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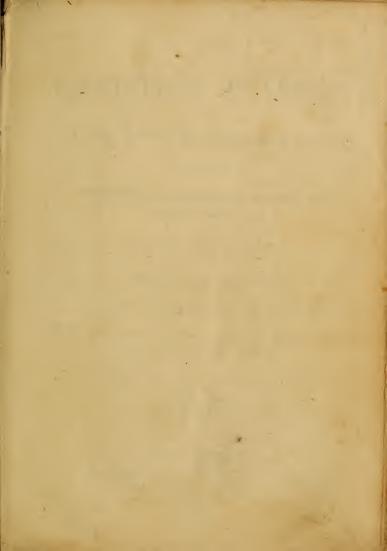
LIBRARY OF THE THEOLOGICAL SEMINARY

PRINCETON, NEW JERSEY











CHRISTIAN PSALMIST;

THE

A COLLECTION OF TUNES AND HYMNS,

FOR THE USE OF

WORSHIPING ASSEMBLIES, SINGING AND SUNDAY SCHOOLS.

NUMERAL EDITION.

COMPILED FROM MANY AUTHORS,

BY SILAS W. LEONARD AND A. D. FILLMORE.

REVISED BY REV. WM. GUNN, OF KY., REV. THOS. HARRISON, OF OHIO, AND THE AUTHORS.

TENTH EDITION.

LOUISVILLE, KY. PUBLISHED BY S. W. LEONARD,

FRINTED BY MORTON AND GRISWOLD.

1850.

PREFACE TO THE TENTH REVISED EDITION.

IN presenting the "CHRISTIAN PSALMIST," revised, &c., to the public, we comply with numerous requests from distinguished preachers, and teachers of various denominations of Christians. Forty thousand copies have been sold in two years and a half; and several books have been projected on the same plan.

The Rev. Wm. Gunn is favorably known, both as a singer and theologian. The Rev. Thomas Harrison has been a musician from his youth, and is distinguished as professor in a very flourishing seminary; and also, formerly, as an editor, and for twenty years past, as a preacher.

In the selection of hymns for this book, we have endeavored to avoid every thing of sectarian character; and to select such as conformed entirely in sentiment, and as nearly as possible in words, to the living oracles.

S. W. LEONARD.

Jeffersonville, Ind., Jan. 1st, 1850.

I cannot but rejoice at the success and popularity of the "CHRISTIAN PSALMIST" and fully concur in the present arrangements. It was with a view of accomplishing some good, that I engaged in this enterprize, and I have not been disappointed. A. D. FILLMORE.

Cincinnati, Ohio, Jan. 1st, 1850.

Having been for more than thirty years a minister of the gospel, and having become familiar with the hymns and tunes generally in use, I have been frequently requested to compile a collection of such pieces as my experience and judgment found most acceptable to the public.

Upon examining the "CHRISTIAN PSALMIST," I found it contained most of the popular hymns and tunes now in use; and, by agreement with the authors, and their co-operation with that of Bro. T. Harrison, have so revised and added to the "CHRISTIAN PSALMIST," as to meet the present demand; and, I trust, the approval of the public generally.

WILLIAM GUNN.

Shelbyvills, Ky., Jan. 1st, 1850.

Being desired, in connection with Bro. Gunn, to prepare a collection of hymns and tunes for the religious public, I have concurred with him in regard to the propriety of revising the "CHRISTIAN PSALMIST." By request of the authors, I aided in the original preparation of part of this work, and have therefore left new additions and changes, chiefly to Bro. Gunn.

In regard to the hymns, they will generally be found to be of a high order; hundreds of them, the very best in our language. In the work of revision, a few o them might have advantageously been omitted, but thousands of singers say "wmust have them," and therefore they are retained.

And in regard to the music, I should have preferred a change in several of the harmonies; but as time has made them familiar to the public, they appear in their original form.

The work having become so popular, and so many thousands of copies having been sold, I concluded, with Bro. Gunn, that as few changes should be made as possible.

Springfield, Ohio, Jan. 1st, 1850.

THOMAS HARRISON.

Entered according to Act of Congress, in the year 1850, by SILAS W. LEONARD, In the Clerk's Office for the District of Indiana

fhe first department in the science of Vocal Music teaches, that sounds may be long or short; or, treats of the length of sounds. Notes or numerals, are the signs of sounds; and the length of the numerals and rests, used in this work, are exhibited in the following table:

Whole note,	half,	quarter,	eighth,	sixteenth,	thirty-second,	sixty-fourth.
:1	.1	1	1,	1,,	1,,,,	1,,,,
:R	.R	R	R ,	R 99	R 999	R 9199

EXERCISES IN THE NUMERAL SYSTEM OF NOTATION.

Horizontal lines represent the length of tunes.

Perpendicular lines, called single bars, divide tunes into spaces which are called measures.

A double bar shows the end of a strain.

Apply the syllable la to the notes, in singing exercises in time.



EXAMPLE 5.

In numerals, the figure or figures, under each lesson or tune, show the time in which the lesson or tune is written.

Ex. 2, above, is written in double time. Ex. 3 is in triple time. Ex. 4 is in quadruple time. Ex. 5 is in sextuple time.

The letters adjoined to the figures below each lesson or tune in numerals, show the movement of the piece, as, s, stands for slow movement. c, common. q, quick. sR, slower. QR, quicker. &c.

The first part of a measure always has the downward beat, and is sung loud, or accented.

The last part of a measure always has the upward beat, and is unaccented.

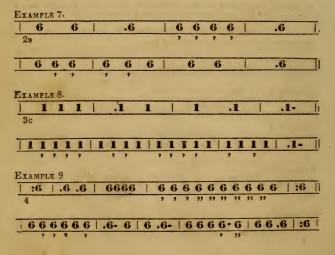
Double and sextuple time have two beats in a measure-down and up.

Triple time has three beats in a measure-down, left, up.

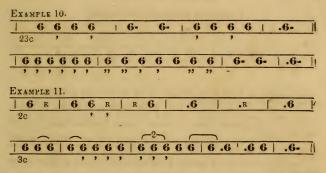
Quadruple time has four beats in a measure-down, up, down, up. Sextuple time has a full accent on the fourth part of the measure.

Triple time has a half accent on the second part of the measure.

Quadruple time has a half accent on the third part of the measure.



5



Under a tie, or slur , as in Example 11, only one note is pronounced, and the sound is continued to the full time of all the notes tied together.

A triplet is three numerals, sung in the time of two notes of the same kind, thus:



A syncopated note is one which, by its length, or position, carries the accent out of its proper place, thus: 515

MELODY.

The second department in the science of music, teaches that sounds may be high or low, and treats of the pitch of sounds.

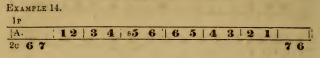
GRAND, OR MAJOR SCALE; WITH THE TREBLE CLEF.

EXAMPLE	2 12.						1		
lG			1	1				upper sc	
A 1 2	34	156	7	1 7	65	43	21	middle so	cale
2c do re	mi fa	sol la	si do	do si	la sol	fa mi	re do	lower sc	ale.

GRAND, OR MAJOR SCALE; WITH THE BASS CLEF,

Ex	AMI	PLE.	13.																		
1 G										1 1	L										
B	1	2	1	3	4	5	6	1	7	11	7	1	6	5	T	4	3	1	2	1	11
2c													-								

PLAINTIVE OF MINOR SCALE; TREBLE CLEF.



In numerals, the figure above the staff shows the koy, and the G stands for grand, and P for plaintive mode.

In numeral notation, S stands for *sharp*, when placed before a note; and raises the succeeding tone a semitone. A sharp affects all the numerals of the same value in the same measure where it occurs. Also in following measures, if no note intervenes.

F stands for *flat*, and lowers the following note a semitone; affecting all the same notes in the same measure. Also in following measures, if no note intervenes.

N stands for *natural*, and restores a note previously sharped or flatted, to its natural sound.

EXAMPLE 15.

1 G				.1	1.			
A	.1 2	3.4	1 5 (371	11	176	5 4	321.1-1
3c								
Exa	MPLE 16.							
lG					.1	1-		
A	1122	334	14 5	566	77	1 7	6 5 -	4-321-
4c	-					,	,	, ,
Exa	MPLE 17.							
1 G				1- 1				
A	123	4	567	11 :	76	541	321.	3-1-1
23c	9	,	, , ,		, ,	,	,	
Exa	MPLE 18.							
lG	1	1	1	1	1	1	1	
	135	13	5 15	3 1	5 3	1 3	511	53.5 .1
4c								
Fre	MPLE 19.							
-					1		1	
lœ						1		
A	13	5	153	513	51	33	10	31 5 :1
44								

Example 20.
lg 1 1 1 :1 1 1 .1.R
A 1 .7 3 .7 5 .7 575 5.7 5357
40
Example 21.
lg
A 1343 5 3 4- 344 4 54- 4-3
23s , , , , , , , ,
EXAMPLE 22.
1 G 1
A 112;323 512 .1 75 512 332 .1
2c , , , , , , , , , , , , , , , , , , ,
Example 23.
1g .1 1
A 1 5 6 4 5 6 7 5 6 1' 5 6 3 5 6 2 5 6 .1
2q,*,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
EXAMPLE 24.
Example 24. lg 1 1 1 .1
Example 24. 16 1 1 1 .1 A 13 5 14 6 75 42 .5 6 41 75 27
Example 24. lg 1 1 .1 A 1 3/5 1 4/6 7 5/4 2 .5 // 6/4 1/7 5/2 7 // $2c$.1
Example 24. 1g 1 1 1 1 1 A 1 3 5 1 4 1 6 7 5 4 2 5 6 4 1 7 5 2 7 1 1 2c Example 25.
Example 24. lg 1 1 .1 A 1 3/5 1 4/6 7 5/4 2 .5 // 6/4 1/7 5/2 7 ///////////////////////////////
Example 24. lg 1 1 1 A 1 3 5 1 4 6 7 5 4 2 .5 6 4 1 7 5 2 7 1 $2c$ Example 25. 1 1 2 .3 3 4 5 4 3 2 .1 IG 1 1 2 .3 3 4 5 4 3 2 .1 1 A 1 .1 1 3 5
Example 24. lg 1 1 .1 A 1 3/5 1 4/6 7 5/4 2 .5 // 6/4 1/7 5/2 7 ///////////////////////////////
Example 24. lg 1 1 1 A 1 3/5 1 4/6 7 5/4 2 5/1 6/4 1/7 5/2 7/1/1 $2c$ Example 25. 1 1 2.3 3 4 5 4 3 2.1 A 1 1/1 3 5 1/1 1 1/2
Example 24. $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Example 24. 16 1 1 .1 A 13/5 14/6 75/42 .5 6/41/75/27] 2c Example 25. 16 1 2.3 3454 32.1 A 1 .1 135 4c 765 67 Example 26. 16 1 2.3 21 .1
Example 24. $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$

An appogiatura, as in the last measure but one of Example 26, occurs on the accented part of the measure. It must be sounded, but not named; and it takes half the time of the following note. A transient note, as in the same measure, occurs on the unaccented part of the measure. It must be sounded, but not named, and has one-fourth of the time of the preceding. Rep. stands for Repeat, Is for first strain, 2s for second strain, B for Bass, A for Air, C for Counter, D for Deably Air, or Tenor.

In the numeral system, the key of each tune is marked by the small figures, 1, \$, \$, \$, a, d, placed over the commencement of each tune, and showing that the key note - the governing note—the note that every one expects to hear last in the tune—is on the first letter, C, or the second letter, D, of the Grand or Major scale, dc. If the letter P be adjoined to the figure, the tune is keyed on the first letter, A, or the third letter, C, of the Plaintive or Minor scale, or mode. G, shows the Grand or Major mode.

SCALES OR MODES.

1. THE Major or Grand mode is probably the only natural mode, as, do, re, mi,

fa, sol, la, si, do, or, 1 2 3 4 5 6 7

- 2. The Scotch scale lacks the semitones, as, do, re, mi-sol, la-do.
- The Minor or Plaintive mode takes six of the Major scale as its tonic, thus, 1 2 3 5 s 4 s 5 6

6 7 and is rendered the more artificial by accidental sharps la.

occurring before fa and sol, in the ascending scale. The semitones in the Minor scale occur between the second and third notes, and between the seventh and eighth notes ascending but between the third and fourth; and sixth and seventh descending.

HARMONY.

1, or the tonic of a scale makes 24 vibrations in a second, while 8 makes 48 vibrations in the same time. They concord or agree more perfectly than any other two sounds. Hence 1 and 8 when sounded together, produce a concord, because they vibrate 24 times coincident with each other. But 1 and 2, or 1 and 7, when

2, 27,

sounded together, coincide in their vibrations only 3 times, as 1, 24, vibrations;

then divide 24 by 8, and 27 by 9, and we have 3 as the answer. These are called discords, because of the irregularity of their vibrations. I and 5 coincide 12 times in their vibrations, because 5 makes 36 vibrations in a second. 3 makes 30 vibrations, hence it coincides 6 times in a second with the tonic. 1. 3. 5, 8, when sounded together make a chord; while 1 and 2, or 1. 2, and 7, or 5, 7, 2, 4, sounded together, make a discord.

For full information, the studious may consult the Complete Manual of Numeral Music, which we are about to publish for gratuitous distribution.

S. W. LEONARD.

THE

CHRISTIAN PSALMIST.

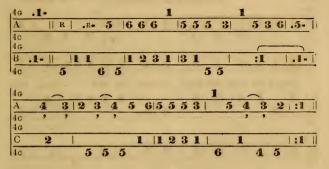
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4 3c		_												
4 3c G	1.													
3c	1.	5.	13-		1.	11	1	1	1					1.

HEBRON. L.M. 10 L. MASON. TG .1 1 1.1 .1 1 .3 3 .3 2 .1 1 Зс 5 .5 7 .7 7G 9.3 1 .3 5 3 .4 .3 14 4 .5 5 .5 .6 |5 \$4 .5 | Thus far the Lord hath led me on, Thus far his power prolongs my days, 7G P 2 .3 .1 A .5 3 .8 .6 16 7 17 5 .5 .8 .5 6 7G P B.1 1 1 .1 .1 14 5 .1 .1 15 5 .8 .1 2 2 .5 3c ĩG 1 .1 .1 .1 P C .7 .5 15 7 .5 7 .7 5 .5 3c 7G P P D .5 |5 .5 .3 5 .5 .5 15 5 .5 5 5 .4 .3 4 4 30 And every even-ing shall make known Some fresh memorial of his grace. 7G .3 1 2 . L 4 3 .2 .2 3 I P .6 .5 6 A. 2 7 P 7G P P '3 .1 4 5 .8 .3 12 1 .5 .5 8 3 .4 5 .1 (1.

EXHORTATION. C. M.



EXHORTATION. C. M.-CONTINUED.



C. M.

WATTS.

- Sabbath morning. Psalm v. 1-8. 1 LORD, in the morning thou shalt hear My voice ascending high; To thee will I direct my prayer, To thee, lift up mine eye.
- 2 Up to the hills where Christ is gone, To plead for all his saints, Presenting at his Father's throne Our songs and our complaints.
- 3 Thou art God, before whose sight The wicked shall not stand; Sinners shall ne'er be thy delight Nor dweil at thy right hand
- 4 But to thy house will I resort, To taste thy mercies there; I will frequent thy holy court, And worship in thy fear.
- 5 O may thy Spirit guide my feet In ways of righteousness, Make every path of duty straight, And plain before my face.

12 JUNIATA. S. M. T. B. MASON. 11G ĩ 1.1-.1 1 1 1 R 1 1 R 20 .5 .5 .5 .5 5 1G D .3 1.3 3 1.4-4 5 1.3 1 3 1.5 .4 R 3 R 3 4 2cSing to the Lord most high, Let eve - ry land a - dore; With 1G .1 .3 .2 .1 1 4 3 2 .1 5 .6. A 5 R R 5 2c 10 B 1.4-3 5 .8 .5 1.1 6 .5 .1 R 1 1 R 1 1 .5 13 ē .1 .1 1.1-R 1 .1. 1 .1 1:1 2c 5 .5 .5 .5 .7 1G D 5 .3 R 3 3 4 5 6 .5 .4 .4 1.3-3 2 3 .4 1:3 | 4 heart and voice make known His good - ness and grateful his power. 16 .5-4 .3 .2 :1 .6 A 1.5-.6 8 7 R 5 2c 16 B .1 .1. 3 .5 1.1 R 1 1 2 34.5 1:1 .1 .5 .5

 Enter his courts with joy, With fear address the Lord;
 "Twas he who formed us with his hand, And quickened by his word.

3 Good is the Lord our God, His truth and mercy sure; And while eternity shall last, His promise shall endure.

THE CHRISTIAN PSALMIST.

8 S. M.

FAR as thy name is known The world declares thy praise; Thy saints, O Lord, before thy throne, Their songs of honor raise.

2 Whith joy, thy people stand On Zion's chosen hill, Proclaim the wonders of thy hand, And counsels of thy will.

 Let strangers walk around The city where we dwell,
 Compass and view thine holy ground,
 And mark the building well;

4 The order of thy house, The worship of thy court, The cheerful songs, the solemn vows, And make a fair report.

5 How decent, and how wise! How glorious to behold! [eyes, Beyond the pomp that charms the And rites adorned with gold.

6 The God we worship now Will guide us till we die;
Will be our God while here below, And ours above the sky.

9 S. M.

WELCOME sweet day of rest, That saw the Lord arise; Welcome to our reviving breasts-To our rejoicing eyes.

2 Jesus, our Lord, comes near, And feasts his saints to-day; Here we may sit, and see, and hear, And bless, and praise, and pray.

3 One day amidst the place Where my Redeemer's been,

- Is sweeter than ten thousand days Of pleasure or of sin.
- 4 My willing soul would stay In such a frame as this,

And sit and sing herself away To everlasting bliss.

10 S. M.

COME sound his praise abroad, And hymns of glory sing; Jehovah is the sovereign God, The universal King.

2 He formed the depths unknown, He gave the seas their bound; The watery worlds are all his own, And all the solid ground.

4 Come worship at his throne; Come bow before the Lord; We are his work and not our own,

He formed us by his word.

11 S. M.

HOW charming is the place, Where our Redeeming Lord Unveils the glories of his face, According to his word.

2 Here, on the mercy seat, With radiant glory crowned, Our joyful eyes behold him sit, And smile on all around.

- 3 To him their prayers and cries Each contrite soul presents;
- And while he hears their humble sighs,

He grants them all their wants,

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12 S. M.

BLEST be the tie that binds Our hearts in Christian love; The fellowship of kindred minds Is like to that above.

2 Before our father's throne We pour our ardent prayers; Our fears, our hopes, our aims are one,

Our comforts and our cares.

3 When we asunder part It gives us inward pain; But we shall still be joined in heart, And hope to meet again.

5 This glorious hope revives Our courage by the way; While each in expectation lives, And longs to see the day.

6 From sorrow, toil, and pain, And sin, we shall be free,

And perfect love and friendship reign

Through all eternity.

13 S. M.

STAND up and bless the Lord, Ye people of his choice; [God Stand up and bless the Lord your With heart, and soul, and voice.

2 Though high above all praise, Above all blessing high

Who would not fear his holy name, And laud, and magnify ?

3 Oh! for the living flame, From his own altar brought,

To touch our lips—our minds inspire,

And raise to heaven our thought.

- 4 God is our strength and song, And his salvation ours;
- Then be his love in Christ proclaimed

With all our ransomed powers.

5 Stand up and bless the Lord, The Lord your God adore;

Stand up and bless his glorious Henceforth forevermore. [name

14 S. M.

O LORD, our heavenly king, Thy name is all divine; [spread, Thy glories round the earth are And o'er the heavens they shine.

2 When to thy works on high I raise my wondering eyes,

And see the moon, complete in light,

Adorn the darksome skies;

3 When I survey the stars, And all their shining forms, Lord what is man—that worthless thing, Akin to dust and worms?

4 Lord what is worthless man, That thou shouldst love him so? Next to thine angels is he placed, And lord of all below.

5 How rich thy bounties are! How wondrous are thy ways! That from the dust, thy power should frame A monument of praise.

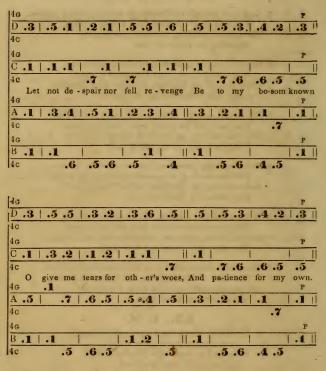
6 To God the Father sing Hallelujah and praise: [King To Christ our great and gracious Your loudest anthems raise!

- And now through the darkest of earth's gloomy regions, The wheels of his chariot are rolling sublime, His banners unfolding his own true religion, Dispelling the errors of time.
- **3** Behold a bright angel from heaven descending, High lifting his trumpet Hosannas to raise,
 - "Hail Son of the Highest, let every knee bending, Adore thee with offerings of praise.
- 4 'Thy sword and thy buckler, shall save and deliver The poor and the needy from foes that assail ; Thy bow and thy quiver shall vanquish forever The prince and the legions of hell.
- 5 Ride on in thy greatness, thou conquering Saviour, Let thousands of thousands submit to thy reign, Acknowledge thy goodness, entreat for thy favor, And follow thy glorious train.
- 6 Ride on ! till the compass of thy great dominion The globe shall encircle from pole unto pole, And mankind, cemented with friendship and union, Obey thee with heart and with soul.
- 7 Then loud shall ascend from each sanctified nation, The voice of thanksgiving, the chorus of praise, And heaven shall echo the song of salvation In rich and melodious lavs.

15. L. M.

- BEFORE the heavens were spread abroad, From everlasting was the Word : With God he was—the Word was God, And shall divinely be adored.
- 2 By his own power were all things made, By him supported all things stand · He is the whole creations's head, And angels fly at his command
- 3 But lo ! he leaves his Father's throne, Descends to earth the Prince of Pence; When in his form the Godhead shone, How full of peace ! how full of grace !

DUNDEE. C. M.



2 Feed me, O Lord, with needful food : I ask not wealth, or fame ; But give me eyes to view thy works, A heart to praise thy name.

3 O may my days obscurely pass, Without remorse or care; And let me for my parting bour, From day to day prepare.

16 C. M.

WITH joy we hail the sacred day Which God has called his own: With joy the summons we obey To worship at his throne.

2 Thy tabernacles, Lord, how fair! Where willing votaries throng,

To breathe the humble fervant prayer— And pour the choral song.

3 Saviour of men, O deign to dwell Within thy church below; Make her in holiness excel, With pure devotion glow.

4 Let peace within her walls be found—

Let all her sons unite To spread with grateful zeal around

Her clear and shining light.

5 Great God, we hail the sacred day Which thou hast called thine own: With joy the summons we obey To worship at thy throne.

17 C. M.

THE Saviour risen to-day we praise

In concert with the blessed; For now we see his work complete,

And enter into rest.

2 On this first day a brighter scene Of glory was displayed

By the creating word, than when The universe was made. 3 He rises who mankind has bought With grief and pain extreme;

'Twas great to speak the world from nought, 'Twas greater to redeem.

4 How vain the stone, the watch, the seal:

Nought can forbid his rise;

'Tis he who shuts the gates of hell And opens paradise.

18 C. M.

THIS is the day the Lord has made,

He calls the hours his own;

Let heaven rejoice, and earth be glad,

And praise surround the throne.

2 To-day he rose and left the dead, And satan's empire fell;

To-day the saints his triumphs spread, And all his wonders tell.

3 Blest be the Lord who comes to men

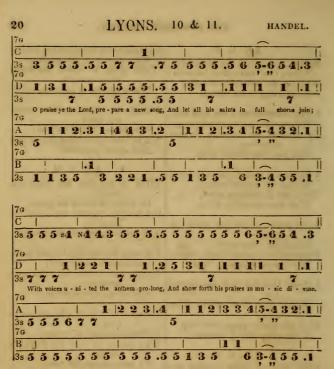
With messages of grace;

Who comes in God the Father's name

To save our sinful race.

4 Hosanna in the highest strains The church on earth can raise: Hosanna! let the highest heavens Award him nobler praise.

5 Hosanna to the Lord be given In loudest, noblest strains! Hosanna in the highest heavens! The great Redeemer reigns.



- 2 Let them his great name devoutly adore; In loud swelling strains his praises express, Who graciously opens his bountitul store, Their wants to relieve, and their children to bless,
- 3 With glory adorned his people shall sing To God, who defense and plenty supplies; Their loud acclamations to him, their great King, Through earth shall be sounded and reach to the skies.

4 Ye angels above, his glories who 've sung, In loftiest notes now publish his praise; We mortals, delighted, would borrow your tongues, Would join in your numbers and chant to your lays.

THE CHRISTIAN PSALMIST.

10s & 11s.

- O PRAISE ye the Lord, prepare a new song, And let all his saints in full concert join, With voices united, the anthem prolong, And show forth his praises in strains all divine.
- 2 O praise ye the Lord, ye saints of his house; His wonders record, and pay him your vows; Ye angels adore him, who worship on high, Fall prostrate before him whose power built the sky.
- 3 Yea all that have breath, each breath now accord; Nor cease until death, exalting the Lord: In loud adoration advancing his praise, The Lord of creation! the fountain of grace,

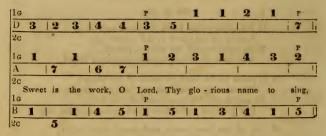
19. 10s & 11s.

THOUGH troubles assail and dangers affright, Though friends should all fail, and foes all unite, Yet one thing secures us, whatever betide, The scripture assures us the Lord will provide.

- 2 'The birds without barn or storehouse are fed; From them let us learn to trust for our bread; His saints, what is fitting, shall ne'er be denied, So long as 't is written the Lord will provide.
- 3 We may like the ships, by tempests be tost On perilous deeps, but need not be lost : Though satan enrages the wind and the tide, The promise engages the Lord will provide.
- 4 His call we obey like Abra'm of old, Not knowing our way, but faith makes us bold; For, though we are strangers, we have a good guide, And trust in all dangers the Lord will provide.
- 5 No strength of our own or goodness we claim; But since we have known the Saviour's great name In this, our strong tower, for safety we hide, The Lord is our power, the Lord will provide.
- 6 When life sinks apace, and death is in view, The word of his grace shall comfort us through ; Not fearing or doubting with Christ on our side, We hope to die shouting the Lord will provide.

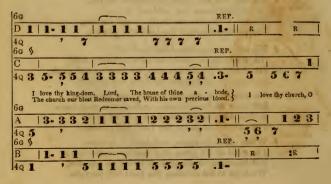
GRATITUDE. S. M.

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BEALOTH. S. M. DOUBLE.



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2 This low vale is far from contention, 3 Come, drop, drop the tear of con-Where no soul can dream of dissentrition,

sion. Nor dark wiles of evil invention.

Can find out this region of peace. Oh ! there, then the Lord will deliver, Then rise, rise to walk in his favor, Which flows peace forever and ever, And love's joys shall ever increase.

And yield to the spirit's direction : And come make the noble confession. And bow to the Saviour also.

And souls drink of this beautiful river, And show by your constant behavior. That Christ is your King and your Saviour, fand woe. From sin, from death, from sorrow



MARTYN. 7. DOUBLE. S. B. MARSH. MATRYN. Continued.

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eyes.

2 But her sorrows quickly fled,

Christ had risen from the dead. Now he bids her heart rejoice.

What a change his word can make,

Turning darkness into day ! Ye who weep for Jesus' sake,

He will wipe your tears away

7s.

WHAT could your Redeemer do More than he has done for you ? To procure your peace with God, Could he more than shed his blood ? After all this flow of love. All his drawings from above, Why will you your Lord deny ? Why will you resolve to die ?

2 Turn, he cries, O sinner turn, By his love your God makes known He would have you turn and live. He would all the world receive. If your death were his delight Would he thus to life invite ? Would he ask, beseech, and cry, Why will you resolve to die?

3 Sinners turn while God is near, Dare not think him insincere ;

Now, e'en now, your Saviour stands, When she heard his welcome voice; All day long he spreads his hands: Cries, "You will not happy be, No, you will not come to me; Me who life to none deny, Why will you resolve to die ?"

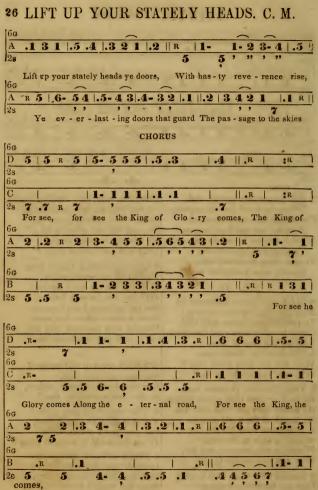
> 4 Can you doubt if God is love. That to all his bowels move ? Will you not his word receive ? Will you not his oath believe ? See the suffering Lord appears, Jesus weeps-believe his tears; Mingled with his blood they cry, "Why will you resolve to die ?"

7s.

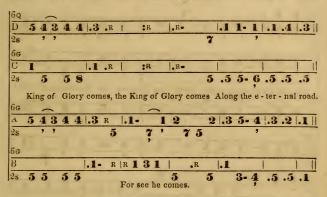
SINNER, are you still secure ? Still resolved to disobey, Can your heart or hands endure, In the Lord's avenging day ?

2 Who his advent may abide ! You that glory in your shame, Can you find a place to hide, When the world is wrapt in flame?

3 Hasten now, the time improve, Listen to your Saviour's voice ; Seek the things that are above, Scorn the world's pretended joys,



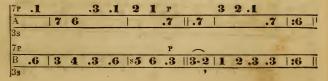
LIFT UP YOUR STATELY HEADS. Continued. 27



2 Swift on your golden hinges move, Your barriers roll away, And throw your blazing portals wide, And burst the gates of day. For see, For see, &c.

AYLESBURY. S. M. DR. GREEN.





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 23. 8s and 7s. DARK and thorny is the desert Through which pilgrims make their way; But beyond the veil of scrow Lie the realms of endless day. Dear young solders do not murmur At the troubles of the way; Meet the tempest, fight with courage, Never faint but often pray. 2 He whose thunder shakes creation; He that bids the planets roll; He that rides upon the tempest, And whose scepter sways twole; Issus, Jesus, will defend you; Trust in him and him alone; He has shed his blood to save you, And will bring you to his throne. 3 There on the flowery fields of pleasure, And the hills of endless rest, Joy, and peace, and love, shall ever He issus for all exerts There on the flowery fields of pleasure, And the hills of endless rest, Joy, and peace, and love, shall ever He issus for all exerts There on the flowery fields of pleasure, And the hills of endless rest, Joy, and peace, and love, shall ever He issus for all exerts There on the flowery fields of pleasure, And the hills of endless rest, Joy, and peace, and love, shall ever He issus the issue of all severs And the flocks they fed below; Here with joy they dwell together, Jesus is their shepherd now. He issue the issue of all severs Here J see the under shepherds, And the flocks they fed below; Here with joy they dwell together, Jesus is their shepherd now. 		· · ·	,		-	,	,	3	,		5	! • II] i
Reign and triumph in your breast. Welcome to the blissful plain, There ten thousand flaming scraphs Glory, honor, and salvation;												

THERE IS A CALM. T. B. MASON.

164 D 1 .1 5 15 4 3 13 2 1 1 35 .5 5 5 7 6**G** ī 1 .5 5 .4 3 5 4 5 3 4 4 5 .5 There 15 calm for those who a weep, A rest for 66 A 3 3 3 1 3 2 1 2 2 4 3s 7 6 5 5 5 6G 35 3 .5 1 1 2 .4 4 5 .1 54 3 2 1 16G D 5 3 12 1 4 1 1 3s .7 5 .5 5 .5 6G 1 $\overline{3s}$ 6 .5 5 .5 5 • grims found, They 5 s4 N4 soft - ly .3 lie 3 7 wea rv pil and 6G Ā .2 3 2 1 5 3 1 .1 35 5 6 7 5 5 6G B 1 1 3 .5 .1 35 5 6 7 .5 5 5 1 16G P 3 3 6-2 1 .1 5 4 3s 5 .5 5 .5 5 .5 P C .4 4 3з 5 .5 5 .3 3 324 4 3 4-6 Low in the ground, Low in the ground. sweet ? ly sleep, 6G A 3 T 1.1 1 1 212 1 4 6 ' .6 7 , 9 . 7 5 7 33 6G P 135 .4 2 3 4234 84 .5 3 .1 .5 5 .1

2 The storm that wrecks the wintry sky No more disturbs their deep repose, Than summer evening's latest sigh, That shuts the rose.

3 I soon shall lay this painful head, And aching heart beneath the soil; And slumber in that dreamless bed From all my toil.

24 L. M.

- I send the joys of earth away; Away, ye tempters of the mind, False as the smooth, deceitful sea, And empty as the whistling wind.
- 2 Your streams were floating me along Down to the gulf of black despair;
 And while 1 listened to your song,
 Your streams have e'en conveyed me there.
- 3 Lord, I adore thy matchless grace That warned me of that dark abyss, That drew me from those dangerous seas, And bade me seek superior bliss.
- 4 Now to the shining realms above I stretch my hands, and glance mine eyes; Oh! for the pinions of a dove To bear me to the upper skies.
- 5 There, from the presence of my God, Oceans of endless pleasure roll;
 There would I fix my last abode,
 And drown the sorrows of my soul.

ANTIOCH. C. M. 32 HANDEL. 2G 1 1-1 1. 1 1. 1 , 19 9 6 5 41 3-5- 5 .5 15-20 20 3 5. 4 3. 2 1 1-115 4-4 1 2. .3 2 3-99 20 . 2 Joy to the world, the Lord is come, Let earth re - ceive her King : 26 1 .1 1. Ā 2 1-15 6-7-6 5-4 3 6 7-7 99 24 9 . $2_{\rm G}$ B 1-134. 1 1- 1 1-4 5 5 4 | 5- 5 .1 11- 1 99 , 5 5 2G R .R R-R R 2q3-3 3 5 4 3 2 3 3 3 3. 1 5 4 2 $\overline{2q}$. , . , . 99 . . . Let - him eve ry heart pre pare room. 2G1 1-1 1 Ā , 9 7 6 5 5-4 3 9 7 6 5 5-4 3 2q 2g . 99 R •R .R R-R , 2G D 5 .5 R R-5 5 5 5 20 , 26 C 1 3. 21 1 1 1 1 2 20 . 9 , , 99 99 99 99 7 7 7 7 And heaven and na - ture And heaven and na - ture sing-2G 432 A 3 34 5-2 2 3 3 3 2 3 , , 99 99 9 , , 27 99 27 97 20 2G B 1 5-R-1 1 1 R 1 . , , r . 5 And And heaven and na - ture sing-

ANTIOCH. Continued.

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heaven and nature sing- And heav	ven and na-ture sing.
2 Joy to the earth-the Saviour	2 In heaven the rapturous song
reigns !	began,
Let men their songs employ; While fields and floods, rocks,	And sweet seraphic fire
hills, and plains,	Through all the shining regions ran,
Repeat the sounding joy.	And strung and tuned the lyre.
3 No more let sins and sorrows	
grow,	3 Swift through the vast expanse it flew,
Nor thorns infest the ground ;	And loud the echo roll'd ;
He comes to make his blessings flow.	The theme, the song, the joy was
Far as the curse is found.	T was more than heaven could
	hold.
4 He rules the world with truth	A Derme dharra I all and a state
and grace ; And makes the nations prove	4 Down through the portals of the sky
The glories of his righteousness,	The impetuous torrent ran ;
And wonders of his love.	And angels flew with eager joy
25 C. M. Medley.	To bear the news to man.
The Incarnation.	5 With joy the chorus we'll re-
/ MORTALS, awake, with an-	peat, "Clamate Caller birk !
gels join,	"Glory to God on high ! Good will and peace are now com-
And chant the solemn lay, loy, love, and gratitude combine	plete
To hail th' auspicious day.	Jesus was born to die."
3	

OLIPHANT. 8s, 7s, & 4s.

$\begin{array}{c} 2s & , , \\ 2g & , \\ 334 \mid 31 \mid 134 \mid 31 \mid 1 \mid 1 \mid 1 \mid 1 \mid 431 \\ 2s & , \\ 3, & , \\ 3, & , \\ 5 & , \\ 6 & \\ \hline $.5 1 7 3 2 .5 .7
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Guide me, O thou great Je - ho - vah, Pilgrim through this barrer G I A 5 5 6 15 3 1 5 6 5 3 R 4 5 6 5 7 ' 3 A 5 5 6 5 3 1 5 6 5 3 R 4 5 6 5 7 ' 3 $2s$ ', ', ', ', ', ', ', ', ', ', ', ', ', '	
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2s ', ', ', ', ', ' I am weak but thou art mighty, Hold me with thy powerful	
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C .R 3 3 4 3 1 R 3 4 5 3 2s , , , , , , , , , , , , , , , , , , ,	13
Bread of hea - ven, Bread of hea - ven, Feed me till	1
2g ~ ~ ~ 1 2 3	~
A .R .R 5 5 6 5 3 R 5 ' ' 5	35
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OLIPHANT. Continued.

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want no more, - Feed	me 12	till 3.1		want	no	more.
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2 Open now the crystal fountain,	3 W1	hile th	ie ange	el cho	irs ar	e cryin
Whence the healing streams do	GI	ory to	o the g	reat	[AN	1!
flow;			m will			
Let the fiery, cloudy pillar Lead us all our journey through :			glory v prec		a La	mp:
Strong Deliverer,			ound o		us' 1	name !
Be thou still our strength and shield.						
3 When we tread the verge of Jordan	4 An		now ar	e hou	7'rin	g roun
Bid our anxious fears subside :		us,	iv'd th	evmi	v the	throng
Bear us through the swelling current,			g at t			
Land us safe on Canaan's side :		cro	wn'd u	ıs,		
Songs of praises			join th	ie hol	ly so	ng:
We will ever give to thee.			ujah ! d prais	e to C	hrist	belong
27 8s, 7s, and 4s.	1		a prais	0.000	111 150	berong
"Whom not having seen, we love."						wonder
1 O THOU God of my salvation,	WI			graci	ous	spring
My Redeemer from all sin, Moved by thy divine compassion,	Ange	aros 1 min	ds are	lost 1	0 00	nder
Who hast died my heart to win,						cause ;
I will praise thee;	T	let th	ne bles	sing		
Where shall I thy praise begin ?	Do'	wn to	all, to	o me,	it fl	ows,
2 Though unseen, I love the	6 Th	is hat	h set r	ne all	on	fire 1
Saviour ;						of love
He hath brought salvation near,		er mo	ounts 1			
Manifests his pard'ning favor.	Sta	high		a ami	ft mo	move :
And, when Jesus doth appear, Soul and body			I'll pr			110483
Shall his glorious image bear.			ler stra			!

OLD HUNDRED. L. M. LUTHER.

36

6 G			P				P
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15							
Be thou, O	God, ex	- alt - ed	high,	And as	thy glo	- ry fills	the sky,
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ls .7							
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B .1	.5.3	.4.5	•1	1 .1	.6 .5	.2 3	

28 L. M.

BEFORE Jehovah's awful throne, Ye nations bow with sacred joy : Know that the Lord is God alone, He can create and he destroy.

2 His sovereign power without our aid Made us of clay and formed us men; And when like wandering sheep we strayed He brought us to his fold again.

- 3 We'll crowd thy gates with thankful songs; High as the heavens our voices raise; And earth with her ten thousand tongues Shall fill thy courts with sounding praise.
- 4 Wide as the world is thy command, Vast as eternity thy love; Firm as a rock thy truth shall stand When rolling years have ceased to move.

29 L.M.

SWEET is the day of sacred rest, No mortal care shall seize our breast; Oh may our hearts in tune be found Like David's harp of solemn sound.

- 2 Our souls shall triumph in the Lord, And bless his works—and praise his word, His works of grace—how bright they shine! How deep his counsels—how divine!
- 3 Sure we shall share a glorious part When grace has well refined our heart When fresh supplies of joy he sheds Like holy oil upon our heads.
- 4 Then shall we see, and hear, and know All we desired, or wished below; And every power find sweet employ In that eternal world of joy.

30 L. M.

WITH Israel's God who can compare? Or who, like Israel, happy are? O people saved by the Lord, He is our shield and great reward

2 Upheld by everlasting arms We are secure from foes and harms! In vain their plots and false their boasts— Our refuge is the Lord of hosts!

38 OLIVET	. 6s & 4s.
5g	
D .3 1 3 3- 2 .1 .5 5 5 5-	- 5 .5 .5 5 84 :5 :R
40 ,	9
	of Calvary, Saviour divine! Now hear me
5G	
<u>C 2 2-</u>	and the second
4c . 5 5 5 5 5 - 5 . 5 . 5 7	'.7 7 :7
May thy rich grace impart Strength to	my fainting heart, As thou hast
	My zeal inspire,
56	
A .1 3 5 5- 4 .3 2 4 4	- 3.2 .326 :5 .534
While life's dark maze I tread, And gr.	iefs around me spread, Bid darkness
	Be thou my guide:
56	
	.1 2 :R
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D :R :R :R	.6 5 4 3- 2 1 5 .4 .2 :3
4c	9 O lat me from this days De sub-slipe thing.
5G when I pray, Take an my guint away	, O let me from this day Be wholly thine.
C 3. 4.3 .3 1 2 3. 4.	3 .1 1 1 1- 1 1 :1
40 9	, 5.6.7
died for me, Oh! may my love to the	e, Pure, warm, and changeless be
5G	A burning fire
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	y, Nor let me ever stray From thee aside.
56	
B :R :R :R	.1 1 1 1-1 1 :1
4c	' 3.4.5
	31 6s and 4s.
When ends life's transient dream	,1 SOUND, sound the news abroad,
When death's cold sullen stream	Bear you the word of God
Shall o'er me roll.	Through the wide world ;
Blest Saviour then in love	Tell what the Lord has done,

Fear and distress remove ; Oh ! bear me safe above, A ransomed soul.

- Tell what the Lord has done, Tell how the day is won, Tell from his lofty throne Satan is hurled.

2 Far over sea and land, 'Tis Jesus' own command, Bear you his name : Bear it to every shore— Regions unknown explore; Enter at every door— Silence is shame,

3 Speed on the wings of love, Jesus who reigns bove Bids us to fly: They who his message bear Should neither doubt nor fear; He will their friend appear, He will be nigh.

4 When on the mighty deep He will their spirits keep, Stayed on his word; When in a foreign land, No other friend at hand Jesus will by them stand— Jesus their Lord

5 You who forsaking all At your loved Master's call Comforts resign, Soon will your work be done, Soon will the prize be won; Brighter than yonder sun Then shall you shine.

32 6s and 4s.

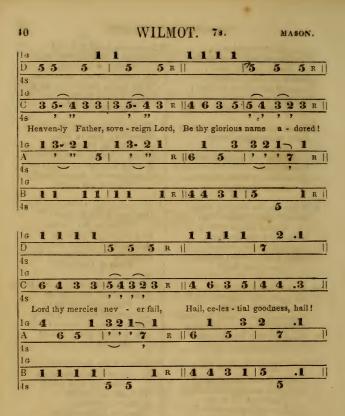
GLORY to God on high ! Let earth and sky reply, Praise ye his name ; His love and grace adore, Who all our sorrows bore : Sing loud for evermore, Worthy the Lamb. 2 Jesus our Lord and God Bore sin's tremendous load, Praise ye his name ; Tell what his arm hath done, What spoils from death he won : Sing his great name alone, Worthy the Lamb.

3 While they around the throne Cheerfully join in one, Praising his name; Those who have felt his blood Sealing their peace with God; Sound his dear fame abroad, Worthy the Lamb.

4 Join, all all ye ransomed race, Our holy Lord to bless; Praise ye his name; In him we will rejoice, And make a joyful noise, Shouting with heart and voice Worthy the Lamb

4 What the we change our place, Yet we shall never cease Praising his name : To him our songs we bring, Hail him our gracious King, And without ceasing sing, Worthy the Lamb.

6 Then let the hosts above, In realms of endless love, Praise his dear name: To him ascribed be Honor and majesty, Through all eternity; Worthy the Lamb.



2 Though unworthy, Lord, thine ear, brign our humble songs to hear; Purer praise we hope to bring When around thy throne we sing.

3 Then with angel harps again We will wake a nobler strain; There, in joyful songs of praise, Our triumphant voices raise.

33 7s.

SONGS of praise awoke the morn When the Prince of Peace was born; Songs of praise arose, when he Captive led captivity.

2 Heaven and earth must pass away, Songs of praise shall crown that day; God will make new heavens and earth, Songs of praise shall hail their birth.

3 And will man alone be dumb Till that glorious kingdom come? No; the church delights to raise Psalms, and hymns, and songs of praise.

4 Saints below, with heart and voice,

Still in songs of praise rejoice; Learning here, by faith and love, Songs of praise to sing above.

5 Borne upon the latest breath Songs of praise shall conquer death; Then amidst eternal joy Songs of praise their powers employ.

34 7s.

SINNERS, turn—why will you die? God, your Maker, asks you why: God, who did your being give, Made you with himself to live.

2 Sinners, turn—why will you die ? Christ, your Saviour, asks you why ? He, who did your souls retrieve,

He, who died that you might live.

3 Will you let him die in vain? Crucify your Lord again? Why—you ransomed sinners-why Will you slight his grace and die?

4 Will you not his grace receive? Will you still refuse to live? Oh! you aying sinners, why— Why will you forever die?

35 7s.

HASTE, O sinner—now be wise, Stay not for to-morrow's sun: Wisdom, if you still despise, Harder is it to be won.

2 Haste—and mercy now implore, Stay not for the morrow's sun, Lest thy season should be o'er, E'er this evening's stage be run.

3 Haste, O sinner-now return; Stay not for the morrow's sun, Lest thy lamp should cease to burn, E'er salvation's work is done.

4 Haste, O sinner—now be blest; Stay not for the morrow's sun, Lest perdition thee arrest,

E'er the morrow is begun.

36 7s.

Messiah.

WHO is this that comes from far, Clad in garments dipp'd in blood? Strong, triumphant traveler, Is he man or is he God?

2 "I that speak in righteousness, Son of God and man I am; Mighty to redeem your race, Jesus is your Saviour's name."

3 Wherefore are thy garments red, Dyed as in a crimson sea?

They that in a winevat tread, Are not stained so much as thee

4 "I, the Father's favorite Son, Have the dreadful wine press trod;

Borne the vengeful wrath alone, All the fiercest wrath of God."

