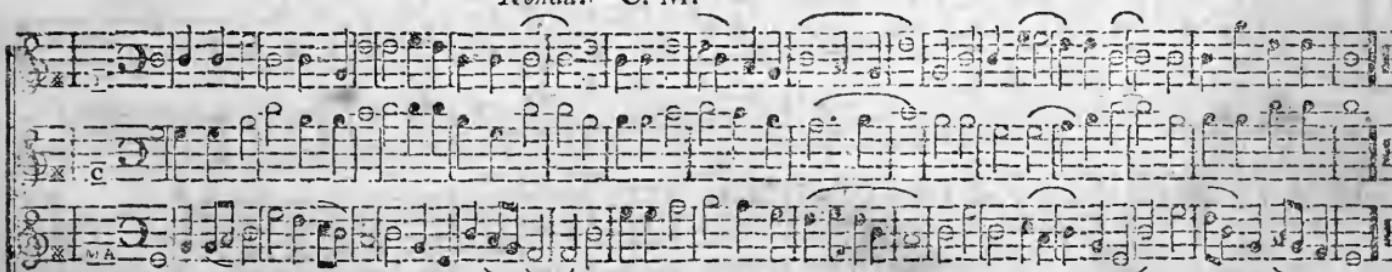
# Canaan. Continued.

23



really come who will, Directly come who will, just as you are, for Christ receives, Poor bairns bairns Bill. Pardon be pleased, bairns bairns Bill.

Ronda. C. M.



Return O God of love return, Earth is a tiresome place, How long shall we thy children mourn, Our absence from thy face, Our absence from thy face.

## Trinity. P. M.

Come thou al - migh - ty King, Help us thy name to sing, H'p vs to praise, Father all glo - rious, O'er all vic-

to - ri - ous, Come and reign over ur, Come and reign over us, Come and reign over n, Artient of days,

Jesus our Lord arie,  
Scatter our Enemies,  
And make them fall,  
Let thine Almighty aid,  
Our sure defence be made,  
Our souls on thee be stay'd,  
Lord hear our call.

Come thou incarnate word,  
Gird on thy mighty sword,  
Our prayer attend.  
Come and thy people bles,  
And give thy word succels,  
Spirit of holines,  
On us descend.

Come holy comforter,  
Thy sacred witness bear,  
In this glad hour,  
Thou who Almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

To the great one in three,  
Eternal praises be,  
Hence evermore,  
His sov'reign M j. sty,  
May we in glory see,  
And to Eternity,  
Love and Adore.

Moreen. L. M.

25

Oft I am told the muse will prove, A friend to piety and love;

Straight I begin some

Straight I begin some sacred song,

straight, &c.

And take my Saviour on my tongue,

to hold

sacred song. And take my Saviour on my tongue. Strangly I loose his lovely face,

To hold

the empty sou' on thale,

And take my Saviour on my tongue,

To hold

chair,

D

## Moreen. Continued.

At left the chirps  
left the chime - - - - -  
divide my heart, And the muse shares the great part.

Lyme. P. M.

Ye tribes of Adam join, With heav'n and earth and seas, And offer No. 3 di-vine, To your Cre-a-tor's

# Lyme. Continued.

27

Ye ha - ly thong  
of an - gels bright, In worlds of light, be - ginn the song.  
Ye ho - ly thong of an - gels bright, In worlds of light, be - ginn the song.  
Ye ho - ly thong of an - gels bright, In worlds of light, be - ginn the song.  
Ye ho - ly thong of an - gels bright, In worlds of light, be - ginn the song.

Dream Like spring's, &c.

Dream Like spring's, &c.

Uncertain life how soon it flies, Dream of an hour how short our bloom; Like spring's gay verdure now we rise, Cut down.

Cut down, &c.

Cut down, &c.

Cut down, &c.

down are night to fill the tomb. Cut down ere night to fill the tomb.

Cut

Dublin. L. M.

29

Music score for Dublin, L. M. featuring four staves of music. The lyrics are as follows:

All ye bright arm - ries of tho skies, Go worship where the Saviour lies; Angels and kings  
Angels and kings, &c.

Music score continuation featuring four staves of music. The lyrics are as follows:

Angels and kings, Those Gods, &c.  
Angels and kings, Those Gods, &c.  
before him bow, Those Gods on high and Gods below. Those Gods on high and Gods below.  
Those Gods, &c.

## Flanders. L. M.

The saints shall flourish in his days, Drest in the robe of joy and  
praise, Peace like a riv - er from his throne, Shall flow to nations yet unknown.

Quincy. C. M.

31

A - wake my soul to sound his praise, A - wake my harp to sing, Join

all my pow'rs the long to raise, And morn - ing incense bring.

## Lutestring. C. M.

O' God my b<sup>a</sup>rt is fol - ly bent to magnify thy name, My tongue with cheerful lungs of praise, Shall  
 Ce - erate thy fame. Awake my lute our thou my harp, Thy warbling notes us - lay,

# Lutestring. Continued.

33

Musical score for Lutestring, Continued. The score consists of two staves of music. The top staff uses a soprano C-clef and the bottom staff uses an alto F-clef. The music is in common time. The lyrics are written below the notes:

Whilst I with ear - ly hymne of joy, Pre - vent the dawning day. I - vent the dawning day.

China. C.M.

Musical score for China, C.M. The score consists of three staves of music. The top staff uses a soprano C-clef, the middle staff uses an alto F-clef, and the bottom staff uses a bass G-clef. The music is in common time. The lyrics are written below the notes:

Why should we mourn departing friends, O! sinks ac death alarms, 'tis but the voice which Jesus leads, To call them to his arms.

E

Our days are as the grafts, Or like a moon-ing Bow'r,  
If one sharp blast,

If one sharp blast, &c.

one sharp blast, &c.

weep o'er the fields, It withers in an hour. It with - are in an hour.

*Energy.* C. M.

35

A musical score for four voices or instruments, labeled "Energy. C. M." at the top. The score consists of four staves, each with a different key signature and time signature. The first staff starts in G major, 2/4 time. The second staff starts in G major, 3/4 time. The third staff starts in G major, 2/4 time. The fourth staff starts in E major, 2/4 time. The lyrics are as follows:

Attend our armies to the fight, And be their guardian God,  
In yon shall num'rous pow'r's unite, Against thy lifte  
red. Our troops beneath thy guiding hand, Shall gain a glad renown; 'Tis God who makes the feeble stand, And treads the mighty down.

## Digby. C. M.

God could see the sorrows of his saints. Their groans affect his ears, Through a bark for

A bottle, &c. A bottle, &c. A bottle, &c. A bottle, &c.

