A New Version

PSALMS

B

N. TATE & N. BRADY.

Together with some HTMNS adapted to Christian Worship, collected from J. STENNET; Js. WATTS,

S. BROWNE: and J. MASON, as used in the English established CHURCH in AMSTERDAM.

And fet to Musick

By

J. Z. TRIEMER.



With Priviledge for the Benefit of the Poor

A M S T E R D A M,

Printed by HENRY GARTMAN, Bookseller.

M D C C L X X I I.

IT is to be Observed that the Psalms & Hymns are all set upon one & the selfsame Key viz' the Key. And in order to find the Names of the Different Notes, two scales are added. The Ascent & descent of the half Notes in the Psalms & Hymns, are distinguished by \mathbb{E} , \mathbb{E} , \mathbb{E} , as being the Characters commonly used in Musick.



SCS #1+05

C O P Y E

PRIVILEGIE.

E Staaten van Holland en Westvriesland, doen te weeten: Alzo Ons te kennen is gegeeven by Diaconen van de Gereformeerde Orthodoxe Engelsche Gemeente binnen de Stad Amsterdam, dat in den Jaare 1753. door Kerkenraad van de zelve Gemeente, zo als die te dier tyd actuëelyk in dienst en buiten functie waren, zynde goedgevonden om de Psalmen Davids, zo als die, door Tate en Brady in Engelsche Dichtmaat gebragt, met eenige Lofzangen in hun lieder Gemeente gezongen wierden: (dewyl de zelve als toen zig geheel zonder Musiecq-Noten of eenparig gestelde wyze, tot veele verwerringe en merkelyke ergernisse in zo een plegtig stuk van den Godsdienst, bevonden:) op hunne kosten met Noten en Zangwyzen te laaten voorzien: der Supplianten Prædecesseurs actuëelyk door Lieden, de Musiecq kundig, hadden laaten componeeren zodanige Voyzen, als waar op de gemelde Pfalmen en Lofgezangen met meerder stichtinge van de Gemeente konden gezongen worden; met oogmerk om na het afdrukken der voorsz: Psalmen en Losgezangen, met de Noten, daar op gecomponeert, den druk daar van, benevens het recht der Copie, te stellen in handen van Diaconen der gemelde Kerke, om door hen lieden gedebiteert, verkogt, en het voordeel daar op vallende ten nutte der Armen van de zelve Gemeente gebruikt te worden. Dat der Supplianten Prædecesseurs tot het drukken of doen drukken van dit zelve Werk in den Jaare 1753 van Ons Octroy met Seclusie van alle anderen bekomen hebbende, het zelve ook, tot merkelyk voordeel en soulaas van hunne Armen gedrukt zynde, was gedebiteert geworden; dan gemerkt het voorsz: Octroy in den Jaare 1768 was komen te expirceren, en dat ook inmiddels het gemelde Gezang-boek door der Supplianten Kerkenraad met byvoegingen van nieuwe Lofzangen, alle met Voyzen en Musiecq-Noten verrykt, merkelyk was vermeerdert, en dat tot verdere completeering van hun Kerkelyk Gezang-boek ook wel verëyscht wierde: (gelyk zy Supplianten ook menigmaal ondervonden hadden, dat zy het zelve niet anders konden verkopen als:) dat daar by gevoegt wierden de Heidelbergsche Catechismus, mitsgaders de Geloofs-Belydenisse en Kerkelyke Formulieren, in maniere als die achter der Supplianten Engelsche Kerk-Bybel gevonden wierden, en