42 PRESCOTT. 11s. GEORGE DATS. HG D 5 5 5 3 1 2 2 3 R 5 5 3 3 3 1 .2 5 5 5 5 , 9 4G CILL R 1 1 11-11 1 2 3c 5 5 ' 7 6 .7 I would not live always, I ask not to stay, Where storm af - ter 4G A 5 3 3 5 4 2 1 R 2 35' 553.2 32 1 9 9 , , 7 9 9 9 9 9 3c 4GB 1 1 1 1 R 11 1 1 1 5 , 5 .5 3 5 4 3 46 1 1-D 5 5 354 .3112 33654 6 4 3 5 4GC 3 4 3 3 2 1 1 .1 1 1 1 1 н 3c ' 2 9 5 storm ri - ses o'er the dark way,' The few lu - rid mornings that ' 4G . -16 5 3 2 1.1 3 4 5 A 5654 3 10 5 6 5 3 7 3 3c ? 9 9 9 9 4G B 1 1 .111 11 1 1 1 I 4 5 5 5 14G 1 D 3 .5 5-4 555 5 3 5 64354 .3 s4 99 • . , 4G C 111-12 34 32 1 1 11 1 7 77 6 17 1 1 9 9 6 3C dawn on us here, Are e - nough for life's woes, full e - nough for its cheer. 46 11321 .2 3.2 11234 56543 26532 .1 A 3c 9 9 9 2 99 4G B 15-4 34321 1 1.1 1 1 3c 6 6 .5 99 5 5 6

- 2 I would not live alway—no, welcome the tomb, Since Jesus has lain there, I dread not its gloom; There, sweet be my rest, till he bid me arise, To hail him in triumph descending the skies.
- 3 Who, who would live alway away from his God, Away from yon heaven, that blissful abode, Where the rivers of pleasure flow o'er the bright plains, And the noon-tide of glory eternally reigns:
- 4 Where the saints of all ages in harmony meet, Their Saviour and brethren, transported to greet: While the anthems of rapture unceasingly roll, And the smile of the Lord is the feast of the soul.

37 11s.

THE Prince of salvation is coming, prepare, A way in the desert his blessings to share; He comes to release us from sins and from woes, And make the rude wilderness bloom like the rose.

- 2 His reign shall extend from the east to the west, Compose all the turnults of nature to rest; The day-spring of glory illumine the skies, And ages on ages of happiness rise.
- 3 Hail, scenes of felicity, transport, and joy, When hatred and passion shall cease to annoy; Rich blessings of grace from above shall be given, And life only serve as a passage to heaven.

38 11s.

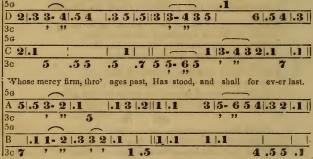
HOW firm a foundation you saints of the Lord, Is laid for your faith in his excellent word! What more can he say than to you he has said, You who unto Jesus for refuge have fled.

- 2 In every condition, in sickness, and health, In poverty's vale, or abounding in wealth, At home, or abroad, on the land, on the sea, As your days may demand, so your succor shall be.
- 3 "Fear not, I am with you: O be not dismayed! I, I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by my righteous, omnipotent haud."

PILESGROVE. L. M. N. MITCHELL



44



2 Who can his mighty deeds express, Not only vast but numberless ? What mortal eloquence can raise His tribute of immortal praise.

38. L. M.

HAIL, God our Father, glorious King! Hail, Jesus, Lord, of thee we sing:

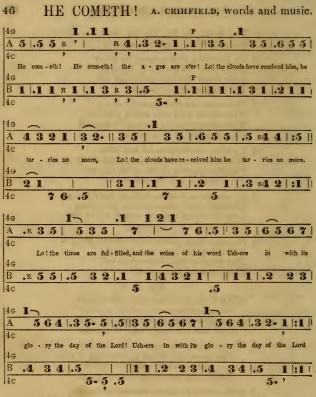
Thy death, thy life, thy love shall be Our anthem through eternity.

- 2 Ye glittering orbs around the skies That speak his glories in disguise, Your silent circlings ne'er can tell The wisdom of Immanuel.
- 3 Tall mountains that beset the sky, With all the hills that round you lie, While time endures, you ne'er can tell The grandeur of Immanuel.
- 4 Ye seas, tumultuous as you roar, Whose billows bound from shore to shore, Your thundering voices ne'er can tell The power of our Immanuel.
- 5 Ye worlds on worlds, with all your throng Through every clime extend your song: Your thousand tongues would fail to tell The love of our Immanuel.
- 6 His fame shall spread from pole to pole, And glory roll from soul to soul; The word of God alone shall tell The glories of Immanuel.

40 L.M.

WHILE life prolongs its precious light Mercy is found—and peace is given; But soon—ah soon! approaching night Shall blot out every hope of heaven.

- 2 While God invites—how blest the day, How sweet the gospel's charming sound! Come, sinners, haste—oh haste away While yet a pardoning God is found.
- 3 Soon, borne on time's most rapid wing, Shall death command you to the grave; Before his bar your spirits bring, And none be found to hear or save.
- 4 Now God invites—how blest the day! How sweet the gospel's charming sound! Come, sinners, haste—oh, haste away, While yet a pardoning God is found.



- 2 Th' Archangel ! Th' Archangel ! his grave-stirring word Now he speaketh in thunder, the blast of his Lord ! O'er the kingdom of death, in the earth and the main, Loud he shouteth the triumph Messiah shall gain.
- 3 Behold him ! Behold him ! in triumph we cry, And behold the bright angels that shine in the sky ! Lo, he comes, not as once, to a cheerless abode; 'T is the day of his triumph, the day of our God !

SWISS. 8s and 7s.

30																				
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4c							17								-					-

 Weary pilgrim, why thy sadness ? Why 'mid sorrow's scenes decline ? The "trial strange" brings joy and gladness, For all things shall yet be thine ! Oh, yes, all things shall yet be thine !

2 Earth anew, with robe of glory, Shall rejoice in hill and vale;
And sweetest harpings tell the story Of the love that could not fail ! Oh, yes, the love that could not fail !

 3 Thou shalt range the fields of pleasure, Where joy's gushing songs arise;
 Thou shalt have all thy well-stored treasure, In the New Earth, Paradise !
 Yes, in the New Earth, Paradise !

4 Weary pilgrim, leave thy sadness, To mount Zion thou art come ! Now swell thy songs of joy and gladness, And rejoice in thy blest home ! Thine own, and Jesus' heav'nly home '



2 It was the Saviour's prayer That on the silence broke, [bear Imploring strength from heaven to The sin-avenging stroke:
As in Gethsemane he knelt And pangs unknown his bosom felt.
3 The fitful starlight shone In dim and misty gleams; Deep was his agonizing groan, And large the vital streams That trickled to the dewy sod, While Jesus raised his voice to God

 The chosen three that staid, Their nightly watch to keep, Left him through sorrows deep to wade, And gave themselves to sleep : Meekly and sad he prayed alone, Strangely forgotten by his own. 	41. C. M. with two 8s. HOW calm and beautiful the morn That gilds the sacred tomb, Where once the crucified was borne, And veiled in midnight gloom ! O, weep no more, the Saviour slain ; The Lord is risen, he lives again.
 5 Along the streamlet's banks The reckless traitor came, And heavy on his bosom sank The load of guilt and shame : Yet unto them that waited nigh He gave the Lamb of God to die. 6 Among the mountain trees The winds were whispering low, And night's ten thousand harmonies Were harmonies of woe : For cruel voices filled the gale [vale. I hat came from Kedron's gloomy 	The Saviour will himself be there, Your advocate and friend; [slam, Once by the law your hopes were
CLARK 2 G 4 5 .5 3 .5 7 3 c Let par - ty names no more	. S. M. 5. W. L. 1 .1 1 6 1.5 3 1.2 1 The Chris - tian world o'er - spread,

par - ty names no more

2G B 3c

1

2G .1 9 .1 A 5 1.5 3 1.5 6 7 16 1.5 1 1.3 2 .1 9 Gen-tile and Jew, and bond and free Are one in Christour head. 26 1.3 1.3 1.5 5 141.3 1 .5 1 4 2 .1 , 5

5 1.5 2

.3 1

.7

2 Among the saints on earth, Let fervent love be found;
4 Heirs of the same inheritance, Wikh equal blessings crowned.
3 Thus will the church below Resemble that above, Where streams of pleasure ever flow And every heart is love,

C. M.

FATHER of mercies, in thy word What endless glory shines ! Forever be thy name adored For these celestial lines !

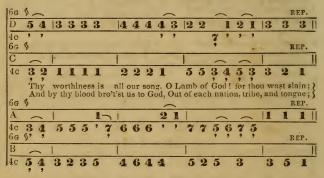
2 Here may the wretched sons of want And life and everlasting joys Exhaustless riches find:

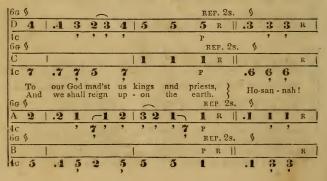
Riches above what earth can grant, And lasting as the mind.

3 Here the Redeemer's welcome voice

Spreads heavenly peace around : Attend the blissful sound.

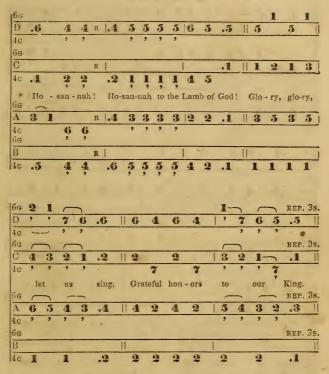
HOSANNAH. Arranged by s. w. L.





HOSANNAH. Continued.

51

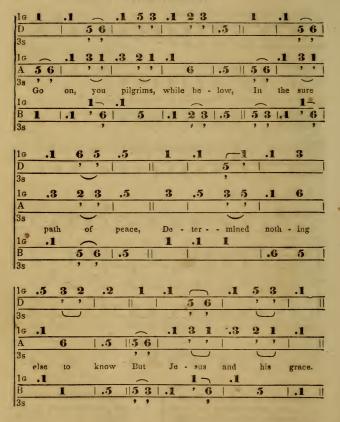


Salvation to our God, who deigns All honor to the Son, who reigns,

On earth, his saints their voices raise, To his own Father, and our God. And angels chant his solemn praise. All glory and dominion be Hosannah, &c.

|To him who loved us and has died, To look upon us from his throne ; Our souls to cleanse, by his own blood ; [priests, The just, the true, the mighty one. And who has made us kings and To him eternally. Amen. Hosannah, &c.

GALLAHER. C. M.



2 Observe your leader, follow him : He through this world has been, Often reviled ; but like a lamb,

Did ne'er revile again.

3 O! take the pattern he has given, And love your enemies; And learn the only way to heaven

Through self-denial lies.

52

4 Remember you must watch and | Palms in our hands we all shall pray

While journeying on the road, Lest you should fall out by the way And wound the cause of God.

5 Contend for nothing but the fruit

That feeds th' immortal mind: For fruitless leaves no more dispute.

But leave them to the wind.

6 Go on rejoicing night and day. Your crown is yet before; Defy the trials of the way, The storm will soon be o'er.

7 Soon we shall reach the promised land, With all the ransomed race, And join with all the glorious band

To sing redeeming grace.

8 There shall we meet to sing God's praise.

And all his wonders tell, And triumph in redeeming grace; So, brethren, fare you well.

42 C. M.

OUR souls are in our Saviour's hand,

And he will keep them still, And you and I shall surely stand With him on Zion's hill.

2 Him eye to eye we there shall see, Our face like his shall shine;

O! what a glorious company When saints and angels join!

3 O! what a joyful meeting there! In robes of white array:

bear.

And crowns that ne'er decay.

4 When we've been there ten thousand years

Bright shining as the sun,

We've no less days to sing God's praise

Than when we first begun.

5 Then let us hasten to the day When all shall be brought home:

Come, O Redeemer! come away! O Jesus! quickly come!

43 C. M.

Come let us join our cheerful songe With angels round the throne:

Ten thousand thousand are their tongues.

But all their joys are one.

2 Worthy the Lamb that dis, they cry,

To be exalted thus!

Worthy the Lamb our lips reply, For he was slain for us!

3 Jesus is worthy to receive Honor and power divine:

And blessings more than we can give

Be, Lord, forever thine.

4 Let all who dwell above the sky, On earth, in air, and seas, Conspire to lift thy glories high, And speak thy endless praise.

5 The whole creation join in one To bless the sacred name Of him that sits upon the throne, And to adore the Lamb.

54

50

THE TRUMPETER. Arranged by s. w. L.

5g		_														REP
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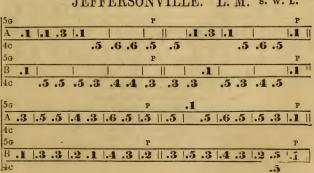
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Nor will he put my soul to shame, Nor let my hope be lost.

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23c 5-	65	4	5	5,	6	5,	5	34	5,	.1-	1

3 Firm as his throne his promise 4 Then will he own my worthlese name
And he can well secure
What I 've committed to his hands
Till the decisive hour.
4 Then will he own my worthlese name
Before his Father's face,
And in the New Jerusalem
Appoint for me a place.

44. C. M.	2 The dying thief in Jesus saw
TO him that loved the sons of men, And washed us in his blood, To royal honors raised our heads,	• And asked him for a sign !
And made us priests to God: 2 To him let every tongue be praise, And every heart be love; All grateful honors paid on earth, And nobler songs above.	 3 The kingdom, Lord, is thine, he said, "T is thine o'er men to reign; Thy wondrous works thy Lordship prove, These pains thy love proclaim :
Behold on flying clouds he comes, His saints shall bless the day; While they that pierced him sadly In anguish and dismay. [mourn]	A scepter and a crown; [hold
Thou art the First and thou the Time centers all in thee; [Last; Almighty Lord, who wast and art, And evermore shalt be. 45 C. M.	5 Then, gracious Lord, remember me ! Is not forgiveness thine ? My crimes have brought me to thy side— Thy love brought thee to mine !
AS on the cross the Saviour hung, And groaned, and bled, and died, He looked with pity on a wretch That languished by his side.	 6 His prayer the dying Jesus hears, And instantly replies, To-day your parting soul shall be With me in Paradise.

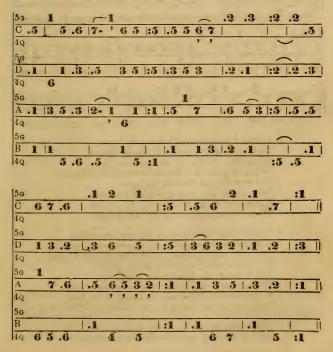


JEFFERSONVILLE. L. M. s. w. l.

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3 Or nature, or the bible, read, Those precious words you 'll find there still We trace them in the flowering mead, We hear them in the flowing rill. One chorus hails the great Supreme, Each varied breathing tells the same; The strains may differ, but the theme Is, "Father, hallowed be thy name."

DUNLAP'S CREEK. C. M.



THE OLD CHURCH YARD.

36 Slow P 1 1 1
A 5 4 3 2-1 1 3 15 5 6 6 5 15 7 7 6 6 7 10 7
1c , , , , , , , , , , , , , , , , , , ,
Oh come, come with me to the old church yard, I we'l know the path thro' the
3 <u>G</u> 1
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4c , , , , , , , , , , , , , , soft green sward; Friends slumber there, we were wont to regard,
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A ', ', ', ' 646', 3 3 3 2 1 5 ', ', '
We'll trace out their names in the old church yard; Oh mourn not them, their
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grief is o'er, Weep not for them, they weep no more, For deep is their sleep, the
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cold and hard Their pillow may be in the old church yard.
,
2 I know it seems vain when friends depart,
To breathe kind words to the broken heart; I know that the joys of life seem marred,
When we follow our friends to the old church vard.
But were I at rest beneath yon tree,
Why should you weep dear friends for me:
I 'm wayworn and sad, Oh why then retard The rest that I seek in the old church yard.
3 "Our friends linger there in the sweetest repose,
Released from the world's sad bereavements and woes; And who would not rest with the friends they regard,
In quietude sweet in the old church yard ?
We'll rest in the hope of that bright day,
When beauty shall spring from the prison of clay,
When Gabriel's voice, and the trump of the Lord Shall awaken the dead in the old church yard."-L. H. J.
Shan awaken the ucau in the old church yard, -L. H. J.
4 "Oh! weep not for me, I am anxious to go
To that haven of rest where tears never flow;

I fear not to enter that dark lonely ward; For soon s.all I rise from the old church yard: Yes, soon shall I join with that heavenly band Of glorified souls at my Saviour's right hand; Forever to dwell in bright mansions, prepared For the saints, who shall rise from the old church yard.", **8.** W. L.

NEW ALBANY. 8s & 6s, peculiar. S. W. L. 4G REP. A 5 5 5 6 5 3 3 2c P Sing hal - le - lu - jah, praise the Lord! Sing with a cheer - ful voice; ? Ex - alt our God with one ac - cord, And in his name re joice. 4 G REP. B 1 3 I 2c 5 5 5 P 40 P A 5 5 5 3 3 3 5 2cNe'er cease to sing, you ransomed host, Or in your Saviour cease to boast, 4G P P 3 3 3 3 1 5 5 6 5 4 5 2c , 4G A 5 6 5 .1 , 9 9 Till in the realms of endless light Your praises shall u - nite 4G P 3 3 1 6 5 4 . 1 . . 9 7

2 There we to all eternity Shall join the angelic lays,
And sing in perfect harmony To God our Saviour's praise.
He hath redeemed us by his blood,

THY WILL BE DONE. KINGSLEY.

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47 C. M. C. WESLEY. Opening Worship. **1** O FOR a thousand tongues to sing My great Redeemer's praise ! The glories of my God and King, The triumphs of his grace ! 2 My gracious Master and my God, Assist me to proclaim,---To spread through all the earth abroad The honors of thy Name. 3 Jesus! the name that charms our fears. That bids our sorrows cease ; 'T is music in the sinner's ears, 'T is life, and health, and peace. 4 He breaks the power of cancell'd sin, He sets the pris'ner free ; His blood can make the foulest • clean; His blood avail'd for me. 5 He speaks-and, listening to his voice, New life the dead receive ; The mournful, broken hearts rejoice ; The humble poor believe. 6 Hear him ye deaf; his praise, ye dumb,

Your loosen'd tongues employ ;

Ye blind, behold your Saviour come,

And leap, ye lame for joy.

48 C. M.

JESUS, in thee our eyes behold A thousand glories more [gold

Than the rich gems and polished The sons of Aaron wore.

2 They first their own burnt-offerings brought

To purge themselves from sin:

Thy life was pure, without a spot, And all thy nature clean.

3 Fresh blood, as constant as the Was on their altar spilt; [day,

But thy one offering takes away Forever all our guilt.

4 Their priesthood ran through several hands,

For mortal was their race;

Thy never-changing office stands Eternal as thy days.

5 Once, in the circuit of a year, With blood, but not his own, Aaron within the veil appeared Before the golden throne.

6 But Christ, with his own precious blood,

Ascends above the skies, And in the presence of our God Shows his own sacrifice.

7 Jesus, the King of glory, reigns On Zion's holy hill; [slain, Looks like a lamb that had been And wears his priesthood still.

8 He ever lives in heaven to plead The cause which cost his blood, And saves unto the utmost, all Who by him come to God.

HEAVENLY HOME. 7s.

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2 In the way a thousand snares Lie to take us unawares : Satan, with malicious art, Watches each unguarded heart; But from Satan's malice free Saints shall soon in glory be; Soon the joyful news will come, "Child, your Father calls, come "Child, your Father calls, come home."

3 But of all the foes we meet None so oft mislead our feet, None betray us into sin Like the foes that dwell within : Yet let nothing spoil your peace, Christ shall also conquer these; Then the joyful news will come, home."

62

CELEBRATION. 7s. T. HARRISON. 63

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2 Here, beneath bright freedom's ray, 2
We enjoy a glorious sway—
Never feel oppression's rod—
Always have the smile of God.
Hark ! the voice of nature sings
Praises to the King of kings :
Let us join the choral song,
And the grateful notes prolong.

49. 7s.

CHILDREN of the heav'nly King As ye journey sweetly sing; Sing your Saviour's worthy praise, Glorious in his works and ways. We are traveling home to God, In the way the fathers trod; They are happy now and we Soon their happiness shall see. Shout ye little flock, and blest, You near Jesus' throne shall rest; There your seats are now prepared, There your kingdom and reward. Fear not, brethren, joyful stand On the borders of our land: Jesus Christ, our Father's son, Bids you undismayed go on.

3 O, ye banished seed, be glad ! Christ our advocate is made ; Us to save, our flesh assumes-Brother to our souls becomes. Lord ! obediently we'll go,! Gladly leaving all below ; Only thou our leader be, And we still will follow thee ! PILGRIM'S FAREWELL.

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|4G 1 5 .6. 3 A 3 5 5 5 4 3 2 2 4 .1 4c , , , Where pleasures never end, Where troubles come no more. 4 G B 1 11 1 3 3 .4-3 4 15 5 1.1 140 , 5 5

PILGRIM'S FAREWELL. Continued. 63

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 Farewell, my friends, time rolls along, Nor waits for mortals' care or bliss;
 I leave you here, and travel on Till I arrive where Jesus is.
 I 'll march, &c.

3 Farewell, old soldiers of the cross, You 've struggled long and hard for heaven; You 've counted all things here but dross, Fight on, the crown will soon be given. I 'll march, &c. Fight on, &c.

L. M.

HE dies, the friend of sinners dies ! Lo ! Salem's daughters weep around ; A solemn darkness veils the skies, A sudden trembling shakes the ground.

2 Here's love and grief beyond degree, The Lord of glory dies for men ! But, lo ! what sudden joys we see ! Jesus the dead revives again !

3 The rising Lord forsakes the tomb ! (The tomb in vain forbids his rise!) Cherubic legions guard him home, And shout him welcome to the skies.

4 Break off your tears you saints, and tell How high our great deliv rer reigns; Sing how he spoiled the hosts of hell, And led the monster Death in chains !

 5 Say, live forever, wondrous King ! Born to redeem, and strong to save ! Than ask the monster, Where's thy sting ! And where's thy vict'ry, boasting grave !
 5

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7 "Lo! 'tis He! our heart's desire Come for his espoused below; Perish, Lord, at thy command.		

68 BLISSFUL HOURS, P. M. 16g 6 REP. .3 2 .1 1 R 1.3 2 1.1 4 2 0 1 24 R Blissful hours, when first I knew him, Jesus friend of all our race; } When my heart clung fondly to him, In de - lighted firm embrace; } 3Q 6G 0 REP. . 1 R |.] R 3q 5 .6 6 .5 3 1 5 5 .6 6 .5 5 .1 In his saving arms he took me, I re - posed upon his breast. 169 REP. 1s. Ā .2 1.5 5 4 3 2 I R .2 2 1.5 R 1.5 5 4 3 2 2 2 Then no fear nor sorrow shook me, Of his boundless love possessed, 66 REP. IS. .1 .1 R Ri 30 .55.55 4 3 1 .5 5 .5 5 4 .5

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ZION. 8s, 7s, & 4s.

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Deeply wailing,	Hear, O sinner—
Shall the true Messiah see !	'T is the voice of mercy calls.
3 When the solemn trump has	2 See the storm of vengeance gather-
sounded,	O'er the path you dare to tread, [ing
Heaven and earth shall flee away;	The reward which God is measuring,
All who hate him must, confounded,	Soon shall fall upon your head;
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Come to judgement ! come away ! "	9 Waste and fas to Christ man
4 Yes, amen ! let all adore thee,	3 Haste, and flee to Christ your
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Make thy righteous sentence	Soon your life must pass away:
O come quickly— [known,	Haste, O sinner—
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SONNET. L. M. WITH A CHORUS.

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- 2 With cheerful hopes her eyes explore Each landmark on the distant shore, The trees of life, the pastures green, The golden streets, the crystal stream; Again for joy she spreads her wings, &cc.
- When nearer still she draws to land, More eager all her powers expand, With steady helm and free bent sail, Her anchor drops within the veil.
 O then for joy she spreads her wings, And her celestial sonnet sings, On Canaan's shore, &c.

RADIANCE. S. M. T. HARRISON. 73

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LOVELY MORNING. WITH A CHORUS.

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To hear their last sentence, Jehovah's command; While the mighty, &c.

- 3 And when that bright morning In splendor shall dawn, Our tears will be ended, Our sorrows all gone; While the mighty, &c.
- The graves will be opened, The dead will arise,
 And with the Redeemer
 Mount up to the skies;
 While the mighty, &c.
- The saints then immortal In glory shall reign !
 The Bride with the Bridegroom Forever remain; While the mighty, &c.

2 Let him that heareth say To all about him, "Come;" Let him that thirsts for righteousness, To Christ, the fountain, come!

To all his children, " Come."

3 Yes, whosoever will, Oh let him freely come, And freely drink the stream of life; 'T is Jesus bids him come.

4 Lo! Jesus, who invites, Declares, "I quickly come:" Lord, even so! we wait thy hour; O blest Redeemer, come!

DOXOLOGY.

TO God and to his Son, To God whom we adore, Be glory as it was, is now, And shall be ever more.

THE CHRISTIAN PSALMIST.

55 C. M. ON Tabor's top the Saviour stood With Peter, James, and John; And while he talked of Calv'ry there, His face resplendent shone.

 While on his suff'rings he conversed, And spoke of griefs to come, His countenance assum'd a light Much brighter than the sun.

3 In dazzling brightness all arrayed Jesus transfigured stands,

From heaven descends the man who gave To Israel God's commands.

4 Elijah, too, of burning zeal, Who did that law restore, Appeared with Moses on this mount

And talked his suff'rings o'er.

5 Transported with this glorious scene,

The witnesses exclaim,

'T is good, Lord, with such guests to dwell: Here let us still remain.

6 Three tents with joyful hands we'll raise,
And place them side by side,
For these celestials, and for thee,
And here let us abide.

7 While thus they spoke, a cloud descends And takes them from their sight;

But Jesus yet remains with them, The Father's chief delight. 8 This is my Son, his voice declares,

Hear him in all he says, Not Moses nor Elijah now Shall guide you in my ways.

9 With joy this more illustrious guide

Henceforth we'll still obey,

Till we behold the glorious light Of an eternal day.

56 C. M.

WE sing the Saviour's wondrous death-

He conquered when he fell;

'T is finished, said his dying breath, And shook the gates of hell.

2 'T is finished, our Immanuel cries,

The dreadful work is done;

Hence shall his sovereign throne arise, His kingdom is begun

His kingdom is begun.

3 His cross a sure foundation laid For glory and renown,

When through the regions of the dead

He passed to reach the crown.

4 Raise your devotion, mortal tongues,

His praises to record;

- Sweet be the accents of your songs To your victorious Lord.
- 5 Bright angels, strike your loudest strings,

Your sweetest voices raise;

Let heaven and all created things Sound our Immanuel's praise!

JERUSALEM. C. M. WITH A CHORDS.

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2 'Thy walls are all of precious 4 If heaven be thus glorious, Lord, Most glorious to behold; [stone, Thy gates are richly set with pearl, What folly's this that I should dread Thy streets are paved with gold.

Why should I stay from thence ? To die, and go from hence.

5 When we've been there ten thousand years,

3 Thy garden and thy pleasant My study long have been ; [walks] Su h dazzling views by human sight We 've no less days to sing God's Have never yet been seen.

Bright shining as the sun, [praise Than when we first begun.

HINTON. 11s.

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2 The winter's keen frosts, and the spring's blooming flowers, The summer that ripens the autumn's rich store, The seed-time and harvest, the sunshine and showers, Thy promise fulfill, and thy love we adore.

3 O Father, still guide us through life's troubled way, Throw round us the shield of thy infinite love, And bring us at last to the regions of day— The regions of glory and rapture above.

78

A PILGRIM AND A STRANGER.

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2 There the glory is ever shining !
O, my longing heart, my longing heart is there;
Here in this country so dark and dreary,
I long have wandered forlorn and weary.
I 'm a pilgrim, and I 'm a stranger,
I can tarry, I can tarry but a night.

3 There 's the city to which I journey; My Redeemer, my Redeemer is its light! There is no sorrow, nor any sighing, Nor any tears there, nor any dying ! I 'm a pilgrim, and I 'm a stranger. &c.

4 Farewell, neighbors, with tears I' ve warned you, I must leave you, I must leave you and be gone ! With this your portion, your hearts' desire, Why will you perish in raging fire ! I 'm a pilgrim, and I 'm a stranger, &c.

- 5 Father, mother and sister, brother ! If you will not journey with me I must go ! Now since your vain hopes you will thus cherish, Should I too linger and with you perish ? I'm a pilgrim, and I'm a stranger, &c.
- 6 Farewell, dreary earth, by sin so blighted, In immortal beauty soon you 'll be arrayed ! He who has formed thee, will soon restore thee, And then thy dread curse shall never more be : — I 'm a pilgrim, and I 'm a stranger, Till thy rest shall end the weary pilgrim's night.

57

Pilgrim Stranger.

- I AM a pilgrim, I am a stranger ; I can tarry, I can tarry but a night: Do not detain me, for I am going To where the streamlets are ever flowing. I am a pilgrim, I am a stranger, &c.
- 2 Of that temple to which I am going, My Redeemer, my Redeemer is the light; Within a country unknown and dreary, I've been wandering forlorn and weary. I am a pilgrim, I am a stranger, &c.
- 3 There the sunbeams are ever shining— I am longing, I am longing for the sight; There is no sorrow or any sighing, Nor any sin there, nor any dying. I am pilgrim, I am a stranger, &c.
- 4 There the wicked cease from troubling, And the weary, and the weary are at rest; There is no mourning, nor any grief there, Nor any weeping, as when we part here. I am a pilgrim, I am a stranger, &c.
- 5 If we are holy, we shall meet there, And we never, and we never more shall part; But with angels and spirits holy, We will join with the meek and lowly. Once a pilgrim, cnce a stranger, Now an angel, and a blessed child of light.

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2 He has gone to the grave ! we no longer behold him, Nor tread the rough path of the world by his side; But the wide arms of mercy were spread to enfold him, And sinners may hope, since the Saviour hath died.

- 3 He has gone to the grave ! and its mansion forsaking, Perhaps his tried spirit in doubt lingered long; But the sunshine of heaven beamed bright on his waking, And the sound that he heard was the seraphim's song.
 - 4.He has gone to the grave ! but 't were wrong to deplore him, When God was his ransom, his guardian, and guide ; He gave him, and took him, and soon will restore him, And death hath no sting since the Saviour hath died.

L. M.

 THAT day of wrath ! that dreadful day, When heaven and earth shall pass away : What power shall be the sinner's stay ? How shall he meet that dreadful day.

- 2 When, shrivelling like a parched scroll, The flaming heavens together roll; And louder yet—and yet more dread, Swells the high trump that wakes the dead ?
- 3 Oh ! on that day—that wrathful day, When man to judgment wakes from clay, Be thou, O Christ ! thy people's stay, Though heaven and earth should pees away.

CARTHAGE. 85 & 7s, DOUBLE. 82 BAILEY. 4G 6 REP. 1. 1 1 13-2 3 1 11-11 1 11 5 .5 4Q 7 4G 0 REP. D 5-4 3 3 15-5 5 5 15-54 6 6432.3 4q , , , Ø 46 1. REP. A 3-44 3 3 21 1 15-5 5 2 7 6 .1 , . . Ø 4G REP. 1. .1 1 1 1 11-11 1 11 40 34 5 3-4 5



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CHRISTIAN PSALMIST.

59

Hymn to Christ. BY JAMES W. ALEXANDER.

1 When I see thee hanging, bleeding, Dying, on the cruel tree, Pale in woe, yet interceding For the men that murder'd thee; How can I rofrain from giving Life and soul and all away, On thy promise ever living, 'Thee adoring, night and day !
When I see thee upward breaking From the grave, on high to stand, And thy rightful empire taking At the Fathers' blest right hand; Can I longer doubt thy favor,

Or thy willingness to bless ? No, my interceding Saviour, Words can ne'er my hope express.

- 3 When I feel the fresh bedewing Of thy spirit on my heart, All the Fathers' mercy viewing In the gifts thy pangs impart; Faith accepts the heavenly sealing; Tenderness and joy combine, Peace o'er all my soul is stealing I am Christ's, and Christ is mine !
- 4 Thus when life's short day is ending, And this mortal yields its power, May thy spirit condescending Cleanse and arm me for the hour At the river's brink arriving, In thy smile I lose my fear, Victory then crowns my striving, Death is gain, for Christ is here!

LEBANON. L. M.

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2 Time speeds away, away, away, Like torrent in a stormy day; He undermines the stately tower, Uproots the tree, and snaps the flower, And sweeps from our distracted breast The friends that loved, the friends that blessed, And leaves us weeping on the shore To which they can return no more.

3 Time speeds away, away, away, No eagle through the skies of day, No wind along the hills can flee So swiftly, or so smooth as he. Like fiery steed from stage to stage He bears us on, from youth to age, Then plunges in the fearful see Of fathomless eternity.



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61. L. M.

COME, let us with a joyful heart In this blest labor share a part; Not prayers alone but of Prings bring, To aid the triumphs of our King.

- 2 Our hearts exult in songs of praise, In hope to see the latter days; Oh may we not forget to prove By generous deeds how much we love.
- 3 Where'er his hand has spread the skies, His bounty every need supplies; Shall we not imitate his grace, And fill with gifts this favoring place ?
- 4 A generous heart the Lord approves, A liberal hand our Saviour loves; Come, then, you saints, approve his will, And let your gifts his treas'ry fill

62. L. M.

BLESSED are the humble souls that see Their emptiness and poverty; Treasures of grace to them are given, And crowns of joy laid up in heaven.

- Blessed are the men of broken heart Who mourn for sin with inward smart; The blood of Christ divinely flows, A healing balm for all their woes.
- 3 Blessed are the souls who thirst for grace, Hunger and thirst for righteousness; They shall be well supplied, and fed With living streams and living bread.
- 4 Blessed are the men of peaceful life Who quench the glowing coals of strife; They shall be called the heirs of bliss, The sons of God, the God of peace.
- 5 Blessed are the faithful who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the Lord: Glory and joy are their reward.

63 L. M.

C. WESLEY

1 Our Lord is risen from the dead : Our Jesus is gone up on high ! The powers of hell are captive led, Dragg'd to the portals of the sky. There his triumphal chariot waits, And angels chant the solemn lay : Lift up your heads, ye heav'nly gates : Ye everlasting doors, give way. 2 Loose all your bars of massy light, And wide unfold th' ethereal scene : He claims these mansions as his right-Receive the King of Glory in. Who is the King of Glory ? Who ? The Lord that all our foes o'ercame. The world, sin, death, and hell, o'erthrew -And Jesus is the conqu'ror's name. 3 Lo! his triumphal chariot waits, And angels chant the solemn lay; Lift up your heads, ye heav'nly gates ; Ye everlasting doors, give way. Who is the King of Glory ? Who ? The Lord, of glorious power possess'd; The King of saints and angels too, God over all for ever bless'd

UXBRIDGE. L. M. 88 MASON. 149 .1 11.3 15567 3232 .1 1.1 A . 1 .6 .5 .7 4qHail, Father ! hail, beloved Son, Equalled in earth and heaven by none, 4 G .1 11 .1 11 .3 .1 4 .5 5 765 .5 140 .5 AG 1 A .5 565 .4 .3 1.2 1.2 3 5 5 4 1.3 .2 .1 40 Blessings, and thanks, and power divine, Thrice holy God, be ever thine. 4G P B .1 31 3 1.2 . 1 .1 4 49 .5 .5 7 4 .5 .5 GRATITUDE. No. 2. L. M. BOST. 30 \$ 1 REP. D 5 5 4 6 4 .3 15 6 3G \$ REP. .1 13 Ā 3 3 2 5 5 3 4 4 5 4 3c 7 is thy love, } And morn - ing new, } My God how end - less Thy gifts even - ing are eve - ry 3G \$ REP. B 1 .1 1 1 .1 .5 .5 5 .5 5 13G 756 .5 15 545 5 3 .5 5 1.3 5-4 30 3:3 A 323 4 5 4 1.3 15 5-4 3 3-21 24 1.1 3c mercies from above, Gent-ly dis - til like ear - ly dew. 36 B .1 |1 2-2 1.1 1 .1 н 30 5 5 .5 .5

- 2 I yield my power to thy command, To thee I consecrate my days, Perpetual blessings from thy hand, Demand perpetual songs of praise.
- 3 Thy sovereign word restores the light, And quickens all my drowsy powers; Thou spread'st the curtains of the night, Great Guardian of my sleeping hours.

64 I.M.

WELCOME, thou well beloved of God, Thou heir of grace, redeemed by blood; Welcome with us, thine hand to join As partner of our lot divine.

- 2 With us the pilgrim's state embrace, We're travelling to a blissful place; The Holy Spirit knows the way, And he'll conduct from day to day.
- 3 Take up thy cross and bear it on, It shall be light, and not be long; Soon shalt thou sit with Jesus down, And wear an everlasting crown.

65 L. M.

MEDLEY.

Comforter, John xiv., 18.

- COME, ye who know the Saviour's love, And his unbounded mercies prove; In cheerful songs his praise express, For He 'll not leave you comfortless.
- 2 He ever acts the Saviour's part, With strong compassions in his heart; The least and weakest saint he'll bless, Nor will He leave him comfortless.
- 3 His wisdom, goodness, power and care, They largely, sweetly, daily share; He will their every fear suppress, Nor will he leave them comfortless.
- 4 While they are strangers here below, And travel through this world of woe In storms and floods of deep distress, He will not leave them comfortless

90 BARTLETT. L. M. DOUBLE	E. G. W. B.
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My censor's breath the mountain air, And sol - i - tude sha	all hear my praver.
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2 I'll seek by day some glade unknown, All light and silence like thy throne, And the pale stars shall be at night The only eyes that watch my rite. Thy heaven, on which 't is bliss to look, Shall be my pure and shining book; Where I shall read, in words of flame, The glories of thy wondrous name.

THE CHRISTIAN PSALMIST.

L. M.

NOW in a song of grateful praise, To our blest Lord our voices raise; Let all the saints unite to tell Our Saviour has done all things well.

- 2 All worlds his glorious power confess, His wisdom all his works express; But oh, his love, what tongue can tell ! Our Saviour has done all things well.
- 3 We spurned his grace, we broke his laws, But yet he undertook our cause, To save our ruined souls from hell; Our Saviour has done all things well.
- 4 And now our souls have known his love, What mercy has he made us prove ! His mercy doth all praise excel; Our Saviour has done all things well.
- 5 Soon shall we pass the vale of death, And in his arms resign our breath; And then our happy souls shall tell Our Saviour has done all things well.
- 6 And when to that bright world we rise, And reach the mansions in the skies, Above the rest this note shall swell, Our Saviour has done all things well.

66 C. M.

WATTS.

- DREAD Sovereign, let my evening song Like holy incense rise;
 Assist the off'rings of my tongue To reach the lofty skies.
- 2 Through all the dangers of the day Thy hand was still my guard; And still to drive my wants away, Thy mercy stood prepar'd.
- 3 Sprinkled afresh with pard'ning blood, I lay me down to rest; As in the embraces of my God, Or on my Saviour's breast.

92 ORTONVILLE, C. M. HASTINGS
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235 , , 77 7 7 , , , , , , , 77
7G , , , ,
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Majestic sweetness sits enthron'd Upon the Saviour's brow, His head with radient
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23s ' ' 5 5 5 5 , 5 - 5 ' ' 7 7
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23s 5 5 5 5 4 3 3 4 4 3 - 3 3 5 5 5 4 3 - 3
glories crowned, His lips with grace o'erflow, His lips with grace o'erflow.
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2 He saw me plunged in deep dis- Had I a thousand hearts to give,
And flew to my relief; [tress, Lord, they should all be thine.
For me he bore the shameful cross, 67. C. M.
And carried all my grief. AM I a soldier of the cross,
3 To heaven, the place of his abode, A follower of the lamb?
He brings my weary feet, And shall I fear to own his cause,
Shows me the glories of my God, Or blush to speak his name ?
And makes my joys complete. 2 Must I be carried to the skies
On flowery beds of ease,
4 Since from his bounty I receive While others fought to win the prize, Such proofs of love divine. And sailed through bloody seas?
Such proofs of love divine, And sailed through bloody seas?

- 3 Are there ho foes for me to face? 15 O do not suffer him to part Must I not stem the flood?
- Is this vile world a friend to grace, To help me on to God ?
- 4 Sure I must fight if I would reign; Increase my courage, Lord!

I'll bear the toil, endure the pain. Supported by thy word.

5 Thy saints in all this glorious war Shall conquer though they die; They see the triumph from afar, By faith they bring it nigh.

6 When that illustrious morn shall rise.

And all thine armies shine

In robes of victory, through the skies.

The glory shall be thine.

68 C. M.

JESUS, great Shepherd of thy sheep, To thee for help we fly, Thy little flock in safety keep: For O! the wolf is nigh.

2 He comes, of hellish malice full, To scatter, tear, and slay; He seizes every straggling soul, As his own lawful prey.

3 Us into thy protection take, And gather with thy arm: Unless thy fold we first forsake. The wolf can never harm.

4 We laugh to scorn his cruel power.

While by our Shepherd's side; The sheep he never can devour, Unless he first divide.

- The souls that here agree:
- But make us of one mind and heart. And keep us one in thee!
- 6 Together let us sweetly live, Together let us die;
- And each a starry crown receive, And reign in worlds on high !

GO C. M. COWPER.

The backslider's prayer.

- 1 O FOR a closer walk with God A calm and heavenly frame ;
- A light to shine upon the road That leads me to the Lamb.
- 2 Where is the blessedness I knew When first I saw the Lord ?
- Where is the soul-refreshing view, Of Jesus and his word ?
- 3 What peaceful hours I once enjoy'd !
- How sweet their mem'ry still !

But they have left an aching void The world can never fill.

- 4 Return, O holy Dove, return, Sweet messenger of rest!
- I hate the sins that made thee mourn.

And drove thee from my breast.

- 5 The dearest idol I have known, Whate'er that idol be,
- Help me to tear it from thy throne, And worship only thee.
- 6 So shall my walk be close with God.

Calm and serene my frame;

So purer light shall mark the road That leads me to the Lamb.

BALERMA C. M. 7G 1 .1 1 1.1 .1 1.1 3c 5 .5 5 .5 ĩG č 3c .3 .3 .3 .5 .5 3 .5 4 4 4 5 5 .5 5 With cheerful notes let all the earth To heaven their voices raise. 7G A 1 1.3 9 .1 .1 119 1.3 2 13 5 3 .2 6.5 6 77 .1 .1 .1 .1 .1 . 1 5 5 1 T 1 1 7G .1 .1 1 L 3 1 .1 I .1 .7 2 2 .5 7g Ū .5 .3 .2 5 .5 5 .5 4 4 1 5 4 34 .3 inspired with ho ly mirth, Sing solemn hymns of praise. Let all 7G 1.3 2 .1 12 3 5 3 12. A 2 12 .1

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2 God's tender mercy knows no Shall fill, like incense, all thy house, bound, The palace of our King. His truth shall ne'er decay ; 3 Thanks to thy great, thy gracious Then let the willing nations round Their grateful tribute pay. name. For all that we receive ; C. M. 'T is meet that we should share the HERE will we meet the Saviour's And all thy poor relieve. [same, poor, And fill their souls with bread ; 70. C. M. 'The wretched stop at Jesus' door, And shall be largely fed. FATHER of mercies, in thy word What endless glory shines ! 2 Accept, O Lord, our prayers and Forever be thy name adored vows. For these celestial lines ! The offerings which we bring,

THE CHRISTIAN PSALMIST.

2 Here may the wretched sons of want

Exhaustless riches find;

Riches above what earth can grant, And lasting as the mind.

3 Here the fair tree of knowledge grows,

And yields a rich repast; Sublimer sweets than nature knows Invite the longing taste.

4 Here springs of consolation rise To cheer the fainting mind,

And thirsty souls receive supplies, And sweet refreshment find.

5 Here the Redeemer's welcome voice Spreads heavenly peace around; And life and everlasting joys Attend the blissful sound.

6 O may those heavenly pages be My ever dear delight; And still new beauties may I see. And still increasing light.

71 C. M.

ON Jordan's stormy banks I stand, And cast a wishful eye To Canaau's fair and happy land, Where my possessions lie.

2 O the transporting, rapt'rous scene,

That rises to my sight! Sweet fields arrayed in living green, And rivers of delight!

3 There gen'rous fruits that never fail, On trees immortal grow; There rocks, and hills, and brooks, and vales, With milk and honey flow.

4 All o'er these wide extended plains

Shines one eternal day;

There God, the Son, forever reigns, And scatters night away.

5 No chilling winds nor pois'nous breath

Can reach that healthful shore;

Sickness and sorrow, pain and death,

Are felt and feared no more.

6 When shall I reach that happy place,

And be forever blest!

When shall I see my Father's face, And in his bosom rest!

7 Filled with delight, my raptured soul

Would here no longer stay;

Though Jordan's waves around me roll,

Fearless I'd launch away.

72 C. M.

GREAT God, where'er we pitch our tent,

Let us an altar raise;

And there, with humble frame present

Our sacrifice of praise.

2 To thee we give our health and strength,

While health and strength shall last;

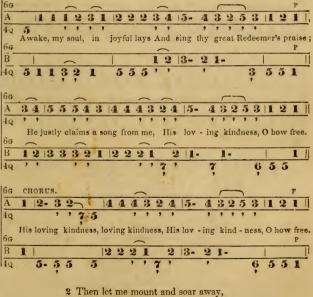
For future mercies humbly trust, Nor e'er forget the past. 96 INVITATION. D. C. M. WORDS AND MUSIC, S. W. L.

130 \$ P 5-3G § ₽ P 3-I 2c sinner. come to Jesus now, Come taste re-deem-ing love: 3G § P A H 15-Then, sinner, Jesus, come, Count all things else but loss. come to 3G § P B I E -R , G P P 7-5 || P P C 5-2 | 2cSpirit calls to you, The voice of God a - bove. The Ho - ly 3g T. P A 7-3 s4 2c3G P B 1 || 2. R REP. 1S. P P D 5 || 3G REP. 1s. P r C 2c What more could He have done for you, Who died up - on the cross? 3G REP. 18. P P A Is4 6 s4 REP. IS. P P B

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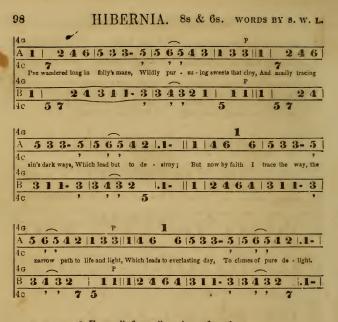
2 Come sinner, come cast far away | 3 By faith, by true repentance, Your love of wealth and fame. Confession, sinner, come, [and And seek by humble confidence Come, nothing doubting-linger An interest in his name : For yet there still is room : [not, The name of Him who died for you, Come make the promises your own Who ever lives on high. And from destruction flee : To advocate the cause of those Live godly in Christ Jesus, and Who, by His blood, draw nigh. Be saved eternally.

LOVING KINDNESS. L. M.



 7 Then let me mount and soar away, To the bright worlds of endless day;
 And sing with rapture and surprise, His loving kindness in the skips.
 7

97



 Farewell, farewell, ye joys of earth, I'm on my way to heaven above;
 I join not in your noisy mirth, I sing my Saviour's love:
 I sing the joys of sins forgiven; My soul is filled with light and peace;
 I sing the hope that lifts to heaven, The place where Jesus is.
 Farewell to sorrow, toil, and care, And sin a final full adieu; My heart 's in heaven, my treasure 's there; I 've Canaan's land in view.
 Loved ones have gone to that blest land, Who oft have joined with me in prayer;

I long to join that glorious band, And dwell forever there. POLAND, 8s, 7s, & 4s. KOZELUCH. 99

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 2 Open now the crystal fountain, Whence the healing streams do
 Let the fiery, cloudy pillar [flow: Lead me all my journey through: Strong Deliverer, [shield.
 Be thou still my strength and
 3 When I tread the verge of Jordan, Bid my anxious fears subside: Bear me through the swelling current, Land me safe on Canaan's side; Songs of praises I will ever give to thee. CAROLINA. 8s & 7s. T. HARRISON.