A bottle, &c. A bottle, &c. A bottle, &c. A bottle, &c.

A bottle for my tears, A bottle for my tears, A bottle for my tears.

A bottle, &c. A bottle, &c. A bottle, &c.

## Scotland. S. M.

37

The Lord my Sh: herd is, T - bl: be well furply'd, Since he is mine and I am his, \* Since he is mine  
 can I want be - - side, since he is mine,  
 mine and I am his, What can I want te - - fine, What can I want be - - side,  
 and I am his, What can I want be - - - - side, Since he is mine and I am his What can I want be - - side,  
 Since he is mine and I am his, What can I want be - - side, What can I want be - - side.

## Rome. 8 &amp; 7.



Wand'ring pilgrims, mourning christians, Weak and tempted lambs of Christ ; Who endure great trib - u - la - tion, And with sins are much distressed.



Christ has sent me to invite you, To a rich and costly feast ; Let not shame nor pride prevent you, Come the sweet provision taste.

# Rome. Continued.

2. If you feel a heart lamenting,  
And bemoan your wretched case;  
Come to Jesus Christ repenting,  
He will grant you sweet release.  
With your heart believing on him,  
Love and serve him all your days;  
Come, O! come to Christ and ask him,  
He will give you gospel grace.

3. If your heart is unbelieving,  
Doubting Jesus' pard'ning love;  
Lie hard by Bethesda waiting,  
Till the troubled waters move.  
The' no mortal arm can help you,  
All their efforts prove but talk;  
Jesus, Jesus, saith unto you,  
Rise take up your bed and walk.

4. If you will but claim his promise,  
And forsake your unbelief;  
Patient waiting, constant praying,  
He will grant you full relief;  
He will give you grace and glory,  
All your wants shall be supply'd;  
Canaan, Canaan lies before you,  
Rise and cross the swelling tide.

5. Death shall not impede your comfort,  
Christ shall guide you thro' the gloom;  
Down he'll send the Heavenly concert,  
To convey your spirit home.  
There you'll reign with Christ in pleasure,  
Free from every want and care;  
Come O! come my blessed Saviour,  
Fain my spirit would be there.

Lifson. S. M.

The musical score consists of three staves of music in common time, treble clef, and G major. The lyrics are integrated into the music as follows:

- Staff 1:** The first two measures show the beginning of a melodic line. The third measure starts with "In pal-a-ces of joy," followed by a repeat sign and a bassoon part labeled "Bass." The fourth measure continues the melody with "In pal-a-ces of joy."
- Staff 2:** The first two measures show the beginning of a melodic line. The third measure starts with "In pal-a-ces of joy," followed by a repeat sign and a bassoon part labeled "Bass." The fourth measure continues the melody with "In pal-a-ces of joy."
- Staff 3:** The first two measures show the beginning of a melodic line. The third measure starts with "O let thy God and King, Thy sweetest th'st employ," followed by a bassoon part labeled "Bass." The fourth measure continues the melody with "in pal-a-ces of joy."

## Granby. P. M. As the 84th. Psalm.

Awake our drewfy foul, Shake off each hateful bond; The wonders of this day, Oe-

no - blest songs de - - mind, Au - spi - cious morn thy bl - ful say - a Bright Scapha hal - in songs of praise.

Bondage. P. M. 10 & 10.

41

Along the banks where Babylon's current flows,  
Our captive bands in deep dispondence are thy'd;

White Zion's fall, &c.,

White Zion's fall, &c.

While Zion's fall in sad remembrance rose,  
Her friends her children mingled with the dead,

White Zion's fall, &c.

F

## Boxford. S. M.

My sorrows like a flood, impatient of restraint; Into thy bosom O my God, Pours

Pours out a long com-

Pours

Pours, &c.

Pouts

Pouts out, &c.

Pouts out a long complaint. Pours out a long complaint. Pouts out a long com-

plaint. Pours, &c. Pours, &c.

Florence. P. M. As the 48th Psalm.

43

A handwritten musical score for a three-part setting (SATB or similar). The music is written on six staves, each with a different key signature (F major, C major, G major, F major, C major, G major) and time signature (common time). The vocal parts are labeled with letters above the staves: A, B, C, D, E, F. The lyrics are integrated into the music, appearing below the staves. The first two lines of lyrics are: "Re - joice the lord is King. Your Lord and King e - - dore, Mortals give thanks and say. And triumph ev - er - more." The final line of lyrics is: "Lift up your hearts, Lift up your voice, Re - joice a - - - gain, I say re - - - joice."

## Majesty. P. M.

MUSIC STAFF 1:

MAJESTY. P. M.

Six staves of handwritten musical notation for voice or piano. The lyrics are:

He fram'd the globe, He built the sky, He made the shining world on high,  
And reigns complete in glory there,

*His beams, &c.*

MUSIC STAFF 2:

His beauties, &c.

MUSIC STAFF 3:

His beams are majestic and high, His beauties how divinely bright,

*His beams, &c.*

*Majesty.* Continued.

45

His temple, &c.

His temple how cl - a vine - ly fair.

His temple, &c.

His temple how cl - a vine - ly fair.

Milton. C. M.

My soul the awful hour will come Apace it b - ren ea, To bear this body to the tomb, And trace to scenes unknown.

## Halifax. P. M. As the 122d Psalm.

Zion thrice happy place, A - - dorn'd with wondrous grace, And walls of living hemlock there stand, In this our tryst ap - pear To

To pray, &c.

To pray, &c.

To pray, &c.

pray, and hear The fa - - cied gof - - pel's joy - ful found. The fa - - cied gof - - pel's joy - ful found.

To pray, and hear The facied gospel's joyful found.

*Patmos.* P. M.

47

Who can secure his vital breath,  
Who can secure his vital breath,

Think mighty God en - feeble man, How few his hours how short his span, Short from the cradle to the grave, Who can secure his vital breath,  
Who can secure his vital breath,

Who can secure his vital breath, Against the bold demands of death, With skill to fit, Or power to save,  
Who can secure his vital breath,

*Portland. L, M,*

A handwritten musical score for four voices. The score consists of four staves, each with a treble clef and a key signature of one sharp (F#). The music is written in common time. The lyrics are integrated into the music, appearing below the staff lines. The first two staves contain identical lyrics: "Sweet is the word my God my King, To praise Thy name give thanks and sing; To". The third and fourth staves contain identical lyrics: "Know Thy love by morning light, And talk of all Thy truth at night."