met veele moeyte en kosten door hunnen Kerkenraad van merkelyke fauten van quaade Overzettinge gezuivert en door de Eerwaarde Classis van Amsterdam geapprobeert waren; en dat dierhalven de Supplianten van voorneemen waren om de zelve Catechismus, Geloofs-Belydenisse en Formulieren, vermits die uitverkogt waren, op nieuws te doen drukken in zodanig Formaat, dat de zelve gezamentlyk met de Pfalmen en Lofzangen tot gebruyk van hunne Ledemaaten, en afzonderlyk van de zelve tot nutte van de Jeugt konden verstrekken. Dog dat, dewyl de Supplianten bedugt waren, of niet wel fommige baatzoekende menschen mogten onderneemen, om, tot Præjudicie van der Supplianten Armen, en van hunne Kerke, het voorsz: Werk, waar toe zo veele mocyte en kosten waren aangewend, te doen drukken, na-drukken en uitgeeven. Zo keerden zy Supplianten zig tot Ons, gantsch onderdanig verzoekende, dat het Ons geliefde aan de Supplianten op nieuws te verleenen Privilegie, voor den tyd van vyftien eerstkomende en agtereenvolgende Jaaren, om het bovengemelde Engelsche Pfalmboek en Loszangen met de daar op gemaakte Musiecq-Noten, mitsgaders der Supplianten verbeeterde Overzettinge van de Heidelbergsche Catechismus, Geloofs Belydenisse en Kerkelyke Formulieren, 't zy te zamen of afzon-derlyk, in wat formaat het ook zyn mogte, alleen en met Seclusie van alle anderen, te mogen drukken, doen drukken, uytgeeven en verkoopen; met verbod aan een iegelyk buiten hen Supplianten op zeekere groote pæne, by Ons daar tegen te stellen, om binnen den voorsz: tyd het gemelde Psalmboek en Lofzangen met de daar op gecomponeerde Musiecq - Noten, mitsgaders der Supplianten verbe. terde Overzettinge van de Heidelbergsche Catechismus, Geloofs-Belydenisse en Kerkelyke Formulieren, het zy te samen of afzonderlyk, in deese Landen in eenig Formaat, onder wat voor pretext het ook zoude mogen zyn, te drukken, te doen drukken, uitgeeven en verkopen, of elders buiten deeze Landen gedrukt zynde in te voeren en te verkopen, en daar van te verleenen Octroy in ordinaria forma: 7.0 IS 'T, dat Wy, de zaake en 't verzoek voorfz: overgemerkt hebbende, en geneegen weesende ter bede van de Supplianten, uit Onze regte wetenschap, Souveraine magt

magt en authoriteit, de zelve Supplianten, by Ampliatie van het Octroy aan de zelve op den 7den July 1768, door Ons verleent, geconsenteert, geaccor. deert en geochroyeert hebben, consenteeren, accordeeren en octroyeeren hen by deeze, dat zy geduurende den tyd van vyftien eerst agtereenvolgende laaren, der zelver verbeeterde overzetting van de Heidelbergsche Catechismus, Geloofs-Belydenisse en Kerkelyke Formulieren, het zy te zamen met der zelver Engelsch Psalmboek en Lofzangen, of afzonderlyk, in wat Formaat het ook zyn mogte, binnen den vooriz: onzen Lande, alleen en met Se clusie van alle anderen, zullen mogen drukken, doen drukken, nytgeeven en verkopen; verbiedende daarom allen en een iegelyk, de voorschreeve verbeterde Overzetting van de Heydelbergsche Catechismus, Geloofs-Belydenis, Kerkelyke Formulieren, Pfalmboek en Lofzangen, in 't geheel of ten deelen te drukken, na te drukken, te doen nadrukken, te verhandelen of te verkopen, of elders nagedrukt binnen den zelven onzen Lande te brengen, uit te geeven, ofte te verhandelen en verkopen, op verbeurte van alle de naargedrukte, ingebragte, verhandelde of verkogte Exemplaaren, ende een boete van drie duyzend guldens daarenboven te verbeuren, te appliceeren een derde part voor den Officier die de Calange doen zal, een derde part voor den Armen ter plaatze, daar het Casus voorvallen zal, en het resteerende derde part voor de Supplianten, ende dit t'elkens zo menigmaal, als dezelve worden agterhaalt: Alles in dien verstande. dat Wy de Supplianten met deezen Onzen Octroye alleen willende gratificeeren tot verhoeding van hunne schade, door het nadrukken van de voorschreeve verbeterde Overzetting van de Heydelbergsche Catechismus, Geloofs-Belydenisse en Kerkelyke Formulieren, Pfalmboek en Lofzangen, zonder daar door in geenigen deele te verstaan den innehouden van dien te authoriseeren ofte te advoueeren, ende veel min dezelve onder onze protectie ende bescheiminge eenig meerder credit, aanzien ofte reputatie te geeven, nemaar de Supplianten, in cas daar inne ietwes onbehoorlyk zoude influeeren, al het zelve tot hunnen lasse zullen gehouden wesen te verantwoorden; tot dien einde wel expresselyk begeerende, dat, byaldien zy deezen Onzen Octroy voor de zelve verbeterde Overzetting van de Heidelbergsche Catechismus, Geloofs-Belydenisse en Kerkelyke Formulieren, Pfalmboek en Lofzangen, zullen willen stellen, daar van geene geabbrevieerde ofte gecontraheerde mentie zullen mogen maaken, nemaar gehouden wezen, het zelve Octroy in 't geheel en zonder eenige Omissie daar voor te drukken, of te doen drukken, ende dat zy gehouden zullen zyn een Exemplant van de voorschreve verbeierde Overzetting van de Heydelbergsche Catechismus, Geloofsbelydemisse en Kerkelyke Formulieren, Psalmboek en Lof-