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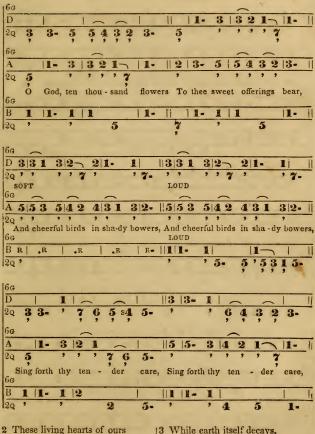
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2 God of valley, plain, and mountain; God of garden, field, and wood; God of river, stream, and fountain, God of all created good; Thy great system faileth never, All thy works in truth remain: Blessed be thy name forever; Blessed be thy glorious reign.

12s and 11s.

HOW painfully pleasing the fond recollection Of youthful connection and innocent joy, While blest with parental advice and affection, Surrounded with mercies and peace from on high ! I still see the seats of my father and mother, And those of their offspring as ranged on each hand ; And that richest of books that excelled every other, The Family Bible that lay on the stand. Chonus.—The old fashioned Bible ! The dear blessed Bible ! The Family Bible that lay on the stand. **REJOICING. S. M.**



 2 These living hearts of ours Thy holy name would bless;
 3 While earth itself decays, Our souls can never die;
 4 Our souls can never die;
 5 Ot une them all to sing thy praise In better songs on high,

DELAY NOT. 11s. 102 S. W. L. 40 3 5 5 5-4 3 3 3 5 5 .5 11 5 15 5 4 6 9 3c 4 G 1.3 1 3-2 1 11 1 1 12 2 2 1 1 6 7 2 De - lay not, de - lay not, O sinner draw near, The waters of 4G 1. A 5 76 5 5 5 |s4 4 1.5 12 13 3 4 23 3c 4G В 1.1 11 1 11-1 1 1 1 5 5 5 5 5 5 5 14G 1 1 1 .1 D 5 5 5 5-4313 3 5 6 3 4 3c 4G C 11 3 3 3 1.2 3-2 2 1 2 4 2 1 1 1 3c 9 6 7 is de - manded. The life are now flowing for thee; No price 4G 1 -A 4 34 5 6 |.5 11 5 7 6 5 5 1 2 4 7 . 3c , . . 4G B 1 2 1 1. 11 1 3c .5 5 5 6 6 5 7 1 14G 1 1 5 6 5 .5 11 5 5 5 5 5 6 5 .1 3c 4**G** P 1 2 1 1 2 3 4 3 13 1 1 2 .1 3c .7 2 7 Saviour is here. Re - demption is purchased, sal - va - tion is free. 4G A 3 4 3 1.2 34 15 6 5 5 1 3 2 2 4 .1 30 4 G P 11 2 1 1 1 2 1 1.1 .5 5 5 6 5 4 5

- 2 Delay not, delay not, why longer abuse The love and compassion of Jesus our Lord? A fountain is opened, how canst thou refuse
 - To wash and be cleansed in his pardoning blood ?
- 3 Delay not, delay not, O sinner to come, For mercy still lingers, and calls thee to-day; Her voice is not heard in the vale of the tomb, Her message, unheeded, will soon pass away.
- 4 Delay not, delay not, the spirit of grace, Long grieved and resisted, entreats thee to come; Beware, lest in darkness thou finish thy race, And sink to the depth of eternity's gloom.
- 5 Delay not, delay not, the hour is at hand, The earth shall dissolve and the heavens shall fade, 'The dead, small and great, in the judgment shall stand, What power then, O sinner, shall lend thee its aid?

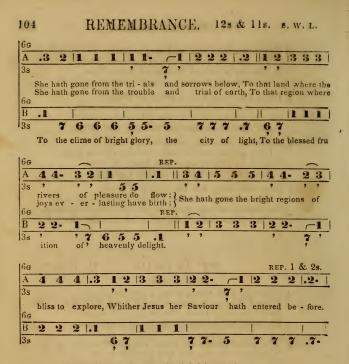
77 10s and 11s.

C. WESLEY.

Heaven below.

- MY God, I am thine, What a comfort divine, What a blessing to know that my Jesus is mine ! In th' heavenly Lamb, Thrice happy I am,— My heart doth rejoice at the sound of his name.
- 2 True pleasures abound in the rapturous sound; Whoever hath found it, hath paradise found : My Jesus to know, And feel his blood flow,— 'T is life everlasting, 't is heaven below

Yet onward I haste To the heavenly feast : That, that is the fulness; but this is the taste ! And this I shall prove, Till with joy I remove To th' heaven of heavens in Jesus's love.



2 She faded in beauty, she faded in youth, In the springtide of innocence, virtue, and truth, Like the bud but just opened, then chilled into blight; Like the bright star of even, obscured by black night. She lives in the Heaven of heavens above, Rehearsing the story of Jesus's kind love; She lists the sweet music of that blest abode, And sings hallelujahs of praise to her God.

L. M.

JOIN all on earth, in heaven above, In honor, blessing, glory, love, Sing praises to the great I Am ! Sing praises to the spotless Lamb ! EXULTATION. 8s. T. HARRISON. 105

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	Who live	eth and reig	gneth above,	For · ev	erour Guar	dian will be,	That Go	d our Crea	tor is love.	
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2 We know that his kindness and 3 His love he revealed in his Son, care

All parts of creation embrace-That we shall especially share

- The gifts of his infinite grace.
- 'i o him our thanksgivings ascend : His blessings unlimited prove

That he is our father and friend-That God our Preserver is love. Whose mercy no bounds ever knew:

We'll praise him for all he has done, And all he has promised to do; In feeling, in deed, and in word,

Be governed by grace from above ; And always rejoice in the Lord, For God our Redeemer is love.

CALVARY. 8s & 7s. s. WAKEFIELD

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- Hear his groans of bitter anguish, See him raise his dying eyes
 From the taunting throng around him, To his Father in the skies
- Hear him cry, when life is failing, Why hast thou forgotten me ?
 While the Scribe and Priest are mocking At his dying agony.

4 Hear, while down his cheeks are flowing Streams of mingled tears and blood, How he offers up petitions For his murderers to God

5 See him bow his head in sorrow,	Storms may howl, and clouds may
See him draw his dying breath ;	-gather,
All to save a world of rebels From the pains of endless death.	All must work for good to me.
riom the pains of endless death.	4 Man may trouble and distress
5 Look until thy heart is melted	me,—
By the love he thus makes	'Twill but drive me to thy
known;	breast;
Own him now and he will own thee	Life with trials hard may press
At his father's glorious throne.	Heaven will bring me sweeter
	rest.
79 8s and 7s.	O! 't is not in grief to harm me, '
1 JESUS, I my cross have taken,	While thy love is left to me;
All to leave, and follow thee;	O! 't were not in joy to charm me,
Friendless, poor, despised, forsaken,	Were that joy unmixed with thee !
Thou, from hence, my all shalt	
be. Perish, every fond ambition,	5 Soul, then know thy full sal-
All I've sought, or hoped, or	vation;
known;	Rise o'er sin, and fear, and care ; Joy to find in every station,
Yet how rich is my condition,	Something still to do or bear.
God and heaven are still my own!	Think what spirit dwells within
2 Let the world despise and leave	thee;
me;	Think what Father's smiles are
They have left my Saviour too :	thine ; Think that Jesus died to win thee :
Human hearts and looks deceive	Child of heaven, canst thou
me-	repine ?
Thou art not, like them, untrue; And while thou shalt smile upon	
me,	6 Haste thee on from grace to
God of wisdom love and might,	glory, Arm'd by faith, and wing'd by
Foes may hate and friends disown	prayer;
me; Show the face and all is bright	Heaven's eternal days before thee,
Show thy face, and all is bright.	God's own hand shall guide thee
3 Go, then, earthly fame and	there.
treasure ;	Soon shall close thy earthly mission,
Come disaster, scorn and pain :	Soon shall pass thy pilgrim
In thy service pain is pleasure ; With thy favor loss is gain.	days;
I have call'd thee Abba, Father,	Hope shall change to glad fruition,
I have set my heart on thee;	Faith to sight, and prayer to
	praise.

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 2 A pilgrim long I've wandered here, But with a steadfast eye I see a rest reserved for me At God's right hand on high; Then all the joys of earth in vain Will tempt my feet to roam, To seek a rest on earth below, Since heaven is my home. 	 5 For O we come as children come, And ask thee to supply Our hungry souls with living food Which thou wilt ne'erdeny. 6 But as the gentle dews descend, So may thy grace be given, To cheer us in thy earthly courts While on our way to heaven.
 3 Oh! were this world as fair as when Primeval Eden smiled I would not by its glowing charms, To dwell here, be beguiled; But I would seek a brighter world 	7 O may our hearts all yield to thee; Our stormy passions cease As fall the waters of the deep When thou commandest peace.
Where God has bid me come. Then seek no more to bind me here For heaven is my home.	8 And when all earthly scenes shall fade O may we joyful stand To worship with the ransomed throng Whe dwell at the richt hand
S1 C. M. O GOD with humble heart and voice We now approach thy throne, Released from every earthly thought To worship thee alone.	Who dwell at thy right hand. 82 C. M. ATTEND, ye children of your Ye heirs of glory, hear; [God; For accents so divine as these Might charm the dullest ear.
2 Thy all-sustaining hand has kept Us safe since morning light, And now we thy protection ask To guard us through the night.	2 Baptized into your Saviour's death Your souls to sin must die; With Christ your Lord ye live anew With Christ ascend on high.
3 O may our thankful songs to thee Like grateful incense rise, And mingle with the praises which Are sung above the skies.	 3 There, by his Father's side, he Enthroned divinely fair, [sits Yet owns himself your brother still And your forerunner there. 4 Rise, from these earthly trifles
But when we lift the voice in With reverential fear, [prayer	rise On wings of faith and love;

Bow down from out thy high abode And condescend to hear; And set your choicest treasure lies, And set your choicest treasure lies,

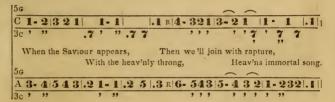
110

HAIL TO THE BRIGHTNESS.



- 2 Hail to the brightness of Zion's glad morning, Long by the prophets of Israel foretold; Hail to the millions from bondage returning, Gentiles and Jews the blest vision behold.
- 3 Lo, in the desert rich flowers are springing, Streams ever copious are gliding along; Loud from the mountain-tops echoes are ringing Wastes rise in verdure, and mingle in song.
- 4 See, the dead risen from land and from ocean, Praise to Jehovah ascending on high; Fallen are the engines of war and commotion, Shouts of salvation are rending the sky.

"I WILL COME AGAIN." Words by A. D. FILLMORE.

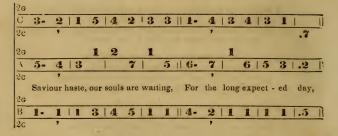


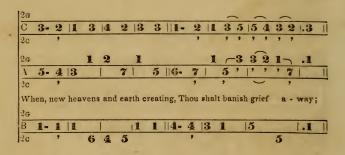
- 2 While on earth we remain, In this prison of clay, Longing for deliverance— We await that day.
- 3 When the trumpet shall sound, And the dead arise, May we then behold thee, From the upper skies.
- 4 In thy kingdom on high, Where we ne'er shall part,

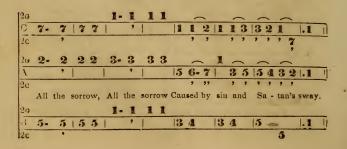
May we in thy glory, See thee as thou art.

- 6 To the mansions of bliss, Our eternal home, We await the welcome— Saviour, quickly come:

SAV10UR, HASTE. 88, 78, & 48. 112

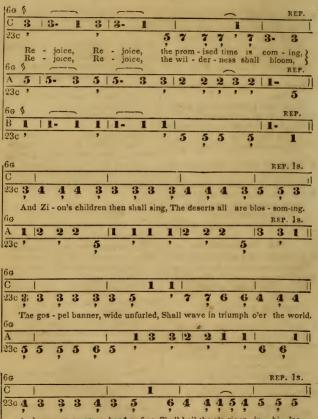






2 Haste, O hasten thine sppearing,	Tender heralds:
Take thy mourning people home;	Chase away the falling tears.
'Tis this hope our spirits cheering,	
While we in the desert roam,	4 False professors, grovelling
Makes thy people [come.	worldlings,
Strangers here till thou dost	Callous hearers of the word,
5	While the messengers address
I Lord how long shall the crea-	you,
tion	Take the warnings they afford;
Groan and travail sore in pain,	We entreat you-
Waiting for its sure salvation	Take the warnings they afford.
When thou shalt in glory reign,	
And like Eden	5 Who hath our report believed?
This sad earth shall bloom again.	Who received the joyful word?
	Who embraced the news of pardon,
4 Reign, O reign, Almighty Sa-	Offered to you by the Lord?
viour,	Can you slight it?
Heaven and earth in one unite;	Offered to you by the Lord?
Make it known, that in thy favor,	
There alone is life and light;	8.5 8s, 7s, and 4s.
When we see thee	
We shall have unmixed delight.	The promised spirit.
	1 WHO but thou, Almighty spirit,
84 8s, 7s, and 4s.	Can the heathen world reclaim,
SINNERS, will you scorn the mes-	Men may preach, but till thou favor,
Sent in mercy from above! [sage,	Heathens will be still the same :
Every sentence-oh how tender!	Mighty spirit !
Every line is full of love:	Witness to the Saviour's name.
Listen to it—	9 Thou hast premined has the
Every line is full of love.	2 Thou hast promised by the
	Prophets Clorious light in letter dame.
2 Hear the heralds of the gospel,	Glorious light in latter days : Come, and bless bewildered nations.
News from Zion's King proclaim,	
" Pardon to each rebel sinner !	Change our prayers and tears to praise ;
Free forgiveness in his name."	Promised spirit !
How important?	Round the world diffuse thy rays.
"Free forgiveness in his name."	
0 m	3 All our hopes, and prayers, and
3 Tempted souls, they bring you	labor,
succor;	Must be vain without thine aid ;
Fearful hearts, they quell your	But theu wilt not disappoint us-
fears;	All is true that thou hast said :
And, with news of consolation,	Faithful spirit !
Chase away the falling tears.	O'er the world thy influence shed
8	

MILLENIAL GLORY.



And eve - ry creature, bond or free, Shall hail the glo-rious ju - bi - lee. 66 REP. ls. A | 1 3 1 | 1 2 2 2 23c 6 5 5 5 6 5 ' ' 6 6 6 7 '

2	Rejoice, rejoice, the promised time is coming,
	Rejoice, rejoice, Jerusalem shall sing;
	From Zion shall the law go forth,
	And all shall hear from south to north.
	Rejoice, rejoice, the promised time is coming,
	Rejoice, rejoice, Jerusalem shall sing;
	And truth shall sit on every hill,
	And blessings flow in every rill,
	And praise shall every heart employ,
	And every voice shall shout for joy.
	Rejoice, rejoice, the promised time is coming,
	Rejoice, rejoice, Jerusalem shall sing.
3	Rejoice, rejoice, the promised time is coming,
	Rejoice, rejoice, the Prince of Peace shall reign;
	And lambs may with the leopard play,
	For nought shall harm in Zion's way.
	Rejoice, rejoice, the promised time is coming,
	Rejoice, rejoice, the Prince of Peace shall reign;
	The sword and spear of needless worth,
	Shall prune the tree and plough the earth,
	For peace shall smile from shore to shore,
	And nations shall learn war no more.
	Rejoice, rejoice, the promised time is coming,
	Rejoice, rejoice, the Prince of Peace shall reign.
	L. M.

SWEET is the scene when Christians die, When holy souls retire to rest: How mildly beams the closing eye ! How gently heaves th' expiring breast.

- 2 So fades a summer cloud away; So sinks the gale when storms are o'er; So gently shuts the eye of day; So dies a wave along the shore.
- 3 Triumphant smiles the victor's brow, Fanned by some guardian angel's wing;
 - O grave ! where is thy victory now, And where, O death, where is thy sting !
- 4 Triumphant smiles the victor's brow, Fanned by some guardian angel's wing;
 - O grave ! where is thy victory now, And where, O death, where is thy sting !

MERCY SEAT. L. M. Arranged by s. w. L.

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2 There is a place where Jesus sheds The oil of gladness on our heads, A place than all beside more sweet— It is the blood bought Mercy Seat.

3 There is a scene where spirits blend, Where friend holds fellowship with friend; Though sundered far—by faith they meet Around one common Mercy Seat

- 4 Ah! whither could we flee for aid When tempted, desolate, dismayed— Or how the host of hell defeat, Had suffering saints no Mercy Seat.
- 5 There! there, on eagle wings we soar, And sin and sense seem all no more, And heaven comes down our souls to greet, And glory crowns the Mercy Seat.
- 6 O let my hand forget her skill, My tongue be silent, cold, and still, This bounding heart forget to beat, If I forget the Mercy Seat.

86 L. M.

AWAKE, my soul, in joyful lays, And sing thy great Redeemer's praise; He justly claims a song from me, His loving kindness O how free!

- 2 He saw me ruined in the fall, Yet loved me notwithstanding all; He saved me from my lost estato, His loving kindness O how great!
- 3 Though numerous hosts of mighty foes, Though earth and hell my way oppose, He safely leads my soul along, His loving kindness O how strong!
- 4 When trouble, like a gloomy cloud, Has gathered thick, and thundered loud He near my soul has always stood, His loving kindness O how good!
- 5 Soon shall I pass the gloomy vale, Soon all my mortal powers must fail; Oh! may my last expiring breath His loving kindness sing in death.
- 6 Then let me mount and soar away To the bright world of endless day, And sing with rapture and surprise His loving kindness in the skies.

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2 The palm of victory Is waving in the hand Of all who, in that throng, Before the Saviour stand; They sing a lofty strain, The numbers of their hymn Excel the noblest notes Of the bright scraphim.

3 Salvation is their theme, Salvation to our God! Salvation to the Lamb! Who saved us by his blood: For in that precious blood They've washed away each stain, And in his kingdom now Eternally they reign.

87 S. M.

RAISE your triumphat songs To an immortal tune,

Let the wide earth resound the deeds

Celestial grace has done.

2 Sing how Eternal Love His Chief Beloved chose,

And bade him raise our wretched race

From this abyss of woes.

- 3 His hand no thunder bears, No terror clothes his brow;
- No bolts to drive our guilty souls To fiercer flames below.

4 He shows his Father's love To raise our souls on high; He came with pardon from above For rebels doomed to die.

5 Now, children, dry your tears, Let hopeless sorrow cease; Yours is the sceptre of his love, And yours the offered peace. 6 Lord we accept thy call, And lay an humble claim, To the salvation thou hast brought, And love and praise thy name.

88 C. M.

A CITY, glorious as the sun. Now bursts upon my sight, And all its blest inhabitants Are clad in spotless white.

2 A diadem is on each brow, Whose sparkling jewels shine

Brighter than all that ever flashed In India's richest mine.

- 3 Sign of the victory they have won A palm waves in each hand;
- A song of praise swells on each Of all that glorious band. [tongue
- 4 Behold! they tune their golden harps,

And hark what strains they sing;

"Glory and wide dominion now Belong unto our King!"

5 Are these the angels that looked And saw creation's birth; [on

Who pealed their joyous anthems forth

When first uprose the earth?

6 No; these can sing a nobler Salvation is the song [strain

Which bursts in rapture fron the Of that bright happy throng; [lips

7 Redeemed, from every clime they Once man's lost fallen race [came

To dwell forever in the smile Of their Redeemer's face.

8 And while eternal years roll on Their harps they shall employ

To swell the high and lofty notes Of triumph and of joy.

FAREWELL.

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2 Plant ye a tree which may wave over me When I am gone, when I am gone;
Sing ye a song when my grave ye shall see, When I am gone, I am gone.
Come at the close of a bright summer day,
Come when the sun sheds his last ling'ring ray,

Come and rejoice that I thus passed away,

When I am gone, I am gone.

3 Plant ye a rose that may bloom o'er my bed When I am gone, when I am gone;

Breathe not a sigh for the blest early dead, When I am gone, I am gone;

Praise ye the Lord that I'm freed from all care, Serve ye the Lord that my bliss ye may share, Look up on high and believe I am there,

When I am gone, I am gone.

89

Here is no rest. REV. C. W. AINSWORTH.

1 HERE o'er the earth as a stranger I roam, Here is no rest, here is no rest,

Here as a pilgrim I wander alone, Yet I am blest,—I am blest. For I look forward to that glorious day,

When sin and sorrow will vanish away.

My heart doth leap while I hear Jesus say, There, there is restthere is rest.

2 Here fierce temptation beset me around ; Here is no rest, here is no rest :

Here I am grieved while my foes me surround ; Yet I am blest— I am blest.

Let them revile me and scoff at my name,

Laugh at my weeping-endeavor to shame;

I will go forward, for this is my theme; There, there is restthere is rest.

3 Here are afflictions and trials severe ; Here is no rest, here is no rest; Here I must part with the friends I hold dear ; Yet I am blest—I am blest.

Sweet is the promise I read in his word ;

Blessed are they who have died in the Lord ;

They have been called to receive their reward ;—There, there is rest—there is rest.

4 This world of cares is a wilderness state, Here is no rest, here is no rest;

Here I must bear from the world all its hate,-Yet I am blest-I am blest.

Soon shall I be from the wicked released,

Soon shall the weary forever be blest,

Soon shall I lean upon Jesus' breast-There, there is rest-there is rest

10s, 8s, and 7s. S. W. L.

WHERE are the fathers who guided our youth, Where are they gone, where are they gone? They taught us the lessons of wisdom and truth, Where are they gone, are they gone? They're gone from this low ground of sorrow and pain, They're gone from earth's pleasures so fleeting and vain But say, oh! say, shall we meet them again? Where are they gone, are they gone?

2 Where are the lovely—our fond heart's delight, Where are they gone, where are they gone?

They've left this lone valley of canker and blight, Where are they gone, are they gone? Sad memory treasures each fond look and tone, Each kind word and token. Alone, all alone, Affection remembers. Where are they gone, Where are they gone, are they gone?

3 They've gone to the land where all mourners have rest, There they are gone, there they are gone;
They've gone to the land where all true hearts are blest, There they are gone, they are gone:
They've gone to the city where parting's no more, To the heavenly mansions where weeping is o'er;
They've gone to enjoy their reward evermore, There they are gone, they are gone.

90 10s and 9s.

O HAPPY people who follow Jesus Unto the house of prayer and praise, And join in union while love increases, Resolved this way to spend your days; Although we're hated by the world and Satan, By the flesh, and such as love not God, Yet happy moments and joyful seasons We oft times find on Canaan's road.

2 Since we've been waiting on lovely Jesus We've felt some strength come from above,

Our hearts have burned with holy rapture, We long to be absorbed in love:

Let us sing praises for what is given, And trust in God for time to come; Sure we shall find our way to heaven, So farewell, brethren-we're going home.

3 And as we go let us praise our Saviour, And pray for those who spurn his grace, Lest they should lose love's richest treasure, And ne'er enjoy his smiling face.

Now here's my hand and my best wishes, In token of my Christian love,

In hopes with you to praise my Jesus; So farewell, brethren-we'll meet above.

91 8s.

REIOICE, O earth, the Lord is King! To him your humble tribute bring; Let Jacob rise, and Zion sing, And all the world with praises ring.

- 2 O may the saints of every name Unite to serve the bleeding Lamb! May jars and discords cease to flame, And all the Saviour's love proclaim.
- 3 We long to see the Christians join In union sweet and love divine, And glory through the churches shine, And Gentiles crowding to the sign.
- 4 O may the distant lands rejoice, And sinners hear the Bridegroom's voice, While praise their happy tongues employs, And all obtain immortal joys.
- 5 A few more days of pain and wo, A few more sufferings here below, And then to glory we shall go. Where everlasting pleasures flow.
- 6 Then we shall part and weep no more When we have met on Canaan's shore, For Zion's warfare now is o'er; Such shouts were never heard before.
- 7 Then tears shall all be wiped away And Christians never go astray; When we are freed from cumbrous clay We'll praise the Lord in endless day.

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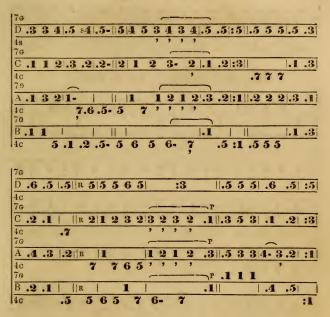
- 'To conquer though I die, And then away to Jesus
- On wings of love I 'll fly; Farewell to sin and sorrow,

I bid them both adieu,

- And you, my friends, prove faithful, And on your way pursue.
- For Jesus is your friend, And if you long for knowledge On him you may depend; Neither will he upbraid you,

Though often you request ; He 'll give you grace to conquer, And take you home to rest.

HANTS. S. M.



The Act of Consecration.

 LORD, in the strength of grace, With a glad heart and free, Myself, my residue of days, I consecrate to Thee— I consecrate to Thee

2 Thy ransom'd servant I, Restore to Thee thy own; And from this moment, live or die, Will serve my God alone— Will serve my God alone.

The following poetry, together with the songs at pages 271, 273, 257, 283, 283, 297, 307, 309, 311, 329, 346, and a few others, are from that sweet poet, WM. HUX-TER, of Pittsburgh, whose songs are sung extensively, and exert a happy influence. The tunes set to these songs are from "Hunter's Minstrel of Zion." and were written by Mr. S. WAKEPIELD, a distinguished composer, of Pittsburgh. I cheerfully recommend the "Minstrel of Zion." all lovers of music.--S. W. L.



- 2 When Satan, the tempter, comes in with a flood, To drive my poor soul from the fountain of good, I 'll pray to the Saviour who kindly did die, Lead me to the Rock that is higher than I. Higher than I, &c.
- 3 And when I have ended my pilgrimage here, Clad in Jesus' pure righteousness let me appear; In the swellings of Jordan on Thee I 'll rely, And look to the Rock that is higher than I. Higher than I, &c.
- 4 And when the last trumpet shall sound through the skies, When the dead from the dust of the earth shall arise, With bright millions I 'll join far above yonder sky, To praise the dear Rock that is higher than I. Higher than I, &c.

92 C. M.

NEWTOX

- APPROACH, my soul, the mercy seat, Where Jesus answers prayer; There humbly fall before his feet, For none can perish there.
- 2 Thy promise is my only plea, With this I venture nigh; Thou callst the burden'd soul to thee, And such, O Lord, am I.
- 3 Bow'd down beneath a load of sin, By Satan sorely prest, By wars without, and fears within, I come to thee for rest.
- 4 Be thou my shield and hiding-place, That, shelter'd near thy side, I may my fierce accuser face, And tell him thou hast died.
- 5 O, wondrous love ! to bleed and die, To bear the cross and shame, That guilty sinners, such as I, Might plead his gracious name.
- 6 "Poor tempest-tossed soul, be still, My promis'd grace receive; "—
 'Tis Jesus speaks—I must, I will, I can, I do believe.

GETHSEMANE, P. M.

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2 Sorrowful Gethsemane. There the Saviour bowed for me; Lord of all, behold he pleads; Sinless, yet behold he bleeds; All this fearful agony, O my soul, he bears for thee; Freely for thee there drinks up To its dregs the bitter cup.

128

3 Triumphant Gethsemane ! Satan's power was crushed in thee : For when Jesus humbly knelt To the stroke man should have felt, 5 Welcome all by sin oppressed, Man was rescued in that hour From the yoke of Satan's power; Rescued then, he hopes to rise To the joys of paradise.

7s.

NOW begin the heavenly theme, Sing aloud in Jesus's name ; You who his salvation prove, Triumph in redeeming love.

2 You, who see the Father's grace Beaming in the Saviour's face,

As to Canaan on you move Praise and bless redeeming love.

3 Mourning souls, dry up your tears, Banish all your guilty fears; See your guilt and curse remove. Cancelled by redeeming love.

4 You, alas! who long have been Willing slaves of death and sin, Now from bliss no longer rove, Stop and taste redeeming love.

Welcome to his sacred rest; Nothing brought him from above-Nothing but redeeming love.

6 He subdued th' infernal powers, Those tremendous foes of ours From their cursed empire drove, Mighty in redeeming love.

7 Hither, then, your music bring, Strike aloud each cheerful string ; Mortals, join the hosts above, Join to praise redeeming love.

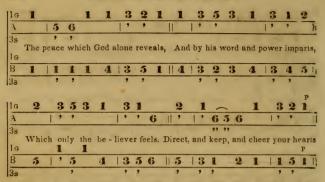
MILDNESS. D. C. M.

129

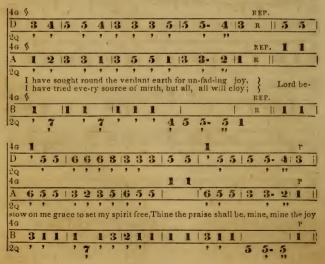
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"T IS religion that can give Sweetest pleasures while we live; "T is religion must supply Fold comfort when we die. 2 After death its joys shall be Lasting as eternity ; Be the living God my friend, Then my bliss shall never end. ROCKBRIDGE. L. M.

130



THE CONTRAST. J. P. WILLIAMSON.



- 2 I have wandered in mazes dark, of doubt and distress. I have not had a kindly spark my spirit to bless; Cheerless unbelief filled my laboring soul with grief; What shall give relief, what shall give peace?
- 3 I turned to thy gospel, Lord, from folly away; I trusted thy holy word which taught me to pray; Here I found release, my wearied spirit here found peace, The hopes of endless bliss and eternal day.
- 4 I'm a stranger and pilgrim here in this world of woe, But I find my Redeemer near as onward I go; Jesus is my friend, he will be with me to the end, And from foes defend my path below.
- 5 I have heard my Redeemer say, "my promise is sure, I have taught thee to watch and pray, all hardness endure;" Jesus be my guide, in thy promise l'll confide; Keep me near thy side, my life, my way.
- 6 I will praise thee, my Heavenly King, I'll praise and adore, My hearts, richest tribute bring to thee, God of power; And in Heaven above, saved by thy redeeming love, Lond the strains shall move for evermore.
- 7 Hallelujahs through heaven will ring, salvation the theme; Glory, honor, and praise we'll sing to God and the Lamb; Crowns of glory wear, palms of victory we shall bear, Shouts of triumph there never shall end.

9.1 7s.

1 ANGELS, roll the rock away, Death yield up thy mighty prey; See ! he rises from the tomb, Glowing with immortal bloom.

2 'T is the Saviour, angels raise Fame's eternal trump of praise : Let the earth's remotest bound Hear the joy-inspiring sound.

3 Now, ye saints, lift up your eyes, Now to glory see him rise, In long triumph up the sky, Up to waiting worlds on high, 4 Heav'n displays her portal wide, Glorious Saviour, through them ride,

King of glory, mouut thy throne, Thy great Father's and thy own.

5 Praise him, all ye heav'nly choirs, [lyres; Praise, and sweep your golden Shout, O earth, in rapt'rous song, Let the strains be sweet and strong.

6 Ev'ry note with wonders swell, Sin o'erthrown, and captiv'd hell; Where is hell's once dreaded king? Where, O death, thy mortal sting?



6 Then will I tell to sinners round What a dear Saviour I have found; I 'll point to thy redeeming blood, And say, "Behold the way to God!"

ENTERPRISE, D. C. M. GIORNIVICHI 6G D 1 1 3 5 .7-4q6G A 1.2-11 40 5 Being of beings! mighty Lord Of all this wond'rous frame! Produced by thy crebG 3 1 .5-D 3 1 . .3. ΰG A 3 5 35 4332 .1. 13 44 3 4 . . ting word, The world from nothing came, Thy voice sent forth the high a . command, 'T was B lil 40 1 4 \$4 5 5 .1-**G** D .3-.7 -6G A 6 5 4 3 .2. 1.1.1 instantly o - beyed; And by thy goodness all things stand, In love-li-ness arrayed. **G** 3 s4 5 5 4 s4 .5-5 5 .1-

134 HOW CHEERING THE THOUGHT, G. J. WEBB

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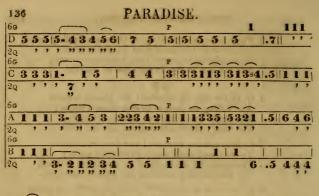
2 They come, on the wings of the morning they come, Impatient to lead some poor wanderer home; Some pilgrim to snatch from his stormy acode, And lay him to rest in the arms of his God.

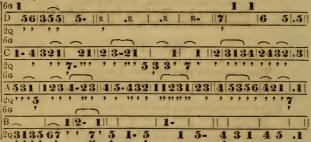
- O, HOW can we slumber ! the Master is come And calling on sinners to seek them a home; The Spirit and Bride now in concert unite, The weary they welcome, the careless invite.
- 2 O, how can we slumber ! our foes are awake ; To ruin poor souls every effort they make ; To accomplish their object no means are untried, The careless they comfort, the wakeful misguide.
- 3 O, how can we slumber ! when so much was done, To purchase salvation by Jesus the Son ! Now mercy is proffer'd, and justice display'd, Now God can be honor'd, and sinners be saved.

97 11s.

O TURN you, O turn you, for why will you die When God in his mercy is coming so nigh? Now Jesus invites you, the Spirit says come, The brethren are waiting to welcome you home.

- 2 How vain the delusion that while you delay Your hearts may grow better by staying away; Come wretched, come starving, come just as you be, Here streams of salvation are flowing most free.
- 3 Here Jesus is ready your souls to receive; O how can you question since now you believe? Since sin is your burden why will you not come? He now bids you welcome—he now says there's room.
- 4 In riches, in pleasure, what can you obtain To sooth your affliction or banish your pain? To bear up your spirit when summoned to die, Or waft you to mansions of glory on high?
- 5 Why will you be starving and feeding on air? There's mercy in Jesus, enough and to spare; If still you are doubting make trial and see, And prove that his mercy is boundless and free.





C. M. NEWTON. 3 Dear Name, the rock on which The Name of Jesus. We want the name of Jesus My shield and hiding place;

Friend.

1 HOW sweet the name of Jesus sounds

In a believer's ear !

It soothes his sorrows, heals his wounds,

And drives away his fear.

2 It makes the wounded spirit whole,

And calms the troubled breast :

'T is manna to the hungry soul, And to the weary, rest. My Lord, my Life, My Way, my End, Accept the praise I bring.

My never-failing treasury, fill'd

With boundless stores of grace.

My Prophet, Priest, and King;

4 Jesus, my Shepherd, Husband,

5 Weak is the effort of my heart, And cold my warmest thought

But when I see thee as thou art, I'll praise thee as I ought.

6 Till then I would thy love proclaim With every fleeting breath; And may the music of thy name Refresh my soul in death.

7s, 6s, and 8s.

The Pearl of Great Price. [Tune, Sun of Righteousness.]

 THE pearl that wordlings covet, Is not the pearl for me;
 Its beauty fades as quickly, As sunshine on the sea.
 But there's a pearl sought by the wise, It's called the pearl of greatest price, Though few its value see, O that's the pearl for me !

2 The crown that decks the monarch, Is not the crown for me; It dazzles but a moment, Its brightness soon will flee: But there 's a crown prepar'd above, For all who walk in humble love, Forever bright 't will be— O that's the crown for me !

3 The road that many travel, Is not the road for me,
It leads to death and sorrow, And endless misery :
But there's a road that leads to God,
It's marked by Christ's most precious blood ; The passage here is free— O that's the road for me !

4 The hope that sinners cherish, Is not the hope for me : Most surely will they perish, Unless from sin set free.
But there's the hope which rests in God, And leads the soul to keep his word, And sinful pleasures flee— O that's the hope for me !

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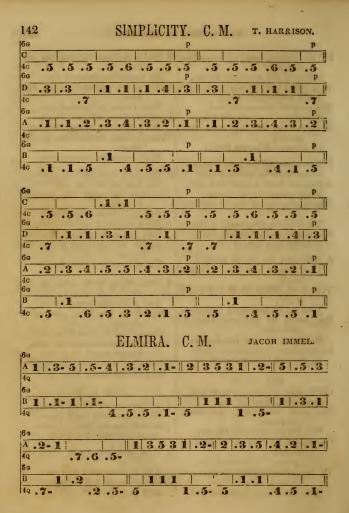
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2 The kings and lords of nations, Are not the kings for me; Too low their highest stations, Too mean their dignity : The King of kings and Lord of lords, Almighty in his ways and words, The word of his salvation, O that 's the King for me. 3 This house of death and mourning 5 This land of sin and sorrow Is not the house for me, Where all to dust are turning, In tears and agony; [hands, But there 's a house not made with Th' immortal land is far away, It ever stood and ever stands. Beyond the world's last burning. O that 's the house for me.

4 The wars the hero fights in Are not the wars for me, The war my heart delights in Shall end in victory; "T is not a war of flesh and blood-I fight for heaven, I fight for God, A kingdom with my rights in, O that 's the war for me. Is not the land for me, Where anguish oft I borrow From dying company; I 'll enter it on some bright day, That day may be to-morrow, O that's the land for me.

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There's music in the upper heaven— Are sweeter, fuller,
20 The choral notes that swell
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richer far When rings the gush of golden harps,
2g Than human lips can tell, And heavenly lutes are swept
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2 The gliding rush of countless	2 We're soldiers fighting for our
wings,	God,
Borne on the swelling breeze,	Let trembling cowards fly:
That wafts the rustling music by Amid embowered trees;	We'll stand unshaken, firm and fixed.
The echo of the myriad feet,	With Christ to live and die:
That fall on pavements fair,	Let Satan rage, and hell assail,
Of glittering, dazzling gold, that	We'll fight our passage through;
gleams	Though foes unite and friends
In untold brightness there:	desert,
3 The music of the pearly gates,	We'll seize the prize in view.
When back by angels flung,	3 The little cloud increases still,
Admitting there a ransomed soul,	The heavens are big with rain;
Their sinless bands among:	We haste to catch the teeming
The silvery sound that's swelling	shower,
up	And all its moisture drain:
When flows the stream of life;	A rill, a stream, a torrent flows,
The rustle of the emerald leaf	Now pours the mighty flood—
With healing virtues rife:	O sweep the nations, shake the earth,
4 And then the tide of melody,	Till all proclaim thee, Lord!
That swells and bursts, when	and an providing theory works
rings	4 And when thou mak'st thy
The New Song in that far off world,	jewels up,
That thrilling rapture brings :	And set'st thy starry crown,
But, awed, we may not note its	And all thy sparkling gems shall shine.
power,—	Proclaimed by thee thine own,
Its depths we may not sound;	May we, the little band of love,
Unfathomed, fathomless, it rolls	We sinners saved by grace,
In glorious might around.	From glory unto glory changed.
98 C. M.	Behold thy lovely face.
OUR souls by love together knit,	00 0 11
Cemented, joined in one;	99 C. M.
One hope, one heart, one mind,	YOU burdened souls to Jesus go,
one voice,	Forgiveness you shall find- You shall his holy spirit know,
'Tis heaven on earth begun:	And learn that he is kind.
Our hearts have burned while Jesus	
spoke,	2 You humble souls obey his
And glowed with sacred fire;	voice,
He stooped, and talked, and fed and blessed,	And he who made you see, Shall by his spirit wake your joys,
And filled the enlarge 1 desire.	And grant you liberty.
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THE CHRISTIAN PSALMIST.

100 C. M.

O GOD, our help in ages past, Our hope for years to come,

Our shelter from the stormy blast, And our eternal home.

2 Beneath the shadow of thy throne Thy saints have dwelt secure:

Sufficient is thy arm alone, And our defence is sure.

3 Before the hills in order stood, Or earth received her frame,

From everlasting thou art God, To endless years the same.

4 A thousand ages in thy sight Are like an evening gone:

Short as the watch that ends the night,

Before the rising sun.

5 The busy tribes of flesh and blood,

With all their cares and fears, Are carried downward with the

flood,

And lost in following years.

6 Time, like an ever-rolling stream Bears all its sons away;

They fly forgotten as a dream, Dies at the opening day.

7 O God, our help in ages past, Our hope for years to come!

Be thou our guard while life shall last,

And our eternal home!

101 C. M.

1 RELIGION is the chief concern

Of mortals here below; May its great importance learn, Its sovereign virtue know! 2 More needful this, than glittering wealth,

Or aught the world bestows,

- Nor reputation, food or health, Can give us such repose.
- 3 Religion should our thoughts engage,

Amidst our youthful bloom ; 'T will fit us for declining age,

And for the awful tomb.

4 O, may my heart, by grace renewed,

Be my Redeemer's throne ;

- And be my stubborn will subdued, His government to own.
- 5 Let deep repentance, faith, and love,

Be joined with godly fear ; And all my conversation prove My heart to be sincere.

102 C. M.

1 'T IS faith supports my feeble soul,

In times of deep distress;

When storms arise, and billows roll,

Great God, I trust thy grace.

2 Thy powerful arm still bears me up,

Whatever griefs befall ;

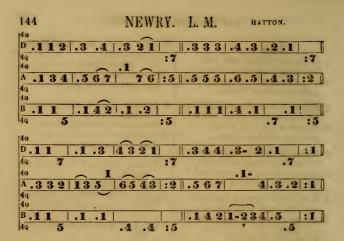
Thou art my life, my joy, my hope,

And thou my all in all.

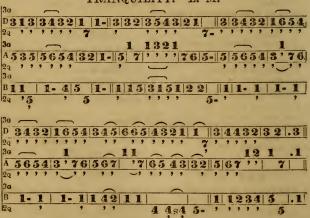
3 Bereft of friends, beset with foes,

With dangers all around,

To thee I all my fears disclose, In thee my help is found.



TRANQUILITY. L. M.



103 L. M

I LOVE to see the glorious sun First tinge the east with purple dye, And then with glowing splendor run Along the lofty azure sky.

2 I love to see the orb of night Glide o'er her glittering starry way, And with her brilliant silver light Upon the water's surface play.

3 But lovier far than these appear Religion's calm and flowery ways: They soothe vain sorrow, dry the tear, And end with joy our earthly days.

104 L.M.

HOW blest the sacred tie that binds In sweet communion kindred minds! How glad the heavenly course they run, Whose hearts, whose faith, whose hopes are one!

2 To each the soul of each how dear! What tender love! what holy fear! How does the generous flame within Refine from earth and cleanse from sin

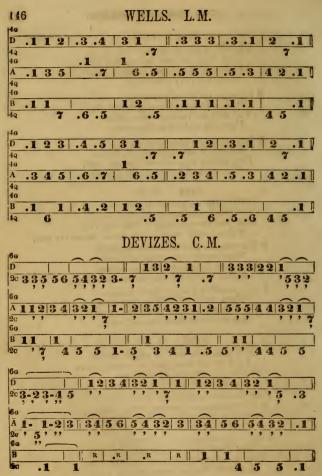
3 Nor shall the glorious flame expire, When dimly burns frail nature's fire: Fhen shall they meet in realms above, And celebrate their Saviour's love.

105 L. M.

GIVE thanks to God, he reigns above, Kind are his thoughts, his name is love; His mercy ages past have known, And ages long to come shall own.

Performance of the set of the

 3 Oh let the saints with joy record, The truth and goodness of the Lord!
 How great his works! how kind his ways! Let every tongue pronounce his praise! 10



106 L. M.

ETERNAL Power! whose high abode Becomes the grandeur of a God: Infinite lenghts beyond the bounds Where stars revolve their little rounds.

- 2 Thee, while the first archangel sings He hides his face behind his wings; And ranks of shining thrones around Fall worshipping, and spread the ground.
- 3 Lord, what shall earth and ashes do? We would adore our Maker too: From sin and dust to thee we cry, The Great, the Holy, and the high.
- 4 Earth from afar hath heard thy fame, And worms have learnt to lisp thy name; But Oh! the glories of thy mind Leave all our soaring thoughts behind.
- God is in heaven, and men below:
 Be short our tunes; our words be few:
 A solemn reverence checks our songs,
 And praise sits silent on our tongues.

107 C. M.

WHAT glory gilds the sacred page, Majestic like the sun! It gives a light to every age-It gives, but borrows none.

2 The hand that gave it still supplies His gracious light and heat, His truths upon the nations rise— They rise, but never set.

3 Let everlasting thanks be thine, For such a bright display, As makes the world of darkness shine With beams of heavenly day.

4 My soul rejoices to pursue, The paths of truth and love, Till glory breaks upon my view In brighter worlds above.

IMPORTUNITY. C. M.



148

- 2 Unnumbered systems, suns, and | 3 This lamp through all the tedious worlds,
 - Unite to worship thee;
- While thy majestic greatness fills Space, time, eternity.
- 3 Nature-a temple worthy thee! That beams with light and love,
- Whose flowers so sweetly bloom below,

Whose stars rejoice above;

4 Whose altars are the mountain cliffs.

That rise along the shore,

Whose anthems the sublime accord Of storm and ocean's roar.

5 Her song of gratitude is sung By spring's awakening hours; Her autumn offers at thy shrine

Its earliest, loveliest flowers;

6 Her summer brings its ripened fruits,

In glorious luxury given;

While winter's silver heights reflect Thy brightness back to heaven.

7 The earth, and seas, and skies, O God!

To thee attune their hymn: All wise, all holy, thou art praised

In songs of seraphim.

108 C. M.

HOW precious is the book divine, By inspiration given!

Bright as a lamp its precepts shine, To guide our souls to heaven.

2 It sweetly cheers our drooping hearts,

In this dark vale of tears:

Life, light, and joy, it still imparts, And quells our rising fears.

night

Of life shall guide our way: Till we behold the clearer light Of an eternal day.

109 C. M.

BEHOLD the glories of the Lamb Amidst his Father's throne,

Prepare new honors for his name And songs before unknown.

2 Let elders worship at his feet, The church adore around,

With vials full of odors sweet, And harps of sweeter sound.

3 Now to the Lamb that once was slain.

Be endless blessings paid: Salvation, glory, joy, remain

Forever on thy head.

4 Thou hast redeemed our souls with blood,

Hast set the prisoners free,

Hast made us kings and priests to God,

And we shall reign with thee.

5 All hail! thou only glorious Lord!

By all the sons of men

Be thou eternally adored, Amen, Amen, Amen.

110 C. M.

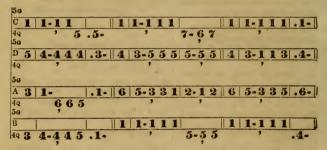
HOW sad our state by nature is! Our sin, how deep it stains!

And Satan holds the captive mind. Fast in his slavish chains.

² But hark ! a voice of grace divine Sounds from the sacred word.

"Ho! ye despairing sinners, come, And trust upon the Lord!"







111 8s and 6s.

1 THAT sweetest, dearest tie that binds Our glowing hearts in one-That sacred hope that binds our minds To harmony divine-It is the hope, the blissful hope, Which Jesus' grace has given-The hope, when days and years are past, We all shall meet in heaven. CHORUS We all shall meet in heaven at last, We all shall meet in heaven, The hope, when days and years are past, We all shall meet in heaven. 2 What, though the northern wintry blast Shall howl around my cot, What, though beneath a southern sun Be cast my distant lot, Yet we shall have the blissful hope Which Jesus' grace has given, The hope, when days and years are past, We all shall meet in heaven. We all shall, &c. 3 From Birmah's shore, from Afric's strand, From India's burning plain, From Europe, from Columbia's land, We hope to meet again ; It is the hope the blissful hope, Which Jesus' grace has given, The hope, when days and years are past. We all shall meet in heaven. We all shall, &c.