Sweet is the word my God my King, To praise Thy name give thanks and sing; To

Know Thy love by morning light, And talk of all Thy truth at night.

# Orange. S. M.

49

Ye birds of lofty wing, On high his pr - es bear, Or sit on flow'y boughs and sing, Your Maker's glory there. Ye  
Ye creeping, &c.  
Ye creeping ants, &c. And flies, &c. Praise, &c. Praise, &c.  
Ye creeping ants and worms, &c. And flies, &c. Praise him, &c. Praise, &c.  
Creeping ants and worms, His various wisdom view, And flies in all your mind: Iwa ms. Praise him who dress'd you so. And flies in all your thuring swarms, Praise him who dress'd you so.  
And flies, &c. Praise Ans

G

## Franklin. 8 &amp; 8.

Hannah to Jesus so high, Another has enter'd his rest, Another is 'scap'd to the sky, And lodg'd in Im - man-u - el's breast.

The soul of a sister is gone, To brighten the triumph above, Ex - alt - ed to Jesus's throne, And clasp'd in the arms of his love.

# Franklin. Continued.

( 2 )

How happy the Angels that fall,  
 Transported at Jesus' name,  
 The Saints whom he loonest shall call ;  
 To share in the feast of the Lamb,  
 No longer imprison'd in clay,  
 Who next from his dungeon shall fly,  
 Who first shall be summon'd away.  
 My merciful God, is it I ?

( 3 )

O Jesus, if this be thy will,  
 That suddenly I should depart,  
 Thy council of mercy reveal ;  
 And whisper the call to my heart :  
 O ! give me a signal to know,  
 If soon thou wouldest have me to move,  
 And leave this dull body below.  
 And fly to the regions of Love,

# Volta. S. M.

The musical score consists of three staves of music for harp. The top staff begins with a treble clef, the middle staff with a bass clef, and the bottom staff with a bass clef. The music is written in common time. The notation includes various note heads, stems, and rests, with some notes having horizontal dashes through them. The harp's soundboard is depicted at the bottom of each staff.

Your harps ye trembling faints, Down from the willows take, Loud to the praise of Christ our Lord, Bid ev'ry string awake, Bid ev'ry string awake,

The musical score continues with three staves of music for harp, identical in structure to the previous section. The top staff begins with a treble clef, the middle staff with a bass clef, and the bottom staff with a bass clef. The music is written in common time. The notation includes various note heads, stems, and rests, with some notes having horizontal dashes through them. The harp's soundboard is depicted at the bottom of each staff.

When marching to I by blest zude, The wind ring malitude forvey'd The pompous flae of Thee our God, in  
 Loud instruments bro't up the rear, Loud instruments bro't up the rear,  
 Sweet singing Levites led the van, Loud instruments bro't up the rear,  
 robes of majesty array'd.

# Canton. Continued.

53

Between both troops a virgin train,  
With voice and timbre charm'd the ear.  
Sweet sing-ing, &c.

Sweet sing-ing, &c.

fing-ing, &c.

Legites led the van, Loud instruments bro't up the rear, Between both troops a virgin train,  
Between both troops, &c.  
With voice and timbre charm'd the ear.

## Montague. L. M.

Ye sons of men with joy re - cord, The va - rious wonders of the Lord, And let his pow'r and glo - ry - ness sound, Thro'

Let the high heavens, &c.

Let the high heav'n, &c.

all your tribes the world a - round,

Let the high heav'n's your songs invite, Tho's spacious fields of brilliant light, Where sun & moon & plan - ets roll Where

the high heav'n, &c.

# Montague. Continued.

55

A musical score for a three-part setting. The top two staves are soprano voices, and the bottom staff is bass. The music consists of six measures. The lyrics are: "fun and moon and planets ro - - ll, And stars that glow from pole to pole." The bass part has a note "fun, &c." under the first measure.

# Pitstown. Six lines, 8 & 8.

A musical score for a three-part setting. The top two staves are soprano voices, and the bottom staff is bass. The music consists of six measures. The bass part contains the lyrics: "The Lord my pasture shall prepare, And feed me with a shepherd's care, His presents shall my wants supply, And

*Pitstown. Continued.*

guard me w - h a wach - ful eys, My moon day walk be shall stand, And all my mid - night hous di - fend.

*Leghorn. L. M.*

Deep in our hearts let us re - - - cord, The deeper for - rows of our Lord's

# Leghorn. Continued.

57

Behold the rising billows - to - - - - - II, To o - ver - whelm b's hu - ly soul.

Poland. L. M.

God of my life look gently down, Behold the pain I feel, But I am dumb before thy throne, Nor dare dispute thy will.

H

*Balloon.* L. M.

Behold I fall before thy face, My only refuge is thy grace, No outward forms can make me clean, The leprosy lies

deep within. No bleeding bird, nor bleeding beast, Nor holly branch, nor spickling priest, Nor running brook, nor floods nor seas, Can wash the dismal stain away.

Dover. L. M.

59

And like a robe his glory wears.

He in full maj-est-y appears,

"When cloath'd in his ce - lestial rays,

My soul thy great Creator praise,

He in full maj-es-ty appears, And like a robe his glory wears, He in full maj-est-y appears, And like a robe his glo-ry wears,

*Columbia. New 50th.*

A handwritten musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The music is written on eight staves. The vocal parts are in common time, and the piano part is in 2/4 time. The vocal parts are mostly in G major, while the piano part is in C major. The lyrics are integrated into the music, appearing below the vocal staves. The score includes dynamic markings such as forte (f), piano (p), and sforzando (sf).

Columbia trust the Lord, Thy sins in vain, Attempt thy ru - in and enforce their reign, Had they prevail'd, Darknes had clos'd our daye,

And death and Silence had for - bid his praise, But we are sav'd and live let songs a - rife, Co - lum - bia bless the Lord who built the skyes,

# Rainbow. C. M.

61

A handwritten musical score for four voices (Soprano, Alto, Tenor, Bass) in common time (C. M.). The music consists of eight staves of music with various note heads and rests. The lyrics are integrated into the music, appearing below the staves. The lyrics include:

- "The sun" (in the first staff)
- "The sea" (in the second staff)
- "The sea grows calm at" (in the third staff)
- "The sun" (in the fourth staff)
- "thy command, And tempests cease to roar." (in the fifth staff)
- "And tempests cease to roar." (in the sixth staff)
- "And tempests cease to roar." (in the seventh staff)
- "And tempests cease to roar." (in the eighth staff)

The score uses a mix of soprano, alto, tenor, and bass clefs. Measures are separated by vertical bar lines, and rests are indicated by short horizontal dashes. The music is divided into sections by large curved brackets above the staves.