zangen, op groot Papier, gebonden en wel geconditioneert, te brengen in de Bibliotheecq van Onze Universiteit te Leyden, binnen den tyd van zes weeken, nadat zy Supplianten de zelve zullen hebben beginnen uit te geeven, op een boete van zes honderd guldens na expiratie der voorse: zes weeken, by de Supplianten te verbeuren, ten behoeve van de Nederduytsche Armen van de plaats, alwaar de Supplianten woonen, en voorts op pæne van met 'er daad verleeken te zyn van het effect van deezen Octroye; en dat ook de Supplianten, schoon by het ingan van dit Octroy een Exemplaar geleverd hebbende aan de voorfz: Onze Bibliotheecq, by zo verre zy gedurende den tyd van dit Octroy de zelve verbeeterde Overzetting van de Heydelbergsche Catecnismus, Geloofs-Belydenisse en Kerkelyke Formulieren, Pfalmboek en Lofzangen, zouden willen herdrukken met eenige Observatien, Noten, Vermeeideringen, Veranderingen, Correction, of anders hoe genaamt, of ook in een ander formaat, gehouden zullen zyn wederom in een ander Exemplaar daarvan, geconditioneert als voren, te brengen in de voorsz. Bibliotheecq, binnen den zelven tyd en op de boeten en pænaliteit als voorfz. Ende ten einde de Supplianten deezen Onzen Confente ende Octroye mogen genieten, als naar behoren, lasten Wy alle ende eenen iegelyken, dien het aangaan mag, dat zy de Supplianten van den inhouden van deezen doen, laaten ende gedoogen, rustelyk, vreedelyk ende volkomentlyk genieten ende gebruyken; cesseerende alle bejet ter comrarie. Gegeeven in den Haage onder Onzen grooten Zegele hier aan doen hangen op den vyftiende October in 't Jaar onzes Heeren ende Zaligmakers duizend zevenhonderd een-en-zeventig.

P. S T Y N.

Ter Ordonnantie van de Staaten

C. CLOTTERBOOKE.

Aan de Supplianten zyn nevens dit Octroy ter hand gestelt, by Extract Authenticq haar Ed. Gr. Mog. Resolutiën van 28sten Juny 1715. en 30sten April 1728. ten cynde om zig daar naar te reguleeren.

A New Version of the

PSALMS OF DAVID.

PSALM I. II.