4 No lingering look, no parting sigh

Our future meeting knows, There friendship beams in every And hope immortal grows: [eye,

O sacred hope, O blissful hope, Which Jesus' grace has given,

The hope, when days and years are past,

We all shall meet in heaven We all shall, &c.

112 C. M.

1 GOD moves in a mysterious way, His wonders to perform :

He plants his footsteps on the sea, And rides upon the storm.

2 Deep in unfathomable mines Of never failing skill,

He treasures up his bright designs, And works his gracious will.

3 You fearful saints, fresh courage take,

The clouds you so much dread Are big with mercy and shall

break

In blessings on your head.

4 Judge not the Lord by feeble sense,

But trust him for his grace; Behind a frowning Providence He hides a smiling face.

5 His purposes will ripen fast, Unfolding every hour ;

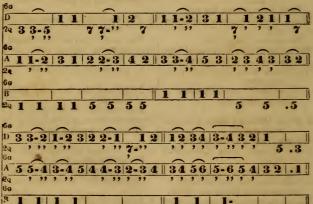
The bud may have a bitter taste, But sweet will be the flower.

6 Blind unbelief is sure to err, And scan his work in vain; God is his own interpreter, And he will make it plain.

CONNERSVILLE. 8 & 7. A. D. FILLMORE. D I 2, 99 99 .7 Ā 2 1 5 6 84 .5 B , , .5 15a 3-4 .3 A 6 5 , 5- 6 .1 B 1-. , , .1

VIENNA. 8 & 7. PLEYEL.

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5 5 5 5 5

CHRISTIAN PSALMIST.

115 8s and 7s.

Invoking Divine Love. C. WESLEY.

- LOVE Divine, all loves excelling, Joy of heaven, to earth come down;
- Fix us in thy humble dwelling, All thy faithful mercies crown !

Jesus, thou art all compassion, Pure unbounded love thou art ;

- Visit us with thy salvation ; Enter every trembling heart.
- 2 Breathe, O breathe thy loving Spirit

Into every troubled breast ! Let us all in thee inherit.

- Let us find that second rest. Take away our bent to sinning,
- Alpha and Omega be,
- End of faith, as its beginning, Set our hearts at liberty.

3 Come, almighty to deliver, Let us all thy life receive,

- Suddenly return, and never, Never more thy temples leave :
- Thee we would be always blessing;

Serve thee as thy hosts above ;

Pray, and praise thee, without ceasing;

Glory in thy perfect love.

4 Finish, then, thy new creation, Pure and spotless let us be;

Let us see thy great salvation, Perfectly restored in thee :

Changed from glory into glory,

Till in heaven we take our place,

- Till we cast our crowns before thee,
 - Lost in wonder, love, and praise!

116 8s and 7s.

Gratitude. R. ROBINS N 1 COME thou Fount of every blessing,

Tune my heart to sing thy grace :

Streams of mercy, never ceasing, Call for songs of loudest praise.

Teach me some melodious sonnet,

- Sung by flaming tongues above: Praise the mount—I'm fixed upon
- it;

Mount of thy redeeming love !

2 Here I'll raise my Ebenezer, Hither, by thy help, I'm come;

And I hope, by thy good pleasure, Safely to arrive at home.

Jesus sought me, when a stranger, Wand'ring from the fold of God!

He, to rescue me from danger, Interposed his precious blood !

3 O! to grace how great a debtor Daily I'm constrained to be !

Let thy goodness, like a fetter, Bind my wand'ring heart to thee !

Prone to wander, Lord, I feel it; Prone to leave the God I love-

Here's my heart, O take and seal it !

Seal it for thy courts above.

154	DEVOTION. D. C. M. PLEYEL.
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118 D.C.M.

WHEN all thy mercies, O my God, My rising soul surveys, Transported with the view, I'm lost In wonder, love, and praise. O how can words, with equal warmth. The gratitude declare. That glows within my ravished heart? But thou canst read it there. 2 Thy providence my life sustained. And all my wants redressed, When, in a state of helplessness, I hung upon the breast. To all my weak complaints and cries. Thy mercy lent an ear; Ere yet my feeble thoughts had learned To form themselves in praver. 3 Unnumbered comforts on my soul, Thy tender care bestowed ; Before my infant heart conceived From whom those comforts flowed. When in the slippery paths of youth, With heedless steps I ran, Thine arm, unseen, conveyed me And led me up to man, safe. 4 Through hidden dangers, toils and deaths, Thy goodness cleared my way; And through the pleasing snares of vice, More to be feared than they. Ten thousand, thousand precious gifts

My daily thanks employ ;

Nor is the least a cheerful heart That tastes those gifts with joy.

5 Through every period of my life

Thy goodness I 'll pursue ; And after death in distant worlds,

The pleasing theme renew. Through all eternity to thee A joyful song I'll raise;

But O ! eternity's too short To utter all thy praise.

119 C. M.

1 THE King of heaven his table spreads

And blessings crown the board ; Not paradise with all its joys, Could such delight afford.

2 Pardon and peace to dying men,

And endless life are given :

Through the rich blood that Jesus shed

To raise our souls to heaven.

3 Millions of souls, in glory now,

Were fed and feasted here ;

And millions more, still on the way,

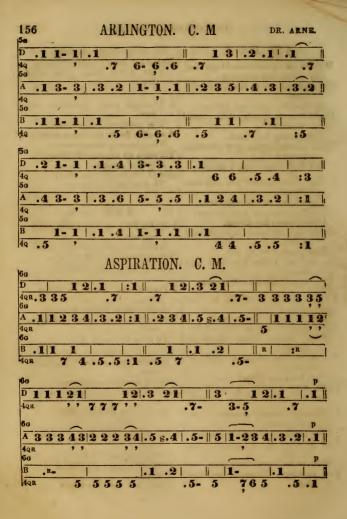
Around the board appear.

4 All things are ready, come away.

Nor weak excuses frame ;

Crowd to your places at the feast,

And bless the Founder's name



120 C. M.

THERE is a land of pure delight, Where saints in glory reign; Eternal day excludes the night And pleasures banish pain.

2 There everlasting spring abides, And never-withering flowers:

Death, like a narrow sea, divides This heavenly land from ours.

3 Sweet fields beyond the swelling flood

Stand dressed in living green; So to the Jews old Canaan stood, While Jordan rolled between.

4 Yet timorous mortals start and shrink

To cross this narrow sea; And linger shivering on the brink, And fear to launch away.

121 C. M.

WHEN I can read my title clear To mansions in the skies,

I'll bid farewell to every fear, And wipe my weeping eyes.

2 Should earth against my soul engage,

And fiery darts be hurled,

Then 1 can smile at Satan's rage, And face a frowning world.

3 Let cares, like a wild deluge come,

And storms of sorrow fall,

May I but safely reach my home, My God, my heaven, my all.

4 There shall I bathe my weary soul

In seas of heavenly rest, And not a wave of trouble roll

Across my peaceful breast.

122 C. M.

FAR from these narrow scenes of Unbounded glories rise; [night,

And realms of infinite delight, Unseen by mortal eyes.

2 Celestial land! could our weak eyes

But half its charms explore,

How would our spirits long to rise And dwell on earth no more!

3 There pain and sickness never come,

And grief no place obtains;

Health triumphs in immortal bloom,

And endless pleasure reigns.

4 No cloud those blissful regions know,

Forever bright and fair!

For sin, the source of every woe, Can never enter there.

5 There no alternate night is known, Nor sun's faint sickly ray;

But glory from the sacred throne, Spreads everlasting day.

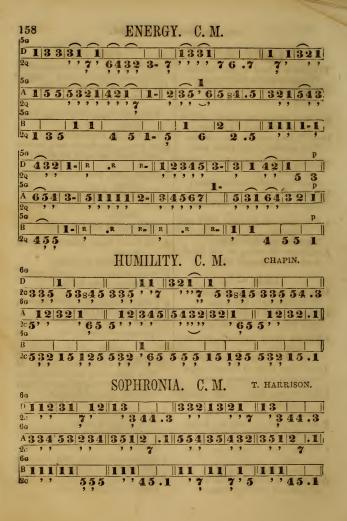
123 C. M.

SINNERS, behold the Lamb of Who takes away our guilt; [God,

Look to the atoning precious blood, That for our sins he spilt.

- 2 Sinners, to Jesus now draw near, Invited by his word;
- The chief of sinners need not fear; Behold the Lamb of God.
- 3 Backsliders, too, the Saviour And washes in his blood; [calls,

Arise! return from grievous falls; Behold the Lamb of God.



124 C. M.

AMID the splendors of the sun, Great God ! thy love appears,

In the soft radiance of the moon, Among a thousand stars.

2 Nature, through all her ample round,

Thy boundless power proclaims; And in melodious accents speaks The goodness of thy names.

- 3 Thy justice, holiness and truth, Our solemn awe excite;
- But the sweet charm of sovereign grace O'erpower us with delight.
- 4 In all thy doctrine and commands—

Thy counsels and designs-

In every work thy hands have framed

Thy love supremely shines.

5 Angels and men, the news proclaim

Through earth and heaven above The joyful, all-transporting news, That God the Lord is love.

125 C. M.

- FATHER is not thy promise pledged To thine exalted Son ?
- That through the nations of the earth,

The word of life shall run ?

2 From east to west, from north to south, Be then his name adored :

Let earth with all her millions shout

Hosannas to the Lord.

126 C. M.

OH when shall the glad tidings spread

The spacious earth around,

Till every tribe and every soul Shall hear the joyful sound ?

2 Smile, Lord, on each divine attempt

To spread the gospel rays, And build on Jesus Christ the rock, A temple to thy praise.

3 Through all eternity to thee, A joyful song we'll raise; For O, eternity's too short, To utter all thy praise.

127 C. M.

SALVATION! O the joyful sound! 'T is pleasure to our ears : A sovereign balm for every wound, A cordial for our fears.

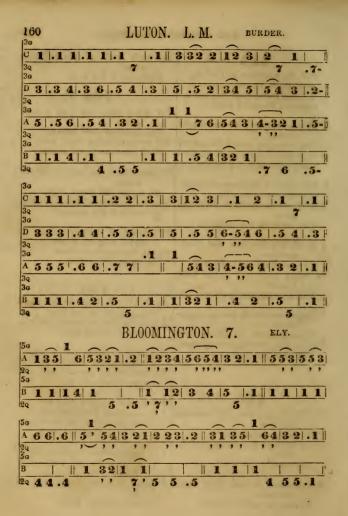
2 Buried in sorrow and in sin, At death's dark door we lay; But we arise by grace divine To see a heavenly day.

3 Salvation ! let the echo fly The spacious earth around, While all the armies of the sky Conspire to raise the sound.

4 O happy period—glorious day, When heaven and earth shar raise,

With all their powers the raptured lay

To celebrate thy praise.



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128 L. M.

HOW pleasing to behold and see The friends of Jesus all agree, To sit around his sacred board, As members of one common Lord,

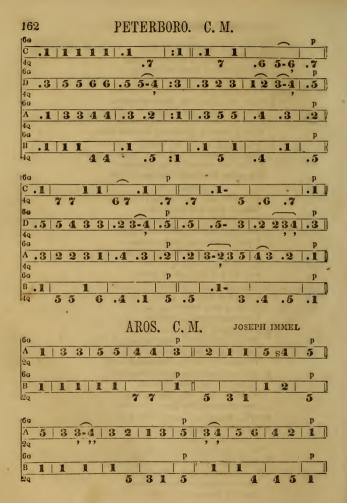
- 2 Here we behold the dawn of bliss-Here we enjoy the Saviour's grace-Here we behold his precious blood, Which sweetly pleads for us with God.
- 3 While here we sit we would implore That love may spread from shore to shore, Till all the saints like us combine To praise the Lord in songs divine.

129. 7s.

CHRIST the Lord is risen to-day ! Sons of men and angels say, Raise your joys and triumphs high; Sing, you heavens, and earth reply.

- 2 Love's redeeming work is done— Fought the fight—the battle won— Lo ! the sun's eclipse is o'er; Lo ! he sets in blood no more.
- 3 Vain the stone, the watch, the seal ! Christ has burst the gates of hell; Death in vain forbids his rise: Christ has opened Paradise.
- 4 Lives again our glorious King: Where, O death, is now thy sting ? Once he died our souls to save ! Where's thy vict'ry, boasting grave ?
- 5 Soar we now where Christ has led, Following our exalted Head; Made like him, like him we rise— Ours the cross, the grave, the skies !
- 6 What though once we perished all, Partners of our parents' fall, Second life we now receive, In our heavenly Adam live.
- 7 Hail, thou L vd of earth and heaven, Praise to thee by both be given ! Thee we greet triumphant now; Hail the Resurrection thou !

¹¹



130 C. M.	131 C. M.
BEHOLD, the mountain of the	AWAKE, my soul! stretch every
Lord, In latter davis shall rise	And pross with viscor on t
In latter days shall rise, On mountain tops above the	And press with vigor on: A heavenly race demands thy zeal,
hills,	And an immortal crown.
And draw the wondering eyes.	2 'Tis God's all-animating voice
2 To this the joyful nations round.	That calls thee from on high:
All tribes and tongues shall flow, Up to the hill of God, they'll say,	'Tis his own hand presents the
And to his house we'll go.	prize To thine aspiring eye.
3 The beam that shines from Zi-	
on's hill -	3 A cloud of witnesses around Hold thee in full survey;
Shall 'lighten every land; The King who reigns in Salem's	Forget the steps already trod,
towers	And urge thy onward way.
Shall all the world command.	Blessed Saviour, introduced by
4 Among the nations he shall	thee,
judge,	Have we our race begun; And, crowned with victory, at thy
 His judgments truth shall guide; His sceptre shall protect the just, 	feet
And quell the sinner's pride.	We'll lay our honors down.
5 No strife shall rage, nor hostile	132 C. M.
feuds	DEATH, 'tis a melancholy day,
Disturb those peaceful years; Fo ploughshares men shall beat	To those who have no God; When the poor soul is forced away,
their swords,	To seek her last abode.
To pruning hooks their spears.	2 In vain to heaven she lifts her
6 No longer host encountering	eyes,
host, Shall another of their deployed	For guilt, a heavy chain,
Shall crowds of slain deplore; They'll hang the trumpet in the	Still drags her downward from the skies.
hall,	To darkness, fire, and pain.
And study war no more.	3 Prepare me, Lord, for thy right
7 Come, then, O house of Jacob,	hand,
come, To worship at his shrine;	Then come the joyful day; Come, death, and come celestial
And walking in the light of God,	band
With holy beauties shine.	And bear my soul away

.



TRANSYLVANIA. 11.



-

133 11s.

TO go from my home, and with kindred to part, To break up my friendships, affects not my heart, Like leaving that blissful and holy place where Jehovah has heard and has answered my prayer, And has answered my prayer.

2 And often the Saviour has come to my bower, In all the rich fullness of love and of power, And raptured my spirit ineffably there, Inditing in heaven's own language my prayer, Own language my prayer.

3 The early sweet notes of the loved nightingale My hours of devotion would faithfully tell— Would call me to duty, while birds in the air Sang anthems of praises as I went to prayer, As I went to prayer.

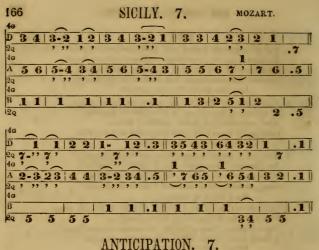
4 How sweet were the zephyrs perfumed by the pine, The ivy, the balsam, the wild eglantine, But sweeter, O sweeter the pleasures which there I often have tasted while offering my prayer, While offering my prayer.

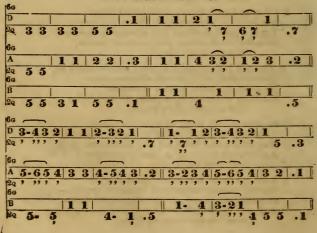
5 But soon I must bid my loved bower adieu, And leave for a region that's distant and new; Yet O, blessed thought! I've a friend everywhere, Who will, in all places, give ear to my prayer, Give ear to my prayer

 6 Through life's troubled scenes I will fearlessly go, Move onward with triumph o'er every foe: I'll never, no, never indulge in despair, For Jesus will grant the requests of my prayer, The requests of my prayer.

7 His love and his power he will daily impart To strengthen my mind and to gladden my heart: And when on my deathbed, he'll be with me there, And take me to heaven in answer to prayer, In answer to prayer.

8 And high in the mansions of glory and joy, My soul shall be blessed with delightful employ— Be freed from all sorrow, and anguish and care— And bask in his smile who has answered my prayer, Who has answered my prayer.





THE CHRISTIAN PSALMIST.

134 78.

WHO are these arrayed in white, Brighter than the noon-day sun, Foremost of the sons of light, Nearest the eternal throne?

2 These are they that bore the cross-

Nobly for their master stood— Sufferers in his righteous cause— Followers of the dying Lord.

- 3 Out of great distress they came-Washed their robes by faith be-
- In the blood of yonder Lamb, [low Blood that washes white as snow.
- 4 Therefore are they next the throne—

Serve their Maker day and night: God resides among his own— God doth in his saints delight.

- 5 More than conquerors at last, Here they find their trials o'er;
- They have all their sufferings passed— Hunger now and thirst no more.
- 6 No excessive heat they feel From the sun's directer ray:
- In a milder clime they dwell-Region of eternal day.
- 7 He that on the throne doth reign,
 - Them the Lamb shall always feed-
- With the tree of life sustain-To the living fountains lead.
- 8 He shall all their sorrows chase— All their wants at once remove, Wipe the tears from every face—

Fill up every soul with love.

135 7s.

WHEN on Sinai's top I see God descend in majesty, To proclaim his holy law, All my spirits sink with awe.

- 2 When in ecstacy sublime Tabor's glorious height I climb, In the too-transporting light Darkness rushes o'er my sight.
- 3 When on Calvary I rest, God, in flesh made manifest, Shines in my Redeemer's face, Full of beauty, truth and grace.
- 4 Here I would forever stay, Weep, and gaze my soul away: Thou art heaven on earth to me, Lovely, mournful Calvary.

136 8s and 7s. Harwell.

CHRISTIANS, see the orient morning Breaks along the heathen sky,

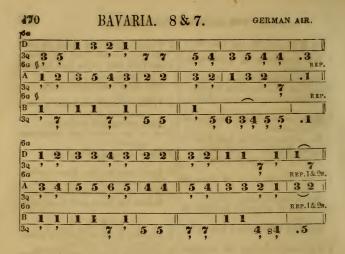
Lo! the expected day is dawning, Glorious day sprung from on high, Halleluiah, Halleluiah, Giory be to God on high.

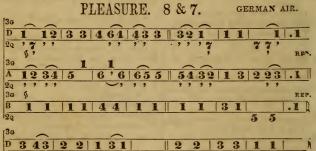
- 2 Soon the valleys and the mountains, Breaking forth in joy shall sing:
- And the living crystal fountains From the thirsty ground shall spring.
- 3 While the wilderness rejoices, Roses shall the desert cheer;
- And the dumb shall tune their voices-Blind shall see, the deaf shall hear.
- 4 Light shall burst on every nation— Truth shall spread from pole to pole— And the anthem of salvation Round the universe shall roll.



THE CHRISTIAN PSALMIST.

137 C M. and two 8s.	2 Though dead they speak in rea-
	And in example live; [son's ear,
1 AT Jacob's well, a stranger	Their faith and hope, and mighty
sought	deeds.
His drooping frame to cheer,	Still fresh instruction give.
Samaria's daughter little thought	Still Host Motifuction Birton
That Jacob's God was there.	3 'Twas through the Lamb's most
	precious blood,
2 This had she known, her faint-	They conquered every foe;
ing mind,	And to his power and matchles
For richer draughts had sigh'd!	grace
Nor had Messiah, ever kind,	Their crowns and honor owe.
Those richer draughts denied.	Then browns and honor ower
	4 Lord, may we ever keep in view
3 This ancient well, no glass so	The pattern thou hast given,
true,	And ne'er forsake the blessed road
Our nature's image shows;	Which led them safe to heaven
Here Christ presents himself to	
view,	139 C. M.
But who the stranger knows ?	A RULER came to Christ on earth,
	Instruction to obtain;
4 Yet sinners must the Saviour	The lesson taught was the New
know,	
Or soon their loss deplore :	Birth-
Come, see the living waters flow,	"Ye must be born again."
Come, drink, and thirst no more.	2 Sinners, this solemn truth re-
C. M. ,	Hear, all ye sons of men; [gard!
1 HOW happy ev'ry child of	For Christ, the Saviour, hath de-
	"Ye must be born again." [clared,
grace, Who knows his sing foreigen .	re must be born again. [claren,
Who knows his sins forgiven ;	3 Whate'er may be your birth or
This earth he cries is not my place,	blood,
I seek my place in heav'n.	The sinner's boast is vain;
9 A country for from montal sight	Thus saith the glorious Son of God,
2 A country far from mortal sight,	"Ye must be born again."
Yet, O! by faith I see;	0
The land of rest, the saint's delight,	4 That which is born of flesh is
The heav'n prepared for me.	flesh,
	And flesh it must remain;
138 C. M.	Then marvel not that Jesus says,
1 RISE, O my soul, pursue the	"Ye must be born again."
path	5 Dear Saviour, may they now be-
By ancient heroes trod ;	Hear, and obey thy word. [lieve,
Ambitious view these holy men	Remission of their sins receive,
Who lived and walked with God	And thus be "born of God."
	and shub bo born or sidu







140 8s and 7s.

- WHEN the orb of morn enlightens
 - Hill and mountain, mead and dell;
- When the dim horizon brightens, And the serried clouds dispel;
- And the sunflower eastward bend-Its fidelity to prove; [ing,
- Be thy gratitude ascending Unto Him whose name is love.
- 2 When the vesper star is beaming In the coronet of even;
- And the lake and river gleaming With the ruddy hues of heaven;
- When a thousand notes are blending,
- In the forest and the grove; Be thy gratitude ascending
 - Unto Him whose name is love.
- 3 When the stars appear in mil-In the portals of the west, [lions

Bright bespangling the pavilions Where the blessed are at rest:

When the milky way is glowing

In the cope of heaven above, Let thy gratitude be flowing

Unto Him whose name is love.

141 8s and 7s.

LET thy Kingdom, blessed Saviour, Come and bid our jarring cease;

Come, O come, and reign forever-Lord of life and Prince of Peace:

Visit now thy bleeding Zion,

- Lo! thy people mourn and weep; Day and night thy flock is crying.
- Gracious shepherd, feed thy sheep.
- 2 Some for Paul-some for Apollos-

Some for Cephas-few agree, With thy holy word that calls us, Or resolve to follow thee: Lord, in us there is no merit,

At thy name our hearts do leap; Guide us by thy holy Spirit,

Till in death our souls shall sleep.

3 Come, blest Lord, with courage arm us,

Persecution rages here;

Nought, we know, can ever harm If our Shepherd be but near: [us,

Glory, glory, be to Jesus!

At his name our hearts do leap; He both comforts us, and saves us;

- Gracious shepherd, bless thy sheep.
- 4 Hail, thou prince of our salvation!

Ever will we be thy flock;

Thou the church's sure foundation, And the everlasting rock :

May we shun the paths of folly,

- Scale the high, the arduous steep, Look to thee and still be holy;
- Gracious Shepherd, bless thy sheep.

142 8s and 7s.

- COME, poor sinners, seek salvation,
 - Now embrace your precious Lord:
- God commands that every nation, Shall obey his saving word.
- 2 Sinners, none but he can save us, Fly, embrace your Saviour's love;
- He now breathes his spirit in us;

Let his grace your bosom move.



143 7s and 6s. They praise th' eternal Father And praise the Saviour too. HAIL to the Lord's anointed! 3 The weakest child in glory Great David's greater Son; Outshines the radiant sun ; Hail in the time appointed, But who can speak the splendor, His reign on earth begun! Of that eternal throne. He comes to break oppression, Where Jesus sits exalted. To set the captive free, To take away transgression, In godlike majestv ? The elders fall before him. And rule in equity. The angels bend the knee, 2 He shall come down like show-4 Is this the man of sorrows, ers Who stood at Pilate's bar. Upon the fruitful earth, And love and joy, like flowers, Contemned by haughty Herod, And by his men of war ? Spring in his path to birth : Before him, on the mountains, He seems a mighty conqu'ror, Shall peace, the herald, go, Who spoiled the powers below. And righteousness, in fountains, And ransomed many captives From hill to valley flow. From everlasting wo. 5 The hosts of saints around him 3 For him shall prayer unceasing, Proclaim his work of grace; And daily vows ascend; The patriarchs and prophets, His kingdom still increasing, And all the godly race; A kingdom without end; Who speak of fiery trials, The tide of time shall never And tortures on their way; His covenant remove: They came from tribulation, His name shall stand forever: To everlasting day. That name to us is-Love. 145. 7s and 6s. 144. 7s and 6s. AS flows the rapid river, THERE is a glorious mansion, With channel broad and free, A happy home above, Its waters rippling ever, Beyond the starry regions. And hastening to the sea. Built by the God we love: So life is onward flowing, And days of offered peace, An everlasting temple, Where saints arrayed in white, And man is swiftly going, Adore their great Redeemer, Where calls of mercy cease. And dwell with him in light. 2 As moons are ever waning, As hastes the sun away, 2 It is no world of trouble, As stormy winds, complaining, The God of peace is there, Bring on the wintry day; He wipes away their sorrows, So fast the night comes o'er us-And banishes their care : The darkness of the grave-Their joys are still increasing, And death is just before us :---Their songs are ever new, God takes the life he gave.



117 6s and 4s. HOW beauteous is the earth! How bright the sky! How wisely planned by Him Who reigns on high! His love is rich and free-A boundless store! Praise the Lord, praise the Lord, Forever more! 2 By day he makes the sun To pour forth light: The moon and starry host To shine by night: His love, &c. 3 He waters hill and dale With dews and showers: And crowns their varied soils With fruits and flowers: His love, &c. 4 He sent his only Son To save the world, When, from its Eden bowers, Fallen man was hurled: His love, &c. 5 His face hath smiled on us, Above all lands: Our thousand splendid gifts Are from his hands; His love, &c. T. HARBISON. 148 P. M. HEAVEN-heaven is a blest region, Bright-bright, glorious and fair! Rich-rich is its resplendence: Darkness o'erspreads not its air: Light-light-light-light

2 Heaven-heaven is a blest region, All-all unity share;

Pure and immortal is there.

Sweet—sweet are their endea*ments:

Hatred their hearts never bear. Love—love—love—love Pure and immortal is there.

3 Heaven—heaven is a blest region Free—free from earth-born care Full—full are their enjoyments: Anguish no bosom can tear: Joy—joy—joyoy-joy Pure and immortal is there.

T. HARRISON.

149 P. M.

COME-come-come to the Sa viour,

Rich—rich mercy receive, Here—here you will find pardon, Jesus from sin will relieve;

Come_come_come_come, Come to the Saviour and live.

2 Come—come laden and weary, Christ—Christ calls thee to come; Leave—leave paths dark and dreary Cease from the Saviour to roam; Come—come—come, Jesus will guide thee safe home.

3 Come—come seek his salvation, Now—now hear and obey;

Hark—hark the sweet invitation, Angels invite you away;

Come-come-come-come, Sinner believe and obey.

4 Hark—hark angels are singing, Love—love—love is their theme; Peace—peace joyfully bringing, Mercy from God the Supreme:

Come-come-come-come, Jesus is rich to redeem.

A. D. F.



3 Yet O, by faith's bright eye, A happier clime we see! Where never chill of fear is nigh, Nor breath of sorrow dims the sky, Nor blight of guilt can be.

BOCK OF AGES. 7. A. D. FILLMORE, 177 40 3 1 4. 2 1 3-4 132 .1 .1 1 Let me hide myself , 20 0 Rock of | ages cleft for me, in thee: 40 Ä 1 3 .3 5 3 6- 4 5. 6 5 4 .1 { . 20 Be of sin the perfect cure, Save from wrath and make me pure. 40 6 B 1 1. . 1 1 1 .1 1 20 4 5 5 4- 4 5 5

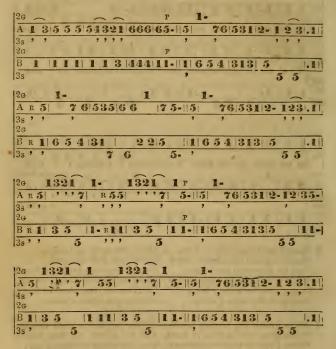
14G 1 3 3 .3 3 5 3 20 7 6 Let the water and the blood, From thy side , a healing , flood. 4**G** REP. 1&28 1 1 Ā 5 3 3 5 6 5 .5 7 6 5 s4 5 6 20 4**G** REP. 1&29. B 1 .1 1 1 2 2 20 6 5 .5

- 2 Should my tears forever flow, Should my zeal no languor know This for sin could not atone; Thou must save, and thou alone; Jesus reigns with kingly power; In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath; When mine eyelids close in death When I rise to worlds unknown And behold thee on thy throne-Rock of ages, cleft for me, Let me hide myself in thee.

1 Wake the song of jubilee, Let it echo o'er the sea! Now is come the promised hour; Let it sound from shore to shore. Jesus reigns forever more,

2 Now the desert lands rejoice And the islands join their voice; Yea, the whole creation sings; Jesus is the king of kings! Let it sound from shore to shore. Jesus reigns for evermore.

EDEN OF LOVE.



HOW painfully pleasing the fond recollection, Of youthful connection and innocent joy; When blest with parental advice and affection, Surrounded with mercy and peace from on high ! I still view the seats of my Father and Mother, And those of their offspring as ranged on each hand; And the richest of books that excelled every other,

The Family Bible that lay on the stand.

The old-fashioned Bible ! the dear blessed Bible ! The family Bible that lay on the stand.

150 P. M.

HOW sweet to reflect on those joys that await me, In yon blissful regions, the haven of rest, Where glorified spirits with welcome shall greet me,

And lead me to mansions prepared for the blest; Encircled in light, and with glory enshrouded, My happiness perfect, my mind's sky unclouded, I'll bathe in the ocean of pleasure unbounded,

And range with delight through the Eden of love.

2 While angelic legions with harps tuned celestial, Harmoniously join in the concert of praise,

The saints as they flock from the regions terrestial, In loud hallelujahs their voices will raise:

Then songs to the Lamb shall re-echo through heaven, My soal will respond, to Immanuel be given All glory, and honor, and might, and dominion,

Who brought us through grace to the Eden of love.

Then hail, blessed state! hail ye songsters of glory! Ye harpers of bliss, soon l'll meet you above!

And join your full choir in rehearsing the story, "Salvation from sorrow through Jesus's love:"

Though prisoned in earth, yet by anticipation Already my soul feels a sweet prelibation Of joys that await me, when freed from probation; My heart's now in heaven, the Eden of love.

151 P. M. WM. HUNTER.

THOUGH poor my condition, and low my degree, Great joys in the land of the living I see; One pearl of great price is the whole of my store, I with this have enough, for I need nothing more: I found it when sought for with sorrow and 'oil, And joyed when I found it as finding great spoil; Since then I have worn it quite near to my heart, And till death with my treasure I never will part.

2 The world may despise me, with poverty prest; They know not the treasure I bear in my breast— The earnest of riches kept for me in heaven, Soon the world for this pearl would be cheerfully given a With this in my bosom still onward I press, To sum up my labor and finish my race; This token will pass me through heaven's high door, And possessing it there I shall need nothing more.

180 DIGNITY. 8. 50 D 3 134-5643-1.21 30 .. " 5 .3 3 3-5 2.7 5a , _,, A 5 3-43 2 .1 1-2346.5 56-7 6 5-31 9 99 , ,, 30 5 ,, 9 9 Thou art, O God, the life and light Of all this wondrous 5œ B 1 1. 2 1 2 1 .4 4 . 1 76 130 T .1 5-4 3-21 . 5 15a D .1 1.1 3 43 21 1 3 4-564 32 1 1 3-1312 39 99 9 9 9 world we see: Its glow ' by day, its smile by night, Are but re-5**a** A .3 21.1 3 5.353 42 13 5 65 43 32 56-7'654 30 999 9 9 9 9 99 9 9 5g B 11 .4 .1 1 4 5 6-7 39.55.1 .5 4 4 50 ----D 1-231 . 1 3 333-2 .4 4 3q ' ''' ' 53 4-564 32 .3- 3qR ' 11 1 1 1 50 ---.3 A 3-45321 2-3421 1.1- 555-4 5 .6 6 3q , ,, , , , , , , , , , , , , , 3QR , , ,, flections caught from' thee: Where'er we turn thy glories **5**a B .1 1231 139 434567 6 .4 5 1 - 3QR 15G D.3 1 121234-3211 3.464.342 3QR 9 9 5.3 5**G** 1 A .5 32343456-543325.6 '6.564.32.1 3QR - 9 And all things fair and bright are thine. shine. 56 And all chings fair and bright are thine, B.IIR .R. R. .R. .R 11.4 4 .1 JQR 4 .55 .

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2 When day with farewell beam delays Among the opening clouds of even, And we can almost think we gaze

Through golden vistas into heaven, Those hues that mark the sun's decline, So soft, so radiant, Lord, are thine.

3 When night with wings of stormy gloom O'ershadows all the earth and skies, Like some dark beauteous bird, whose plume Is sparkling with a thousand dyes, That sacred gloom, those fires divine, So grand, so countless, Lord, are thine.

4 When youthful spring around us breathes, Thy Spirit warms her fragrant sigh, And every flower the summer wreathes Is born beneath that kindling eye: Where'er we turn thy glories shine, And all things fair and bright are thine.

152 8s.

I'LL praise my Maker while I've breath, And when my voice is lost in death

Praise shall employ my nobler powers; My days of praise shall ne'erbe past While life, and thought, and being last, Or immortality endures.

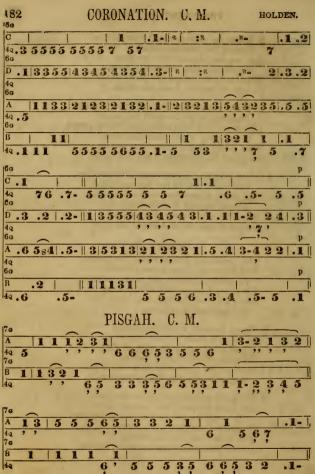
2 Happy the man whose hopes rely On Israel's God: he made the sky, And earth, and seas, with all their train: His truth forever stands secure, He saves the oppressed, he feeds the poor,

And none shall find his promise vain.

3 The Lord pours eyesight on the blind: The Lord supports the fainting mind: He sends the laboring conscience peace:

He helps the stranger in distress, The widow and the fatherless,

And grants the prisoner sweet release.



	20	C	TAUT .
	53	· U.	м.
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ALL hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem,

And crown him Lord of all.

2 Crown him, you martyrs of our Who from his altar call; [God,

Extol the stem of Jesse's rod, And crown him Lord of all.

3 Ye chosen seed of Israel's race, A remnant weak and small,

Hail him who saves you by his grace,

And crown him Lord of all.

- 4 You Gentile sinners, ne'er forget The wormwood and the gall;
- Go, spread your trophies at his feet,

And crown him Lord of all.

5 Babes, men, and sires, who know his love,

Who feel your sin and thrall, Now join with all the hosts above,

And crown him Lord of all.

6 Let every kindred, every tribe, On this terrestial ball,

To him all majesty ascribe, And crown him Lord of all.

7 () that with yonder sacred throng, We at his feet may fall!

We'll join the everlasting song, And crown him Lord of all.

151. C. M.

O GOD of Bethel, by whose hand Thy people still are fed;

- Who through this weary pilgrimage Hast all our fathers led.
- 2 Our vows, our prayers, we now present

Before thy throne of grace : God of our fathers, be the God Of their succeeding race.

3 Through each succeeding path of life,

Our wand'ring footsteps guide,

- Give us each day our daily bread, And raiment fit provide.
- 4 O spread thy cov'ring wings around,

Till all our wand'rings cease,

And at our Father's loved abode, Our souls arrive in peace.

5 Such blessings from thy gracious hand

Our humble prayers implore;

And thou shalt be our chosen God, And portion evermore.

155 C. M.

Coronation.

- 1 BACKSLIDER S who your mis'ry feel,
 - Attend your Saviour's call;
- Return, He'll your backslidings heal;
 - O, crown Him Lord of All.
- 2 Tho' crimson sin increase your guilt,

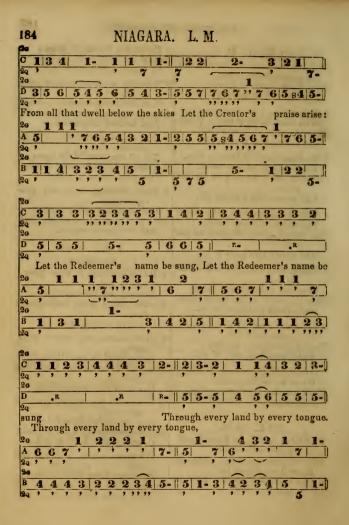
And painful in your thrall :

- For broken hearts his blood was spilt,
 - O, crown Him Lord of All.
- 3 Take with you words, approach his throne,

And low before Him fall;

- He understands the spirit's groan, O, crown Him Lord of All.
- 4 Whoever comes he'll not cast out,

Although your faith be small; His faithfulness you cannot doubt, Then crown Him Lord of All.



156 L. M.

NOW to the God to whom all might And glory in all worlds belong, Who fills, unseen, his throne of light, Come, let us sing a joyful song.

2 His spirit wrapped the mantling air, Of old, around our infant earth, And on her bosom, warm and fair, Gave her young Lord his joyous birth.

- 3 He smiles on morning's rosy way; He paints the gorgeous clouds of even; To noon he gives its ripening ray; To night the view of glorious heaven.
- 4 He drives along those sparkling globes In circles of unerring truth; He decks them all in radiant robes, And crowns them with eternal youth.
- 5 So will he crown the deathless mind, When life and all its toils are o'er: Then let his praise, by all mankind, Be loudly sung for evermore.

157 L. M.

NATURE, with all her powers, shall sing Her great Creator, and her King: Nor air, nor earth, nor skies, nor seas, Deny the tribute of their praise.

- 2 Ye angels near his radiant throne, Unite to make his gloies known; Attune your harps, and spread the sound Throughout creation's utmost bound.
- 3 O may our grateful zeal employ Each power of mind to hymns of joy; And join, with heart-inspiring songs, The anthems of angelic tongues.
- 4 Yet, gracious God, our feeble frame Attempts in vain to reach thy name; The highest notes that angels raise Fall far below thy glorious praise.



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158 P. M.

THOU sweet gliding Kedron, by thy silver stream Our Saviour, at midnight, when moonlight's pale beam Shone bright on the waters, would frequently stray, And lose in thy murmurs the toils of the day; How damp were the vapors that fell on his head! How hard was his pillow, how humble his bed! The angels astonished grew pale at the sight, And followed their Master with solemn delight.

2 O garden of Olives, thou dear honored spot, The fame of thy wonders shall ne'er be forgot; The theme most transporting to seraphs above, The triumph of sorrow—the triumph of love! Come saints, and adore him; come, bow at his feet! Oh! give him the glory, the praise that is meet; Let joyful hosannas unceasing arise, And join the full chorus that gladdens the skies.

159 11s.

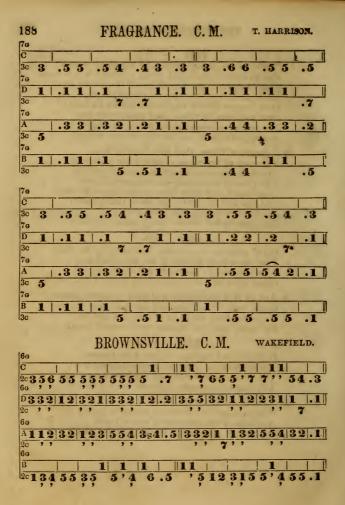
HOW gracious the promise, how soothing the word That came from the lips of our merciful Lord! "Ye lone and ye weary, ye sad and oppressed, Come, learn of your Saviour, and ye shall find rest."

2 And ye that have sinned and have wandered astray, Come, walk in the light, and the truth, and the way Ye proud, from the paths of ambition depart, For meek was your Master, and lowly of heart.

160 11s.

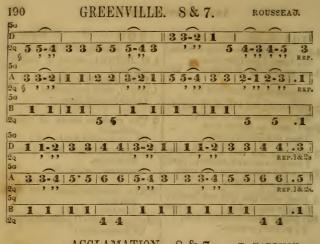
O JESUS, my Saviour, in thee I am blessed! My life, and my treasure. my joy and my rest; Thy grace is my theme, and thy love is my song, Thy charms do inspire my heart and my tongue.

2 All human expression is empty and vain; Tongue cannot unriddle the heavenly flame; And sure, if the language of angels I had, I could not, completely, the mystery describe.



 161 C. M. WM. BAXTER. AS pants the hart for living streams, So, Lord, I pant for thee; And where thy worshippers are found, My dwelling place shall be. 2 No earthly idol e'er shall tempt My steadfast soul to rove, For I desire no higher bliss Than to enjoy thy love. 3 Give me but this, I nought can I nought can wish beside; [ask, For in thy faithfulness and truth I safely can confide. 4 Blest with this gift, for earthly I never can repine; [joys But gladly yield myself to thee, To be forever thine. 	 163 C. M. C. WESLEY. <i>Rejoicing in hope.</i> 1 O JOYFUL sound of gospel grace ! Christ shall in me appear; I, even I, shall see his face; I shall be holy here. 2 The glorious crown of right- eousness To me reach'd out I view; Conqu'ror through him, I soon shall seize, And wear it as my due. 3 The promised land from Pis- gah's top I now exult to see : My hope is full (O glorious hope!) Of immortality.
162 C. M. JESUS, I love thy charming name, 'Tis music to my ear; Fain would I sound it out so loud, That heaven and earth might hear.	4 He visits now the house of clay; He shakes his future home : O wouldst thou, Lord, on this glad day, Into thy temple come
 2 Yes, thou art precious to my soul, My transport and my trust; Jewels to thee are gaudy toys, And gold is sordid dust. 3 All that my ardent soul can wish In thee doth richly meet: Not to my eyes is light so dear, 	5 With me, I know, I feel, thou art; But this cannot suffice, Unless thou plantest in my heart A constant paradise. 164 C. M.
 Nor friendship half so sweet. 4 Thy grace shall dwell upon my heart, And shed its fragrance there; The noblest balm of all its wounds, The cordial of its care. 5 I'll speak the honors of thy name With my last laboring breath, 	 O THAT I knew the secret place, Where I might find my God; I'd spread my wants before his face, And pour my woes abroad. A rise my soul from deep distress,
And dring glory in the areas	And panish every fear;

And, dying, glory in thy cross, The antidote of death. He calls thee to his throne of grace, To spread thy sorrows there.



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LEP.1&25

165 8s and 7s.

LORD dismiss us with thy blessing, Bid us all depart in peace;

- Let us each thy love possessing, Triumph in redeeming grace.
- Fill each breast with consolation, Up to thee our voices raise;
- When we reach that blissful station. Then we'll give thee nobler
 - praise.
- ? Thanks we give and adoration, For the gospel's joyful sound;
- May the fruits of thy salvation In our hearts and lives abound.
- Then whene'er the signal's given, Us from earth to call away,

Borne on angels wings to heaven,

We the summons will obey.

166 8s and 7s.

GOD of our salvation hear us:

Bless, O bless us, ere we go; When we join the world, be near

us.

Lest we cold or careless grow. Praise to thee, thou great Creator!

- Praise to thee from every tongue;
- Join my soul with every creature, Join the universal song.
- 2 Father, source of all compassion, Pure unbounded grace is thine.

Hail the God of our salvation ! Praise him for his love divine.

- For ten thousand blessings given, For the hope of future joy,
- Sound his praise through earth and heaven,

Sound Jehovah's praise on high.

167 8s and 7s.

When around us life is shining,

Touched by pleasure's flowing hand,

When its joys are softly twining

Round our hearts their silver band. When some rich and valued blessing.

Comes upon each zephyr breath, When each wished-for good possessing,

Oh 'tis hard to think on death.

- 2 But there's something which can lighten
- All the sorrows of the tomb, All its dark recesses brighten,
- Dissipate its saddest gloom.

Shed around its beams of glory, Bid its every terror flee,

Fill the soul with rapture holy, Jesus, 'tis one smile from thee.

168 8s and 7s.

UP to thee, Almighty Father, Ancient of eternal days.

Throned in uncreated glory,

Hear us while our songs we raise. Praise, for thy unceasing bounty,

Poured with an indulgent hand; Praise, for blessings still increasing.

Crowning freedom's favored land.

2 While a nation's heart is leaping, Mighty in its gushing joy,

- May the song of adoration All its grateful powers employ.
- Thine, O Lord, shall be the kingdom.

Thine the power and glory be: Thine through endless ages rolling, Thine throughout eternity.

3 May the grace of Christ our Saviour.

And the Father's boundless love, With the Holy Spirit's favor,

Rest upon us from above. Thus may we abide in union

With each other and the Lord;

And possess, in sweet communion, Joys which earth cannot afford.



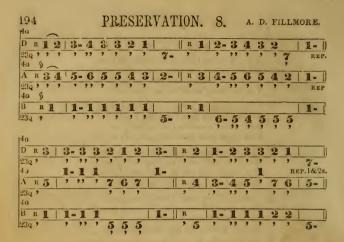
169 L.M.

MY Christian friends in bonds of love, Whose hearts the sweetest union prove; Your friendship's like the strongest band, Yet we must take the parting hand.

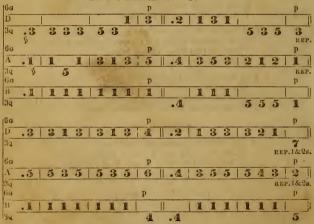
- 2 Your presence sweet, our union dear, What joys we feel together here! And when I see that we must part, You draw like cords around my heart.
- 3 How sweet the hours have passed away. Since we havo met to sing and pray; How loath are we to leave the place Where Jesus shows his smiling face.
- 4 O could I stay with friends so kind, How would it cheer my fainting mind! But pilgrims in a foreign land, We oft must take the parting hand.
- 5 My Christian friends, both old and young. I trust you will in Christ go on; Press on, and soon you'll win the prize-A crown of glory in the skies.
- 6 A few more days, or years at most, And we shall reach fair Canaan's coast, When in that holy, happy land, We'll take no more the parting hand.
- 7 O blessed day! O glorious hope! My sour rejoices at the thought, When in that holy, happy land, We'll take no more the parting hand.

170 L. M.

- BEHOLD a sinner gracious Lord, Encouraged by thy precious word, Would venture near to seek that bread, By which thy children here are fed.
- 2 Do not the humble suit deny, Of such a guilty wretch as I; But let me feed on crumbs, though small, Which from thy bount'ous table fall.



GREENFIELDS. 8.



171 8s.