## Bristol. L. M.

Who can this ring of  
MA Rejoice ye shining worlds on high, Behold the King of glo - ry nigh;  
Who can this king of  
The migh - ty Lord the Say - iour he, Who can this king of glo - ry be, The  
Who can this king

The musical score consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes. The lyrics are integrated into the music, appearing below the staves. The first line of lyrics is "Who can this ring of". The second line starts with "MA Rejoice ye shining worlds on high, Behold the King of glo - ry nigh;". The third line starts with "Who can this king of". The fourth line starts with "The migh - ty Lord the Say - iour he, Who can this king of glo - ry be, The". The fifth line starts with "Who can this king".

# Bristol. Continued.

63

A musical score for two voices. The top voice part consists of two staves of music with lyrics. The first staff has lyrics "can this king of glo - ry be, &c." and "Who can, &c.". The second staff has lyrics "glory be, &c." and "Who can, &c.". The bottom voice part also consists of two staves of music with lyrics. The first staff has lyrics "mighty Lord the Sav - iour he, Who can this king of glo - - - ly be," and the second staff continues with "The migh - ty Lord the Sav - iour be." The music features various note heads and rests on a five-line staff system.

Spring: S. M.

A musical score for four voices. The top voice part consists of two staves of music with lyrics. The first staff has lyrics "Behold the morn ng sun; Begins h's glorious way; His beams thro' all the nations run, And life and light convey." The second staff continues with the same lyrics. The middle voice part consists of two staves of music with lyrics. The first staff has lyrics "Behold the morn ng sun; Begins h's glorious way; His beams thro' all the nations run, And life and light convey." The second staff continues with the same lyrics. The bottom voice part consists of two staves of music with lyrics. The first staff has lyrics "Behold the morn ng sun; Begins h's glorious way; His beams thro' all the nations run, And life and light convey." The second staff continues with the same lyrics. The music features various note heads and rests on a five-line staff system.

*The Seasons.*

Eternal source of ev'ry joy, Thy praise shall ev'ry voice employ, While we with - in thy courts ap-

pear, And hugging the bounties of the year, As worlds of glo - ry round thee ro - ll thy hands sup.

# The Seasons. Continued.

65

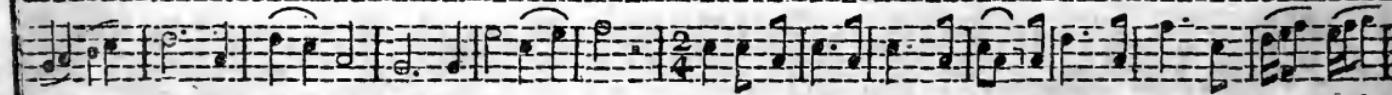
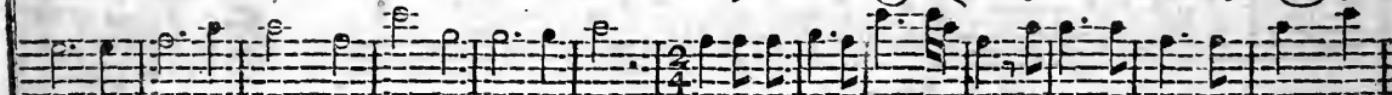
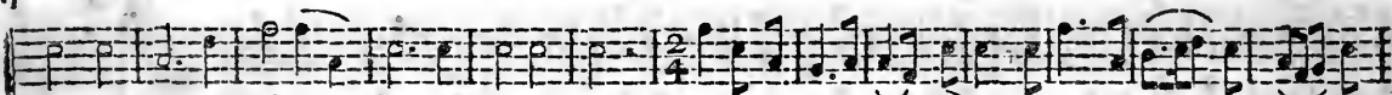
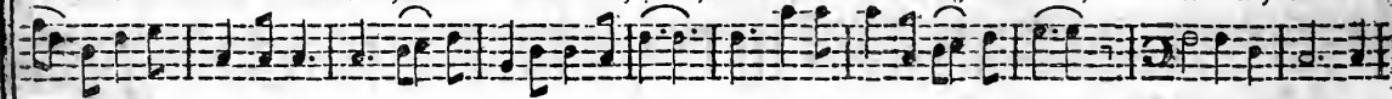


ports the stedfast pole, Thy hand supports the stedfast pole, Directs the sun what hour to rise, And darkness when to

veil the skies. The flow'ry spring at thy command, Embalms the air and pain'st the land; The blazing beams of summer shine, To

*The Seasons.* Continued.

raise the corn and cheer the vine. Thy hand in autumn richly pours, The copious fruits along the shores, While wintry storms di-



rest our eyes, With fear and wonder to the skies. Seasons & months & weeks & days, Demand returning songs of



## *The Seasons.* Continued.

67

praise, The op'ning light and ev'ning shade, Shall see the cheerful homage paid. And Oh may our harmonious tongues, In

worlds unknown pursue the songs, pursue the songs, pursue the songs, pursue the songs, And in those brighter courts a-

pursue, &c.

pursue, &c.

*The Seasons.* Continued.

dore, Where days & years revolve no more, Where days & years revolve no more, Where days and years revolve no more, no more.

## Judgment. Old 50th.

The God of glory sends his summons forth, Calls the south nations and awakes the north ; From east to west, the

# Judgment. Continued.

69

sovereign orders spread, thro' distant worlds and regions - of the dead. The trumpet sounds,

heav'n re-

Hell trembles,

voices, Lift up your heads ye saints with cheerful voices.

His vengeance sleeps no more.

No more shall atheists mock his long delay,

*Judgment.* Continued.