D##@D##@D##@D##@D##@D##@	
PSALM I.	to Happiness they tend;
TIEE	
ow bleft is he who ne'er confents,	But Sinners and the Paths they tread,
by ill advice to walk;	fhall both in Ruin end.
by ill advice to walk;	
Nor stands in Sinners Ways, nor sits	Discorrediscopied discopied discopied
	PSALM II.
where men prophanely talk.	
But makes the perfect Law of God	ITH reftless and ungovern'd Rage,
But makes the perfect Law of God	THE THE RESIDENCE OF THE REAL PROPERTY OF THE PERTY OF TH
his Business and Delight;	why do the Heathen storm;
Devoutly reads therein by Day,	Why in such rash Attempts engage,
and meditates by Night.	as they can ne'er perform?
3 Like some fair Tree which fed by Streams,	2 The great in Couniel and in Might,
with timely Fruit does bend,	Their various Forces bring,
He still shall flourish, and success	
He still shall flourish, and success	Against the Lord, they all unite,
all his Designs attend.	and his anointed King.
Here a property of the propert	Est s s s s s s s s s s s s s s s s s s
4 Ungodly Men and their Attempts.	3 Must we submit to their Commands,
He of the Park April 6 die	
no lasting Root shall find;	prefumptuoufly they fay?
Untimely blasted and dispers'd,	No, let us break their flavish Bands,
like Chaff before the Wind.	and cast their Chains away.
5 Their Guilt shall strike the Wicked dumb.	4 But God, who fits enthron'd on high,
before the Judge's Face:	and fees how they combine,
No formal Hypocrite (hall then	Does their confpiring Strength dety,
amongit the Saints have place.	and mocks their vain Delign.
6 For God approves the just Man's Ways	5 Thick Clouds of Wrath divine shall break
6 For God approves the just Man's Ways,	A CD

	110,111,
C=====================================	
on his rebellious Foes;	Left he revenge the bold Neglect,
	incens'd by your Delay.
And show will be in Thunden Goods	4
And thus will he in Thunder speak,	incens a by your Delay.
建	[2] [2] [3] [3] [3] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4
to all that dare oppose.	To It have a most him A
to all that date oppore.	12 If but in part his Anger rife,
6 , Tho madly you dispute my Will,	who can endure the Flame?
nr 27 1 no madry you dispute my ving	who can chaute the Flame?
#####################################	
, the King that I ordain,	Then bleft are they whose Hope relies,
#=====================================	DE TOPE TENES,
	on his most Holy Name.
Whose Throne is fix'd on Sion's Hill,	on his most Holy Name.
ET SET SET SET SET SET SET SET SET SET S	,
	PAROLORS AREA COMPANIES
22 shall there securely reign.	KONKONKONKONKONKONKONKONKONKONKONKONKONK
7 4 7 7 TT	
PART II.	PSALM III.
新生主主主主主主主主主主	▼ 1 E 長
Attend () Forth whilt I declare	OW many Lord of late
7 Attend, O Earth, whilst I declare	1 OW many, Lord, of late are grown
God's uncontroul'd Decree;	the Troublers of my Peace!
Ood s difficultion a Decree;	
, Thou art my Son, this Day my Heir,	And as their Numbers hourly rife,
#	
在一直的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一	
have I begotten thee.	fo does their Rage increase.
	经
F## 2	
8, Ask, and receive thy full Demands,	2 Infulting they my Soul upbraid,
FIE TO THE PERSON OF THE PERSO	
On the Heather he	And him sylom I edores
,, thine shall the Heathen be,	And him whom I adore;
程	
The utmost Limits of the Lands,	The God in whom he trufts, fay they,
	The dod in whom he dates, lay they,
shall be possessed by thee.	thall rescue him no more.
*****	是是一个工作。 10.10000000000000000000000000000000000
9, Thy threat ning Scepter thou shalt shake,	
Thy threat'ning Scepter thou shalt shake,	3 But thou, O Lord, art my Defence,
pf====================================	
	The same Honor wolve:
and cruff them evily where;	on thee my Hopes rely;
₹====================================	
As masly Bars of Iron break,	Thou art my Glory, and shalt yet
4 2 4 4 4 4 4	
29 the Potters brittle Ware.	lift up my Head on high.
77	10000000000000000000000000000000000000
Karaja da karaja	FZ=5===================================
10 Learn then, ye Princes, and give Ear	4 Since whenfo'er in like Distress,
は重要を表する。 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
BEES	Cod I mode my Proving
ye Judges of the Earth;	to God I made my Pray'r:
Worship the Lord with holy Fear,	He heard me from his Holy Hill,
Worling the Lord with hory rear,	n = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1
rejoice with awful Mirth.	why should I now despair?
HTT-TT-TT-TT-TT-TT-TT-TT-TT-TT-TT-TT-TT-	######################################
ETC TO THE PERSON NAMED IN COLUMN TO	
Appeale the Son with due respect.	5 Guarded by him, I laid me down,
	E Table 1
1 3 4 4 9 16 0	Cycoat Dangle to take
your timely Homage pay,	my fweet Repose to take;
	h Of