Delight in Christ. 1 HOW tedious and tasteless the hours When Jesus no longer I see ! Sweet prospects, sweet birds, and sweet flowers, Have all lost their sweetness to me,— The midsummer sun shines but din, The fields strive in vain to look gay; But when I am happy in him, December 's as pleasant as May.

- 2 His name yields the richest perfume, And sweeter than music his voice;
 His presence disperses my gloom, And makes all within me rejoice;
 I should, were he always thus nigh, Have nothing to wish or to fear, No mortal so happy as I, My summer would last all the year.
- 3 Content with beholding his face, My all to his pleasure resign'd;
 No change of the season or place Would make any change in my mind;
 While bless'd with a sense of his love, A palace a toy would appear;
 And prisons would palaces prove, If Jesus would dwell with me there.
- 4 Dear Lord, if indeed I am thine, If thou art my sun and my song, Say why do I languish and pine ? And why are my winters so long ?
 0 drive these dark clouds from my sky, Thy soul-cheering presence restore;
 0r take me to thee up on high, Where winter and clouds are no more.

195



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173 7s.

"EARTH to earth, and dust to dust:"

Here the evil and the just— Here the matron and the maid In one silent bed are laid.

2 Here the vassal and the king Side by side lie withering; Here the sword and sceptre rust; "Earth to earth and dust to dust."

3 Age on age shall roll along O'er this pale and mighty throng: Those that wept them, those that weep,

All shall with these sleepers sleep.

4 Song of peace, or battle's roar, Ne'er shall break their slumbers more:

Death shall keep his solemn trust: "Earth to earth and dust to dust."

5 But a day is coming fast, Earth! thy mightiest and thy last: It shall come in strife and toil— It shall come in blood and spoil—

6 It shall come in empires groans, Burning temples, trampled thrones; Then ambition rue thy lust: "Earth to earth and dust to dust."

7 Then shall come the judgment sign:

In the east the King shall shine: Flashing from heaven's golden gate, Thousand thousands round his state.

8 Heaven shall open on our sight: Earth be turned to living light: Kingdoms of the ransomed just; "Earth to earth and dust to dust."

9 Then shall in the desert rise Fruits of more than paradise : Earth by argel feet be trod : One great garden of her God.

10 Till are dried her martyrs tears

Through a glorious thousand years,

Now in hope of Him we trust : "Earth to earth and dust to dust."

174 7s. COWPER

Love to the Saviour

1 HARK, my soul,—it is the Lord!

'T is thy Saviour, hear his word : Jesus speaks, he speaks to thee ! "Say, poor sinner, lov'st thou me?

2 "I delivered thee when bound, And, when bleeding, heal'd thy wound;

Sought thee wand'ring, set thee right,

Turn'd thy darkness into light.

3 "Can a mother's tender care Cease toward the child she bare ? Yes, she may forgetful be, Yet will I remember thee.

4 "Mine is an unchanging love, Higher than the hights above, Deeper than the depths beneath, Free and faithful, strong as death

5 "Thou shalt see my glory soon, When the work of faith is done, Partner of my throne shall be : Say, poor sinner, lov'st thou me?"

6 Lord, it is my chief complaint That my love is still so faint; Yet I love thee and adore: O for grace to love thee more!



176 S. M.

1 ONCE more before we part, We'll bless the Saviour's name : Record his mercies every heart, Sing every tongue his fame. 2 Hoard up his sacred word, And feed thereon, and grow ; Go on and seek to know the Lord, And practice what you know. 3 And if we meet no more On Zion's earthly ground, O may we reach that blissful shore To which all saints are bound. word. 177 S. M. WATTS.

All-sufficiency.

- 1 MY God, my life, my love, To thee, to thee I call :
- I cannot live if thou remove, For thou art all in all.
- 2 Thy shining grace can cheer This dungeon where I dwell :
- 'T is paradise when thou art here, If thou depart, 't is hell.
- 3 The smilings of thy face, How amiable they are !
- 'T is heaven to rest in thine embrace,

And nowhere else but there.

- 4 To thee, and thee alone, The angels owe their bliss ;
- They sit around thy gracious throne,

And dwell where Jesus is.

5 Not all the harps above Can make a heav'nly place.

If God his residence remove, Or but conceal his face.

6 Nor earth, nor all the sky, Can one delight afford ;

No, not one drop of real joy, Without thy presence Lord. 7 Thou art the sea of love.

Where all my pleasures roll;

- The circle where my passions And center of my soul. [move,
- 8 To thee my spirits fly, With infinite desire :
- And yet how far from thee I lie ! O Jesus, raise me higher !

178 S. M.

1 SWEET is the work, O Lord. Thy glorious name to sing,

To praise and pray, to hear thy

And grateful offerings bring.

- 2 Sweet, at the dawning light, Thy boundless love to tell :
- And, when, approach the shades of night.

Still on the theme to dwell

- 3 Sweet, on this day of rest, To join in heart and voice
- With those who love and serve Thee best.

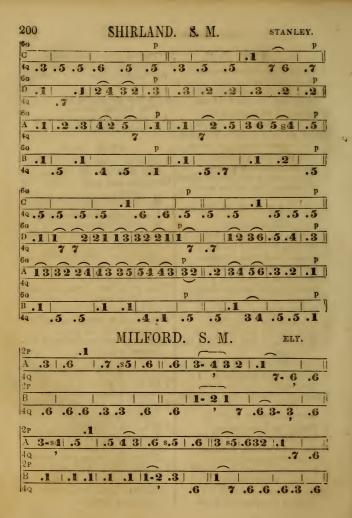
And in thy name rejoice.

- 4 To songs of praise and joy. Be every Sabbath given,
- Since such shall be our blest em-Eternally in heaven. ploy

179 S. M.

1 IN all my ways, O God, I would acknowledge thee;

- And seek to keep my heart and From all pollution free. [house
- 2 Where'er I have a tent. An altar will I raise :
- And thither my oblations bring, Of humble prayer and praise.
- 3 Could I my wish obtain, My household, Lord, should be Devoted to thyself alone,
 - A nursery for thee.



180 S. M.

ETERNAL truth hath said, 'Tis with the righteous well:

What glorious, cheering words are these,

Their sweetness who can tell?

2 'Tis well when joys arise—
 'Tis well when sorrows flow—
 'Tis well when darkness veils the skies,

And dreadful tempests blow.

3 'Tis well when Jesus calls Their spirits to the skies,

To join the blest from every clime, The great, the good, the wise.

181 S. M.

BLEST are the sons of peace Whose hearts and hopes are one:

Whose kind designs to serve and please Through all their actions run.

2 Blest is the pious house Where zeal and friendship meet; Their songs of praise, their mingled yows.

Make their communion sweet.

3 Thus on the heavenly hills

The saints are blest above, Where joy, like morning dew, dis-And all the air is love. [tils,

182 S. M.

MY soul repeat his praise, Whose mercies are so great; Whose anger is so slow to rise, So ready to abate.

2 God will not always chide; And when his strokes are felt, His strokes are fewer than our crimes,

And lighter than our guilt.

2 High as the heavens are raised Above the ground we tread,

So far the riches of his grace Our highest thoughts exceed.

- 4 His power subdues our sin; And his forgiving love,
- Far as the east is from the west, Doth all our guilt remove.
- 5 Our days are like the grass, Or like the morning flower;
- If one sharp blast sweeps o'er the field,

It withers in an hour.

- 6 But thy compassions, Lord, To endless years endure;
- And children's children ever find Thy words of promise sure,

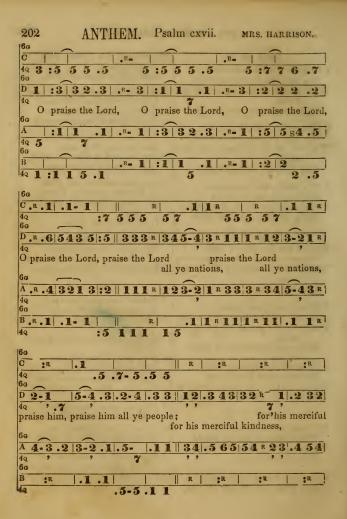
183 S. M.

A WAKE and sing the song Of Moses and the Lamb! Wake every heart and every tongue, To praise the Saviour's name!

2 Sing of his dying love! Sing of his rising power! Sing how he intercedes above For those whose sins he bore'

3 Sing on your heavenly way, You ransomed sinners, sing; Sing on, rejoicing every day, In Christ the glorious King.

4 Soon shall you hear him say, "You blessed children, come;" Soon will he call you hence away, And take his pilgrims home.







184 L. M.

AND is the gospel peace and love? Such let our conversation be: The serpent blended with the dove— Wisdom and meek simplicity.

- 2 Whene'er the angry passions rise, And tempt our thoughts and tongues to strife, To Jesus let us lift our eyes, Bright pattern of the Christian life.
- 3 O how benevolent and kind! How mild! how ready to forgive! Be this the temper of our mind, And these the rules by which we live.
- 4 To do his heavenly Father's will Was his employment and delight; Humility, and love, and zeal, Shone through his life divinely bright.
- 5 Dispensing good where'er he came, The labors of his life were love— O! if we love the Saviour's name, Let his divine example move.
- 6 But ah! how blind, how weak we are! How frail, how apt to turn aside! Lord, we depend upon thy care; O may thy Spirit be our guide!
- 7 Thy fair example may we trace, To teach us what we ought to be; Make us, by thy transforming grace, Lord Jesus, daily more like thee.

205

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206

186 Ss, 7s, and 4s.	This he gives you,
WITH my substance I will honor	'Tis the Saviour's rising beam.
My Redeemer and my Lord;	3 Come, you weary, heavy laden,
Were ten thousand worlds my	Bruised and mangled by the fall
manor,	If you tarry till you're better,
All were nothing to his word. Hallelujah—	You will never come at all.
Now we offer to the Lord.	Not the righteous- Sinners, Jesus came to call.
2 While the heralds of salvation,	4 Agonizing in the garden,
His abounding grace proclaim;	Lo! your Saviour prostrate lies
Let his saints of every station,	On the bloody tree behold him!
Gladly join to spread his fame. Hallelujah—	Hear him cry before he dies, "It is finished!"
Gifts we offer to his name.	Sinners, will not this suffice?
3 May his kingdom be promoted; May the world the Saviour	5 Lo! the rising Lord ascending, To his Father and his God:
know:	Venture on him, venture freely,
Be to him these gifts devoted,	Let no other trust intrude:
For to him my all I owe.	None but Jesus
Hallelujah-	Can do helpless sinners good.
Run ye heralds to and fro.	6 Saints and angels, joined in con-
4 Praise the Saviour, all ye nations,	cert,
Praise him all ye hosts above; Shout with joyful acclamations,	Sing the praises of the Lamb,
His divine, victorious love.	While the blissful seats of heaven Sweetly echo to his name:
Hallelujah-	Hallelujah!
By this gift our love we'll prove.	Sinners, now his love proclaim.
187 8s, 7s, and 4s.	
COME, you sinners, poor and	188 8s, 7s, and 4s. COME, you poor and thirsty sin
needy,	Te the living waters come; [ners
Weak and wounded, sick and	Jesus bids you come and welcome
sore;	And declares he'll cast out none
Jesus ready stands to save you,	His rich bounty
Full of pity, love and power: He is able,	Freely take—he makes it thine.
He is willing-doubt no more.	2 Wherefore toil you still for noth ing?
2 Let not conscience make you	Spend your strength and treasure
linger,	Joyfully receive the blessing [too
Nor of fitness fondly dream;	Which his liberal hands bestow
All the fitness he requireth, Is to feel your need of him;	All his goodness
to to reer jour need of mint,	Let your souls delight to know.



189 C. M.

- Before the Lord was waved,
- And Christ, first-fruits of them that slept.

Was from the dead received.

- 2 He rose for them for whom he died.
- That, like to him, they may

Rise when he comes, in glory great, That ne'er shall pass away.

3 This is the day the Spirit came With us on earth to stay-

A comforter, to fill our hearts With joys that ne'er decay.

- 4 His comforts are the earnest sure Of that same heavenly rest
- Which Jesus entered on, when he Was made forever blest.
- 5 This day the Christian church began,

Formed by his wonderous grace;

This day the saints in concord meet.

To join in prayer and praise.

6 To nourish faith, and hope, and love.

His death they do show forth,

His resurrection they record, And glory in his worth.

7 This joyful day let us observe; Redemption's work is done;

The Jewish Sabbaths are no more; The earthly rest is gone.

3 To heaven's rest we'll follow Him.

(His death has paved the way.) And there in nobler anthems sing The glad redemption day.

14

190 C. M.

THIS is the day the first ripe sheaf BLESSED is the man who shuns the place

Where sinners love to meet,

Who fears to tread their wicked wavs.

And hates the scoffers seat.

2 But in the statutes of the Lord Has placed his chief delight;

By day he reads or hears the word, And meditates by night.

3 Green as the leaf, and ever fair. Shall his profession shine;

While fruits of holiness appear Like clusters on the vine.

4 Not so the impious and unjust: What vain designs they form !

- Their hopes are blown away like Or chaff before the storm. [dust,
- 5 Sinners in judgment shall not stand

Among the sons of grace,

When Christ the Judge at his right hand

Appoints his saints a place.

6 His eye beholds the path they tread.

His heart approves it well;

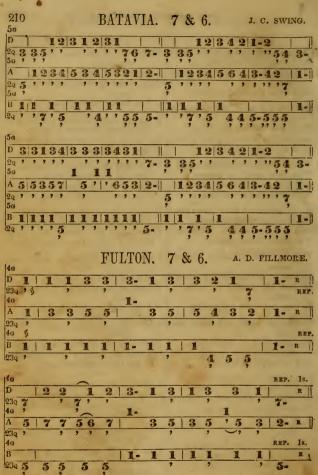
But crooked ways of sinners lead Down to the gates of hell.

FATHER of peace and God of love, We own thy power to save ;

That power by which our Saviour rose Victorious o'er the grave.

- 2 We triumph in that Saviour's name Still watchful for our good ;
- Who brought th' eternal covenant down.

And sealed it with his blood.



THE CHRISTIAN PSALMIST.

; 191 7s and 6s.	And, in thy chamber kneeling,
	Do thou in secret pray!
I HEAR the voice of singing	Do mou in secret pray.
Among the waving trees;	2 Remember all who love thee,
Its echoes still are ringing	All who are loved by thee:
In every playful breeze;	Pray too for those who hate thee,
The bud its leaves extending-	
The dew-drop in its cell;	If any such there be;
Their equal beauties blending,	Then for thyself, in meekness,
	A blessing humbly claim,
The song of praise to swell.	And link with each petition
2 The brooks with murmuring	Thy great Redeemer's name.
Voices,	3 Or, if 'tis e'er denied thee
Pour forth their noisy lays;	In solitude to pray,
And every thing rejoices	Should holy thoughts come o'er
To sing Jehovah's praise:	thee,
On every cloud it lingers,	When friends are round thy way:
And thunders back in fire,	The Spirit's silent breathing,
And winds with breezy fingers,	In meekness raised above,
Awake the sleeping lyre.	
	Will reach his throne of glory,
4 The summer's cloud unfolding	Who's Mercy, Truth, and Love
Its misty scarf of air,	4 Oh! not a joy or blessing
Which mountain hands are holding	With this can we compare,
To yeil the sunset fair;	
Whose golden rays ascending,	The power that he has given us
Gleam up the western sky,	To pour our souls in prayer:-
And point the one offending	Whene'er thou pinest in sadness
And point the one one one high	Before his footstool fall,
To mercy's bow on high.	And turn thee, in thy gladness,
4 Then let each heart with glad-	To Him who gave thee all.
Employ the circling year, [ness	
To banish every sadness,	193 7s and 6s.
	GO thou, in life's fair morning,
And drooping hearts to cheer;	Go, in the bloom of youth,
And when our years are ended,	
And silent are our lays,	And buy, for thy adorning,
Then may our notes be blended	The precious pearl of truth.
In everlasting-praise	2 Secure this heavenly treasure,
100 To and Co	And bind it on thy heart,
192 7s and 6s.	And let no worldly pleasure
GO, when the morning shineth,	
Go, when the noon is bright,	E'er cause it to depart.
Go, when the eve declineth,	3 Go, e'er the cloud of sorrow
Go, in the hush of night;	Steal o'er the bloom of youth;
Go with pure mind and feeling,	Defer not till to-morrow,
Fling earthly thoughts away,	Go now and buy the truth.



191 8s and 7s.

BRETHREN, see poor sinners round you,

Slumbering on the brink of woe; Far from God and unconverted;

Can you bear to see it so?

1 There are fathers—there are mothers,

And their children sinking down; Brethren, go, exhort poor sinners,

Speak the word to all around.

3 Brethren, there's the poor backslider,

Who was once at heaven's door; Bid him not betray his Saviour,

And be worse than e'er before.

4 Now his Saviour offers pardon, If he will repent and turn;

Brethren, go, exhort the sinner; Speak the word to all around.

5 Sisters, will you join and help us? Moses' sister aided him;

Will you seek the trembling mourners

Who are laboring hard with sin?

6 Tell them all about the Saviour; Tell them that he will be found;

Sisters, go, exhort the mourner-Speak the word to all around.

7 Let us love our Lord supremely, Let us love each other too;

Let us love and work for sinners, Till our Lord makes all things new.

8 Then, when we get home to heaven,

At his table we'll sit down;

Christ will gird himself and serve us,

With sweet manna all around.

195 8s and 7s.

HAIL! thou long-expected Jesus, Born to set thy people free;

Thou from sin and fear released us, Make us find our rest in thee.

2 Israel's strength and consolation Hope of all thy saints thou art;

Long desired of every nation, Joy of every waiting heart.

3 Born, thy people to deliver, Born a child, yet Christ the King, Born to reign in us forever,

Now thy gracious Kingdom bring.

4 By thy word and blessed spirit, Rule in all our hearts alone;

By thine all-sufficient merit, Raise us to thy glorious throne.

5 Now we wait for thy appearing,

From the realms of bliss above,

With thy word each other cheering, Save us Prince of peace and love

196 8s and 7s.

JESUS I throw my arms around, And hang upon thy breast;

Without a gracious smile from thee,

My spirit cannot rest.

2 O! tell me that my worthless name

Is graven on thy hands !

Show me some promise in thy book Where my salvation stands.

3 Give me some kind assuring word, To sink my fears again;

And cheerfully my soul shall wait Her threescore years and ten.



215 8s, and 7s.

GOD forbid that I should glory, Save in Christ the crucified,

- Or should blush to tell the story, How for sinners Jesus died.
- Let the rich display their treasures, Let them boast how bright they shine,
- I will never seek their pleasures, While the dear Redeemer's mine.
- 2 Though from Kings I had descended.
- And could boast of noblest birth, Though my brilliant fame extended
- Far and wide o'er all the earth,
- Though the utmost stores of learning,
- All were treasured in my mind;
- From the whole with gladness turning,

All my joy in Christ I'd find.

- 3 What is all the wealth of nations ? What their glittering pomp and power?
- What the most exalted stations, In the sinner's dying hour?
- When the world is fast retreating, Greatest gains appear but loss:
- When the parting breath is fleeting, Nought can cheer but Calvary's cross.
- 4 Let me hear my Saviour saying, "I'll be with thee to the end;
- I will answer thee when praying,
- I will prove thy faithful friend;" Then, though all the world forsake
- me, I'll rejoice in Christ my Lord;
- Soon from sufferings freed he'll To enjoy a full reward. [take me
- 5 When at last from earth I'm shrinking,

When my pulses feebly beat,

- When in death's cold arms I'm sinking,
- Then with joy I 'll still repeat-God forbid that I should glory,
- Save in Christ the crucified ;
- Still in death I'll tell the story,
 - How for sinners Jesus died.

216 8s and 7s.

Sitting at the cross. ROBINSON.

- 1 SWEET the moment rich in blessing,
 - Which before the cross I spend;
- Life, and health, and peace possessing,
- From the sinner's dying Friend: Here I'll sit, for ever viewing
- Mercy's streams in streams of blood :
- Precious drops my soul bedewing, Plead and claim my peace with God.
- 2 Truly blessed in this station, Low before his cross to lie;
- While I see divine compassion Floating in his languid eye:
- Here it is I find my heaven,
 - While upon the Lamb I gaze :
- Love I much? I've much for-

I'm a miracle of grace !

- 3 Love and grief my heart dividing,
 - With my tears his feet I'll bathe;

Constant still in faith abiding, Life deriving from his death.

May I still enjoy this feeling,

In all need to Jesus go ;

Prove his wounds each day more healing,

And himself more deeply know

HEDDING. 8s. & 6s.

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1 Be it my only wisdom here To serve the Lord with filial fear

And loving gratitude: Superior sense may I display By shunning every evil way And walking in the good.

- 2 O may I still from sin depart; 2 A wise and understanding heart, Jesus, to me be given:
 - And let me through thy Spirit know
 - To glorify my God below, And find my way to heaven.

1 Had I ten thousand gifts beside, I'd cleave to Jesus crucified, And build on him alone;

- For no foundation is there given,
- On which I'd place my hopes of heaven,

But Christ, the corner stone.

2 There is no path to heav'nly bliss, To solid joy, or lasting peace,

But Christ th' appointed road; O may we tread the sacred way!

By faith rejoice, and praise and pray

Till we sit down with God

217 ds and 6s. TO Him who did salvation bring, Wake every tuneful power, and sing A song of sweetest praise: His grace diffuses, as the rains Crown nature's flowry hills and plains, And spread a thousand ways. 2 Salvation is the noblest song,	Nor in the realms of bliss à fear, But pleasures yet unknown; From heaven to heaven we sound the bliss, O what a blest abode is this, Forever round the throne! 6 The joys of heaven will never end; All glory to the Sinner's Friend! Roll on, you happy scenes! You winged seraphs, help us praise
And all repeat, Amen!	The Author of eternal joys! Our Jesus ever reigns.
The Lord will come from heaven to earth	218 Four 8s and two 6s.
To give his people second birth, And make them one again.	1 O GLORIOUS hope of perfect love !
We feel redemption drawing near; We soon in glory shall appear, ' And be forever blest; Its promise never can delay,	It lifts me up to things above ; It bears on eagles' wings ; It gives my ravish'd soul a taste, And makes me for some moments feast With Jesus' priests and kings.
Cur Jesus, on the appointed day Will give his people rest.	2 Rejoicing now in earnest hope, I stand, and, from the mountain top,
By faith we view him coming down, With angels hovering all around; He smiles upon his saints:	See all the land below : Rivers of milk and honey rise, And all the fruits of paradise, In endless plenty grow.
le cries aloud in melting strains, I come to save you from your pains. And end your sore complaints."	3 A land of corn, and wine, and oil, Favor'd with God's peculiar smile, With every blessing blest; There dwells the Lord our Right-
The smiling millions rise and sing, All glory ! glory to our King !	And keeps his own in perfect peace, And everlasting rest.
The grand Assize is come! You everlasting doors, fly wide, The church is glorious as a bride, And Jesus takes her home.	4 O that I might at once go up ! No more on this side Jordan stop, But now the land possess ! This moment end my legal years ;
In all the heavens there's not a	Sorrows, and sins, and doubts, and
tear,	fears, A howling wilderness.

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Come let	us a - new our jo	urney pursue, Roll r	ound with the year,
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2 His adorable will let us gladly fulfil, And our talents improve, By the patience of hope, and the labor of love.

3 Our life as a dream, our time as a stream,

Glides swiftly away;

And the fugitive moment refuses to stay.

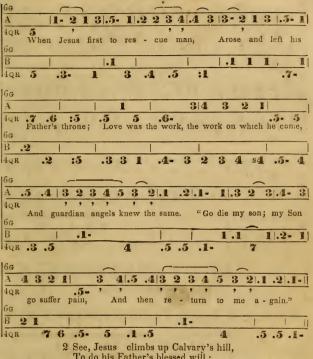
4 O that each in the day of his coming may say, "I have fought my way through;

I have finished the work thou didst give me to do."

5 O that each from his Lord may receive the glad word, "We'l and faithfully done;

Enter into my isy, and sit down on my throne."

LIBERTY.



- To do his Father's blessed will ; The Jews with spears, with spears they pierce amain, His precious side ; he dies in pain ! "Now dies my Son, my Son now suffers pain, And shall return to me again."
- 3 "Arise, my Son, once more obey, Go, angels, roll the stone away; My Son is coming, is coming back again, And shall with me for ever reign." Now reign my Son, Jehovah, reign above; And so shall all, who will thee love.

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For ever with the Lord:" Amen, so let it be: Unbo	unded
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- 3 The trump of final doom Will speak the self-same word,
- And heaven's voice thunder through the tomb "Forever with the Lord."
- 4 The tomb shall echo deep That death-awakening word— The saints shall hear it in their
- sleep, "Forever with the Lord."

5 Then while they upward fly, That resurrection word Shall be their shout of victory, "Forever with the Lord."

219 S. M.

GRACE! 'tis a charming sound, Harmonious to the ear:

Heaven with the echo shall resound, And all the earth shall hear.

- 2 Grace first contrived the way To save rebellious man;
- And all the steps that grace display,

Which drew the wondrous plan.

3 Grace led our wandering feet To tread the heavenly road;

And new supplies each hour we meet,

While pressing on to God.

- 4 Grace all the work shall crown, Through everlasting days;
- It lays in heaven the topmost stone, And well deserves our praise.

220 S. M.

LORD, from thy bounteous hand Incessant good distils;

- And all in air, or sea, or land, Thy love with gladness fills.
- 2 In thee all live and are: Thy power doth all sustain; Even those thy daily favors share,

Who spurn thine easy reign.

3 Thy sun his genial ray On all impartial pours;

On all who hate or bless thy sway,

Descend the fruitful showers.

4 O praise the eternal King! Your strains to him belong; Cherubic choirs his goodness sing

Awake the ceaseless song !

5 Lord! thine the kingdom is; All power and might are thine; And when created nature dies,

Thy glories still shall shine !

221 S.M.

GIVE to the winds thy fears: Hope, and be undismayed:

God hears thy sighs, and counts thy tears,

God shall lift up thy head.

2 Through waves, and clouds, and storms,

He gently clears the way:

- Wait thou his time, so shall this Soon end in joyous day. [night,
- 3 Thine everlasting truth, Father, thy ceaseless love,
- Sees all thy children's wants, and knows

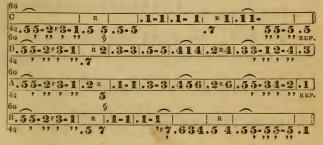
What best for each will prove.



MARSEILLES. Co

Continued. 223





 The host of heaven that throne surrounding Where everlasting splendors glow,
 'Mid lyres with ceaseless praise resounding, Beheld the earth involved in woe,—Beheld, &A.
 Deep night with fearful wing lay brooding, Nor could lone Sinai's beacon red Illume the midnight pall that spread,
 Each glimmering ray of hope excluding, When lo : a Savior came ! The star o'er Bethlehem gleamed;
 And angels tuned their harps of joy T'o hail a world redeemed.
 And angels, &c.

THE CHRISTIAN PSALMIST.

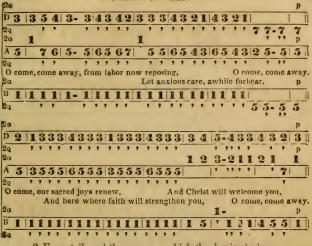
2 But ingrate man by sin benighted, Too oft repelled salvation's ray, The gentle sigh of Calvary slighted, And turned with rebel heart away. God looked from heaven and all had wandered, Like erring sheep had gone astray, And rushing down destruction's way, Immortal treasures madly squandered: When the blest Spirit came, With light and power divine; Bow, contrite sinner, to his sway, And Christ and heaven are thine. LAND OF BEAUTY. Words by T. HARRISON. 150 .1 2 32 1 43 2 .1. .4 4 32 1 39.3454 3432.3-**5**G A.1232 1 2 1.1- .34543654.3.66543 30 There's a glorious land on high, Far beyond the starlight sky; All things there are 5g . 1 1.1 F. .1-1 . L L 30 5123455 .1. 455 .44 5G / R .12 32 1.44321 396-54332 6432.3-.34 54 3 9 99 50 ~~~~ R .12 32 1 .34 54 3 .66 54 3 2 A4-321 .1. 30 9 99 fair and bright, Land of beauty, Land of beauty, Land of beauty! land of light! 50 R . R. R . R R ... 39 .4 84 .5 3455. Holy fragrance fills the air-And sweet valleys, stretched afar-All is rich with spotless white; There are rivers, pure and bright: Land of beauty! land of light! Land of beauty! land of light! 3 There no angry tempest blows- 5 Radiant verdure decks the ground, No red bolt the thunder throws-Lovely flowers rejoice around-No dread gloom is spread by night: All is glorious to the sight:

Land of beauty! land of light! Land

All is glorious to the sight: Land of beauty! land of light!

COME AWAY.

225



 2 From toil, and the cares on which the day is closing, The hour of eve, brings sweet reprieve, O come, come away.
 Oh come, where God will smile on thee, And in our hearts will rapture be, And time pass happily, Oh come, come away.

 While tuned to God's love, the angel's harps are ringing, And sound his praise, through endless days, Oh come, come away. In answering songs of sympathy, We'll sing in tuneful harmony.

From earth's temptation free, Oh come, come away

4 The bright day is gone, the moon and stars appearing With silver light, illume the night, Oh come, come away. Come join your prayers with ours, address Kind heaven our meeting here to bless, With peace-happiness.

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222 L. M.

WHEN marshalled on the nightly plain, The glittering host bestud the sky, One star alone, of all that train, Attracts the eastern sages' eye. A voice from every star there breaks ' Throughout eve's radiant diadem, But one alone, the Saviour speaks, It is the Star of Bethlehem!

- 2 Once as these sages nightly gazed On fields of light divinely fair, The wonderous power of God they praised, Who fixed those orbs of glory there: The spangled heavens shone all around, Each star appeared a sparkling gem, When bursting from the blue profound Arose the Star of Bethlehem!
- 3 These holy men arose that night, As guided by that star divine, That, pouring floods of glorious light Did all the host of heaven out-shine: Thus guided by its light on high, O'er mountain huge and rugged glen, Still gliding through the azure sky, It leads them safe to Bethlehem.
- 4 And when they saw the infant mild, For sinners born to bleed and die, They worshipped there the holy child, While tears came trickling from their eyes: They open now their treasures great, Incense and myrrh, and gold, and gem, And poured them at Emmanuel's feet, The lowly babe of Bethlehem.

223 L.M.

THOU art the Life—the blessed well With living waters gushing o'er,

Which those who drink shall ever dwell Where sin and thirst are known no more. Thou art the mystic pillar given,

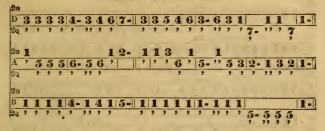
Our lamp by night, our light by day; Thou art the sacred bread from heaven;

Thou art the Life-the Truth-the Way.



ž

COLUMBUS. Continued. 229



THAT glorious day is drawing	Let Satan rage and boast no more,
nigh,	Nor think his reign is long;
When Zion's light shall come;	Though saints are feeble, frail and
She shall arise and shine on high,	
	poor,
Bright as the morning sun.	Their great Redeemer's strong.
The north and south their sons re-	He is their shield and hiding place:
sign,	A covert from the storm;
And earth's foundation bend;	A fountain in the wilderness,
A bride adorned Jerusalem.	And their eternal home.
	rand then eternal nome.
All glorious shall descend.	3 The crystal stream comes down
The King who wears the splendid	
crown,	from heaven,
The azure flaming bow,	It issues from the throne;
The holy city shall bring down,	The floods of strife away are
To bless his church below.	driven,
	The church becomes but one.
When Zion's bleeding conquering	That peaceful union we shall
King,	
Shall sin and death destroy,	And live upon his love, [know,
The morning stars shall join to	And sing and shout his name be-
sing,	As angels do above. [low,
And Zion shout for joy.	A thousand years shall roll
And zion shout for joy.	around.
2 The holy, bright, angelic band,	The church shall be complete:
Who sing on harps of gold,	Called by the last land trung the
	Called by the last loud trumpet's
In glorious order then shall stand,	sound,
Fair Salem to behold.	Their Saviour's face to meet.
Descending with sweet melting	With joy they meet him in the
Jehovah they adore; [strains,	sky,
Such shouts through earth's ex-	Whom here their souls adored;
tended plains,	And live in worlds of bliss on high.
Were never heard before.	Forever with their I and
were never neard before.	Forever with their Lord.



224 C. M.

THE Lord descended from above, And bowed the heavens most high, And underneath his feet he cast

The darkness of the sky.

On cherubim and seraphim Full royally he rode,

And on the wings of mighty winds,

Came flying all abroad.

3 He sat serene upon the floods, Their fury to restrain;

And he, as sovereign Lord and King,

For evermore shall reign.

225 C. M.

GOD is our refuge, tried and proved,

Amid a stormy world;

We will not fear though earth be moved,

And hills in ocean hurled.

2 The waves may roar, the mountains shake,

Our comforts shall not cease;

The Lord his saints will not forsake;

The Lord will give us peace.

3 A gentle stream of hope and love,

To us shall ever flow;

- It issues from his throne above; It cheers his church below.
- 4 When earth and hell against us came,

He spake and quelled their powers:

The Lord of hosts is still the same; The God of grace is ours.

226 C.M.

TO our Redeemer's glorious name Awake the sacred song!

- Oh! may his love—immortal flame, Tune every heart and tongue.
- 2 His love, what mortal thought can reach?

What mortal tongue display? Imagination's utmost stretch, In wonder, dies away.

3 Dear Lord! while we adoring pay

Our humble thanks to thee,

May every heart with rapture say, "The Saviour died for me!"

4 Oh! may the sweet, the blissful theme,

Fill every heart and tongue,

Till strangers love thy charming name,

And join the sacred song.

227 C.M.

INFINITE loveliness is thine, Thou glorious Prince of grace. Thine uncreated beauties shine, With never-fading rays.

2 Sinners, from earth's remotest end,

Come bending at thy feet;

To thee their prayers and songs ascend,

In thee their wishes meet.

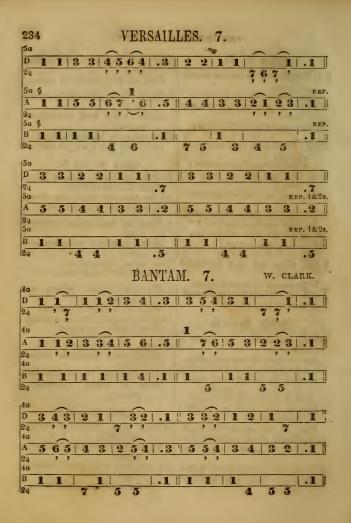
3 Millions of happy spirits live On thine exhaustless store;

From thee they all their bliss receive,

And heaven can give no more.



228 C. M.	Saints and angels! crowd around
1 O THOU, whose tender mercy	him,
hears,	Own his title, praise his name:
Contrition's humble sigh ;	4 Hark! these bursts of acclama-
Whose hand indulgent, wipes the tears	tion!
From sorrow's weeping eye;	Hark! those loud trium.phant chords!
Trons control - a set ing syst,	Jesus takes the highest station;
2 See, low before thy throne of	Oh! what joy the sight affords!
grace,	
A wretched wanderer mourn; Hast thou not bid me seek thy	230 8s and 7s.
face ?	JESUS! hail! enthroned in glory,
Hast thou not said-"Return?"	There forever to abide; All the heavenly host adore thee,
A REAL PROPERTY AND A REAL PROPERTY AND A	Seated at thy Father's side.
3 And shall my guilty fears prevail	
To drive me from thy feet ?	2 There for sinners thou art plead-
Oh, let not this dear refuge fail ; This only safe retreat !	Ing. There thou dost our place pre-
This only sale retreat.	pare;
4 Oh, shine on this benighted	Ever for us interceding,
heart,	Till in glory we appear.
With beams of mercy shine !	3 Worship, honor, power, and
And let thy healing voice impart A taste of joys divine.	blessing,
It taste of joys arrites	Thou art worthy to receive:
229 8s and 7s.	Loudest praises, without ceasing,
LOOK, ye saints! the sight is	Meet it is for us to give.
glorious :	4 Help, ye bright angelic spirits!
See the man of sorrows now,	Bring your sweetest, noblest
From the fight return'd victorious;	lays; Help to sing our Saviour's merits,
Every knee to him shall bow. Chorus.	Help to chant Immanuel's
Chorus.	praise.
2 Crown the Saviour, angels !	
crown him !	231 8s and 7s.
Rich the trophies Jesus brings :	HARK ! the judgment-trumpet
In the seat of power enthrone him,	sounding Rends the skies and shakes the
While the vault of heaven rings	poles;
3 Sinners in derision crown'd him,	Lo! the day, with wrath abound.
Mocking thus the Saviour's	ing,
claim :	Breaks upon astonished souls.



THE CHRISTIAN PSALMIST.

232

JESUS, lover of my soul! Let me to thy bosom fly, While the billows near me roll, While the tempest still is high; Hide me. O my Saviour, hide, Till the storm of life be past; Safe into the haven guide; Oh! receive my soul at last.

2 Other refuge have I none,— Hangs my helpless soul on thee; Leave, oh! leave me not alone; Still support and comfort me: All my trust on thee is stayed; All my help from thee I bring; Cover my defenceless head, With the shadow of thy wing.

3 Plenteous grace with thee is found,—

Grace to pardon all my sins; Let the healing streams abound,

Make and keep me pure within; Thou of life the fountain art,

Freely let me take of thee; Spring thou up within my heart, Rise to all eternity.

233 7s.

JESUS. Lord! we look to thee, Let us in thy name agree; Show thyself the Prince of peace, Bid all strife forever cease.

2 Make us one in heart and mind, Courteous, pitiful, and kind, Lowly, meek, in thought and word, Wholly like our blessed Lord.

3 Let us each for others care, Each his brother's burden bear, To thy church a pattern give, Showing how believers live. 4 Let us, then, with joy, remove To thy family above; On the wings of angels fly,— Showing how believers die.

234 7s.

Tune—"Rock of Ages." SAFELY through another week, God has brought us on our

way; Let us all a blessing seek.

Waiting in his courts to-day; Day of all the week the best,

Emblem of eternal rest.

2 While we seek supplies of grace, Through the blest Redeemer's name;

Show thy reconciling face-

Take away our sin and shame; From our worldly cares set free, May we rest this day in thee,

3 Here we come thy name to praise,

Let us feel thy presence near: May thy glory meet our eyes,

While we in thy house appear: Here afford us, Lord, a taste

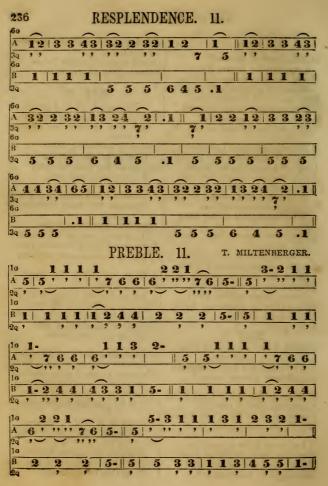
Of our everlasting rest.

4 May the gospel's joyful sound Conquer sinners, comfort saints; Make the fruits of grace abound,

Bring relief to all complaints: Thus let all our worship prove,

Till we join the courts above.

5 Glory be to God on high-God, whose glory fills the sky: Glory to the Lamb be given-Glory in the highest heaven; Wisdom, riches, praise and power, Be to God for evermore.



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235 11s.

THE Lord is the fountain of goodness and love, Which, flowing in Eden, in streams from above, Refreshed every moment, the first happy pair, Till sin stopped the torrent and brought in despan.

- 2 O wretched condition! what anguish and pain! They thirst for the fountain, and seek it in vain; To sin's bitter waters they fly for relief, They drink, but the draught still increases their grief.
- 3 Glad tidings! glad tidings! no more we complain! Our Jesus has opened the fountain again; Now mingled with mercy, and rich with free grace, From Zion 'tis flowing to all the lost race.
- 4 How happy the prospect! how pleasant the road! When led down the stream by the angel of God; Though shallow at first, yet we find it at last, A river so boundless it cannot be passed.
- 5 Come, sinner, poor sinner! 'tis boundless and free, In Eden once flowing, 'twas opened for thee: This water has virtue to heal all complaints: Come, drink, ye diseased, and rejoice with the saints.
- 6 Say not "I'm a sinner, and must not partake," For this very reason the Lord bids you take; Say not "Too unworthy, the vilest of all;" For such, not the righteous, the Lord came to call.
- 7 Come, all ye dead sinners, here life you may find; Come, all ye poor beggars, ye halt and ye blind, The Spirit invites you, the Bride bids you too: Come, call all your neighbors, they're welcome with you

236 11s.

HOW gracious the promise, how soothing the word That came from the lips of our merciful Lord! Ye lone and ye weary, ye sad and oppressed, Come, learn of your Saviour, and ye shall find rest.

2 And ye that have sinned and have wandered astray, Come, walk in the light, and the truth, and the way; Ye proud, from the paths of ambition depart, For meek was your Master, and lowly of heart.



- 2 How straight the path appears, How open and how fair !
- No lurking snares are in the way, No fierce destroyer there.
- 3 But flowers of paradise In rich profusion spring;
- The sun of glory gilds the path, And sweet companions sing.
- 4 See Salem's golden spires In beauteous prospect rise :
- And brighter crowns than mortals wear
 - Sparkle through all the skies.
- 5 Our Father's glorious house ! Home of the good ! how near Its bright foundations, jasper walls, And pearly gates appear.
- 6 With him at our right hand, Our hearts shall never fail : By him supported we shall stand, And over all prevail.

7 All honor to his name, Who marks the shining way ! To him who leads the wanderers on To realms of endless day !

237 S. M.

1 BEHOLD the throne of grace ! The promise brings me near; There Jesus shows a smiling face, And waits to answer prayer.

2 That rich atoning blood, Which sprinkled round, I see; Provides for those who come to God, An all-prevailing plea.

3 My soul ask what thou wilt, Thou canst not be too bold ; Since his own blood for thee He spilt,

What else can he withhold ?

- 4 Beyond the utmost wants, His love and power can bless;
- To praying souls he always grants, More than they can express.
- 5 Since 't is the Lord's command, My mouth I open wide ;
- Lord open thou thy bounteous hand,

That I may be supplied.

- 6 Thine image, Lord, bestow, Thy presence and thy love; I ask to serve thee here below,
 - And reign with thee above.

7 Teach me to live by faith, Conform my will to thine; Let me victorious be in death, And then in glory shine.

238 S. M.

1 JESUS the friend of man, Invites us to his board; The welcome summons we obey, And own our gracious Lord.

2 Here we survey that love Which spoke in every breath, Prompted each action of his life, And triumph'd in his death

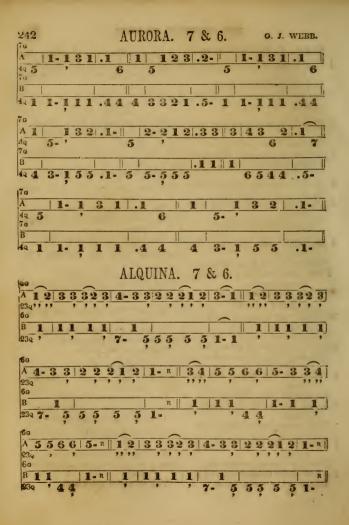
3 Here let our powers unite, His honor'd name to raise; Let grateful joy fill every mind, And every voice be praise.

4 One faith, one hope, one Lord, One God alone we know;

Brethren we are ; let every heart With kind affections glow.



240 C. M. S. WESLEY, Jr.	4 Here let the voice of sacred joy
1 The Lord of sabbath let us	And humble prayer a. se.
praise,	Till higher strains our tongues em-
In concert with the blest,	ploy,
Who, joytul in harmonious lays,	In realms beyond the skies.
Employ an endless rest.	242 C. M.
2 Thus, Lord, while we remember	AGAIN, indulgent Lord, return,
thee,	With sweet and quickening
We bless'd and pious grow ;	grace,
By hymns of praise we learn to be Triumphant.here below.	To cheer and warm our sluggish souls,
Thamphant.nere below.	And speed us in our race.
3 On this glad day a brighter scene	2 Awake our love, our faith, our
Of glory was display'd,	hope,
By God, th' eternal Word, than	For fortitude and joy:
when This universe was made.	Vain world begene-let things
This universe was made.	above
4 He rises, who mankind has	Our happy thoughts employ.
bought	3 Whilst thee, our Saviour and
With grief and pain extreme :	our God,
'T was great to speak the world from nought;	We would forever own; Drive each rebellious rival, thrust
'T was greater to redeem.	Each traitor from the throne.
241 C. M.	
WITHIN thy house, O Lord our	4 Instruct our minds, our souls subdue,
God,	To heaven our passions raise,
In glory now appear:	And let our life forever be
Make us the place of thine abode And shed thy brightness here.	Devoted to thy praise.
And shed thy originaless here.	243 C. M.
2 While we thy mercy seat sur-	AGAIN our earthly cares we
round,	leave,
Thy spirit, Lord, impart, And let thy word's all-cheering	And to thy courts repair :
sound,	Again with joyful feet we come To meet our Saviour here.
With power reach every heart.	
Time lot the blind their right	2 Within those walls let holy
3 Here let the blind their sight obtain:	And love and concord dwell:
Here give the mourners rest;	Here give the troubled conscience
Let Jesus here triumphant reign.	ease,
Enthroned in every breast.	The wounded spirit keel.
16	PL 1



211 7s and 6s.

THE morning light is breaking, The darkness disappears,
The sons of earth are waking,
To penitential tears;
Each breeze that sweeps the ocean,
Brings tidings from afar,
Of nations in commotion,
Prepared for Zion's war.
2 Rich dews of grace come o'er us,
In many a gentle shower,
And brighter scenes before us,

Are opening every hour; Each cry to heaven going,

A bundant answers brings, And heavenly gales are blowing,

With peace upon their wings.

- 3 See heathen nations bending Before the God we love,
- And thousand hearts ascending, In gratitude above:
- While sinners now confessing, The gospel call obey,

And seek the Saviour's blessing, A nation in a day.

4 Blest river of salvation, Pursue thy onward way,

Flow .hou to every nation,

Nor in thy richness stay; Stay not, till all the lowly

Triumphant reach their home, Stay not till all the holy

Proclaim the Lord has come.

245 7s and 6s.

WHEN shall the voice of singing Flow joyfully along? And hill and valley, ringing

With one triumphant song, Proclaim the contest ended, And him who once was slain, Again to earth descending, In righteousness to reign?

2 Then from the craggy mountains

The sacred shout shall fly; And shady vales and fountains Shall echo the reply.

High tower and lowly dwelling Shall send the chorus round,

The hallelujah swelling In one eternal sound !

246 7s and 6s.

NOW be the gospel banner In every land unfurled; And be the shout hosanna, Re-echoed through the world: Till every isle and nation, Till every tribe and tongue, Receive the great salvation, And join the happy throng.

2 What, though the embattled legions

Of earth and hell combine?

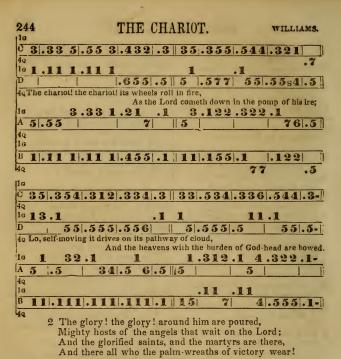
His arm throughout their regions,

Shall soon resplendent shine: Ride on, O Lord, victorious! Immanuel, Prince of Peace!