His vengeance sleeps no more. Behold the day, Behold the judge descends his guards are nigh, Tempest and fire at-

tend him down the sky. When God appears, All nature shall adore him, While sinners tremble, Saints rejoice before him, Heav'n earth &

# Judgment. Continued.

71

A handwritten musical score for a three-part setting (Soprano, Alto, Tenor/Bass). The music consists of six staves of music with various note heads and rests. The vocal parts are written in soprano, alto, and bass clef. The score is set against a background of horizontal lines, likely for a piano accompaniment.

hell draw near Let all things come, To hear my jus - tice and the sinners doom, But gather first my saints the judge commands, Bring

them ye angels from their dis - tant lands, Bring them ye an - gels from their distant lands, When Christ' re - - turns - wake ev'ry cheerful

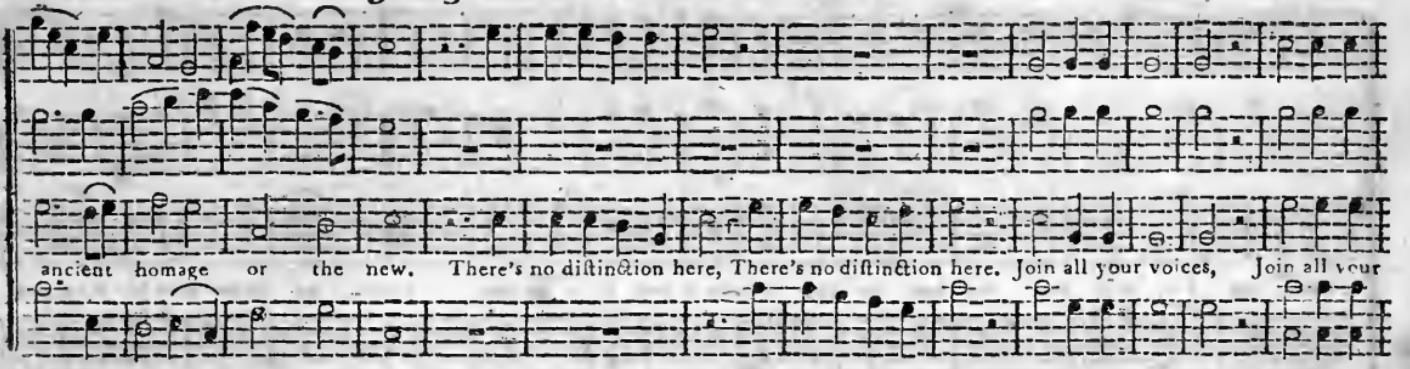
## Judgment. Continued.

Passion, And shoot shoot banut, And shoot ye saints he comes for your fal - ve - tion, Behold my covenant friends for ev - er good.

Seal'd by the - ter - nal fac - ri - fice in blood, And signd by all their names the Greek the Jew, Who paid the

# Judgment. Continued.

73



ancient homage or the new. There's no distinction here, There's no distinction here. Join all your voices, Join all your



voic - es, And raise your heads ye Saints, For heav'n re - joic - es, Here saith the Lord ye an-gels spread their thrones, And

*Judgment. Continued.*

A handwritten musical score for two voices and piano. The score consists of four systems of music, each with a treble clef and a common time signature. The vocal parts are written in a cursive hand, with lyrics appearing below the notes. The piano part is written in a larger, more formal hand, with various dynamics and performance instructions. The music is set on five-line staves.

near me seat, my fav'rites and my sons. Come my redeem'd posses the joys prepar'd Ere time began 'tis

your divine reward; 'Tis your divine reward; When Christ re-turns wake ev'ry cheerful passion, And

# Judgment. Continued.

75

A musical score for three voices. The top two voices sing in unison, while the third voice provides harmonic support. The lyrics are: "shout ye saints, And shout ye saints, he comes he comes, he comes for your sal - va - tion." The music consists of six staves of musical notation.

## Calvary. C. M.

A musical score for three voices. The top two voices sing in unison, while the third voice provides harmonic support. The lyrics are: "Infinite grief a - maz - ing woe, Behold my bleeding Lord, Hell and the Jews conspire his death, And". The music consists of six staves of musical notation.

*Calvary.* Continued.

use the Roman sword. Oh, the sharp pangs, oh, the sharp pangs, of smarting pain, My dear Re-deem-er bore;

When knotty whips, and ragged thorns, His sacred body tore. But knotty whips, and ragged thorns, in vain do

# *Calvary.* Continued.

77

I accuse, In vain I blame the Roman bands, And more in - fult-ing Jews. T'were you my sins my cruel sins, My

cruel sins his chief tormenters were, Each of my crimes became a nail, And un - be-lief a spear. T'were you that pull'd the

*Calvary.* Continued.

vengeance down Upon his guiltless head, Break break my heart, oh burst mine eyes, mine eyes, And let my sorrows.

bleed, bleed, bleed. Strike strike mighty grace my sinny soul, Till melting waters

# Calvary. Continued.

79

A musical score for two voices. The top voice part consists of two staves of music with various note heads and stems. The bottom voice part has lyrics: "flow, And deep re - pen-ance drown mine eyes, In - un - dif - semb - led woe, woe, woe." The word "tr." is written above the first staff of the bottom part.

## Thanksgiving. 7 & 7.

A musical score for three voices. The top voice part has three staves of music. The middle voice part has two staves of music. The bottom voice part has two staves of music, with the instruction "MA." above the first staff. The lyrics for the bottom part are: "Meet and right it is to sing, Glory to our God and King; Meet in ev'ry time and place," followed by a repeat sign.

*Thanksgiving.* Continued.

A handwritten musical score for a three-part setting (Soprano, Alto, Bass) in common time. The music consists of four systems of five-line staves each. The vocal parts are written in soprano, alto, and bass clef. The piano accompaniment is written in bass clef, with the right hand playing the melody and the left hand providing harmonic support. The lyrics are integrated into the music, appearing below the staves. The first system contains the lyrics: "To reherse his solemn praise. To reherse his solemn praise. Join ye saints the song around, Join ye". The second system contains the lyrics: "Publish thro' the world abroad, saints the song around, Angels help the cheerful sound,". The third system contains the lyrics: "Praife and glory to the Lord.". The fourth system concludes the page.

To reherse his solemn praise. To reherse his solemn praise. Join ye saints the song around, Join ye

Publish thro' the world abroad,  
saints the song around, Angels help the cheerful sound,

Praife and glory to the Lord.

# *Thanksgiving.* Continued.

81

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is arranged in four systems. The first system consists of two staves: a soprano staff with a treble clef and a piano staff with a bass clef. The second system consists of two staves: an alto staff with a bass clef and a piano staff with a bass clef. The third system consists of two staves: a tenor/bass staff with a bass clef and a piano staff with a bass clef. The fourth system consists of two staves: a soprano staff with a treble clef and a piano staff with a bass clef. The vocal parts are written in common time, and the piano part is also in common time. The music is written in a cursive hand, with some notes and rests indicated by small numbers (e.g., 1, 2, 3, 4). The lyrics are written below the vocal parts, corresponding to the music. The first system has lyrics: "Praises here to Thee we give, Gracious Thou our thanks receive; Holy Father sov'reign Lord,". The second system has lyrics: "Sing we still in Jesus' name". The third system has lyrics: "Ev'ry where be Thou ador'd, Tho' this wicked world exclaim,". The fourth system has lyrics: "Sing ye praises,". The score is signed "L" at the bottom center.