For

	# \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
For I through him securely sleep,	And when to him I make my Pray'r,
	he always hears my Voice.
through him in fafety wake.	ne always nears my voice.
是	
6 No Force nor Fury of my Foes,	4 Then stand in Awe of his Commands,
とは、100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。100mmである。	は、なるなる。
my Courses Chall confound	floo or 'arr thing thet's ill
my Courage shall confound;	fice ev'ry thing that's ill,
	[中国]
Were they as many Hoft as Men.	Commune in private with your Hearts,
that have beset me round.	and bend them to his Will.
that have belet me found.	
是 · · · · · · · · · · · · · · · · · · ·	据在多一个个人,他们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
7 Arise and save me, O my God,	5 The Place of other Sacrifice
	【
who oft hast own'd my Cause,	let Righteousness supply:
	DE CONTROL OF THE PARTY.
And Controlled Carlo Carlo	
And scatter'd oft these Foes to me,	And let your Hope fecurely fix'd;
	註言: [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]
and to thy righteous Laws.	on God alone rely.
第 章李章章	FEE S S S S S S S S S S S S S S S S S S
8 Salvation to the Lord belongs,	
b Salvation to the Lord belongs,	6 While worldly Minds impatient grow,
	more prosp'rous Times to see;
he only can defend:	more profp'rous Times to fee:
是	
His Bleffing he extends to all,	Crill lot the glories of the Food
The state of the s	Still let the glories of thy Face
#	指言 <u>的</u>
that on his Pow'r depend.	fhine brightly, Lord, on me.
DOMONO CONTRACTOR OF THE PARTY	[主義
Diff Diff Diff Diff Diff Diff Diff Diff	7 So shall my Heart o'erflow with Joy,
PSALM IV.	The first of the with joy,
. ALMIV.	
〇 群發音表音表言表言多	more lafting and more true
Lord, that art my righteous Judge,	Than theirs, whose Stores of Corn and Wine
P# 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
To my Complaint give For.	E
は	fuccessively renew.
Thou still redeem'st me from Distress,	## \$
	8 Then down in Peace I'll lay my Head,
have Mercy Levil and Line Home Mercy Levil	#== 0= 9== 0== =========================
TAGE MICHOLOGICAL STILL BOOK	and take my needful Rest;
F114=5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -	of the take my needful kelt,
2 How long will ye, O Sons of Men,	ET Y P Y T T T T T T T T T T T T T T T T
Et set te t	No other Guard, O Lord, I crave,
to blot my Fame devise?	
to that my rame device?	of thy Defence posseit.
How long your vain Designs pursue,	Difeditediteditediteditedite
and fpread malicious Lies?	PSALM V.
Hit of the state o	
Concdo di la	
3 Consider that the righteous Man,	I ORD, hear the Voice of my Complaint,
PT 5 - 1 - 2 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4	EFE OF FEVER DESCRIPTION OF THE PROPERTY OF TH
is God's peculiar Choice;	
Potential Charles,	accept my fecret Pray'r;
5	A 2