Thy triumph shall be glorious; Thy empire still increase.

3 Yes thou shalt reign forever, O Jesus, King of Kings!

Thy light, thy love, thy favor, Each ransomed captive sings: The isles for thee are waiting, The deserts learn thy praise, The hills and vallies greeting, The song responsive raise.



- 3 The trumpet! the trumpet! the dead have all heard: Lo, the depths of the stone-covered channel are stirred! From the sea, from the earth, from the south, from the north, All the vast generations of men are come forth!
- 4 The judgment! the judgment! the thrones are all set, Where the Lamb and the bright crowned elders are met, There all flesh is at once in the sight of the Lord, And the doom of eternity hangs on his word
- 5 O mercy! O mercy! look down from above, Great Creator, on us, thy poor children, with love! When beneath to their darkness the wicked are driven, May our justified souls find a welcome in heaven!

JOB. 8 & 4. Words by W.BAXTER. 245 10 .11-1 D.3 3-3.3.3.4.4:3.34-4.3.32342:3 40 lo.11-1.1 .1.1 12:1.33-3 A .5.6.6:5.56-7 2 4cO could I now but flee away, And ease the anguish of my breast, To bask in 10 B.11-1.1.1.4 4:1.14-2.1.1.5 :1.11-4c .5 10 . 1 p D . 7 .2 .3 4-4:3 .3 5-5 .6 .5 43.2 :3 .3 4c p 10.2354321 $2 \cdot 3 \cdot 4 \cdot 3 \cdot 21$. :1 : 1 Ā .7 .5 6-7 .7 h 40 day, And be at rest! And be at rest! And be at rest. an eternal le B.5 4-2:1.15-'.4.1 .4.5 :1 .1 .4 .4 :5 1.1

> 2 With joy I'd leave these courts below, And join the songs above the sky, Which angels bright are singing now— They never die.

3 There elders tune their harps of gold, And seraphs strike the sounding lyre:

- Their ceaseless story ne'er is told-They never tire.
- 4 Millions of saints surround the throne-Praise Him to whom all praise belongs,

While swells to the chief Corner-stone, Triumphant songs.

5 There we shall part with every tear, When we once reach that blissful shore; For sorrow cannot enter there—

We'll weep no more.

40

6 We'll praise him there in loftiest song, Who has redeemed us by his blood;

Praise shall resound from every tongue, O Son of God!



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247 C. M.

HOLY and reverend is the name Of our Eternal King;

- "Thrice holy Lord," the angels Thrice holy let us sing. [cry-
- 2 The deepest reverence of the mind

Is due unto the Lord, And he by all about him should With reverence be adored.

3 With sacred awe pronounce his name,

Whom words nor thoughts can reach:

A contrite heart shall please him more

Than noblest forms of speech.

4 Thou holy God, preserve our From all pollution free; [souls The pure in heart are thy delight,

And they thy face shall see.

248 C. M.

KEEP silence-all created things, And wait your Maker's nod,

My soul stands trembling while she sings

The honors of her God.

Life, death, and hell, and worlds unknown,

Hang on his firm decree; He sits on an eternal throne, Supremely high is he.

3 His providence unfolds his book, And makes his counsels shine,

Each opening leaf-and every stroke

Fulfil some deep design.

4 In thy fair book of life and grace, Oh may I find my name Recorded in some humble place, Beneath the Lord, the Lamb.

Come to Jesus.

- 1 COME, humble sinner in whose breast
 - A thousand thoughts revolve,-
- Come, with your guilt and fear opprest,

And make this last resolve :

- 2 I'll go to Jesus, though my sin Hath like a mountain rose;
- I know his courts I'll enter in, Whatever may oppose :
- 3 Prostrate I'll lie before his throne,
 - And there my guilt confess ;
- I'll tell him I'm a wretch undone, Without his sovereign grace :
- 4 I'll to the gracious King ap proach,
 - Whose scepter pardon gives;
 - Perhaps he may command my touch,

And then the suppliant lives.

5 Perhaps he may admit my plea Perhaps will hear my prayer; But if I perish, I will pray, And perish only there.

6 I can but perish if I go, I am resolved to try : For if I stay away I know

- I must for ever die.
- 7 But if I die with mercy sought, When I the King have tried, This were to die (delightful thought!) As sinner never died.



251 9s and 6s. COME away to the skies-My beloved, arise! And rejoice in the day thou wert born: On this festival day, Come exulting away, And, with singing, to Zion return. 2 We have luid up our love. With our treasure, above, Though our bodies continue below; The redeemed of the Lord-We remember his word, And, with singing, to paradise go. 3 For thy glory we were First created to share Both thy nature and kingdom di-Now created again, vine: That our souls may remain, Both in time and eternity, thine. 4 With thanks we approve The design of thy love, Which has joined us in Christ's precious name; So united in heart That we never can part-We shall meet at the feast of the Lamb. 5 There. oh ! there. at his feet, We shall joyfully meet, And be parted. in ...ody, no more; We shall sing to our lyres, With the heavenly choirs, And our Saviour, in glory, adore. 6 " Hallelujah !"-we sing, To our Father and King, And his rapturous praises repeat; To the Lamb that was slain, "Hallelujah !"-again-Sing all heaven, and fall at his feet.

252 9s and 6s.

O PARENT of light, Thou hast scattered the night, And burnished the wings of the morn; In this balmy hour, On the breath of the flower, The voice of our prayer shall be borne. 2 The warblers gay throats Are alive with the notes. That gush from the verdure tlad grove, And nature's glad lays Are all tuned to his praise, Who has taught them to whisper his love. Thy life-giving dews Have enlivened the hues That pencil the violet's crest, () shed from above The dews of thy love, And make us to shine with the blest. 4 With thanks for thy care That encircled us there,

When our pillow in slumber we pressed,

Now parent we pray

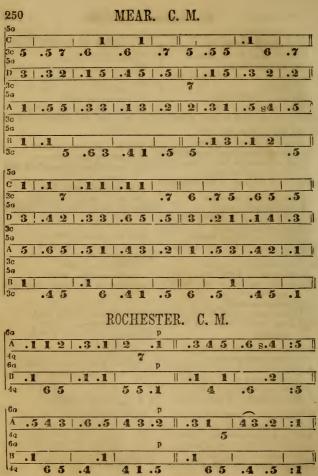
That each hour of this day

May find us reposed on thy breast.

5 O Father, through life With its billowy strife,

And its ocean of tremulous foam, Be our guardian and guide, Till full safe we may ride

In the haven of Heaven, our home.

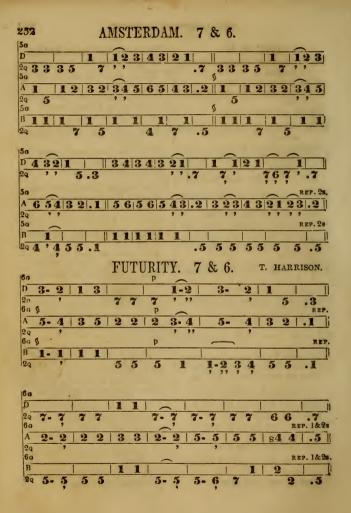


253 C. M. 'Tis not confined to sex nor age, The lofty nor the low. THY goodness, Lord, our souls confess. 3 While grace is offered to the Thy goodness we adore, prince, A spring whose blessings never The poor may take his share; fail. No mortal has a just pretense A sea without a shore. To perish in despair. 2 Sun, moon, and stars, thy love 4 Come, all you rebel sinners. attest, come, In every golden ray; He'll form your soul's anew; Love draws the curtains of the His gospel and his heart have room night. For rebels such as you. And love brings back the day. 5 His doctrine is almighty love, 3 Thy bounty every season There's virtue in his name, crowns, To turn a raven to a dove, With all the bliss it yields: A lion to a lamb. With joyful clusters load the 6 Come, then, accept the offered vinesgrace, With strengthening grain, the And make no more delay: fields. His pardon will your guilt efface, 4 But chiefly thy compassion, And wash your sins away. Lord, Is in the gospel seen; 255 C. M. There, like a sun, thy mercy AGAIN the Lord of life and light shines. Awakes the kindling ray: Without a cloud between. Unseals the eyelids of the morn, And pours increasing day. 5 Pardon, acceptance, peace, and joy, 2 O, what a night was that which Through Jesus' name are given; wrapt He on the cross was lifted high, The heathen world in gloom! That we might rise to heaven. O, what a sun which rose this day, Triumphant from the tomb! 254 C. M. JESUS, thy blessings are not few, 3 This day be grateful homage Nor is thy gospel weak; And loud hosannas sung: [paid, Thy grace can melt the stubborn Let gladness dwell in every heart, Jew, And praise on every tongue. And heal the dying Greek. 4 Ten thousand different lips shall

2 Wide as the reach of Satan's rage

Dues thy salvation flow :

To hail this welcome morn [join Which scatters blessings from its To nations yet unborn. [wings



256 7s and 6s.

Where shall true believers go. When from the flesh they fly? Glorious joys ordained to know. They mount above the sky, To that bright celestial place: There they shall in rapture live, More than tongue can e'er express, Or heart can e'er conceive. 2 When they once are entered there. Their mourning days are o'er: Pain, and sin, and want, and care, And sighing are no more: Subject then to no decay, Heavenly bodies they put on, Swifter than the lightning's ray. And brighter than the sun. 3 But their greatest happiness, Their highest joy shall be. God their Saviour to possess, To know, and love, and see: With that beatific sight Glorious ecstacy is given : This is their supreme delight. And makes a heaven of heaven. 257 7s and 6s. RISE, my soul, and stretch thy wings, Thy better portion trace: Rise from transitory things To heaven, thy native place: Sun and moon, and stars decay, Time shall soon this earth remove. Rise, my soul, and haste away To seats prepared above. 2 Rivers to the ocean run. Nor stay in all their course: Trees and flowers seek the sun, Drawn by its cheering force: So a soul that's born of God,

Pants to view his glorious face, Upward tends to his abode, To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn,

Press onward to the prize: Soon the Saviour will return Triumphant in the skies;

- Yet a season, and you know Happy entrance will be given,
- All our sorrow left below, And earth exchanged for heaven.

258 7s and 6s.

SINNER, stop. O stop and think Before you further go; Will you sport upon the brink Of everlasting wo! On the verge of ruin stop;— Now the friendly warning take; Stay your footsteps, ere you drop Into the burning lake.

2 Say, have you an arm like God, That you his will oppose?

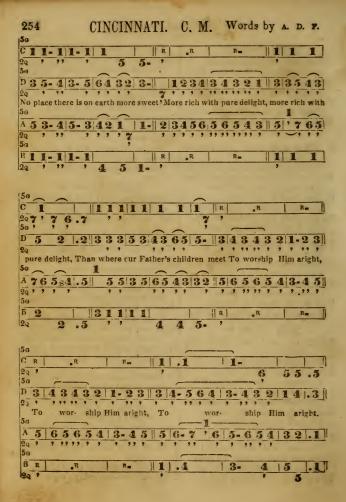
Fear you not that iron rod With which he breaks his foes? Can you stand in that dread day.

Which his justice shall proclaim, When the earth shall melt away,

Like wax before the flame?

3 Ghastly death will quickly come, And drag you to his bar:

- Then you'll hear your awful doom,
 - And sink in deep despair!
- All your sins will round you crowd;
 - You will mark their crimson dye.
- Each for vengeance crying loud, And then-no refuge nigh.



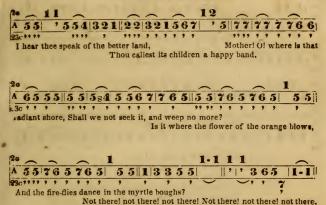
2 With saints on earth to sing his praise. Inspires with holy zeal: With joy the note of song shall ruise. As we his presence feel.	How glorious to behold: Tinged with a blue of heavenly dye, And starred with sparkling gold 4 There thou hast bade the globes of light
 3 In harmony our voices join To sing our Saviour's name; Bright angels too, their powers combine To celebrate his fame. 4 Here, from the holy word of God, "By inspiration given." We learn the path our Saviour trod— The way that leads to heaven. 5 Who can forsake assembling here, While grace and truth declare, If we in Jesus' name appear, His presence shall be there ? 6 If earth afford a joy so dear, Where partings oft are known, What heights of glory shall appear Forever near God's throne ! 	 Their endless circuits run: There the pale planet rules the night: The day obeys the sun. 5 On the thin air, without a prop, Hang fruitful showers around: At thy command they freely drop Their fatness on the ground. 6 There like a trumpet, loud and strong, Thy thunder shakes our coast; While the red lightnings wave along, The banners of thy host. 7 Thy glories blaze all nature round, And strike the wondering sight, Through skies, and seas, and solid ground, With terror and delight.
 259 7s and 6s. ETERNAL wisdom! thee we praise, Thee the creation sings: With thy loved name rocks, hills, and seas, And heaven's high palacerings. Infinite strength and equal skill Shine through thy works abroad, Our souls with vast amazement fill, And speak the builder God. Thy hand, how wide it spreads the sky, 	 8 But the mild glories of thy grace Our softer passions move: Pity divine in Jesus' face We see, adore, and love. 9 The Saviour calls—let every ear Attend the heavenly sound: Ye doubting souls, dismiss your fear, Hope smiles reviving round. 10 For every thirsty, longing heart, Here streams of bounty flow, And life, and health, and bliss im part, To banish mortal wo.



- 2 Heaven with thy praises evermore is ringing; While angel choirs, o'erwhelmed with bliss and splendor, Eternal love on golden harps are singing, What shall we render?
- 3 How sweet the music of thy varied voices. Whispering in breezes. or in thunders pealing! Each trusting spirit in these sounds rejoices, Thy presence feeling.
- 4 Soon all our race, of every tribe and nation, Thy truth confessing, shall bow down before thee; Then, then shall burst from thy redeem'd creation Anthems of glory.

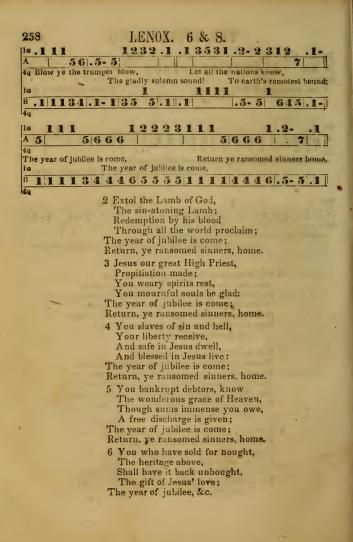
THE BETTER LAND.

257



- 9 Is it where the feathery palm trees rise, And the date grows ripe under sunny skies, Or 'midst the green islands of glittering seas, Where fragrant forests perfume the breeze, And strange bright birds on their starry wings Bear the rich hues of all glorious things? Not there! not there!
- 3 Is it far away in some region old, Where the rivers wander o'er sands of gold, And the burning rays of the rubies shine, And the diamond lights up the secret mine? And the pearl glows forth from the coral strand, Is it there, sweet mother, that better land? Not there!
- 4 Eye hath not seen it, my gentle boy, Ear hath not heard its song of joy! Dreams cannot picture a world so fair, Sorrow and death may not enter there, Time may not breathe on its fadeless bloom, Far beyond the clouds and beyond the tomb! 'Tis there! 'Tis there!

17



261 6s and 4s

YES, the Redeemer rose; The Saviour left the dead, And o'er his hellish foes High raised his conquering head: In wild dismay,

The guards around Fall to the ground, And sink away.

2 Lo! the angelic bands In full assembly meet, To wait his high commands, And worship at his feet: Joyful they come,

And wing their way From realms of day To Jesus' tomb.

3 Then back to heaven they fly, The joyful news to bear; Hark! as they soar on high, What music fills the air: Their anthems say,

" Jesus who bled Has left the dead— He rose to-day!"

4 You mortals, catch the sound, Redeemed by him from hell, Ana send the echo round The globe on which you dwell: Transported cry, "Jesus who bled

Has left the dead, No more to die !"

5 All hail! triumphant Lord, Who saved us by thy blood; Wide be thy name adored, Thou reigning Son of God! With thee we rise,

With thee we reign, And kingdoms gain Beyond the skies.

262 6s and 4s.

REJOICE: the Lord is king, The Prince of life adore; O Zion! shout and sing, And triumph evermore— Lift up your hearts, Lift up your voice, With gladness great Do you rejoice.

2 Jesus the Saviour reigns; His character is love; When he had purged our sins, He took his seat above—

Lift up your hearts, Lift up your voice, With gladness great Do you rejoice.

3 His kingdom cannot fail; He rules o'er earth and heaven; The keys of death and hell, Are to our Saviour given— Lift up your hearts, Lift up your voice, With gladness great Do you rejoice.

4 He sits at God's right hand, Till all his foes submit, And bow at his command, And fall beneath his feet— Lift up your hearts, Lift up your voice,

With gladness great Do you rejoice.

5 Rejoice in glorious hope, Jesus the Judge shall come, And take his servants up To their eternal home— We soon shall hear The archangel's voice, The trump of God

Shall sound, Rejoice.



-

263 C. M.

- COME, all you mourning souls, • and hear
 - The joyful news we tell;
- The Lord has brought salvation down

To save our souls from hell.

- 2 The angels sung the tidings glad, To shepherds in the field;
- "Good will to men and peace on earth-

The Saviour is revealed."

3 Come all you poor despairing souls

Now to the fold repair;

Here God his boundless love unfolds,

And says he'll meet you here.

4 His glorious presence fills our souls

With songs of loudest praise: You shall his Holy Spirit taste, If you will keep his ways.

5 Here's peace and glory to your souls,

It comes from heaven above;

Enkindling all the inward man, With highest heavenly love.

6 Then serve the bleeding Lamb of God,

Approve his ways full well:

For know his precious blood was shed

To save your souls from hell.

7 Salvation, what a glorious plan! How suited to our need! The grace that raises fallen man, Is wonderful indeed.

8 'Twas wisdom formed the vast design,

To ransom us when lost, And love's unfathomable mine Provided all the cost.

264 C. M.

IT is the Lord—enthroned in light. His claims are all divine;

He has an undisputed right, To govern thee and thine.

2 Let then thine anxious doubts and fears

All yield to his control; His tender mercies shall illume

The midnight of thy soul.

3 Then may'st thou close thine eyes in death

Free from distracting care; For death is life—the grave is rest, If Christ be with thee there.

265 C. M.

CHRIST, like an uncorrupted seed,

Abides and reigns within; Immortal principles forbid, The Sons of God to sin.

2 Not by the terrors of a slave, Do they perform his will;

But with the noblest powers they have,

His sweet commands fulfil.

- 3 They find access at every hour, To God within the veil;
- Hence they derive a quickening power,

And joys that never fail.

262 CHRISTIAN. 5 & 8. Words and music by s. w. L.
150 p
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266 11s and 8s. BY S. W. L.

MY Saviour, my Friend, my Redeemer, my King, How shall I set forth thy high praise ?

All glory, all honor, all power, i'll sing, Be to Jesus, the theme of my lays:

His tender compassion on rebels like me,

His mercles are ever the same; I'll praise his adorable majesty.

I'll hold fast his excellent name.

2 Come sinner, believe, and repent, and confess, And baptized be into this name,

Come, Christian, walk humbly by faith, and be blest, Submit to the cross and the shame:

By prayer, hope, and love, and sweet meditation, Live godly in Jesus your Lord:

By constant obedience secure the saivation Revealed in his heavenly word.

267 11s and 8s.

O THE arm of the Lord is my shield and my sword! And I fear not though foemen are nigh,

Their hosts will he smite by the blow of his might, And the vanquished before him shall fly.

2 Though Satan may rage and new forces engage To conquer my soul in the fray;

The strongest shall fail, for the Lord will prevail, And win for his chosen the day.

3 Though the waters of wo may my spirit o'erflow, They shall never-no, never destroy:

I will lean on the arm that shall quell my alarm, And turn all my mourning to joy.

4 Though I on the brink of despondency sink At the sight of corruptions within. From the depths of despair that arm shall upbear My spirit, and free it from sin.

 5 Each burden shall roll like a weight from my soul, And strength shall her weakness renew—
 With joy the bright road to a blissful abode My feet shall unfettered pursue.



268 8s and 6s.

- 1 O LOVE divine, how sweet thou art; When shall I find my willling heart
 - All taken up by thee ?
- I thirst, I faint, I die to prove
- The greatness of redeeming love, The love of Christ to me.
- 2 Stronger his love than death or hell,
- Its riches are unsearchable ; The first-born sons of light

Desire in vain its depths to see ;

They cannot reach the mystery,

- The length, the breadth, and highth.
- 3 God only knows the love of God;
- O that it now were shed abroad In this poor stony heart !
- For love I sigh, for love I pine:
- This only portion, Lord, be mine ! Be mine this better part !
- 4 O that I could for ever sit, With Mary at the Master's feet !

Be this my happy choice ;

- My only care, delight, and bliss, My joy, my heaven on earth be this.
- To hear the Bridegroom's voice !
- 5 O that I could, with favor'd John
- Recline my weary head upon
- The dear Redeemer's breast ; From care and sin, and sorrow
- free, Give me, O Lord to find in thee My everlasting rest!

268 8s and 6s.

- To Non-Subscribers to the Bible Cause.
- 1 'T WAS on a sultry summer's day,
- When faint and weary with the way,

And by the heat oppress'd,

I stooped to taste the rippling rill

That wound around the sunny hill,

Where I had lean'd to rest.

- 2 Recruited by the cooling drop,
- I hastened to the mountain top, To view the plain below :
- And wished my power the stream could swell,

To those who in a region dwell, Where no such waters flow.

- 3 So have I oft, when nigh despair,
- Oppress'd with guilt, and worn with care,

Reclined on Zion's hill ;

- And there did I my strength renew,
- And draughts of living water drew From many a chrystal rill.

4 O Christians spread these cooling streams,

Wide as the sun's enlivening beams,

- 'That all their power may prove; Your's are the means, be your's the will.
- To send to all from Zion's Hill, Rivers of joy and love

269 8s and 6s.

- 1 COME on, my partners in distress,
- My comrades thro' this wilderness, Who still your bodies feel :
- Awhile forget your griefs and fears,
- And look beyond this vale of tears, To that celestial hill.
- 2 Beyond the bounds of time and space
- Look forward to that heavenly place,

The saints' secure abode :

On faith's strong eagle pinions rise,

And force your passage to the skies, And scale the mount of God.

3 Who suffer with our Master here,

We shall before his face appear, And by his side sit down;

- To patient faith the prize is sure ; And all that to the end endure
 - The cross, shall wear the crown.
- 4 Thrice blessed bliss-inspiring hope !

It lifts the fainting spirits up; It brings to life the dead;

Our conflicts here shall soon be past,

And you and I ascend at last, Triumphant with our head.



2 Let them with one accord,
Shout their returning Lord;
Welcome him near:
Soon shall he come again.
Soon shall we with him reign,
Soon shall his foes be slain,
Soon he'll appear.
3 Earthquakes and storms attend.
Rocks. hills and mountains rend;
Who shall abide ?
Heavens melt and thunders roar,

Seas swell and rend the shore;

Hope sinks to rise no more; Rocks cannot hide. 4 Jesus who died for sins, Now in his glory reigns; Claiming his own:
Father, I will, saith ho, Those thou hast given me, Shonld all my glory see; Sharing my throne.
5 Let the redeemed throng, Make sovereign grace their song; Mercy adore:
Ascribe solvation To him who fills the throne,

And to the Lamb alone, For evermore,

LUTHER. MARTIN LUTHER. 26760 p C . 1 4s.5 .5.5 .5.3 .6.5 .5 . .5 .5.6 .6 .5.4 .3 REP. 6g p D.3 .3.1 .1 .1 .1 .1 .1 .1 . 1 .1 . 7 49 2 The end of things created : Great God! what do I see and hear? 6G A.1.1.3.2.1.2.2.3.1.3.4.543.3.2. 1 The Judge of mankind doth appear, On clouds of glory seated : REP. 48 60 .1 .1.1 1.1.1 45 .6 . 1 .3.4 :5 .5.6 .4.5 .1 meet him. Prepare my soul to 6G p ē . 1 48 . . 5 .3 .5 . 7 .5.5.5 .5.5 .3.55 **6g** REP. 2 S. p D .1 .2.5 .5 .51.5.4 .3 .2 .1 4sThe trumpet sounds: the graves restore The dead which they contained before 6**G** A .3 .2 .3 .3 .3 . 1 19 .7 .5 REP. 2 S. 7 Ga B .1 .3.2 .1 .2 34 .5.6 .5 31 . 5 .7 .6.5 . 1 2 The dead in Christ shall first And sighs are unavailing : arise. The day of grace is past and gone: At the last trumpet's sounding, Trembling they stand before the Caught up to meet him in the skies, With joy their Lord surround-All anprepared to meet him. 4 Great God! what do I see and ing; No gloomy fears their souls dismay; hear? His presence sheds eternal day The end of things created : On those prepared to meet him. The Judge of mankind doth appear, On clouds of glory seated : 3 But sinners, filled with guilty Beneath this cross I view the day fears. When heaven and earth shall pass Behold his wrath prevailing: For they shall rise, and find their away, And thus prepare to meet him. tears

LEANDER. C. M. 268 3332 12 3- 3 1 P 6-1 5 6567 6 5 . 1 P 1) 3- 3 3 3 4 3 33667 6 5-5 5 6 5 6c I would not weep when passing clouds Obscure life's sum . mer Or when a deeper day, 1P 12 3-66665 4336665 6 7-9 7 7 1 P 3 11 233 2 2 2 3-336367 9 9 6c 6- 6 6 6 6 6 1P 12 2 3 321 1 $\overline{\mathbf{c}}$ 9 9 . 7 6-6- 18 7617 5c 1P P D 3 3 3-3- 15 3 2 5 6 56 5 5 3 2 5 5 51 6c gloom o'erspreads my ev . er change . fut way : But through the drea . riest night of gloom The IP 3 1 3 3 3 P 4 5 6-6 7 6 6-7 6c 1P P B 3 3 3 2 3 5 5 1 5 5 60 9 6. 6. 1P 3 2 321 3 C 6 185-55 6 6 6-6c 9 8 1 P D 6 6 7 6 3.33 6765 3325 665 5 3-1 6c . . . • . , darkest clouds care, Look up to heaven's pure, steadfast light, And seek for solace there. of IP 1 2 3 2 1 9 Ā 17-7367 9 ' 67 7 6 5 6-1 1 P B 6 655 6 3.33 6367 3322 123 3 9

2 I would not weep, though one by one My earthly visions fade; Nor backward turn to mourn o'er hopes

Of happiness decayed ;

But fix my yearning heart on heaven, Secure of promis'd bliss

In that blest land—howe'er severe My sorrows seem in this.

3 I Would not weep, though faithful hearts, The trusting and the kind,
Should go to seek a higher sphere,
While I am left behind :
But lift my thoughts to that abode,
Where, free from every stain,
Their happy spirits fondly wait
To welcome me again.

P. M.

JOYFULLY, joyfully onward I move, Bound for the land of bright spirits above; Angelic choristers sing as I come, Joyfully, joyfully haste to thy home.

2 Soon, with my pilgrimage ended below, Home to that land of delight will I go; Pilgrim and stranger no more shall I roam, Joyfully, joyfully resting at home.

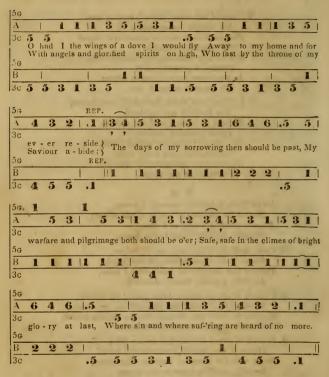
3 Friends fondly cherished have passed on before, Waiting they watch me approaching the shore; Singing to cheer me through death's chilling gloom Joyfully, joyfully haste to thy home.

4 Sounds of sweet melody fall on my ear; Harps of the blessed, your voices I hear! Rings with the harmony heavens high dome, Joyfully, joyfully haste to thy home.

5 Death, with thy weapons of war lay me low; Strike, king of terrors, I fear not the blow; Jesus hath broken the bars of the tomb, Joyfully, joyfully will I go home.

6 Bright will the morn of eternity dawn, Death shall be banished, his sceptre be gone; Joyfully then shall I witness his doom, Joyfully, joyfully, sakely at home.

270 LONGING FOR HEAVEN. P. M. s. w.

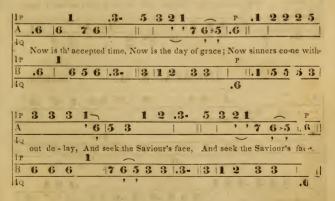


2 Oh ! there I should range, with the saints in pure white, The banks of the river that flows from the throne; But ever return from each feebler delight, To feast on the smile of my Saviour alone: If here, in the gloom of this dungeon below, The light of that smile pierce the gross walls of clay, What triumphs of rapture incessantly flow From that blessed smile in the regions of day !

- 3 The fields of that land may forever be green, Its flowers ne'er wither, nor fruitage decay, And autumn and spring nand in hand may be seen, Like beauty and wealth in their bridal array: Each sight may be charming, ecstatic each sound; Each olor be fragrant as gales of the spring; But all beauties mingle, and all joys are found Alone in the smile of my Saviour and King.
- 4 With patriarchs, prophets, and sages of old, Who walked with their God in this valley of tears— With saints and with martyrs in life's book enrolled, Methinks I might joyfully spend the long years : With angels how happily could I unite— They watched o'er my pathway with dangers bestrown; But still I would turn, with increasing delight, To feast on the smile of my Saviour alone.

AMERICA. S. M.

WHETMAN.



 Now is th' accepted time, The Saviour calls to-day; To-morrow it may be too late— Then why should you delay ! 3 Now is th' accepted time, The gospel bids you come ; And every premise in his word, Declares there yet is room.

PRAY, BRETHREN, PRAY. P. M.

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IDUMEA. S. M. DAVISON.





272

2 12s and 11s.

How calm is the mind when supported by Jesus, When floods of temptations and troubles assail; The bright shield of faith in assault will defend us, The sword of the spirit shall more than prevail: Thus armed let us pass through this world of temptation, Relying on Jesus for help and salvation; With angels above may we take up our station, And sing of his mercy when time is no more. 2 When Gabriel's gold wings are extended swift flying, And sweeping the stars from the heavens above; The Judge on his throne of keen justice descending, With vengeance and mercy-with wisdom and love . A fire devoureth the wicked before him-About him are tempests-the righteous adore him ; He calls to the heavens and earth to restore him, His saints bring them hither, for time is no more. 3 His throne thus erected, the mandate is issued, Arise all ye dead and to judgment appear! What dread and confusion! how sorely convicted Are rebels, as they all reluctant draw near: At length on the left, as a shepherd divideth The goats from the sheep, so the Judge now decideth, All the wicked shall stand, with him who derideth. And flee from his presence when time is no more. 4 This dreadful scene over, with sweet lamb-like aspect, The Judge from the throne to his angels declare-" My saints all are worthy-behold the rich prospect Which opens before you-ascend with me there !" Then on they proceed in angelic procession, So grand and majestic, there's no competition; Of mansions in glory they have full fruition; And reign with the Saviour when time is no more. 5 The saints of that city we'll walk with forever, Whose wa'ls are of jasper, and streets are of gold; The sun shall not scorch us, but Jesus the Saviour Shall reign, and his glories forever unfold. We'll watch and we'll pray till our foes are subjected,

And work that our faith be by Jesus respected, Thus make it appear that we're duly elected,

To reign with the Saviour when time is no more.



T

2 He comes, he comes, to call The nations to his bar, And take to glory all Who meet for glory are : Make ready for your full reward, Go forth, with joy, to meet your Lord

3 Go, meet him in the sky, Your evenlasting friend— Your head to glorify, With all his saints ascend : Ye pure in heart, obtain the grace To see, without a vail, his face.

4 Ye that have here receiv'd The unction from above, And in his spirit liv'd, And thirsted for his love . Jesus shall claim you for his bride : Rejoice with all the sanctified.

5 Rejoice in glorious hope Of that great day unknown, When you shall be caught up To stand before his throne; Called to partake the marriage feast, And lean on our Immanuel's breast.

6 The everlasting doors Shall soon the saints receive, With seraphs, thrones, and powers, . In glorious joy to live: And far from sorrow, pain and sin, With God eternally shut in.

7 Then let us wait to hear The trumpet's welcome sound, To see our Lord appear, May we be watching found ! Enrob'd in righteousness divine, In which the bride shall ever shine.

276 CHRISTIAN'S WELCOME HOME. P. M.

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UMISTIAN'S WELCOME HOME. Continued. 277

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2 See how the shades of death come nigh, Blissful shades when Christians die; They mark the path our Saviour trod, Dying saints to waft to God ! Then up, fellow Christian, let mourning be o'er, Rejoice in thy Saviour, rejoice evermore ! Our angel convoy having come, How sweet the Christian's welcome home ! Home, home, home, the Christian's welcome home ! Sweet, O sweet the Christian's welcome home ! Welcome home ! welcome home ! welcome home !

STOCTON. L. M.

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2 No more fatigue, no more distress, Nor sin, nor death shall reach the place, No groans shall mingle with the songs Which warble from immortal tongues.



2 The Bible, the volume of God's inspiration, At morning and evening could yield us delight; The prayer of our sire was a sweet invocation For mercy by day, and for safety by night; Our hymns of thanksgiving with harmony swelling, All warm from the heart of the family band, Welf events to the the set of the duriling of the set of the se

Half raised us from earth to that rapturous dwelling Described in the Bible that lay on the stand.

3 You scenes of tranquility long have we parted, My hopes almost gone. and my parents no more; In sorrow and sadness I live broken hearted,

And wander alone on a far distant shore;

Yet how can I doubt a dear Saviour's protection— Forgetful of gifts from his bountiful hand:

Oh! let me with patience receive his correction, And think of the Bible that lay on the stand.

4 Blest Bible, the light and the guide of the stranger, With thee I seem circled with parents and friends; Thy blest admonitions shall guard me from danger,

On thee my last lingering hope still depends: Hope wakens to vigor and rouses to glory—

I'll hasten and flee to the promised land, And for refuge lay hold on the hope set before me, <u>Revealed in the Bible that lay on the stand</u>.

5 Hail, Bible, the brightest and best of the morning— The star that has guided my parents quite home, The beams of thy glory my pathway adorning,

Shall scatter the darkness and brighten the gloom. As did eastern sages, to worship the stranger,

Glad hasten with joy to behold Canaan's land,

I will bow to adore him, but not in a manger: He's seen in the Bible that lay on the stand.

6 Though age and misfortune press hard on my feelings I'll cleave to the Bible and trust in the Lord; Though darkness may cover his merciful dealings My soul shall be cheered by his heavenly word; And now from things earthly my soul is removing, I soon shall shout glory with heaven's bright band, And in raptures of joy be forever adoring The God of the Bible that lay on the stand. 280. THE LAST GREAT MORAL FIGHT.

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MARCHING TO GLORY. P. M.

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MARCHING TO GLORY. Continued. 281

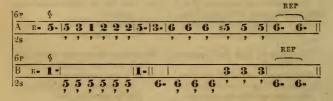
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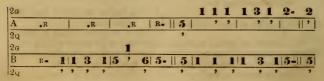
CHRISTIAN SONG. 8s.

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CHRISTIAN SONG.-CONTINUED. 283

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Christian's Death Song.

1 MINE eves are now closing to rest. My body must soon be remov'd. And mouldring lie buried in dust, No more to be envi'd or lov'd. O, what is this drawing my breath, And stealing my senses away? O tell me, my soul, is this death, Releasing me kindly from clay? Now, mounting, my soul shall descry The regions of pleasure and love ; My spirit, triumphant shall fly, And dwell with my Saviour above. 2 O happy, thrice happy exchange, My Saviour, with eyes full of love, Now beck'ning me, soon I shall range The fields of bright glory above. O break off these fetters of clay; I long to be freed from my load; O Jesus, I mourn thy delay, Impatient to be with my God: Each moment seems ling'ring and slow, While far from my home I must stay; I long for the pleasures that flow Unceasing, in regions of day. 3 No more to be tempted by sin, No longer by Satan be vex'd, My conscience is peaceful within, And is by no passion perplex'd. Lo ! speedily wafted on wings, This world in a moment I leave-"O death, where now is thy sting? And where is thy victory, grave ? " Now, mounting, my soul shall descry The regions of pleasure and love ; My spirit triumphant shall fly, And dwell with my Saviour above

84 P																				
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STAR IN THE EAST. Continued. 285 2P .8 6 5 .8 1.8 .7 1.6 551.8 77 :6 40 2p .5 3 1.5 .3 1.3 3 3 3 5 3 .3 3 2 1 -2 :3 40 slumbers re - clin - ing: Maker, and Mon-arch, and Sa - viour of all. 2P A .5 5 6 .5 .3 1.6 7 16-5 3 2 1.3 5 5 1:6 4 C 9 .1 1.1 .5 1.6 6 3 .1 3 3 8 7 .6 :6

3 Say, shall they yield him in costly devotion, Odors of Eden and off'rings divine ? Gems of the mountains, and pearls of the ocean, Myrth from the forest, or gold from the mine ?

4 Vainly they offer each ample oblation, Vainly with gifts would his favour secure, Richer by far is the hearts adoration, Dearer to God, are the prayers of the poor.

L. M.

"T WAS the commission of our Lord, "Go teach the nations and baptize;" The nations have received the word Since he ascended to the skies.

- 2 He sits upon th' eternal hills With grace and pardon in his hands; And sends his cov'nant with his seals, To bless the distant Pagan lands.
- 3 "Repent and be baptized," he saith, "For the remission of your sins," And thus our sense assists our faith, And shows us what the gospel means,
- 4 Our souls he washes in his blood, As water makes the body clean; And the good Spirit from our God Descends like purifying rain.

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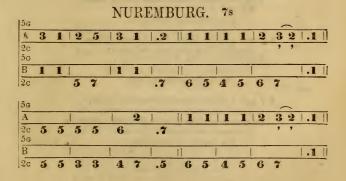
FATHER LAND. P. M. s. w

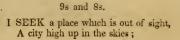
A 11 13 3 3 5 2. 1 5 2 . .. 5 68 There is a place where my hopes are stayed, My heart and my treasure are 5g . 1 T 65 5 5. 3 5 15g 1-A 3-2. 3 15-H 2 3 2 E 4 3 4 5. 9 6s there; Where verdure and blos - soms fade, And nev er 5G B 2 13-1. 1 2 T 5 6s 5-2 5-5-3 1 |5G CHORUS. P 2 11-.R-.R A 5-6 4 3-4 || R-65 That blissful place is my father - land, fields are e - ter - nal - ly fair. 5g B 1. RI 1 1 6s 99 9 6-4 5 1. 3 3 5 4 15G A 3-2-1 2 3 1 1 6s 5. 5 5 5 By faith its de - lights I ex - plore: Come, fa - vor my 5G B 6s 3 6 7 5-5-5-3 5 6 6 6 6 5G 1-A 3 3 3 5 15-5-6 4 3-5 1 2 1. 99 91 9 6s flight, an - gel - ic band, And waft me in peace to the shore. 5g B 1 -3 3 13-11-1 6s 6 ..

2 There is a place where the angels dwell, A pure and a peaceful abode— The joys of that place no tongue can tell, But there is the palace of God. That blissful place, &c.

5 There is a place where my friends are gone, Who suffered and worshipped with me; Exalted with Christ, high on his throne, The King in his beauty they see. That blissful place, &c.

4 There is a place where I hope to live When life and its labors are o'er; A place which the Lord to me will give And then I shall sorrow no more. That blissful place, &cc.





There, there is my home, all pure and bright, And homeward my spirit still hies. CHORUS.—I'm bound for home, for my blissful home, The house and the city above; And all who forsake their sins may come And dwell in that city of love.

> 2 I seek a place where they heave no sigh, Where sorrow can never be known; But where I shall trink from founts of joy That gush ever bright from the throne. I'm bound for home, &c.

3 I seek a place where they never die, Where beauty and youth never fade; Where never is heard the mournful cry, "My friend, my beloved, is dead." "m bound for home, &cc.

4 I seek a place where they sin no more, Where Satan, my foo, cannot lure; And oh! when I reach that blessed shore My soul is forever secure. I'm bound for home, &c.

 5 I seek a place where the patriarchs shine, Apostles, and martyrs, and seers;
 Encircled in robes of light divine, Triumphant o'er sorrow and fears. I'm bound for home, &c.

 6 I seek a place where the Saviour reigns, That Jesus once nailed to the tree;
 He purchased that place with blood and pains, And went to prepare it for me. I'm bound for home, &c.

Balm of Gilead.

SALEM.

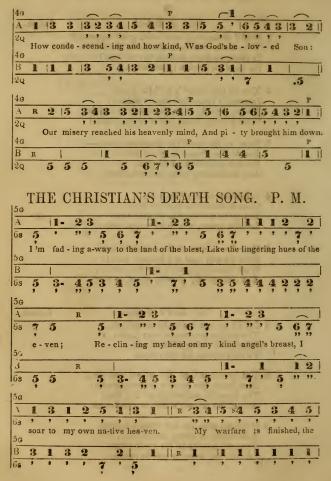
- 1 WHY droops my soul with grief opprest? Why these wild tumults in my breast? Is there no balm to heal my wound? No kind physician to be found?
- 2 Yes, in the gospel's faithful lines, Jehovah's boundless mercy shines; There, drest in love, the Saviour stands, With pitying heart and wooing hands !
- 3 Raise to the cross thy weeping eyes ;— Behold the Prince of glory dies ! He dies extended on the tree, And sheds a sov'reign balm for thee.
- 4 O Saviour at thy feet I lie, Here to receive a cure or die ! But grace forbids the painful fear, Infinite grace, which triumphs here !
- 5 Dear Lord, extract the poison'd dart, Bind up and heal my broken heart; With blooming health my face adorn, And change my gloomy night to morn.

The Lord's Supper.

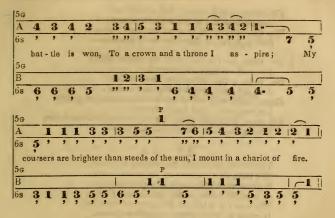
- 1 DEEP in our hearts let us record, The deeper sorrows of our Lord : Behold the rising billows roll, To overwhelm his holy soul.
- 2 Yet, gracious God, thy power and love, Have made the curse a blessing prove: The dreadful sufferings of thy Son, Atoned for crimes which we had done.
- 3 O for his sake his our crimes forgive, And let thy waiting people live : Thee we invoke in his great name, Let not our hope be put to shame. 19

SALES.

CONDESCENSION. C. M.



THE CHRISTIAN'S DEATH SONG. Continued. 291



2 The world is fast sinking away from my sight, A trifle appear all its treasures;

I see them from hence by eternity's light— How vanish its pomp and its pleasures ! How faint are the notes of the trumpet of fame Rehearsing its soul flattering story ! How tarnished the luster of each noble name, A meteor flash is its glory !

But there is one spot—one most beautiful spot Which my heart lingers o'er with emotion;
Its peaceful enjoyments shall ne'er be forgot, "T is the place of the spirit's devotion;
I see it "outstretched in its loveliness" lie, Like a garden of lilies and roses;
More charming to me, as it fades from the eye, Than the valleys of Canaan to Moses,

4 Lo! upward I gaze, and the glory supreme, That illumines the hights of elysian, Shines down through the veil—there is life in each beam— It renders immortal my vision : The notes of soft melody fall on my ear, Harmonious the cadence and measure; 'Tis the voice of the harpers on Zion I hear, Full high swells their chorus of pleasure.

- 5 Lo! there are the towers of my future abode, The city on high and eternal;
 - See, there is the Eden—the river of God! And the trees ever bearing and vernal:
 - Haste, haste with me onward, companion and guide, Let me join in that heavenly matin;
 - Fly wide, ye bright gates! swiftly through them I ride, Triumphant o'er sin, death, and Satan.

10 11s.

THE bible, the bible, the blessed old book, We love, oh! we love on its pages to look, It given us bright hopes of a glorious rest, A happified state in the land of the blest: We love it; it tells of the grace of our God, It gives us glad tidings to publish abroad, And oh! it refreshes the sin burdened soul To read of the Saviour in that bible old.

2 The bible, the bible, assist us dear Lord To treasure the precepts in thy holy word, To learn from its pages the lessons of love, And of wisdom and peace that come from above; May we not be ashamed of thee or thy word, For such thou hast taught us thou wilt not regard; And O may we live so that when time is told, We may not be condemned by that bible old.

11 11s.

O JESUS, the giver of all we enjoy, Our lives to thy honor we wish to employ; With praises unceasing we'll sing of thy name, Thy goodness increasing, thy love we'll proclaim.

2 With joy we remember the dawn of that day, When cold as December in darkness we lay; The sweet invitation we heard with surprise, And witnessed salvation to flow from the skies.

- 3 The wonderful name of our Jesus we'll sing, And publish the fame of our Captain and King; With sweet exultation his goodness we prove, His name is Salvation—his nature is Love.
- 4 We now are enlisted in Jesus' blessed cause, Divinely assisted, to conquer our foes; His grace will support us till conflicts are o'er, He then will escort us to Zion's bright shore.
- 5 And when to the regions of glory we rise, * And join the bright legions that shout through the skies, We'll tell the glad story of Jesus' kind grace, And give him the glory, the honor, and praise,
- 6 In this blest employment our spirits shall rest, In sweetest enjoyment on Jesus' own breast; We'll drink of the streams of Immanuel's love, And bask in the beams of his glory above.

12 11s.

WHY stand you here idle, my friends, all the day? Your moments so fleeting, will soon pass away; All things are provided for sinners undone, And you are invited, and welcome to come.

- 2 Here mercy and pardon, here love and free grace, Here strong consolation, here great joy and peace, Here hope for the hopeless—the weary find rest; Here all things are plenty for sinners distrest.
- 3 Here wine, milk, and honey are plenty in store, Sufficient for thousands, yea, millions, and more; Here balm for the wounded, here strength for the weak, Here cordials divine are prepared for the sick.
- 4 Here armor and weapons for soldiers to wield, A breastplate, a helmet, a sword and a shield; The poor receive riches, a crown for the head, Eternal salvation, and life from the dead.
- 5 O come all ye needy, ye poor and distressed, Partake of his grace and then ever be blessed; O come, without money, to Jesus and buy, Then love him and praise him forever on high.

AMAZING GRACE. Arranged by s. w. L.

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The hour I first believed !

and snares,

I have already come ;

294

'T is grace has brought me safe thus far,

And grace will lead me home.

As long as life endures.

3 Through many dangers, toils, 5 Yea, when this flesh and heart shall fail, And mortal life shall cease,

I shall possess, within the vail, A life of joy and peace.