Praises here to Thee we give, Gracious Thou our thanks receive; Holy Father sov'reign Lord,

Sing we still in Jesus' name

Ev'ry where be Thou ador'd, Tho' this wicked world exclaim,

Sing ye praises,

*Thanksgiving. Continued.*

to the Lord, Join to sing with one accord, Join to sing, Join to sing, Join to sing with one accord..

Egypt. C. M.

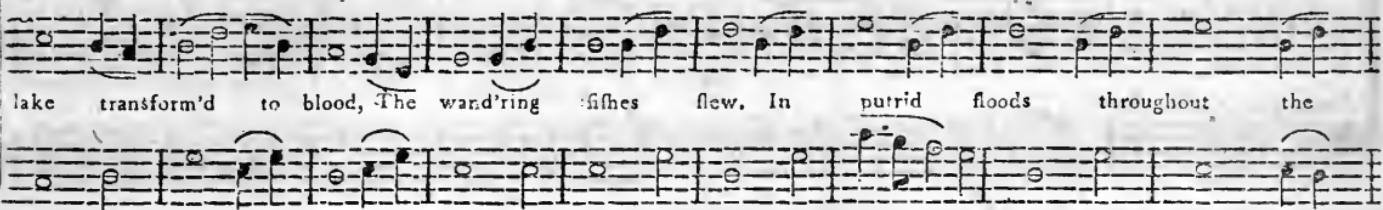
He call'd for darkness darkness came, Nature his summons knew; Each stream and

# *Egypt.* Continued.

83



lake transform'd to blood, The wand'ring fishes flew. In putrid floods throughout the



land, The pest of frogs were bred, From noilome fens sent up to croak, At Pharoah's board & bed. At Pharoah's board & bed.



## Solomon's Song.

The voice of my be - lov - ed sounds, While o'er the mountain tops he bounds, While o'er the mountain-

He flies, And all my soul with

He flies exulting o'er the hills, And all my soul with

tops he bounds; He flies ex - ult - ing o'er the hills, And all my soul with

He flies He flies ex - ult - ing o'er the hills, And all my soul with trans - port flies. He

Solomon's Song. Continued.

85

transport it is, He flies exulting o'er the hills, And all my soul with trans - port fills, And all my soul with tra -

transport fills, He flies exulting o'er the hills, And all my soul with trans - port fills, He flies exulting o'er the hills, And

all my soul with exulting o'er the hills, And all my soul with transport fills, He flies exulting o'er the hills, And all my

transport fills, He flies ex - ult - ing o'er the hills, And al my soul with trans - port fills,

all my soul with trans - port fills, And all my soul with trans - port fills, Gent - ly doth he shide my day, A.

soul with trans - port fills.

## Solomon's Song. Continued.

A handwritten musical score for 'Solomon's Song' featuring six staves of music. The music is in common time, with measures containing eighth and sixteenth notes. The lyrics are integrated into the music, appearing below the staves. The first two sets of lyrics are: 'rise my love and come away. Arise my love and come away. come away, come away.' followed by 'Gently'. The third set of lyrics is: 'dost he chide my stay, Arise my love and come a-way. come a-way, come a-way.' followed by 'Gently'. The score concludes with the instruction 'end b'.

rise my love and come away. Arise my love and come away. come away, come away. Gently

Gently

dost he chide my stay, Arise my love and come a-way. come a-way, come a-way. Gently

end b

*Solomon's Song.* Continued.

87

A handwritten musical score for a three-part setting. The top two staves are soprano voices, and the bottom staff is bass. The music consists of six-line staves with various note heads and stems. The lyrics are written below the staves:

doth he chide my stay, Rise my love and come a - way, come a - way, come a - way.

Gent - ly doth he chide my stay, Rise my love and come a - - way.

As pants the Hart for cooling streams, When heated in the chase, So longs my soul O God for thee, And

thy re-fresh-ing grace, For thee my God the liv-ing God, My thirsty soul doth pine. O when shall I behold thy face, Thou maj-es-ty di-vine.

*Anthem.* From 150th Psalm:

89

A musical score for a four-part anthem. The score consists of four staves, each with a different vocal range: soprano (S), alto (A), tenor (T), and bass (B). The music is written in common time with a key signature of one sharp (F#). The vocal parts are accompanied by a piano part, indicated by a treble clef and a bass clef with a 'P' below it. The lyrics are integrated into the musical lines, with some words underlined to emphasize them. The score includes several measures of music, with the vocal parts entering at different times and the piano part providing harmonic support.

Let the thrill trumpet's warlike voice,  
trum - pet's trumpet's trumpet's warlike voice, Let the thrill trumpet's warlike voice,  
Let the thrill trumpet's warlike voice, warlike voice, warlike voice,  
Let the thrill trumpet's trumpet's trumpet's trumpet's warlike voice, warlike voice,  
Let the thrill trumpet's trumpet's trumpet's warlike voice, warlike voice,  
trumpet's trumpet's trumpet's warlike voice, warlike voice, trumpet's trumpet's warlike voice, warlike voice,  
rebound, his praise rebound,  
rebound, his praise rebound, rebound, his praise rebound,  
Make rocks and hills his praise rebound, his praise rebound, his praise rebound, rebound, his praise rebound,

*Anthem. Continued.*

praise him with harps mel o dious noise,  
 And gentle psaltry's silver  
 Praise him with harps, praise him with horns, praise him with harps mel odious noise, And gentle psaltry's  
 And gentle psaltry's silver sound, Let virgin trum soft timbrels bring, And some with'graceful motions dance,  
 found, silver found,  
 sil ver found, And some with graceful mo tions  
 silver found,

## Anthem. Continued.

And some with grace - ful motions dance,  
 dance, And some with graceful motions dance, Let instruments of various strings, With organs join his praise advance,  
 With organs join his praise ad-  
 With or - gans join his praise advance, With or - gans  
 With or " gans join, his praise advance. With or - gans join,  
 With or - gans join, With or - gans join, his praise advance, With organs  
 With organs join, With organs join, his praise advance, With or - gans join,  
 With organs join, With organs join,

*Anthem. Continued.*

join, With or - gans join his prafe advance. With or - gans join, With or - gans

With organs join his prafe advance, his prafe advance, With organs join his prafe advance. With , o-

- n, With organs join, With organs join his prafe advance. With or - gans , or - gans join, With organs join, With

organs join, With organs join his prafe advance, With or - gans join, With

or - gans join, With or - gans join, With organs join his prafe advance, his prafe ad - vance, his prafe advance.

gans join, With organs join his prafe advance, his prafe ad - vance, With , or - gans join his prafe ad - vance.

or - gans organs join, With or - gans join his prafe advance, his prafe advance, his prafe advance,

... joins, With or - gans organs join With , organs join his prafe advance, his prafe advance,

*Anthem.* Continued.