7	7.7 A • A TI
FI 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
To thee alone, my King, my God,	
	8 Their Mouth vents nothing but Deceit,
will I for help repair.	their Heart is fet on Wrong,
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	FE TO THE PERSON OF THE PERSON
Thou in the Morn my Voice shalt hear,	
2 I not in the worn my voice mart near,	Their Throat is a devouring Grave,
and with the dawning Day,	they flatter with their Tongue.
	13年至二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
To thee deventer Ull leads up	
To thee devoutly I'll look up,	9 By their own Counsels let them fall,
to thee devoutly pray.	oppress'd with Loads of Sin;
是在李章 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	E 2 1 9 1 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
3 For thou the Wrongs that I sustain,	For they against thy righteous Laws,
	祖
canst never, Lord, approve;	have harden'd Rebels been.
Property of the second	Fif of the contraction
Who Complete Cond Day	Data di di Carina
Who from thy facred Dwelling-place,	10 But let all those who trust in thee,
all Evil dost remove.	with Shouts their Joy proclaim;
[] [] [] [] [] [] [] [] [] []	E TO PERSON SERVICES
4 Not long shall stubborn Fools remain,	Let them rejoice whom thou preserv'st,
unpunish'd in thy View:	and all that love thy Name.
	Hand to the contract of the co
All Columbia	
All fuch as act unrighteous Things,	11 To righteous Men, the righteous Lord,
ET SET SET SET SET SET SET SET SET SET S	
thy Vengeance shall pursue.	his Blefling will extend;
	## P P P P P P P P P P P P P P P P P P
	And it his Foreign all his Soints
5 The fland'ring Tongue, O God of Truth,	And with his Favour all his Saints,
by thee shall be destroy'd;	as with a Shield defend.
是正式。 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章	
Who hat'st alike the Man in Blood,	Difeditoriconiconiconiconiconiconiconiconiconicon
	\$3,500,500000000000000000000000000000000
	PSALM VI.
and in Deceit employ'd.	
程程三 <u>住</u> 建二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	1 不提到到 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6 But when thy boundless Grace shall me,	Hy dreadful Anger, Lord, restrain,
指而 建 。	
to thy lov'd Courts restore,	and Spare a Wretch forlorn:
On thee I'll fix my longing Eyes,	
On thee I'll fix my longing Eyes.	Correct me not in thy fierce Wrath,
F = 2	to be born
and humbly there adore.	too neavy to be born.
图	### \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
7 Conduct me by thy righteous Laws.	2 Have Mercy, Lord, for I grow faint,
7 Conduct me by thy righteous Laws,	too heavy to be born. Heave Mercy, Lord, for I grow faint, The problem to endure
	unable to endure
for watchful is my roe,	unable to chaute
Therefore, O Lord, make plain the Way	The Anguish of my aking Bones,
	The Anguish of my aking Bones,
wherein I ought to go	which thou alone canst cure,
wherein I ought to go.	3 My
	3 1123

.PSAL	M. VI. VII.
3 My tortur'd Flesh distracts my Mind,	Shall blush and rage to see, that God
and fills my Soul with Grief;	protects me from them all.
But, Lord, how long wilt thou delay	PSALM VII.
to grant me thy Relief?	I O E TO M I W VII. Lord, my God, fince I have plac'd
4 Thy wonted Goodness, Lord, repeat,	my truft, alone in thee;
and ease my troubled Soul; Lord, for thy wond'rous Mercy's fake,	From all my Perfecutors Rage,
vouchfafe to make me whole.	do thou deliver me.
5 For after Death no more can I,	To fave me from my threat'ning Foe,
Thy glorious Acts proclaim:	Lord, interpose thy Pow'r.
No Pris'ner of the filent Grave,	Left like a favage Lion, he
can magnify thy Name.	my helplefs Soul devour.
6 Quite tir'd with Pain, with groaning faint, no hope of Ease I see;	3 If I am guilty, or did e'er ==================================
The Night that quiets common Griefs,	Nay, if I have not spar'd his Life,
is spent in Tears by me.	who fought unjustly mine;
7 My Beauty fades; my Sight grows dim,	4 Let then to perfecuting Foes,
my Eyes with Weakness close;	my Soul become a Prey;
Old Age o'ertakes me whilft I think,	Let them to Earth tread down my Life, in Dust my Honour lay.
on my infulting Foes. The state of the stat	#±∉2 1 1 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
ye shall no more rejoice;	in my Defence engage;
For God, I find, accepts my Tears,	Exalt thyfelf above my Focs,
and liftens to my Voice.	and their infulting Rage:
9 He hears and grants my humble Pray'r,	6 Awake, awake, in my behalf,
and they that wish my fall,	the Judgment to dispense,. A 3 Which