C. M. C. WESLEY.	15 Oh! come this moment and be ; 5
Filial fear.	While life's sweet n on this l
I GOD of all grace and majesty,	Turn to the Lora, forsile
Supremely great and good,	sins,
If I have mercy found with thee,	And he'll forgive what's ja:
Through the atoning blood,-	
The guard of all thy mercies give,	14
And to my pardon join	O WHAT a power . a years u
A fear lest I should ever grieve	change
The Comforter divine.	Each transient earthly scene,
O Catll man I malls as to the stalls	To make the pleasures of the past
2 Still may I walk as in thy sight,	As though they had not been.
My strict Observer see ; And thou, by rev'rent love, unite	a IT's mountail to actuary the
My childlike heart to thee:	2 'Tis mournful to retrace the
Still let me, till my days are past,	past, And bring to memory's eye
At Jesus' feet abide ;	The days, our brightest, happiest
So shall he lift me up at last,	days
And seat me by his side.	Of joyous infancy.
13 C. M.	3 The world, was it not brighter
ATTEND, young friends, while I	then,
relate	Without those cares and fears,
The dangers you are in,	Which oft, like storm clouds, rise
The evils that around you wait	to barst
While subject unto sin.	On our maturer years?
Q Although you flourish like the	A How all the hones been realized
2 Although you flourish like the	4 Have all the hopes been realized Which thronged life's early
while in its branches green;	dreams,
Your sparkling eyes in death will	Or on the future does the star
close.	Of promise shed its beams?
No more now to be seen.	or promise snee no beams.
	5 Ah, no! the flowers of hope
3 In vain you'll mourn your days	we've learned
are past,	Oft blossom but to fade.
Alas! those days are gove,	And though life has its sunny spots
And you will leave your friends at	It also has its shade.
And never to return. [last	C Dut all the desay of month has
A in silant shadaa you will lie down	6 But ah! the dream of youth has
4 In silent shades you will lie down Long in your graves to dwell;	fled, The brightest, purest ray
Your friends will then stand weep-	Which lights our pathway till the
ing round,	hour
And bid a long farewell.	We seek our kindred clay.
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FLOWERS OF EARTH & HEAVEN. Continued. 297

7G 2 31.1- 1 213-2 1 A 21. 5 4Q 6 7 5feet, And scent the gladsome hours. Which spread their tribute at our 7G 1 11. 40 51. 5 34 5-4 4 5 5 .1-6 7G A 4 2-13-3 3 3-.2-1 1 40 7 5 5 5 The an - gry this - tle threatens wrath To man from E-den driven; 7G 11-1-5 4Q 5 5 5 1 4 5 .5-1 5-1 7G 23. 1 --123.1-1 -40 6 5 5 6 7 6 7 But these bright flowers about our path Whisper of grace and heaven, 70 B 11-5 40 4 s4 1 2 345 5 .1-7g 15-4 2. 4-A 5 3 2-1 99 99 .7-6 .5-4qWhisper of grace and heaven, Whisper of grace and heaven, 7G 11-1. 1 2. 1 40 76 .5-7-6 5-70 P 3 A 0 1 23.1-1 1-1-40 5 6 6 5 But these bright flowers a - bout our path Whisper &' grace and heaven. 7G 2345 40 3 54 5 5 5 .1-4 4 1

2 They tell us of our Father's love,

Our Father's bounteous care;

- And point us to that land above-Unfading flowers are there.
- The flowers of earth but bloom to die,

And lose their rich perfume; But those sweet flowers beyond the

sky For evermore shall blocm.

3 O give us, Lord, a cheerful mind To joy in all thy ways;

That we in every flower may find Some grateful song of praise:

That as to heaven the moments flee,

Their record there to trace,

Thine own pure eyes well pleased may see

In us the flowers of grace.

15 8s and 7s.

ANGELS ministered to Jesus, When the subtle tempter fled From the mountain of temptation, When his dart had vainly sped:

- Down to earth they fly from heaven,
 - See, what crowds are gathered round,

And the scene of his fierce trial Now becometh hallowed ground.

2 Angels ministered to Jesus, In the garden, when he lay Praying unto God his Father,

- That the cup might pass away;
- He was strengthened there to drink it

For our fallen guilty race,

And his follower's purest feelings Linger round that sacred place. 3 Angels ministered to Jesus On the morn he left the tomh, When the dawn of day eternal

Burst upon its cheerless gloom;

Down they struck the fearful soldiers,

Rolled the massive stone away, And behold in death's dominions

Life now holds its sovereign sway.

4 Angels ministered to Jesus

When he took his upward flight From the world he came to ran-

som, To the glorious realms of light; See, they form his willing escort

As his chariot mounts the sky, And the golden gates of glory

At their challenge open fly.

5 They will minister to Jesus When the skies are backward rolled,

And revealed high in heaven All the world their Judge behold

They will gather all his children To their dear Redeemer's side.

Free from earth and all its sorrows, With him ever to abide.

16 8s and 7s.

GLORIOUS things of thee are spoken,

Zion, city of our God!

He whose word cannot be broken Formed thee for his own abode:

On the rock of ages founded,

What can shake thy sure repose? With salvation's walls surrounded Thou may'st smile at all thy foes,

2 See the streams of hving waters Springing from eternal love,

Well supply thy sons and daugh- | Now to you my spirit turnsters. Turns, a fugitive unblest ; Brethren, where your altar burns, And all fear of drought remove : Who can faint while such a river O ! receive me into rest. Ever flows their thirst t' as-2 Lonely, I no longer roam, suage ? Like the cloud, the wind, the Grace, which like the Lord the wave. giver. Where you dwell shall be my home Never fails from age to age. Where you die, shall be my 3 Round each habitation hovering, grave ; Mine the God whom you adore, See the cloud and fire appear. Your Redeemer shall be mine ; For a glory and a covering, Earth can fill my soul no more, Showing that the Lord is near : Every idol I resign. Thus deriving from their banner Light by night and shade by day, 3 Tell me not of gain or loss, Safe they feed upon the manna Ease, enjoyment, pomp, or pow-Which he gives them when they Welcome poverty and cross, [er: pray. Shame, reproach, affliction's hour : 4 Bless'd inhabitants of Zion. "Follow me;" I know thy voice ; Wash'd in the Redeemer's blood. Jesus, Lord, thy steps I see; Jesus, whom their souls rely on, Now I take thy yoke by choice ; Makes them kings and priests to Light thy burden now to me. God : 'T is his love his people raises, 18 Ss and 7s. With himself to reign as kings; And as priests his solemn praises FAR from mortal cares retreating, Each for a thank-offering brings. Sordid hopes and vain desires, Here his saints securely meeting, 5 Saviour, since of Zion's city Every heart to heaven aspires ; I through grace a member am, From the fount of glory streaming Let the world deride or pity, Life eternal through us rolls; I will glory in thy name : Mercy from his presence beaming Fading is the worldling's treasure, Peace and pardon on our souls. All his boasted pomp and show! Solid joys and lasting pleasure 2 Who may share this great sal-None but Zion's children know. vation ? Every pure and humble mind-Every kindred, tongue, and nation, MONTGOMERY. 17 7s. From the guilt of sin refin'd; Blessings all around bestowing, **1 PEOPLE** of the living God, God withholds his care from I have sought the world around, Paths of sin and sorrow trod, none; Peace and comfort nowhere Grace and mercy ever flowing From the fountain of his throne found.

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WHEN the beauteous spring is here, |2 How the soul in sadness mourns, Trees and fields in bloom appear; And the birds, with cheerful lays, Warble their Creator's praise. Lord, afford a spring to me ! Let me draw bright joys from thee; Ah, my winter has been long; Chill'd my hopes, suppress'd my song.

Till its glorious Sun returns, Till the Spirit's gentle rain Bids the heart revive again. Haste, O blessed Saviour, haste ; Tell me all the storms are past, Speak, and by thy gracious voice Make my drooping soul rejoice.

THE HAPPY FEW. P. M. KING.

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Who aid them in the holy strife To seize the crown of endless life— Bright heaven's enduring prize.

 4 How peaceful their communings are, Who thus with Christ, their Saviour, share The Father's boundless grace;
 Assured of his unfailing love Their hopes, their joys are all above— In heaven their native place.

 5 Let storm on storm in angry mood, And earthquake dire, and flame and flood, In all their fury rise;
 Their steady hearts shall know no fear, For lo! their Father, God is near, Who rules both earth and skies.

6 Oh! let me with that radiant band Unite my trembling heart and hand, Nor thence again be riven:
In life, in death, O let me be One of that goodly company, And shine with them in heaven.

19 L. M.

THE Lord of lords and King of kings In realms of bliss exalted reigns; Ah! who can touch the trembling strings, And hymn his praise with equal strains?

2 The grandeur of his works may show In beams of lasting, heavenly light, To all who love their radiant glow, The wisdom of his boundless might.

3 But Zion, on thy portals fair, His wondrous name resplendent shines, And every child of wisdom there Shall read it in the clearest lines.

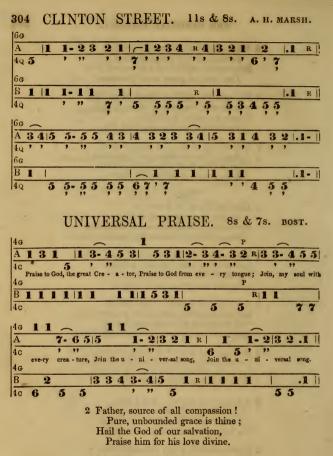
4 Yes, there we learn that God is love! The lucid truth let angel choirs (Circling the shining throne above) Resound upon their golden lyres.

- 5 With deep astonishment they saw Immanuel, the Virgin's Son! And heard, with fixed and sacred awe, The Lord of glory ory, 'Tis done!
- 6 But quit the endless theme, my soul, And wait resigned a brighter day, Above mortality's control, To wake a more enraptured lay.
- 7 The crown of life, the harp of gold, And palm of victory, all proclaim That nobler songs shall yet unfold The glories of Jehovah's name.

20 L.M.

JESUS, and shall it ever be A mortal man ashamed of thee, Ashamed of thee, whom angels praise, Whose glory shines through endless days?

- 2 Ashamed of Jesus? Sooner far Let evening blush to own a star! He sheds the beams of light divine O'er this benighted soul of mine.
- 3 Ashamed of Jesus? Just as soon Let morning be ashamed of noon; 'Tis midnight with my soul till he, Bright Morning Star, bidsdarkness flee
- 4 Ashamed of Jesus? that dear friend, On whom my hopes of heaven depend' No! when I blush be this my shame, That I no more revere his name.
- 5 Ashamed of Jesus? Yes I may, When I've no guilt to wash away, No tears to wipe, no good to crave, No fears to quell, no soul to save.
- 6 Till then—nor is my boasting vain— Till then I'll boast a Saviour slain! And oh! may this my glory be, That Christ is not ashamed of me!



3 Joyfully on earth adore him, Till in heaven our songs we raise; Then enraptured fall before him, Lost in wonder, love, and praise.

4 Praise to God, the great Creator, Father, Son, and Holy Ghost; Praise him, every living creature, Earth and heaven's united host.

21 8s and 7s.

HARK, the gospel trumpet's sounding! Sinners hear the joyful call; Christ, in pardoning love abounding, Offers liberty to all.

- Though your crimes have reached to heaven. And of deepest dye appear,
 Ask and they shall be forgiven,
 Seek and you shall find him near.
- 3 Cast your load of guilt upon him, To the Lord for mercy flee; Though the strongest fetters bind you His salvation makes you free.
- 4 Turn to Jesus, seek salvation, Sound aloud his gracious name; Glory, honor, adoration! Christ the Lord to save us came.

22 8s and 7s.

SINNERS, hear your Lord and Saviour, Hear his gracious voice to-day; Turn from all your vain behavior, O repent, return, obey.

- 2 O be wise before you languish On the bed of dying strife; Endless joy, or endless anguish, Turn upon th' events of life.
- 3 Open now your case before him, Bid the Saviour welcome in:
 - O receive him, O adore him, Take a full discharge from sin.
- 4 Come, for all things now are ready, Yet there's room for many more;
 - O you blind, you lame, you needy, Come to wisdom's boundless store. 20

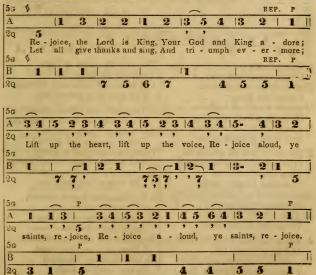
306 HE DIED AT HIS POST. P. M. s. w

60 A 1.1 1 1 1.1 1 2 .3 3 2 .1-24 5 5 6 6 6 A - way from his home and the fr ends of his youth, He hast - ed, the 6G .1 1 20 3 5 5 .1-1.1 1 1 .4 1 .4 4 65 4 ... 1.1 1.3 1 1 2 3 2 21 .6 5 6 6 .5 5 6 her - ald of mer - cy and truth; For the love of hs Lord and to öĢ В .1 3 5 24 .1 5 4 .3 1 2 1 н .4 4 4 .1 hG P .1 1.3 3 4 .5 5 3 .1 4 1 2 1 1 1.2 2 21 20 seek for the lost; Soon, a - las! was his fall, but he died at his iiG B 1.1 1 2 .3 1 20 .3 3 5 5 .4 1 1 5 5 66 A .2 3 1.5 5 3 .1 1 2 .3 3 4 2 20 was his fall, post, Soon, a - las! but he died at his post. 66 P B £ 2 1.3 1 5 .4 4 4 .5 5 5 . 1

- 2 The stranger's eye wept, that, in life's brightest bloom, One gifted so highly should sink to the tomb; For in ardor he led in the van of the host, And he fell like a soldier—he died at his post.
- 3 He wept not himself that his warfare was done, The hattle was fought and the victory won;
 But he whispered of those whom his heart clung to most,
 " Tell my brethren, for me, that I died at my post."

- 4 He asked not a stone to be sculptured with verse, He asked not that fame should his merits rehearse; But he asked as a boon, when he gave up the ghost, That his brethren might know that he died at his post.
- 5 Victorious his fall—for he rose as he fell, With Jesus, his Master, in glory to dwell; He has passed o'er the stream, and has reached the bright coast For he fell like a martyr—he died at his post.
- 6 And can we the words of his exit forget ? O no ! they are fresh in our memory yet : An example so brilliant shall never be lost, We will fall in the work—we will die at our post.

CARMARTHEN. 6s & 8s.

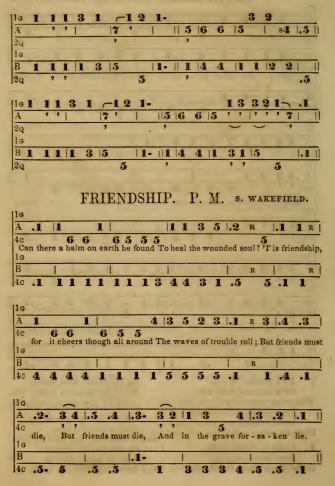


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308 OLDEN	TIMES. P. M. s. w.
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A.1 3 3 5 5 .4 3 3	3 2 1 3 2 .1 .1 3 3 5 5
4c	
	But few were in the way, But oftentimes to-
6g	P
4c .4 5 5	565 5.1
6G I	P ~ ~
A.4 3 3 2 1 3 2 .1	
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	ray; Our bosoms glowed with rapture, With
6G I	
B I	
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66	
A 4 4 3 3 .2 3.4 5	5 5 4 1.3 3 2 1 1 2 1.1
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love our hearts were fired; We sung	g and talk'd of glory, We sung and never tired.
6c <u> </u>	a series
B 11 1-2 3 3	
4c 4 4 .5 '	5 6 6 5 5 .1
2 Those days were full of sweetne	
-I think upon them yet;	Around his dying bed,
Their holy joy and gladness	And witnessed with what triumph
I never can forget : We were a band of brothers,	The soul from sorrow fled.
Of brothers fond and true;	5 Then with our friends departed,
We were a band of brothers.	We seemed the earth to leave ;
And loved as brothers do.	And soaring up like seraphs Forgot to weep and grieve ;
The world was all against us,	With patriarchs and prophets,
What cared we for its frown ?	And blood-washed throngs above,
better world before us	We sung the loud hosannah-
Contained a starry crown:	The song of heavenly love.
We trampled on earth's pleasures,	6 Ve friends of former seasons.
	All, all have gone before me,
We gloried in the cross.	Ye all have run your race;
When one was called to leave	
And fly away to God,	
while crossing Jordan's nood :	i in that undying rand.
Its riches were but dross; ts glory was all tarnished, We gloried in the cross. When one was called to leave	Of happy youthful days, All, all have gone before me, Ye all have run your race;

BETHPHAGE. 65 & 9s. A. S. HAYDEN. 309

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Ho, ye rem - nant op - pressed, Scattered, bruised, and dis - tressed, Ho, ye rem - nant op - pressed, Scattered, bruised, and dis - tressed, 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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'Mong the nations in sadness that mourn; Your captiv - i - ty 's broke,
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34 543 .2 11 1 1 3 2 1 .1
ų , , , , , , , , , , , , , , , , , , ,
ç ş, ' ' ' S
Come away from the stroke, And to Zi - on in gladness re - turn.
q'' 7 .5 <u>1111455.</u>
Lo a prophet of old, Lo in David's own mount
Of a highway hath told, God hath opened a fount, [sin.
here the ransom'd of Israel may go, For your guilt, your transgression, and
Your Deliverer hath come, And he calleth you home, know. 4 Let the leprous appear,
hat his mercy and peace you may And be purified here,
And be banished from Zion no more
Come to Salem again, And forever remain, And his mercy receive,
the places where David hath been ; And before him devoutly adore.

MERCER. L. M.



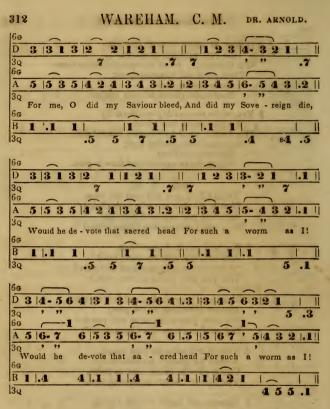
2 If there be aught beneath the skies That vies with things above,
'Tis friendship; when its sacred charms arise From pure and virtuous love; But still how vain! Dust must return to dust again.

3 Yet, while our earthly comforts fly We still retain one friend;
'Tis Jesus! while he lives we cannot die, Nor can his friendship end: His love shall last When death expires and time is past.

24. L. M.

TO-DAY, if you will hear his voice, Now is the time to make your choice; Say, will you to mount Zion go? Say, will you have this Christ or no?

- 2 Say, will you be forever blest, And with this glorious Jesus rest ? Will you be saved from guilt and pain ? Will you with Christ forever reign ?
- 3 Make now your choice, and halt no more, He now is waiting for the poor; Say now, poor souls, what will you do? Say, will you have this Christ or no?
- 4 Fathers and sons, for ruin bound, Amidst the gospel's joyful sound, Come, go with us and seek to prove, The joys of Christ's redeeming love.
- 5 Matrons and maids we look to you, Are you resolved to perish too? To rush in earthly pleasures on, And sink in flaming ruin down?
- 6 Once more we ask you in his name; (We know his love remains the same), Say, will you to Mount Zion go? Say, will you have this Christ or no?



- 2 Was it for crimes that I had done He groaned upon the tree ? Amazing pity, grace unknown, And love beyond degree. Will mit hat fulness, And melt my eyes to tears.
- 3 Well might the sun in darkness And shut his glories in, [hide, When Christ, the Lord, was crucified For n an, the rebel's sin. "T is all that I can do,

MERCY'S FREE. P. M. s. w.

D 11. 12-. • 7. G П 5- 5 , 7. 5-dy - ing On the By faith I see my Saviour tree, on the tree: A 13-2- 4 12-6G 1 3 5 5-5-11-12-13-6G -2 1 - 1 . 5-To eve-ry na - tion he is cry-ing, Look to me, look to me: 6G A 12-13-H 11-, , 6G 3q 5-1. 1-160 13-sl 12-2-2-, Ē 3q 5. 5-5-7-He bids the guil - ty now draw near, Believe, re - pent, dismiss their fear ; 6G 15-A 4-12. 4 -, 6G 11-5. П 15-5-

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						Mer Chri	cy 's ist, v	s free vhen	at pr e, m I w	ecio ercy vas s	us v 's f	vord ree.	s I h	ear !			
				2	Did	Mer Chri Pity	ist, v y me	s free when , pity	at pr e, me I w	ecio ercy vas s e?	us v 's f	vord ree.	s I h ing,				
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				2	Did And	Mer Chri Pity did Car	ist, v ist, v y me he s n it	s free when , pity natel be, c	it pro- e, mo I w y mo h m an i	recio ercy vas s e ? y so t be	us v 's f in p ul fi ?	vords ree. oursu	s I h ing,				
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Visit the heathen's dark abode, Proclaim to all the love of God, And spread the glorious news abroad— Mercy 's free, mercy 's free

5 Long as I live, I 'll still be crying, Mercy 's free, mercy 's free;
And this shall be my theme when dying, Mercy 's free, mercy 's free:
And when the vale of death I 've passed, When lodged above the stormy blast I 'll sing while endless ages last, Mercy 's free, mercy 's free.

25 L. M.

God is Love.

1 WHAT sound is this? a song through heav'n resounding, God is Love !
And now from earth I hear the song rebounding, God is Love !
Yes, while adoring hosts proclaim, Love is his nature, love his name, My soul in rapture cries the same ; God is Love !

2 This song repeat, repeat, ye saints in glory, God is Love !
And saints on earth shout back the pleasing story, God is Love !
In this let earth and heaven agree, To sound his love both full and free, And let the theme forever be, God is Love !

3 The love of God is now my greatest pleasure, God is Love !
And while I live, I 'll ask no other treasure, God is Love !
This theme shall be my song below, And when to glory I shall go, This strain eternally shall flow,— God is love !

316	SHELI	BYVILLE	. Arra	nged by	5. W. L.
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	us join our fr	iends above,	That have	obtain'd t	he prize;
$\frac{3G}{C \cdot 3 \mid 3}$	0 0 0	10 0 1 1	0 11 7	010	0101
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3G	the eagle wing	s of love	To joys ce	- 165 - 1	nai rise :
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		and the			
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20	and in case of the local division of the loc	10.001			
	ne saints ter - r	es - tial sing,	With thos	e to glo	- ry gone;
3G					
C R 3	5.35	5 5 5	3 3 4.	- 4 4	4 .3
2C	9			,	
3 G	1. 1	3 2	1-	1 1	RPP 1 & 2s
A R 5	5	1 7	551	9	61.5 1
2c	,		-		
	ne servants of	our King,	In earth an	nd heaven	are one.
<u>3</u> G					
B R 1	1-1 1	1		1	
			_		distant and the second distant dis
2c	,	5 5	5 5 6	- 6 6	6.3

2 One family we dwell in him, One church above, beneath, Though now divided by the stream, The narrow stream of death One army of the living God, To his command we bow; Part of his host have cross'd the flood, And part are erossing now.

3	Ten thousand to their endless home
	This solemn moment fly ;
	And we are to the margin come,
	And we expect to die :
	His militant embodied host,
	With wishful looks we stand,
	And long to see that happy coast,
	And reach the heavenly land.

4 Our old companions in distress We haste again to see, And eager long for our release, And full felicity;
E'en now by faith we join our hands With those that went before;
And greet the blood-besprinkled bands On the eternal shore.

5 Our spirits too shall quickly join, Like theirs with glory crown'd, And shout to see our Captain's sign, To hear his trumpet sound. O that we now might grasp our Guide !

O that the word were given ! Come, Lord of hosts, the waves divide, And land us all in heaven !



318	HOW .	LON	G, 0	LO	RD.	7s & 6s.		
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2 How long, O gracious Master, Thy very bride, her portion								
Wilt thou thy h	g hath f							
So long hast thou now tarried, Few thy return believe; And seeks for ease and glory Where thou, her Lord, art not.								
Immersed in sloth								
Thy servants, L	4 O wake thy slumbering virgins, Send forth the solemn cry,							
And few of us sta		Let all thy saints repeat it.						
With joy to wel	come thee.	The Bridegroom draweth nigh						
3 How long, O hea		May all our lamps be burning,						
How long wilt				Our loins well girded be,				
And yet how few	Each l	Each longing heart preparing						

That thou dost absent stay; Each longing heart preparing With joy thy face to see.

7s and 6s.

FROM Greenland's icy mountains. From India's coral strand, Where Afric's sunny fountains Roll down their golden sand : From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain. 2 What though the spicy breezes Blow soft o'er Ceylon's Isle ; Though every prospect pleases, And only man is vile ; In vain, with lavish kindness, The gifts of God are strown, The heathen, in their blindness, Bow down to wood and stone. 3 Shall we, whose souls are lighted By wisdom from on high. Shall we, to man benighted, The lamp of life deny ? Salvation ! O salvation ! The joyful sound proclaim, Till each remotest nation Has learnt Messiah's name. 4 Waft, waft, ye winds, his story, And you, ye waters, roll, Till like a sea of glory It spreads from pole to pole: Till o'er our ransomed nature, The lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign. 7s and 6s. TIME is winging us away To our eternal home; Life is but a winter's day, A journey to the tomb; Youth and vigor soon will flee, Blooming beauty lose its charms; All that 's mortal soon shall be

Enclosed in death's cold arms.

2 Time is winging us away To our eternal home ;

- Life is but a winter's day, A journey to the tomb :
- But the Christian shall enjoy Health and beauty, soon, above
- Far beyond the world's alloy, Secure in Jesus' love.

C. M.

1 FROM all that's mortal, all that's vain,

And from this earthly clod,

- Arise, my soul, and strive to gain Some fellowship with God.
- 2 Say, what is there below the sky, Or all the paths thou 'st trod,
- Can suit thy wishes or thy joys, Like fellowship with God?
- 3 Not life, nor all the toys of art, Nor pleasure's flowery road,
- Can to my soul such bliss impart As fellowship with God.
- 4 Not health nor friendship here below,

Nor wealth, that golden load,

- Can such delights and comforts As fellowship with God. [show
- 5 When I in love am made to bear, Affliction's needful rod,
- Light, sweet, and kind the strokes appear,

Through fellowship with God.

- 6 In fierce temptation's fiery blast, And dark distraction's road,
- I'm happy, if I can but taste Some fellowship with God.
- 7 And when the icy arms of death Shall chill my flowing blood,
- With joy I'll yield my latest In fellowship with God. [breath,
- 8 When I at last to heav'n ascend, And gain that blest abode :
- There an eternity I 'll spend In fellowship with God.

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2 Weep not my friends, my friends weep not for me, All is well, all is well;

- My sins are pardoned, pardoned, I am free, All is well, all is well;
- There 's not a cloud that doth arise,

To hide my Saviour from mine eyes,

I soon shall mount the upper skies,

All is well, all is well.

3 Tune, tune your harps, your harps ye saints in glory All is well, all is well;

I will rehearse, rehearse the pleasing story,

All is well, all is well;

Bright angels are from glory come,

They 're round my bed, they 're in my room,

They wait to waft my spirit home,

All is well, all is well.

4	Hark ! hark ! my Lord, my Lord and Master calls me
	All is well, all is well;
	I soon shall see, shall see his face in glory
	All is well, all is well;
	Farewell dear friends, adieu, adieu,
	I can no longer stay with you,
	My glittering crown appears in view,
	All is well, all is well.

5 Hail, hail, all hail, all hail ye blood washed throng, Saved by grace, saved by grace;
Fve come to join, to join your rapturous song, Saved by grace, saved by grace,
All, all is peace and joy divine,
And heaven and glory now is mine,
O hallelujah to the Lamb,
All is well, all is well.

YORK. C. M.

MILTON.

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2 The wicked there from troubling [3 All, levelled by the hand of death, cease,
 Their passions rage no more;
 And there the weary pilgrim rests
 From all the toils he bore.
 3 All, levelled by the hand of death, Lie sleeping in the tomb,
 Till God in judgement call them forth,
 To meet their final doom.

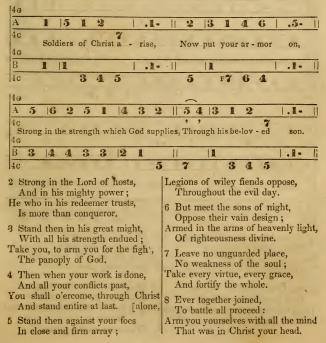
322 BETHESDA. 8, 6, 8, 8. A. S. HAYDEN. 16g .1 1:3 .5 .5 :4 1:5 s.4 1:5 32 :1 .3 6G A : 5 .3 :4 .3 1:2 .1 :2 11 1-.1 63 .5 7 :6 Five porch - es for the sick were made, Where oft an 6g .1 :1 .1 .1 65 :4 :5 .1 :5 .6 :6 .6 16g :2 .2 :3 1. 2 :3 .4 .3. 2 1 2 6s 6G A :2 1:1 3-4 :5 .6 .5-4 3 9 .7 - gel came, And there im an po 6G 1.1 1:1 :1 .1 :5 .6 .5 :1 -3-.3-:1 11.5 1:5 3 2 .1 :1 .) 2 1 1 .7 6s :7 :7 Ā 1:2 :1 4 3 .2 .5. 4 3 .2 :3 1:3 :1 4 .5 laid, The tent were sick, the halt, the blind, the lame. 6G B .3. 2.1 :1 65 .5 :5 .5 :3 :5 .4 .5 :1

> 2 A man diseased there helpless lay, Who many years was bound, And when the angel came that way No friend to put him in he found.

 3 At length the Saviour passing by, Compassion moved his soul;
 He saw him there in sorrow lie, He saw, he spoke, and made him whole.

- 4 And there, by grief and sin oppressed, At mercy's door I lay, When Jesus came and touched my breast, And bore my grief and sins away.
- 5 Now light breaks in upon my soul, And love for Jesus's name; For him who makes the wounded whole, Who heals the blind and cures the lame.

WENTWORTH. S. M. E. T.



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Or seek relief in prayer.

My steadfast heart shall know no fear, That heart will rest on thee.

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- 4 The grave in which Jesus was laid, Has buried my guilt and my fears; And while I contemplate its shade, The light of his presence appears.
- 5 O sweet is the season of rest, When life's weary journey is done ! The blush that spreads over its west, The last lingering ray of its sun !

6 Though dreary the empire of night, I soon shall emerge from its gloom, And see immortality's light Arise on the shades of the tomb,

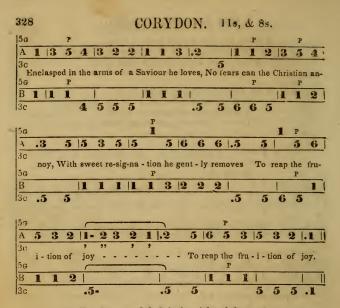
7 Then welcome the last rending sighs. When these aching heart strings shall break; When death shall extinguish these eyes, And moisten with dew the pale cheek.

 8 No terror the prospect begets, I am not mortality's slave; The sunbeam of life as it sets, Leaves a halo of peace on the grave.

MORRIS. C. M. with two 8s.

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Te die in Christ to live again.

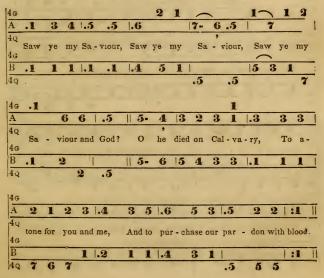


- 2 But dreary and dark is the night of the tomb, Where the loved ones of Jesus are laid; No sunshine of Nature can pierce the deep gloom, Or carols awaken the dead.
- 3 Yet the mandate eternal shall burst the cold tomb, And virtue in beauty arrayed, Shall start into life and eternally bloom
 - Where the roses of hope never fade.
- 4 Then for the departed no longer we'll mourn, Nor dare of our God to complain, While in sadness we gaze on the mouldering urn, For soon we'll embrace them again.
- 5 See, see through the gloom that o'ershadows our heads, A starry crowned seraph appears,
 - In glittering robes of bright glory arrayed, And beauty immortal she wears.

6	'T is Religion : she bends o'er the hallowed una,
	And whispers in accents of love,
	" O Christians, no longer departed ones mourn,
	They triumph in glory above !

- 7 " I taught them to pass the dark valley of death, With horrors and shades overspread, And when from their lips fled the last lingering breath, I placed a rich crown on their head."
- 8 Then let us prepare to embrace them again, Where sighing and sorrow shall cease; In virtue's bright path the bright heaven attain, Where all is composure and peace.

SAW YE MY SAVIOUR.



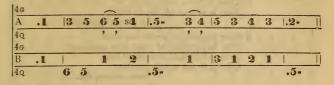
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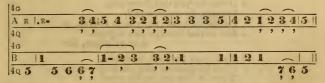
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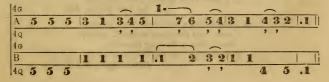
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WELLINGTON. S. M.







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 HEAR the royal proclamation, The glad tidings of salvation, Publishing to every creature, To the ruin'd sons of nature Jesus reigns—he reigns victorious, Over heaven and earth most glorious, Jesus reigns.

2 See the royal banners flying, Hear the heralds loudly crying, Rebel sinners, royal favor Now is offered by the Saviour, Lo ! he reigns, &c.

3 Hear ye sons of wrath and ruin, Who have wrought your own undoing Here is Life and free salvation, Offer'd to the whole creation. Jesus reigns, &c.

- 4 It was for you that Jesus died, For you, he was crucifi'd, Conquer'd death, and rose to heaven, Life eternal through him is given. Lo ! he reigns, &c.
- 5 Turn unto the Lord most holy, Shun the paths of vice and folly— Turn, or you are lost for ever; O ! now turn to God your Saviour. Lo ! he reigns, &c.

6 Here is wine, and milk, and honey, Come, and purchase without money, Mercy, like a flowing fountain, Streaming from the holy mountain. Jesus reigns, &c.

ITALIAN AIR. 8s, & 7s.

110 3 321 2 1 1 1 1 ----, 5 5-6 5-655 6.5 !! 9 9 4c lG Ē 3 13-3 5. 6 13 323 3 5 6 5 5 15. s4 .5 , 9 4c . Hail! all you hosts of seraphs bright, I come to join your com-pa - ny, IG 3 2-3 121 3 21231. 2.1 1 , A 3 15 3 5. 4c 1G B 5 15-3 5. 3 11 121 3 15 6 5 11. 2.1 9 4 5 11G 3. 2121-1 1 1 1. 3 D R 5 5. 6 5-6 7 6 4c 16 c 3 2-3 5-6 5-5 5 5 3 3 13 3 6 5 . 14 R 9 . 4c Here to partake your pure delight, And join your sa - cred symphlG 3 2-3 1. 21-A 3 9 1 9 6531 5. 34 3 R 1 5-. . 4c 1 G B 21 3 5-3 5-3 1. 1 11 1. R 1 1 1 4c 9 5 P 16 .2 .3 2 21 1 3 2.1221 3 1 .2 D , , 6 6 21 9 '66 4c 1G P C .5 5 6 3 4 3 2 1 5 5 5 5 63432 .3 5 .5 4c 'ny; My pains have ceas'd, my cares are o'er, I now have reach'd the blissful shore, -1lG P -1 A .2 2344456'5.522344456 .5 2 .5 9 9 9 9 10 IG P B .3 2 2 2 111 1 12 2 2 1 11 .5 40 5 5.

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 No more shall earth's poor honors gain One moments veneration,
 With fleeting joys for me in vain Shall Satan spread temptation;
 I 've fought the fight, nor could I yield, For Jesus was my glorious shield;
 And now I 'll give, in realms above, The glory to my Saviour's love.
 O ! sound his praise, you heavenly choir, Who saved me from the flaming fire.

3 Lo! angel bands, with pæans sweet, The raptured soul entrancing,

Lead me the martyred saints to meet, In joyful troops advancing.

I find my Christian neighbors here, My brethren and my friends so dear, And now, before th' eternal throne, My Jesus claims me for his own!

4 Here reigns the Father of my Lord, In light effulgent dwelling,

By all in heaven and earth adored, All praises far excelling.

Around his throne the lightnings play, And elders, ranged in bright array, Blessing and glory give, and power, To him that lives for evermore.

5 Here may I, robed in garments bright, Enjoy unfailing treasure ; Or bathe in pure ethereal light,

And drink of living pleasure ; Where moments fly on angel wings, And new delight each moment brings, Where life, and love, and peace remain, And through eternal ages reign.

O ! sound his praise, &c.

L. M.

BOWRING.

The great Teacher.

 HOW sweetly flow'd the gospel sound From lips of gentleness and grace, When list'ning thousands gather'd round, And glov and gladness fill'd the place !

2 From heaven he came, of heaven he spoke, 'To heaven he led his followers' way; Dark clouds of gloomy night he broke, Unveiling an immortal day.

3 "Come, wand'rers, to my Father's home; Come, all ye weary ones, and rest:" Yes, sacred Teacher, we will come, Obey thee, love thee, and be blest.

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And in fancy's wide domain, Oft shall we all meet again.

Friendship shall unite our souls;

3 When the dreams of life are fled, And its wasted lamp is dead ; When in cold oblivion's shade, Beauty, wealth, and fame are laid; Where immortal spirits reign, There may we all meet again.

While my thoughts rise to his throne, Thy great Parent and my own ! 4 When his glories in thee shine, Then thy face is all divine ; Like a mirror beaming bright, With a soft, celestial light. 5 Fount of light! I look to thee! Smile on nature-smile on me ! Let thy humble suppliant know

Paradise revived below

L. M.

COME, sinners, to the gospel feast, Let every soul be Jesus' guest; You need not one be left behind, For God has bidden all mankind.

- 2 Hark ! 'tis the Saviour's gracious call, The invitation is to all ; Come, all the world—come, sinner, thou, All things in Christ are ready now.
- 3 Come, all you souls by sin oppressed, You weary wanderers after rest; You poor, and maimed, and halt, and blind, In Christ a hearty welcome find.
- 4 The message, as from God, receive, You all may come to Christ and live; O let his love your hearts constrain, Nor suffer him to call in vain.
- 5 This is the time—no more delay; The Saviour calls you all to-day: O may his call effectual prove ! Accept the offers of his love !

L. M.

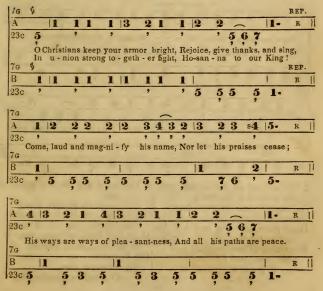
LORD, we adore thy conqu'ring grace, Which crowns the gospel with success, Subjecting rebels to thy yoke, And leading them unto thy flock.

- 2 May those who have thy truth confessed, As their own faith, and hope, and rest, From day to day still more increase In faith, in love, in holiness !
- 3 As living members may they share The joys and griefs which others bear, And active in their stations prove. In all the offices of love.
- 4 From all temptations now defend, And keep them steadfast to the end While in thy house they still improve, Until they join the church above !

338 LENA. 8s & 7s. BELKNAP. 16P D 3 3 3 3 3 3 2 5 5 R 6 5 3 1 R 2 3 4 3 3 3 K , . 40 6P C RI IR R 1 6 ' 7 7 7 ' , , 6-40 6 55 6-7 7 6s5 5 Who has our re - port be - liev-ed? Shiloh come is not re-ceiv-ed. 6P A 2 3 3 R | 3 5 6 3 R | 4 3 2 1 1-11 R 9 9 9 9 9 9 40 6 7 7 7 6P R R 2 R R 6 3 6- s5 6 7 3 3' 6 3 6 6' '' 7 6 3 40 6P 3 2 1 2 1 2 3 · 2 1 · 2 3 · R 3 3 3 3 R 2 3-4 5 5 1 9 9 9 99 9 . 40 99 6P $\overline{\mathbf{C}}$ 2.1 IR 1 R 40 5376 7- '67 17.65.67 Not received by his own; - - - Promised branch of root of Jesse, 6 P 4 1-2 3-54 5- R 655 6 6 R 4 3 221 1 99 9 99 , 76567' 40 6P B 123 1 R R 7.6. 3- '6366'7 7 16P D 33134 5 5R36 1 25 43 3 :3 1 R 5- 23-9 9 9 9 9 9 40 6P C R 1-R 1-7 ? 9 7- 76 s5 :6 , 56-766 7 40 David's offspring sent to bless you, Comes too low - ly to be known. 6P 1233R633 A R 3- 211-' 6 ' ' , , , . 9 7'67:6 9 9 4q6P R R ... 6 4- 14 6 3 :6 6. 36 6 3 3 '6-7 40

- 2 Tell me, O you favored nation, What is your fond expectation, Some fair spreading lofty tree ? Let not worldly pride confound you ; 'Mong the lowly plants around you Mark the lowest, that is He.
- 3 Glory be to God who gave us, Freely gave, his Son to save us. Glory to the Son who came! Honor, blessing, adoration, Ever from the whole creation, Be to God and to the Lamb.

CHRISTIAN WARFARE.



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5 And then we shall see that bright day, And join with the angels above,

Set free from our prisons of clay, United in Jesus's kind love.

6 With Jesus we ever shall reign, And all his bright glory shall see; Then sing hallelujahs—Amen ! Amen ! Even so let it be !

COME YE DISCONSOLATE.

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for of the desolate, light of the straying, Hope, when all others die, fadeless and pure; Here speaks the Comforter in God's name saying, Earth has no sorrow that heaven cannot cure. PLEASANTNESS. L. M. ITALIAN AIR. 343

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L. M.

C. WESLEY.

Love which passeth knowledge.

- OF Him who did salvation bring I could for ever think and sing; Arise, ye needy, he 'll relieve; Arise, ye guilty, he 'll forgive.
- 2 Ask but his grace, and lo, 't is given ! Ask, and he turns your hell to heaven : Though sin and sorrow, wound my soul Jesus, thy balm will make it whole.
- 3 To shame our sins, he blush'd in blood, He closed his eyes to show us God; Let all the world fall down and know That none but God such love can show.
- 4 'T is thee I love, for thee alone I shed my tears, and make my moan ! Where'er I am, where'er I move, I meet the object of my love.
- 5 Insatiate to this spring I fly; I drink, and yet am ever dry; Ah ! who against thy charms is proof ? Ah ! who that loves, can love enough &

344 STAR OF BETHLEHEM.

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STAR OF BETHLEHEM. Continued. 345

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2 Once on the raging seas I rode, The storm was loud, the night was dark ; The ocean yawned, and rudely blowed The winds that tossed my foundering bark :

Deep horror then my vitals froze, Death struck. I ceased the tide to stem.

When suddenly a star arose,

It was the star of Bethlehem.

3 It was my guide, my light, my all— It bade my dark forebodings cease, And through the storm and danger's thrall It led me to the port of peace. Now safely moored—my perils o'er— I 'll sing first in night's diadem,

For ever and for ever more

The star-the star of Bethlehem.

11s.

OH! who would remain in this prison of clay, When friends and companions are hasting away— Away to the climes of the blessed and free, Where death never comes, and where pure spirits be,

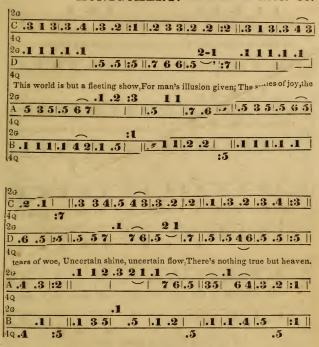
- 2 Oh ! could we but go with the friends that we love, And taste their enjoyments in glory above; No more would we fancy this desert below, Where tears of deep anguish so frequently flow.
- 3 Ye comtades of youth, and ye friends of ripe years, Oh ! when shall I join you ? when banish my tears ? When shall the dull days of mortality cease ? Oh ! when shall I live with my Saviour in peace ?

HOUSE OF THE LORD. 12s.

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- 2 You may boast of the sweetness of day's early dawn— Of the sky's softening graces when day is just gone; But there 's no other season or time can compare With the hour of devotion—the season of prayer.
- 3 You may value the friendships of youth and of age, And select for your comrades the noble and sage; But the friends that most cheer me on life's rugged road Are the friends of my Master—the children of God.
- 4 You may talk of your prospects, of fame, or of wealth, And the hopes that oft flatter the fav'rites of health; But the hope of bright glory—of heavenly bliss! Take away every other, and give me but this.
- 5 Ever hail, blessed temple, abode of my Lord ! I will turn to thee often, to hear from his word ; I will walk to the altar with those that I love, And delight in the prospects revealed from above.

MONTGOMERY. 8s & 6s. N. NUTT. 347



 2 And false the light on glory's plume, As fading hues of even;
 And love, and joy, and beauty's bloom Are blossoms gathered for the tomb; There's nothing bright but heaven !

3 Poor wanderers of a stormy day, From wave to wave we're driven; And fancy's flash, and reason's ray, Serve but to light the troubled way; There's nothing calm but heaven!

348						V	E	NA	N	G).]	L. 1	M.							
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- 2 When in the sultry glebe I faint, Or on the thirsty mountain pant, To fertile vales and dewy meads My weary wandering steps he leads; Where peaceful rivers, soft and slow, Amid the verdant landscapes flow.
- 3 Though in a bare and rugged way, Through devious, lonely wilds I stray, Thy presence shall my pain beguile; The barren wilderness shall smile, With sudden green and herbage crowned, And streams shall murmur all around-

4 Though in the paths of death I tread, With gloomy horrors overspread, My steadfast heart shall fear no ill, For thou O Lord ! art with me still: Thy friendly rod shall give me aid, And guide me through the dreadful shade.

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EVENING.

- 2 Leave me not, but ever love me; Let thy peace be my bliss, Till thou hence remove me.

4 And whene'er in death I slumber, Let me rise with the wise, Counted in their number,

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AND let this feeble body fail, And let it faint or die,

My soul shall quit this mournful vale Rivers of life divine I see, And soar to worlds on high;

- Shall join the disembodied saints, And find its long sought rest,
- That only bliss for which it pants, On the Redeemer's breast,
- 2 In hope of that immortal crown I now the cross sustain,

And gladly wander up and down, And smile at toil and pain.

I suffer on my three-score years, Till my deliverer come,

And wipe away his servant's tears, And take his exiles home.

3 O what has Jesus done for me, Before my ravished eyes;

And trees of Paradise :

I see a world of spirits bright,

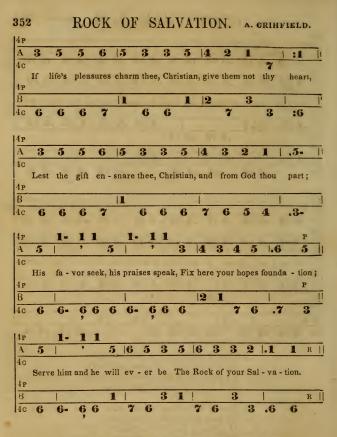
Who taste the pleasures there; They all are robed in spotless white,

- And conquering palms they bear.
- 4 O, what are all my sufferings here, If Lord thou count me meet
- With that enraptured host to appear And worship at thy feet.
- Give joy or grief, give ease or pain, Take life or friends away ;
- But let me meet my friends again In that eternal day.

BENTONVILLE. L. M. COLE. 351

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BC Had I the	e tongues	of Greeks	and Jew	s, And no	bler spee	ch than a	ngels use,
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R 3:4	.4 :3	.5 :5	.5 :5	.6 :5	.4 :3	.5 1:5	.5 1:5
C If love G	e be ab	sent I	am found	l Like tin	kling bra	.ss, an em	pty sound.
R 5:6	.6 :5	.1	.1 :2	.4 :3	.2 :1	.1 :3	.2 :1
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c 3:4	.4 :5	:1	.5 :5	.5	.5	.3 :5	.5 :1

- 2 Were I inspired to preach and tell All that is done in heaven and hell; Or could my faith the world remove, Still I am nothing without love.
- 3 Should I distribute all my store To feed the bowels of the poor, Or give my body to the flame To gain a martyr's glorious name;
- 4 If love to God and love to men Be absent, all my hopes are vain; Nor tongues, nor gifts, nor fiery zeal, The works of love can e'er fulfill.