93

Musical score for "Anthem. Continued." featuring three staves of music. The lyrics are:

Amen, Amen, Amen, Amen, Amen.  
Amen, Amen, Amen, Amen, Amen.  
Amen, Amen, Amen, Amen, Amen.  
Hal - le - lu jah, Hal - le - lu jah, Praise the Lord, A men,  
Amen, Amen, Amen, Amen, Amen.  
Amen, Amen, Amen, Amen, Amen.

*Dedication Anthem.*

Musical score for "Dedication Anthem." featuring four staves of music. The lyrics are:

The Lord reigneth, The Lord reigneth let the earth rejoice, let the multitude of the nations be glad; Honor an!

*Dedication Anthem. Continued.*

majesty are before him, Strength and beauty are in his countenance, Sing praises, sing praises unto God, make a

joyful noise to the God of our sal - va - tion. Who hath inclined our hearts to praise him in the house of prayer.

*Dedication Anthem.* Continued.

95

A musical score for a three-part anthem. The top part is labeled 'T' (Tenor), the middle part 'C' (Cello/Bassoon), and the bottom part 'B' (Bass). The music consists of six staves of music with various note heads and stems. The lyrics are integrated into the music, appearing below the staff lines. The first section of lyrics is:

MA  
But will God indeed dwell on earth, will he affix his name un - to the temple which men have builded?

The second section of lyrics is:

Behold the heav'n of heav'n's cannot contain Thee, cannot contain Thee,

How much less then this house? And

*Dedication Anthem. Continued.*

now Lord our eyes are unto Thee for Thy blessing, have Thou respect to the pray'r of Thy servants, hear Thou our supplication,

hear Thou our supplica - tion, hear

hear, &c.

Thou our

hear Thou our fulpi - ca - tion, May Thine eyes be ever o - pen to this temple, may Thine honor at all

Thou our

## Dedication Anthem. Continued.

97

times dwell here,

May this house which is call - ed by Thy name, And which has been de-vot-ed to the God of peace, Ev - - er be the seat of peace

They shall pref - er who feel its wel - fare,

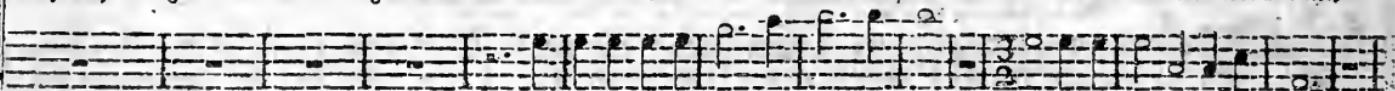
Let all pray for the peace of Zi .. on.

of har - mony and joy.

N°

*Dedication Anthem.* Continued.

May they on sight of this house forget their hatred and be u-nit-ed in the bonds of peace. Peace be within these sacred walls,



Who shall en - ter into the congregation of the Lord,



Peace be within these sacred walls, Love & friendship be ye constant guests.



*Dedication Anthem.* Continued.

99

He that hath clean hands and a pure heart, who hath not lift up his soul to vanity, nor sworn deceitfully,

Who shall stand in his holy place?

And be ye lift up ye everlasting doors, that the King of glo - - ry may come in,

Lift up your heads ye gates;

Who is this King of

## Dedication Anthem. Continued.

The Lord, The Lord, strong and mighty, strong and mighty, the Lord mighty in battle, mighty in battle. Lift  
glory? Who? Even, &c.  
Lift up your heads, O ye gates, Ye ever-lasting doors, that the King of Glory may come in, that the King of  
Even lift them up,

*Dedication Anthem. Continued.*

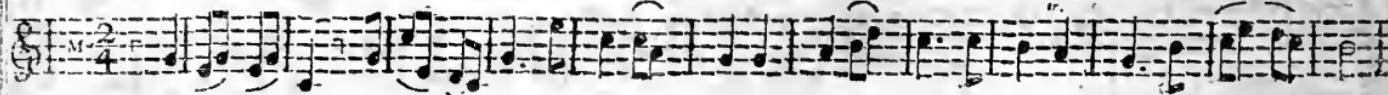
101

A musical score for a three-part setting (SATB) on five staves. The vocal parts are soprano, alto, and bass. The piano accompaniment is on the fifth staff. The music consists of measures of quarter and eighth notes, with various dynamics and rests. The lyrics are integrated into the music, appearing below the staves. The first section of lyrics is: "The Lord of hosts, The Lord of hosts,  
Glory may come in, That the King of Glory may come in, Who is this King of Glory?  
The Lord of hosts He is the King of Glory, He is the King of Glory, Halle-lu-jah, Halle-lu-jah, Amen, A - men." The music concludes with a final section of "Hallelujah" on the fifth staff.

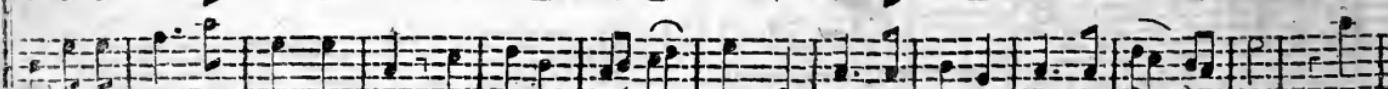
The Lord of hosts, The Lord of hosts,  
Glory may come in, That the King of Glory may come in, Who is this King of Glory?  
The Lord of hosts He is the King of Glory, He is the King of Glory, Halle-lu-jah, Halle-lu-jah, Amen, A - men.



From all that dwell below the skies, Let the Cre - a - tor's praise arise, Let the Re - deem-er's name be sung,

*tr.*

Thro' ev'ry land by ev'ry tongue. Eternal are Thy mercies Lord, Eternal truth attends Thy word, Thy



Verona. Continued.

103

Loud.

praise shall sound from shore to shore, Till suns shall rise and set no more. Till suns shall rise and set no

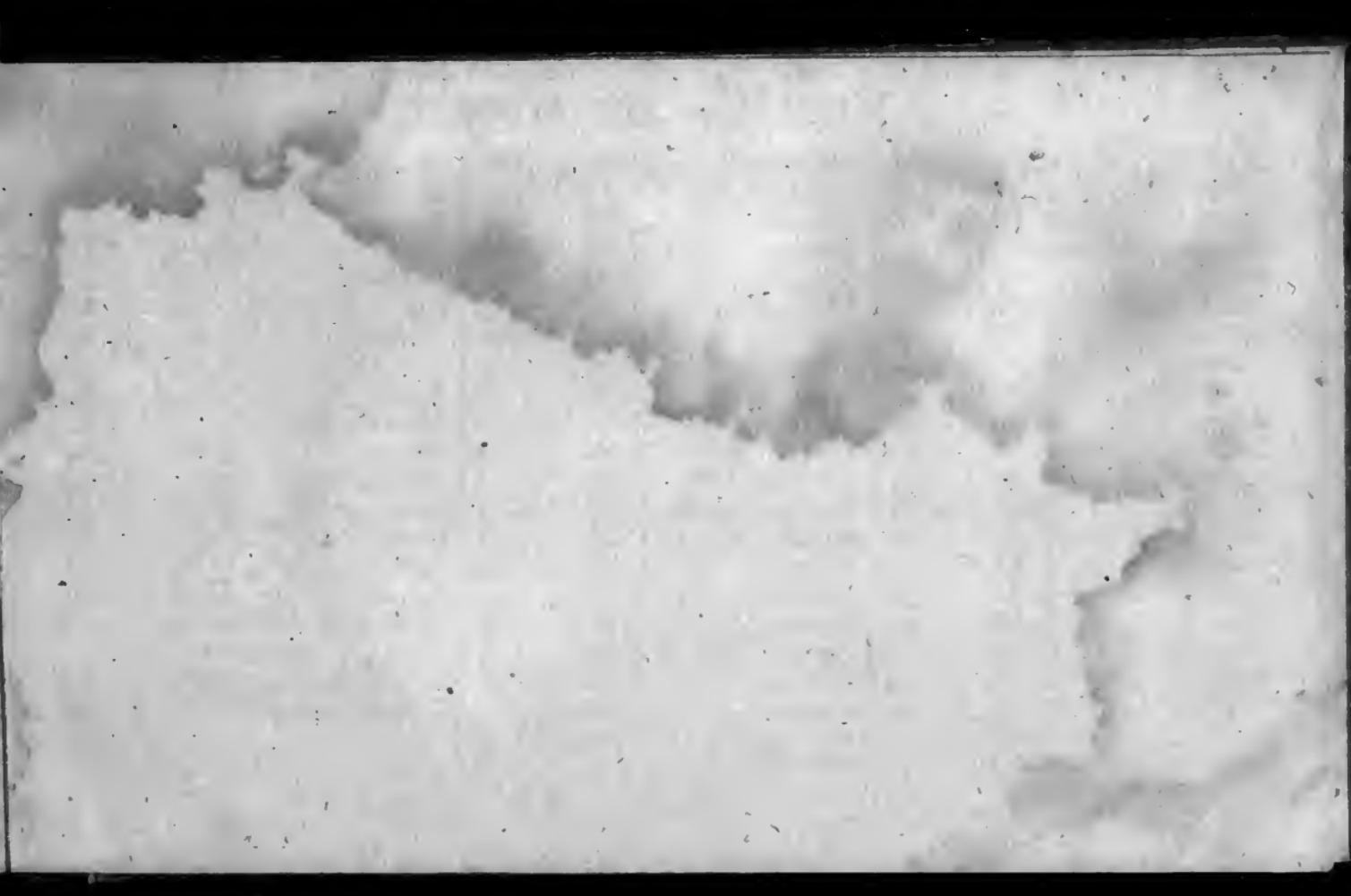
tr.

more. Till suns shall rise and set no more.

tr.

# INDEX to the MUSIC.

<i>ARNON,</i>	C. M.	12	<i>Government,</i>	P. M.	16	<i>Quincy,</i>	C. M.	31
<i>Appleton,</i>	L. M.	17	<i>Granby,</i>	P. M.	40	<i>Ronda,</i>	C. M.	23
<i>Burwick,</i>	L. M.	18	<i>Holland,</i>	L. M.	28	<i>Russell,</i>	S. M.	34
<i>Bondage,</i>	10 and 10	41	<i>Halifax,</i>	P. M.	46	<i>Rome,</i>	8 & 7.	38
<i>Boxford,</i>	S. M.	42	<i>Judgment,</i>	Old 50th.	68	<i>Rainbow,</i>	C. M.	61
<i>Balloon,</i>	L. M.	58	<i>Kinsale,</i>	S. M.	19	<i>Ross,</i>	C. M.	88
<i>Bristol,</i>	L. M.	62	<i>London,</i>	L. M.	10	<i>Scotland,</i>	S. M.	37
<i>Claradon,</i>	P. M.	14	<i>Leeds,</i>	C. M.	15	<i>Spring,</i>	S. M.	63
<i>Concert Hall,</i>	C. M.	20	<i>Lyme,</i>	P. M.	26	<i>Seasons,</i>		64
<i>Canaan,</i>	C. M.	22	<i>Lutestring,</i>	C. M.	32	<i>Solomon's Song,</i>		84
<i>China,</i>	C. M.	33	<i>Lisbon,</i>	S. M.	39	<i>Trinity,</i>	P. M.	24
<i>Canton,</i>	L. M.	52	<i>Leghorn,</i>	L. M.	56	<i>Thanksgiving,</i>	7 & 7.	79
<i>Columbia,</i>	New 50th.	60	<i>Moreen,</i>	L. M.	25	<i>Upton,</i>	P. M.	11
<i>Calvary,</i>	C. M.	75	<i>Majesty,</i>	P. M.	44	<i>Vermont,</i>	C. M.	21
<i>Dublin,</i>	L. M.	29	<i>Milton,</i>	C. M.	45	<i>Volta,</i>	S. M.	51
<i>Digby,</i>	C. M.	36	<i>Montague,</i>	L. M.	54	<i>Verona,</i>	L. M.	102
<i>Dover,</i>	L. M.	59	<i>Orange,</i>	S. M.	49	<i>Washington,</i>	L. M.	12
<i>Energy,</i>	C. M.	35	<i>Pownal,</i>	S. M.	9			
<i>Egypt,</i>	C. M.	82	<i>Patmos,</i>	P. M.	47	ANTHEMS.		
<i>Flanders,</i>	L. M.	30	<i>Portland,</i>	L. M.	48	<i>Let the shrill trumpet's,</i>		89
<i>Florence,</i>	P. M.	43	<i>Pitstown,</i>	6 lines 8 & 8.	55	<i>The Lord reigneth,</i>		93
<i>Franklin,</i>	8 & 8.	50	<i>Poland,</i>	L. M.	57			





Burchmore  
April 1900