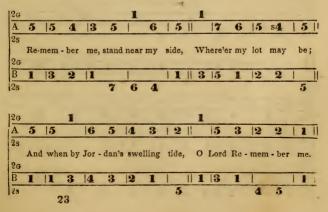
 2 If distress befall thee, Christian, painful though it be, Let not grief appal thee, Christian—to thy Saviour flee, He, ever near, thy prayer will hear, And calm thy purturbation; The waves of woe shall not o'erthrow The Rock of thy Salvation.

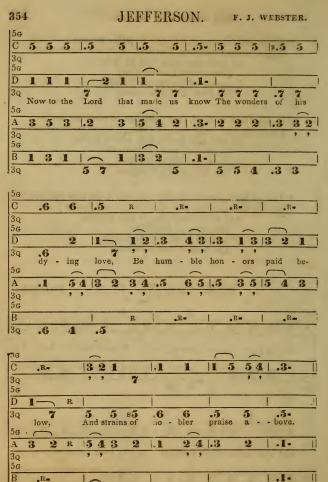
 When earth's prospects fail thee, Christian, let it not distress, Better comforts wait thee, Christian, Christ will surely bless -To Jesus fiee—your help he 'll be, Your heavenly consolation;
 For griefs below cannot o'erthrow The Rock of thy Salvation.

4 Dangers may approach thee, Christian, let them not alarm; Christ will ever watch thee, Christian, and protect from harm: He near thee stands, with mighty hands, To ward off each temptation; To Jesus fly—he's ever nigh, The Rock of thy Salvation.

 5 Let not death alarm thee, Christian, shrink not from his blow, For thy God will arm thee, Christian, victory bestow; And death shall bring to thee no sting, The grave no desolation;
 "T is sweet to die with Jesus nigh, The Rock of our Salvation.

NEW NORTH. C. M. BILLINGS.





.R.

.4 .5

THE CHRISTIAN PSALMIST.

To Jesus, our atoning Priest, To Jesus, our eternal King, Be everlasting power confessed; Let every tongue his glory sing.

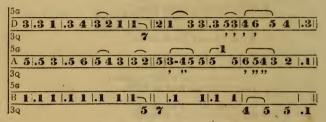
L. M.

WE'VE no abiding city here, This may distress the worldling's mind: But should not cost the saint a tear, Who hopes a better rest to find.

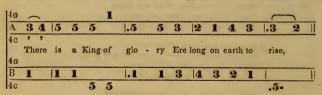
- 2 We've no abiding city here, Sad truth, were this to be our home: But let this thought our spirits cheer, We seek a city yet to come.
- 3 We've no abiding city here, Then let us live as pilgrims do; Let not the world our rest appear, But let us haste from all below.
- 4 We've no abiding city here, We seek a city out of sight: Zion its name—we'll soon be there, It shines with everlasting light.
- 5 Zion !--Jehovah is her strength ! Secure she smiles at all her foes : And weary travellers at length Within her sacred walls repose.
- 6 O sweet abode of peace and love, Where pilgrims freed from toil are blest ; Had I the pinions of the dove, I'd fly to thee, and be at rest.
- 7 But hush, my soul, nor dare repine! The time my God appoints is best: While here to do his will be mine; And His to fix my time of rest.

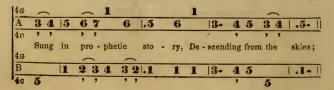
EFFINGHAM. L. M.





THERE IS A KING OF GLORY. A. CRIHFIELD.





THERE IS A KING OF GLORY. Continued. 357

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2 He cometh, cometh speedy, To save his suffering saints, Saints groaning, waiting, ready, And endeth their complaints : With joy they meet him in the air,

And shout the swelling triumph

there :

No longer poor and needy, But crowned with glory now, Not one 's reviled to-day ! None stumble in the way—

All crowned with everlasting glory now.

THE CHRISTIAN PSALMIST.

3 O tears, and sin, and sighing, Now let your prisoner go,
Discharged from pain and dying And from a world of woe:
I go to Christ—He comes to me—
We meet in bright eternity—
On clouds he cometh flying, On clouds he cometh flying, On clouds of glory now !
Victorious in his wars, Full many a palm he bears,
And crowns of everlasting glory now !
4 O what are tribulation,

And all the ills I bear, Compared with this salvation, And all the glory there ? Behold, a city fair and high, Bright Capital of earth and sky, That dureth with duration, All filled with glory now ! The armics of His grace, Triumphant reach the place— 'Tis glory, everlasting glory, now !

5 There every sight that pleases, There every sound that cheers, There sweet immortal breezes, Inspire the palmy years; There all the just join in a band, From every age, from every land, While o'er them reigns king Jesus, With crowns of glory now ! The people of His grace, Have reached the heavenly place—

"T is glory, everlasting glory, now!

C. M.

YE wretched, hungry, starving poor, Behold a royal feast! Where mercy spreads her bounteous store, For every humble guest.

2 See Jesus stands with open arms; He calls, he bids you come: Guilt holds you back, and fear alarms: But see! there yet is room—

3 Room in the Saviour's bleeding heart; There love and pity meet; Nor will he bid the soul depart, That trembles at his feet.

4 O! come, and with his children taste The blessings of his love; While hope attends the sweet repast Of nobler joys above.

5 There, with united heart and voice Before th' eternal throne, Ten thousand, thousand souls rejoice, In ecstacies unknown.

6 And yet ten thousand thousand more

Are welcome still to come;

Ye longing souls, th' grace adore; Approach, there is yet room

C. M.

Glory and honor, praise and power,

Be still ascribed to God ! Glory to Christ for evermore ! He bought us with his blood.

Rest. 11s and 12s.

THE ROCK.

 MY rest is in heaven—my home is not here, Then why should I mcurn when trials appear ?
 Be hushed, my sad spirit—the worst that can come But shortens thy journey and hastens thee home.

2 A pilgrim and stranger, I seek not my bliss. Nor lay up my treasures in regions like this; I look for a mansion which hands have not piled,—

I long for a city by sin undefiled.

3 Though foes and afflictions my progress oppose, They only make heaven more sweet at the close; Come joy or come sorrov—the worst may befall One moment in glory makes up for them all.

4 The thorn and the thistle, around me may grow, I would not repose me on roses below; I ask not my portion—I seek not my rest, Till seated with Jesus, I lean on his breast.

5 No scrip for my journey—no staff in my hand, A pilgrim impatient I press to that land; The path may be rugged it cannot be long— With hope I'll begule it, and cheer it with song.

Six 8s. Loving Kindness.

 JESUS I know hath died for me, This is my hope, my joy, my rest ! Hither, when hell assails, I flee, And look into my Saviour's breast ! Away sad doubts and anxious fear, Mercy is all that 's written there

2 Though waves and storms go o'er my head, Though strength, and health, and friends be gone, Though joys be withered all and dead, And every comfort be withdrawn : Steadfast on this my soul relies, Father, thy mercy never dies

3 Fix'd on this ground will I remain, When heart shall fail and flesh decay; This anchor shall my soul sustain,

When earth's foundations melt away : Mercy's full power I then shall prove Loved with an everlasting love !

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EDOM. Continued. 361 140 c .5 6 4 5 3 3 1 1 3 3 3455 .R 40 how shall mortal tongues express A sub - ject so di-But 4G DI 1 3 3 3 3 2 3 .1-11 1 40 7 To thee my trembling spi - rit flies With sin and grief oppressed, 4G 5 :5 .5-3 A 4 5 6 4 2 2 4 40 , , , , 46 R 2 1 1 :1 :1 4Q 4 4 5 5 6 14G C 6 5 5 565845 5 1.5-3 4 6 4 4 40 Do jus-tice to vine? A sub-ject so di - vine? 80 4G D :3 .3-2. 2 4 3 2 2 1 40 sin and grief op - - pressed, -Thy gen-tle voice dis-4 G A 4 6 4 2 15-5 5 R R. 5 6- 6 6 Δ r 1G .2 .1-3 1 2-2 5 .5 6 14G C 5 5 1234 5 5 4567 8-8 5658455 5 9 7 7 7 2 2 2 2 40 vast a theme. Or praise a love like thine? Or praise a love like thine? 4G 1.3-1 5 12 1 2 D114 3 3 22:1 7 10 pels my fears, And lull my cares to rest, And lull my cares to rest. 4G A 5 5 5 8 76756 4 1.5- 4 3 3221:1 40 4G B 12 3 .1-2321 1 :1 44 .5 6-7 5 5



2 Party names then lay aside, And cast away your broken cistern, Christ, the Lamb, the Church, the Bride, Then take no other name but Christian ; Brides, they take the husband's name, Nor would he sanction any other ; Why should we not do the same ? What say you, contending brother ?

THE CHRISTIAN PSALMIST.

3 All the family on earth, Yea, all the family in heaven, Take this name, the scripture saith; Indeed no other name is given. Let us then in one agree, And throw aside our party spirit; Unto Christ let's married be; And all his promises inherit.

4 Thus we shall retain the name Which first at Antioch was given, The Disciples are the same, And shall forever be in heaven; Let us show to all around How Christian friends love one another, Let us in good works abound, And for the faith thus strive together.

5 So shall you with us receive Of all your sins a full remission, From your bondage he 'll relieve, And answer every tight petition; He will keep you in the way, If you 'll attend his orders given, Raise you up at the last day, And seat you by his side in heaven,

8's.

1 MY buried friends can I forget? Or must the grave eternal sever? They linger in my memory yet, And in my heart they 'll live forever. They lov'd me once with love sincere, And never did their love deceive me But often in my conflicts here, They rallied quickly to relieve me.

2 I heard them bid the world adieu; I saw them on the rolling billow: Their far-off home appeared in view,

While yet they press'd a dying pillor I heard the parting pilgrim tell,

While passing Jordan's stormy river, "Adieu to earth for all is well; Now all is well with me forever."

4 O how I long to join their wing, And range their fields of blooming flowers! Come, holy watchers, come and bring A mourner to your blissfal bowers. I'd speed with rapture on my way, Nor would I pause at Jordan's river; With songs I'd enter endless day, And live with my lov'd fireds forever.

D. C. M. Superior.

1 HAIL, sweetest dearest tie that binds Our glowing hearts in one ! Hail sacred hope that tunes our minds. To harmony divine !

CHORUS.

It is the hope the blissful hope. Which Jesus' grace has given, The hope when days and years are past,

We all shall meet in heaven-

We all shall meet in heaven at last, We all shall meet in heaven-

The hope, when days and years are past We all shall meet in heaven.

- 2 What though the northern wintry blast Should howl around thy cot: What though beneath a southern sun Be cast thy distant lot.
- 3 From Burmah's shore, from Afric's strand, From India's burning plain, From Europe, from Columbia's land, We hope to meet again.
- 4 No ling'ring look, no parting sigh, Our future home shall know; There joy shall beam from every eye, And hope immortal grow.

C. M. Amazing Grace.

- THERE is a fountain fill'd with blood, Drawn from Immanuel's veins; And sinners plunged beneath that flood, Lose all their guilty stains.
- 2 The dying thief rejoiced to see That fountain in his day ; And there may I, though vile as he, Wash all my sins away.
- Dear dying Lamb, thy precious blood Shall never lose its power, 3 Till all the ransom'd church of God Be saved to sin no more.
- 4 E'er since by faith, I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die.
- Then, in a nobler, sweeter ang, 5 I'll sing thy power to save, When this poor lisping, stammering tongue Lies silent in the grave.

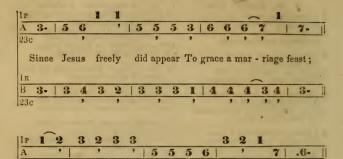
C. M. Dunlap's Creek.	C. M, and two 8s. Ascription.
	1 LET others boast their ancient line,
I love to steal awhile away	In long succession great;
From every cumb'ring care;	In the proud list let heroes shine,
And spend the hours of setting day,	And monarchs swell the state:
In hamble, grateful prayer.	Descended from the King of kings,
	Each saint a nobler title sings.
2 I love in solitude to shed	Later balle b hourse have beinger
The penitential tear;	2 Pronounce me, gracious God, thy son,
And all his promises to plead,	Own me an heir divine;
Where none but God can hear.	I'll pity princes on the throne,
	When I can call thee mine:
3 I love to think on mercies past,	Scepters and crowns unenvied rise
And future good implore;	And lose their luster in mine eyes.
And all my cares and sorrows cast	The lose then ruster in mine of ea
On him whom I adore.	3 Content, obscure, I pass my days,
	To all I meet unknown,
4 I love by faith to take a view	And wait till thou thy child shalt raise
Of brighter scenes in heaven;	And seat me near thy throne;
The prospect does my strength renew,	No name, no honors here I crave,
While here by tempests driven.	Well pleased with those beyond the
5 Thus, when life's toilsome day is o'er,	grave.
May its departing ray	4 Jesus, my elder brother, lives,
Be calm at this impressive hour,	A JESUS, my cluci blomer, nees,
And lead to endless day.	With him I too shall reign; Nor sin, nor death while he survives,
	Shall make the promise vain: In him my title stands secure,
	And shall while endless years endure.
C. M. Chicago.	Allu shan while chaless years chaute.
1 FATHER of peace and God of love,	5 When he in robes divinely bright,
We own thy power to save;	Shall once again appear,
That power by which our Saviour rose	You too. my soul, shall shine in light,
Victorious o'er the grave.	And his full image bear:
victorious o er me grave. ;	Enough! I wait the appointed day,
2 We triumph in that Saviour's name,	Blessed Saviour haste, and come away
Still watchful for our good;	Diesseu Daviour name, and come anay
Who brought th' eternal covenant	T NT TTalana
down,	L. M. Hebron.
And sealed it with his blood.	1 ETERNITY is just at hand,
and scales it with his stood.	And shall I waste my ebbing sand?
	And careless view departing day,
	And throw my inch of time away?
C. M. Dunlap's Creek.	
	2 Be this my chief, my only care-
I FATHER, whate'er of earthly bliss	My high pursuit-my ardent prayer-
Thy sovereign will denies,	An interest in the Saviour's blood,
Accepted at thy throne of grace	My pardon sealed, and peace with God
Let this petition rise.	
	3 But should my brightest hopes be vair
2 Give me a calm and thankful heart,	The rising doubts, how sharp the pain
From every murmur free;	My fears, O gracious God, remove,
The blessings of thy grace impart,	Confirm my title to thy love.
And make me live to thee	

3 Let the sweet hope that thou art mine My life and death attend; Thy presence through my journey shine, And crown my journey's end.

4 Search, Lord-O search my innost heart, And light, and hope, and joy impart; From guilt and error set me free,

And guide me safe to heaven and thee,

WAYERLY.



0 Lord, we ask thy presence here, To make a wedding guest. 1P 5-3 3 6 5 6 6 5 3 9 9 9 .6-

- 2 Upon the bridal pair look down, Who now have plighted hands; Their union with thy favor crown, And bless the nuptial bands.
- 3 With gifts of grace their hearts endow, Of all rich dowries best; Their substance bless, and peace bestow, To sweeten all the rest.
- 4 In purest love their souls unite, That they with Christian care, May make domestic burdens light, By taking mutual share.

366

DELIVERANCE.

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Our bondage here will end, by and b	by, by and by,
	bondage here will end by and by;
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From Egypt's yoke set free, Hail the	re 'll return, by and by, by and by,
6G	REP. 25.
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,,, ,	, , , , , , , , ,
•	
2 Our Deliverer will come by and	5 And when to Jordan's flood we
And our sorrows have and end[by	are come,
With our three-score years and ten ;	Jehovah rules the tide, And the waters will divide,
And vast glory crown the day by	And the ransom'd host will shout,
and by.	We are come
3 Our enemies are strong; we'll	6 There the friends will meet
go on, They she sup hearts dissolve with	again who have loved,
Though our hearts dissolve with Lo ! Sinai's God is near; [fear,	Our embraces will be sweet At our dear Redeemer's feet,
While the fiery pillar moves we'll	When we meet to part no more,
go on.	who have loved.
	7 There with all the happy throng
go on, Though Baca's vales be dry,	we'll rejoice, Shouting glory to our King,
And this land yields no supply,	Till the vaults of heaven ring,
To a land of corn and wine we'll	And to all eternity we'll rejoice.
go on	

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THE CHRISTIAN PSALMIST.

His object is to honor And to glorify his God.

3 In sickness, pain and sorrow, He never will repine,
While he is drawing nourishment From Christ the living vine.
When trouble presses heavily, He leans on Jesus' breast,
And in his precious promises He finds a quiet rest.
The yoke of Christ is easy, The burden always light;
They never make him weary While Canaan is in sight.

4 'T is thus you have his history, Through life from day to day; Religion is no mystery, It is a beaten way; And when upon his pillow He lays him down to die, His soul in hope rejoices, For he knows his God is nigh. And when life's lamp is flickering, His soul on wings of love Flies away to realms of glory, To dwell with Christ above.

ENCOURAGEMENT.



 KING Jesus is my Captain, King Jesus is my Captain, I'm on my journey home.
 Sing on, pray on, ye soldiers of Immanuel, Sing on, pray on, ye followers of the Lamb.

370

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THE RETURNING PRODIGAL.

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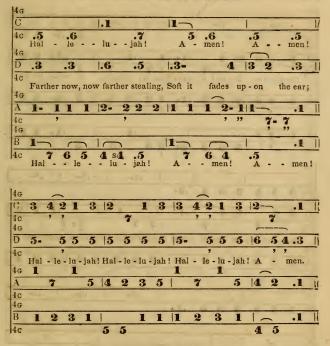
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THE RETURNING PRODIGAL. Continued. 371

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372 THE V	ESPE!	R HYMN	. A RUS	SSIAN AIR.
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4c Hal le - lu	jah !	.6 A - men!	.5 A	men!
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Nearer yet, and neare	er pealing,	Now it burst	s up - on	the ear:
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	0 2 0	3 5 5 4		1
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4c 4c		,, ,		7-7,
4G	-		1	7- 7,
40 B .1 .1	.5	1.1	1	7-7
40 B .1 .1	.5 . jah!		.5	7- 7,
40 <u>B</u> .1 .1 40 .7 Hal - le lu	.5 . jah!	1.1	.5	?- ?, .1
40 <u>B</u> .1 .1 40 Hal - le lu - 40 		.1 A men	 ! .5 ! A	7- 7, .1 men'
46 <u>B</u> .1 .1 40 Hal - le la . 40		.1 A men	 ! .5	?- ?, .1
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1 : 7	.1 A men 3 3 4 2 , , 5 5- 5 6 , h! Hal - le -]	 .5 A 3 2- 5 5 6 u-jah! A	7-7, .1 men' .1 7
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THE VESPER HYMN. Continued. 373



 2 Now like moonlight waves retreating, To the shore it dies along : Now like angry surges meeting, Breaks the mingled tide of song : Hallelujah, Amen.
 Hush ! again, like waves retreating, To the shore it dies along : Hallelujah, Amen.

Nore.-In this piece the word "Hallelujah" is substituted for "Jubilate." The use of unknown tongues is prohibited in scripture. DAUGHTER OF ZION.



DAUGHTER OF ZION. Continued. 375

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2 Strong were thy foes; but the arm that subdued them, And scattered their legions, was mightier far: They field like chaff from the scourge that pursued them: How vain were their steeds and their chariots of war. Daughter of Zion ! &c.

 3 Daughter of Zion ! the power that hath saved thee, Extolled with the harp and the timbrel should be :
 Shout ! for the foe is destroyed that enslaved thee, The oppressor is vanquished, and Zion is free, Daughter of Zion ! &c,

THE WHITE PILGRIM.

376

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2 "The tempest may howl and loud thunders may roll, And gathering storms may arise, But calm are my feelings, at rest is my soul, The tears are all wiped from mine eyes.

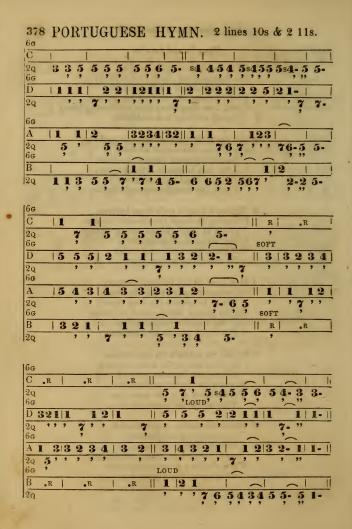
- 3 "The call of my master compeled me from home, I bade my companion farewell,
 - I left my sweet children who for me now mourn, In a far distant region to dwell.
- 4 " I wandered a stranger, an exile from home, To publish salvation abroad ;
 - I met the contagion and sunk in the tomb, My spirit ascending to God.

5 "Go, tell my companion and children most dear, To weep not the beloved one that 's gone-; The same hand that led me through scenes dark and d

The same hand that led me through scenes dark and drear, Hath kindly conducted me home."

Four 8s and two 7s.

- SEE the Lord of glory dying, See him gasping, hear him crying; See his burden'd bosom heave; Look, ye sinners, ye that hung him, Look, how deep your sins have stung him; Dying sinners, look and live.
- 2 See the rocks and mountains quaking, Earth unto her center shaking ; Nature's groans awake the dead. Lo, the sun is struck with wonder, While the legal peals of thunder Smite the dear Redeemer's head.
- 3 Heaven's bright melodious legions, Chanting through the tuneful regions, Cease to thrill the quivering strings, Songs scraphic all suspended, Till the mighty war was ended By the all-victorious King.
- 4 Hell, and all the powers infernal, Vanquish'd by the King Eternal, When he pour'd the vital flood; By his groans which shook creation, Lo ! we found a proclamation : Peace and pardon by his blood.
- 5 Shout, ye saints with adoration— Fill, with songs, the wide creation, He is risen from the grave ; Shout with joyful acclamation, To the Rock of your salvation, Who alone has power to save.
- 6 Bear with patience, tribulation, Overcoming all temptation, Till the glorious jubilee; He will come with bursts of thunder, Then shall we adore and wonder, Singing on the highest key.

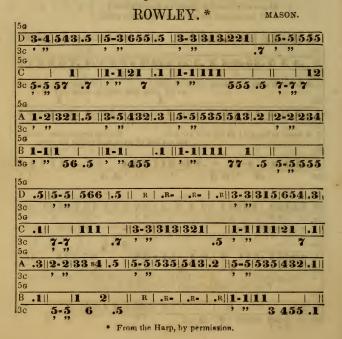


CHRISTIAN PSALMIST.

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CHRISTIAN PSALMIST.

- 3. A home in heaven ! when our pleasures fade, And our wealth and fame in the dust are laid ; And our strength decays, and our health is riven ; We are happy still with our home in heaven.
- 4. A home in heaven ! when the sinner mourns, And with contrite heart to the Saviour turns ; Oh ! then what bliss in that heart forgiven, Does the hope inspire of a home in heaven.
- 5. A home in heaven ! when our friends are fled To the cheerless grave of the mould'ring dead ; We wait in hope of the promise given, We will meet again in our home in heaven.



11s and 9s.

C. WESLEY

Ecstasy of the new born soul.

 HOW happy are they Who their Saviour obey, And have laid up their treasures above !
 Tongue cannot express The sweet comfort and peace Of a soul in its earliest love !

2 That comfort was mine, When the favor divine I first found in the blood of the Lamb; When my heart it believed, What a joy I received, What a heaven in Jesus's name !

3 'Twas a heaven below My Redeemer to know, And the angels could do nothing more, Than fall at his feet, And the story repeat, And the Lover of sinners adore.

Jesus all the day long Was my joy and my song : O that all his salvation might see ! He hath loved me, I cried, He hath suffer'd and died, To redeem a poor rebel like me.

5 On the wings of his love I was carried above All sin, and temptation, and pain; I could not believe, That I ever should grieve, That I ever should suffer again.

6 I rode on the sky, Freely justified I, Nor did envy Elijah his seat; My soul mounted higher, In a chariot of fire, And the moon it was under my feet.

 7 O the rapturous hight Of that holy delight, Which I felt in the life-giving blood !
 Of my Saviour possest, I was perfectly blest, As if fill'd with the fulness of God. HARRISON. 8s and 7s. P. B. EWING.

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382

The World's Jubilee.

 HARK ! ten thousand, thousand voices Sing the song of Jubilee ;
 Earth, through all her tribes, rejoices, Broke her long captivity !
 Hail Emmanuel !—Great Deliverer !
 Hail, Emmanuel !— praise to thee !
 Now the theme in pealing thunders, Through the universe is rung, Now, in gentler tones, the wonders Of redeeming grace are sung.

THE CHRISTIAN PSALMIST.

2 Wider now, and louder rising, Swells and soars th' enraptured strain ;
Earth's unnumbered tongues comprising,— Hark ! the Conqueror's praise again,
Hait, Emmanuel ! — Great Deliverer ! None would from the song refrain.
While they sweep the golden lyre, More enchanting notes arise ;
Till each anthem, wafted higher, Joins the chorus of the skies.

)h ! the rapturous, blissful story, Spoken to Emmanuel's praise; And the strains so full of glory, That immortal voices raise ! Hail, Emmanuel !— Great Deliverer ! Live forever in our lays ! While our crowns of glory casting At his feet in rapture lost, We, in anthems eventasting, Mingle with th' angelie host !

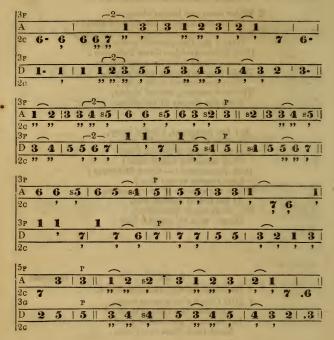
S. M.

BEDDOME

"He beheld the city, and wept over it." 1 DID Christ o'er sinners weep, And shall our cheeks be dry? Let floods of penitential grief Burst forth from every eye.

2 The Son of God in tears The wond'ring angels see; Be thou astonish'd, O my soul; He shed those tears for thee.

3 He wept that we might weep; Each sin demands a tear; In heaven alone no sin is found, And there 's no weeping there. THE HEAVENLY CLIME.



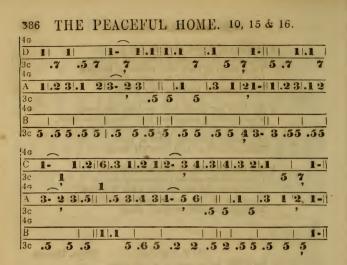
- 2 A river of water gushes there, 'Mid flowers of beauty strangely fair, And a thousand wings are hovering o'er, The dazz'ling wave and the golden shore, That are seen in that heav'nly clime.

- 3 Millions of forms, all cloth'd in bright, In garments of beauty clear and white— They dwell in their own immortal bowers, 'Mid fadeless hues of countless flowers, That bloom in that heav'nly clime.
- 4 Ear hath not heard, and eye hath not seen, Their swelling songs and their changeless sheen, Their ensigns are waving, their banners unfurl'd, O'er jasper walls and gates of pearl, That are fix'd in that heav'nly clime.
- 5 But far, far away in that sinless clime, Undinm'd by sorrow, unhurt by time; Where amid all things that's fair is given, The home of the just—and its name is Heaven, The name of that heav'nly clime.

The Tree of Life.

TUNE, DUNDER

- COME, let us raise a joyful tune To our exalted lord, The saints on high around his throne, And we around his board.
- 2 The tree of life, that near the throns In heav'ns high garden grows, Laden with grace, bends gently down Its ever-smiling boughs.
- 3 Hov'ring among the leaves, there stands The sweet celestial dove, And Jesus on the branches hangs The banner of his love.
- 4 It is a heaven of strange delight While in his shade we sit;
 His fruit is pleasing to the sight, And to the taste as sweet.
- 5 New life it spreads through dying hearts, And cheers the drooping mind ; Vigor and joy the juice imparts, Without a sting behind.



 THERE is an hour of peaceful rest, To mourning wanderers given; There is a joy for souls distressed, A balm for every wounded breast, 'T is found above—in heaven.

- 2 There is a soft, a downy bed, As fair as breach of even;
 A couch for weary mortals spread,
 Where they may rest the aching head, And find repose—in heaven.
- 3 There is a home for weary souls, By sin and so row driven; Where tossed on life's tempestuous shoals Where storms arise, and ocean rolls, And all is drecr—but heaven.

4 There faith lifts up the tearless eye, To brighter prospects given; It views the tempest passing by, Sees evening shadows quickly fly, And all sereno—in heaven. 5 There fragrant flowers immortal bloom, And joys supreme are given; There rays divine disperse the gloom,— Beyond the dark and narrow tomb Appears the dawn of heaven.

Heaven.

 THERE is a land of calm delight To sorrowing mortals given; There rapt'rous scenes enchant the sight And all to soothe the soul unite— Sweet is their rest in heaven.

2 There glory beams on all the plains, And joy for hope is given ; There music swells in sweetest strains, And spotless beauty ever reigns, And all is love in heaven.

- 3 There cloudless skies are ever bright, Thence gloomy scenes are driven; There suns dispense unsullied light; And planets beaming on the sight, Illume the fields of heaven
- 4 There is a stream that ever flows, To passing pilgrims given; There fairest fruit immortal grows, The verdant flower eternal blows, Amid the fields of heaven.
- 5 There is a great, a glorious prize For those with sin who've striven;
 'T is bright as star of evening skiss, And for above it glittering lies A golden crown in heaven.

338 HOW BEAUTEOUS ARE THEIR FEET.

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1 HOW beauteous are their feet	4 How blessed are our eyes
Who stand on Zion's hill;	That see this heavenly light !
	Prophets and kings desired it long, But died without the sight.
2 How charming is their voice !	5 The watchmen join their voice,
How sweet the tidings are !	And tuneful notes employ ;
"Zion, behold thy Saviour King ;	Jerusalem breaks forth in songs,
He reigns and triumphs here !"	And deserts learn the joy.
3 How happy are our ears That hear this joyful sound, Which kings and prophets waited for, And sought, but never found !	6 The Lord makes bare his arm Through all the earth abroad : Let every nation now behold Their Saviour and their God.

THE CHRISTIAN PSALMIST.

7s and 6s.

- 1 JESUS thou art the sinner's friend, As such I took to thee : Now in the bowels of thy love,
 - O Lord ! remember me.
- 2 Remember thy pure word of grace, Remember Calvary; Remember all thy dying groans, And then remember me.

3 Thou wond'rous advocate with God ! I vield myself to thee; While thou art sitting on thy throne,

- O Lord ! remember me.
- 4 I own I'm guilty, own I'm vile, Yet thy salvation's free;
 - Then, in thy all-abounding grace, O Lord ! remember me.
- 5 Howe'er forsaken or distressed, Howe'er oppress'd I be; Howe'er afflicted here on earth, Do Thou remember me.

L. M.

Prayer for the spread of the Gospel, Ps. xlifi. 3.

- BRIGHT as the sun's meridian blaze, Vast as the blessings he conveys;
 Wide as his reign from pole to pole;
 And permanent as his control;
- 2 So, Jesus, let thy Kingdom come, Then sin and Hell's terrific gloom Shall, at his brightness, flee away, The dawn of an eternal day.
- 3 Then shall the heathen fill'd with awe, Learn the blest knowledge of thy law; And anti-christs on every shore, Fall from their thrones to rise no more.
- 4 Then shall thy lofty praise resound On Afric's shores, through India's ground, And islands of the southern sea Shall stretch their eager arms to Thee.
- 5 Then shall the Jew and Gentile meet, In pure devotion at thy feet; And earth shall yield thee, as thy due, Her fullness and her glory too.

HEBRON.



 GREAT Redeemer, Friend of sinners, Thou hast wond'rous power to save; Grant me grace, and still protect me, Over life's tempestuous wave; May my soul, with sacred transport, View the dawn while yet afar; And until the sun arises, Lead me by the morning star.

2 O what madness ! O what folly ! That my heart should go astray After vain and foolish trifles, Trifles only of a day. This vain world, with all its pleasures, Very soon will be no more; There's no object worth admiring, But the God whom we adore.

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	er—lo! they call me,
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Lo! I come, earth	
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	ur glitt'ring wings;
Love absolves my	
	around me ring;
Worlds of light an Far above yon a	
Though by faith I	
I 'll enjoy you so	
	HEAVEN. G. W. BARTLETT.
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1 O SING to me of Heaven,	14 Assembled round my bed,-
When I am called to die;	Let one loud song be given,
Sing songs of holy ecstacy,	Let music cheer me last on earth
To waft my soul on high.	And greet me first in Heaven.
2 When cold and sluggish drops,	5 Then close my sightless eyes
Roll off my dying brow ;	And lay me down to rest.

- Break forth in songs of joyfulness, Let Heaven begin below,
- 3 When my last moments come, Oh! smooth my dying face;
- And catch the bright seraphic gleam,
 - That on my features plays.
- And clasp my cold and clammy Upon my lifeless breast. [hands,
- 6 Around my lifeless clay, Assemble those I love,
- And sing of Heaven-delightful Heaven,
 - My glorious home above

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" Whereby we cry, Abba Father."

C. WESLEY.

1 ARISE, my soul, arise, Shake off thy guilty fears, The bleeding Sacrifice

In my behalf appears ; Before the throne my Surety stands, My name is written on his hands.

2 He ever lives above, For me to intercede ;

His all-redeeming love,

His precious blood, to plead; His blood atoned for all our race, And sprinkles now the throne of grace.

Five bleeding wounds he bears, Received on Calvary; They pour effectual prayers, They strongly speak for me; Forgive him, O forgive," they cry,

'Nor let that ransomed sinner die !"

4 The Father hears him pray, His dear Anointed One : He cannot turn away

The presence of his Son: His Spirit answers to the blood, And tells me I am born of God.

5 My God is reconciled, His pard'ning voice I hear : He owns me for his child.

I can no longer fear ; With confidence I now draw nigh, And Father, Abba Father, cry.

8s, 7s, and 4.

ON the mountain top appearing, Lo? the sacred herald stands; Jovful nows to Zion bearing, Zion long in hostile lands; Mourning captive, God himself shall loose thy bands. Hast thy night been long and mournful? Have thy friends unfaithful proved?

Have they foes been proud and scornful, By thy sighs and tears unmoved ? Cease thy mourning, Zion still is well-belov²d.

3 God, thy God will soon restore; He himself appears thy friend: All thy foes shall flee before thee; Here their boasted triumphs end: Great deliverance, Zion's King will surely send.

4 Peace and joy shall now attend thee, All thy warfare now be past; God thy Saviour will defend thee Victory is thine at last: All thy conflicts End in an eternal rest. ZION

HEAVEN. Words and Music by s. w. L

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Heaven. 8s and 6s.

 THERE's joy in Heaven, thrilling joy, Whene'er a sinner turns;
 Then with a holy ecstasy, The tallest scraph burns:
 Through all the shining courts of bliss, The joyful news is borne, And thousand angel voices shout, The wanderer's return. And thousand angel.

2 There 's light, effulgent light in Heaven,— It radiates from the throne, And bright reflects from golden streets And walls of precious stone : Ten thousand times ten thousand stars, And suns by scores untold, Could ne'er emit such glorious light,

As there the saints behold.

3 There 's rest in Heaven, calm repose, From pain and toil and care ; And there the weary shall enjoy

A peace beyond compare.

A tranquil quiet, calm and deep, A sea without a shore,

An ocean vast, of bliss, that shall Endure for evermore.

4 There's music, heavenly music, there Ten thousand harps of gold

Are tuned and touched by angel hands, To measures sweet and bold ;

Twelve thousand times twelve thousand souls, Of their redemption sing;

And louder yet, rank after rank, Redemption's anthems ring.

5 They sing the wond'rous love of God, To a lost sinful race : And thousand thousand angel choirs,

Take up the notes of praise : And ransomed souls, a countless host, Echo the swelling songs,

Honor, and power, and love to Him,

To whom all praise belongs.

Honor and power. S. W. LEONARD.

NEPLUS-ULTRA.

B. ELT





soul, my heart, my ear, my tongue, Here's joyful work for you.

- Now let me rise and join their song, And be an angel too: My soul, my heart, my ear, my tongue, Here's joyful work for you.
- 2 1 would begin the music here, And so my zeal shall rise, O for some heavenly notes to bear
 - My passions to the skies !
- 3 There ye that love my Saviour sit, There I would fain have place, Among your thrones, or at your feet, So I might see his face.

12s. " Save Lord, or we perish ! "

HEBER.

TUNE, SCOTLAND

- 1 WHEN through the torn sail the wild tempest is streaming, When o'er the dark wave the red lightning is gleaming, Nor hope lends a ray the poor seaman to cherish, We fly to our Maker—"Save, Lord, or we perish !"
- 2 O Jesus ! once tossed on the breast of the billow, Aroused by the shriek of despair from thy pillow, Now,—seated in glory,—the mariner cherish, Who cries in his danger—" Save, Lord, or we perish !"
- 3 And O ! when the whirlwind of passion is raging, When hell in our heart his wild warfare is waging, Arise in thy strength, thy redeemed to cherish, Rebuke the destroyer—"Save, Lord, or we perish !"

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 HARK ! ten thousand harps and voices, Sound the note of praise above; Jesus reigns, and heaven rejoices; Jesus reigns the God of love: See he sits on yonder throne, Jesus rules the world alone. CHORUS.—Hallelujah, Hallelujah, Hallelujah, Amen.
 Jesus hail, whose glory brightens

All above, and gives it worth; Lord of life thy smile enlightens, Cheers and charms thy saints on earth; When we think of love like thine, Lord we own it love divine. Hallelujah, &c.

King of glory, reign forever, Thine is an everlasting crown; Nothing from thy love shall sever, Those whom thou hast made thine own; Happy objects of thy grace, Destined to behold thy face. Hallelujah, &c.

4 Saviour hasten thine appearing, Bring, oh bring, the glorious day, When the awful summons hearing, Heaven and earth shall pass away; Then with golden harps we'll sing, Glory, glory to our King. Hallelujah, &c.

8s and 7s.

HARWELL

The Saviour born.

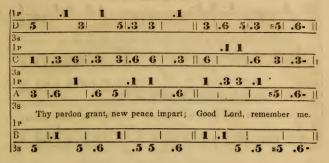
 HARK ! what mean those heavenly voices, Sweetly sounding through the skies ?
 Lo ! the angelic host rejoices : Heavenly Hallelujahs rise.
 Hark ! the heralds of salvation ! Joyful news the angels bring ;
 God, himself in flesh hath entered, Jesus is the new-born King !
 Hear him tell the wondrous story,

Hear them chant in hymns of joy, "Glory in the highest—glory ! Glory be to God most high ! Peace on earth—good will from heaven, Reaching far as man is found, Souls redeemed, and sins forgiven," Loud our golden harps shall sound.

3 Christ is born, the great anointed; Heaven and earth his praises sing ! Oh receive whom God appointed, For your Prophet, Priest, and King. Haste, ye mortals, to adore him; Learn his name and taste his joy; Till in heaven ye sing before him, Glory be to God most high ! REMEMBER ME.

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REMEMBER ME. CONTINUED. 401



- 3 When trials sore obstruct my way, And ills I cannot flee,
 - O let my strength be as my day ; Good Lord, remember me.
- 4 If, for thy sake, upon my name, Shame and reproach shall be, All hail reproach, and wei ome shame ! Good Lord, remember me.
- 5 When worn with pain, di-ease, and grief, This feeble body see; Grant patience, rest, and kind relief; Good Lord, remember me.
- 6 When in the solemn hour of death, I wait thy just decree, Be this the prayer of my last breath, Good Lord, remember me.
- 7 And when before thy throne I stand, And lift my soul to thee, Then with the saints, at thy right hand, Good Lord, remember me,

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Each season has its own disease, Its peril every hour.

7 Turn, mortal, turn !---thy danger know Where'er thy foot can tread, The earth rings hollow from below,

And warns thee of her dead !

8 Turn, Christain, turn !—thy soul apply To truths which loudly tell, That they who underneath thee lie Shall live for heaven—or hell !

7s, 6s and 8s.

 I LONG to see the season come, When sinners shall come flocking home To taste the heaven of Jesus' love, And seek the joys that are above.
 Hark ! 't is the glorious gospel sound, Inviting sinners all around;
 Behold your loving Saviour stands, And spreads for you his bleeding hands.

2 He now stands knocking at your heart, Waiting salvation to impart, He 'll wash you in atoning blood, And seal you heirs and sons of God. A few more days and you must go

To realms of joy or endless woe ; In worlds above with Christ to dwell, Or sink beneath his frowns to hell.

Come, sinners, all now warning take, And all your sinful ways forsake, This world give o'er, leave friends behind, In Christ you shall redemption find. Take your companions by the hand, And all your children in a band; And give them up at Jesus' call, He 'll pardon, bless, and save them all.

4 When the great day of Christ shall come, And He collects His jewels home, On Zion's mount we then shall stand, And join the bright angelic band.

O what a glorious company, May I be there the sight to see; And join in praise of Jesus' name, All glory in Jerusalam

404 THE WORLD WE HAVE NOT SEEN. S. W. L. 2G 1 2 4 4 P , • P 5 1 4 5 . 2c2G P B T 5 5 2G 1 2 P $\overline{\mathbf{D}}$ 5 11 5 7- 15 5-6 5-2c2G 2-1. P 4 5 6 6 7 11 9 1 17-6:5 . 2g 3 4-33-2 1232. 1 2 P A 5 9 9 . 2G B 1 111. 6 6 7-5-12G 1 . 2 1-.1 $\overline{\mathbf{D}}$ 6 5 2c 2G 6-6-4 3 1.3 $\overline{2c}$ 2_{G} 1-1. A 6 5 H 6 5 .1 2c. 2G B 1-1 1 1-.1 1 2c

L. M.

1 THERE is a world we have not seen, That time shall never dare destroy,

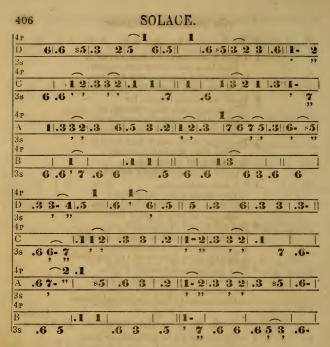
- Where mortal footstep hath not been, Nor ear hath caught its sounds of joy.
- 2 There is a region lovelier far Than sages tell, or poets sing, Brighter than summer's beauties are, And softer than the tints of spring.
- 3 There is a world, and O how blest ! Fairer than prophets ever told ; And never did an angel guest One half its blessedness unfold.
- 4 It is holy and serene, The land of glory and repose : And there, to dim the radiant scene, The tear of sorrow never flows.
- 5 It is not fann'd by summer's gale, 'T is not refresh'd by vernal showers; It never needs the moonbeam pale, For there are known no evening hours.
- 6 No: for this world is ever bright, With a pure radiance all its own; The streams of uncreated light Flow round it from the eternal throne.

L. M.

The gift of the Holy Spirit.

LYONS C. WESLEY

- All glory and praise to Jesus our Lord, So plenteous in grace, so true to his word, To us he hath given the gift from above, The earnest of heaven, the spirit of love.
- 2 The truth of our God we boldly assert, His love shed abroad and power in *our* heart Ye all may inherit, on Jesus who call; The gift of his Spirit is proffer'd to all.
- 3 His witness within, by faith we receive, And ransom'd from sin, in righteousness live; Through Jesus's passion we gladly possess A present salvation, a kingdom of peace.
- 4 The peace and the power, ye sinners embrace, And look for the shower, the spirit of grace; The gift and the giver we all shall receive, For ever and ever within us to live.



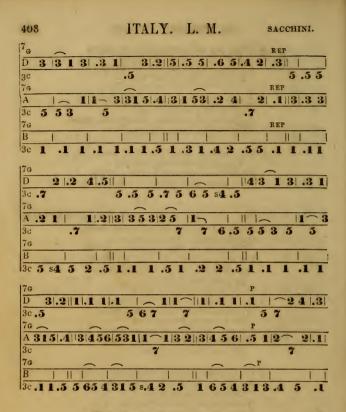
- O THOU who dri'st the mourner's tear, How dark this world would be,
 If, when deceiv'd and wounded here, We could not fly to thee !
- 2 The friends, who in our sunshine live, When winter comes are flown; And he who has but tears to give, Must weep those tears alone.

3 But thou wilt heal the broken heart, Which, like the plants that throw Their fragrance from the wounded part, Breathes sweetness out of woe

- 407
- 4 When joy no longer soothes or cheers, And e'en the hope that threw A moment's sparkle o'er our tears, Is dimm'd and vanish'd too,—
- 5 O who could bear life's stormy doom, Did not thy wing of love Come, brightly wafting through the gloom Our peace-branch, from above !
- 6 Then sorrow, touch'd by thee, grows bright, With more than rature's ray; As darkness shows us worlds of light, We never saw by dev.

8s and 6s. TUNE, HEDDING OF GORHAM.

- O COULD I speak the matchless worth, O could I sound the grories forth, Which in my Saviour shine;
 I'd sour and touch the heav'nly strings,
- And vie with Gabriel while he sings, In notes almost divine.
 - 2 I'd sing the precious blood He spilt, My ransom from the creadful guilt, Of sin and worth divine :
 I'd sing his glorious righteousness, In which all perfect heav'nly dress, My soul shall ever shine.
 - 3 I'd sing the character He bears, And all the forms of voe he wears, Exalted on his throne :
 In loftiest songs of sweetest praise, I would to everlasting day, Make all his glories known.
 - 4 Well—the delightful cay will come, When my dear Lord will bring me home, And I shall see his face : Then with my Saviour, Brother, Friend,
 - A blest eternity I'll spend, Triumphant in his grace.



1 WHAT sinners value I resign; Lord, 'tis enough that thou art mine: I shall behold thy blissful face, And stand complete in righteousness.

2 This life's a dream, an empty show; But the bright world to which I go Hath joys substantial and sincere: When shall I wake and find me there?

- 3 O glorious hour ! O bless'd abode ! I shall be near, and like my God; And flesh and sin no more control The sacred pleasures of the soul.
- 4 My flesh shall slumber in the ground, Till the last trumpet's joyful sound; Then burst the chains with sweet surprise, And in my Saviour's image rise

L. M.

The Lord's Prayer.

OLD HUNDRED.

- 1 OUR Father, God, who art in heaven, To thy great name be reverence given, Thy peaceful kingdom wide extend, And reign, O Lord, till time shall end.
- 2 Thy sacred will on earth be done, As 't is by angels round thy throne ; And let us ev'ry day be fed, With earthly and with heav'nly bread.
- 3 Our sins forgive, and teach us thus To pardon those who injure us; Our shield in all temptations prove, And every evil far remove.
- 4 Thine is the kingdom to control, And thine the power to save the soui; Great be the glory of thy reign, Let every creature say, Amen.

C. M.

Triumphant Resurrection.

TUNE, DUNDER

- Go heralds of the cross, proclaim, The wondrous word of God:
 Publish aloud in Jesus' name, The gospel all abroad.
- 2 Broadcast upon the spacious earth, Sow ye the precious seed; Tell of the Saviour's wondrous birth— Tell how he liv'd and died.
- 3 Tell he was buried and arose Triumphant from the grave, Exalted high above his foes, He's mighty still to save.

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