10 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	V.I.I. WIII.
日本	群三百二年 三三二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二
Which thou hast righteously ordain'd,	his own untimely Grave.
	· 信里矣。 这一样一样一样一样一样一样一样一样一样一样一样一样一样一样一样一样一样一样一样
for injur'd. Innocence.	13 On his own Head his spite returns,
を	E# # # # # # # # # # # # # # # # # # #
7 So to thy Throne adoring Crowds,	whilst I from Harm am free;
7 So to thy Throne adoring Crowds,	#####################################
shall still for Justice fly;	On him the Violence is fall'n;
O therefore for their fakes refume,	which he delign'd for me.
#====================================	程表表示。 1
thy Judgment-Seat on high.	14 Therefore will I the righteous Ways,
	£1=0=0=75==30=============================
8 Impartial Judge of all the World,	of Providence proclaim;
	FE
I trust my Cause to thee;	I'll fing the Praise of God most high,
	[]
According to my just Deserts,	and celebrate his Name.
fo let thy Sentence be.	Dife Bife Bife Bife Bife Bife Bife Bife B
	PSALM VIII.
PAR,TII.	J.
F#\$	の路室を発展している。
9 Let wicked Arts and wicked Men,	Thou to whom all Creatures bow,
together be o'erthrown;	within this earthly Frame,
But guard the just, thou God, to whom	Thro' all the World how great art thou,
the Hearts of both are known.	how glorious is thy Name!
程式 运 工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
10 God me protects, nor only me,	2 In Heav'n thy wond'rous Acts are jung,
but all of upright Heart:	nor fully reckon'd there:
程	
And daily lays up Wrath for those,	And yet thou mak'ft the Infant Tongue
who from his Laws depart.	thy boundless Praise declare.
排發	The state of the Strong of the
11 If they perfift, he whets his Sword,	3 Thro' thee the Weak confound the Strong,
	a the panetry Fore:
his Bow stands ready bent;	and cruth their haughty Focs;
建立一种工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作	And so thou quell'st the wicked Throng,
Ev'n now with swift Destruction wing'd,	And to thou quell it the wieked in any
	that thee and thine oppose
his pointed Shafts are fent.	that thee and thine oppole.
ETT 2	When Heav'n thy beauteous Work on high,
12 The Plots are fruitless which my Foe,	When Heav it they beauted to the state of th
	employs my wond'ring Sight;
unjuftly did conceive:	employs my would ring organ;
	The Moon that nightly rules the Sky,
The Pit he digg'd for me, has prov'd	The Wooli that inghtly rates the say, with

1 5 21 12 14	A
with Stars of feebler Light:	Whilst to thy Name, O thou most High,
5 What's Man (fay I) that, Lord, thou lov'ft	triumphant Praife I fing.
B 3 P S 3 1 S 3	12
to keep him in thy Mind?	Thou mad'it my haughty Foes to turn,
Or what his Off-ipring, that thou provilt	their Backs in shameful flight:
to him to wond'rous kind?	Struck with thy Presence down they fell,
是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一	Struck with thy Prefence down they fell,
6 Him next in Pow'r, thou didit create,	they perish'd at thy tight.
to thy celeitial Train;	4 Against insulting Foes advanc'd
FEET TO THE PERSON OF THE PERS	4 Againt intituing roes advanted
Ordain'd with Dignity and State,	thou didst my Cause maintain,
o'er all thy Works to reign.	My right afferting from thy Throne,
7 They jointly own his pow'rful Sway,	where truth and Justice reign.
the Beafts that prey or graze;	5 The Infolence of Heathen Pride,
其二字二十三末二十二十二十二十二十二二二二二二二二二二二二二二二二二二二二二二二二	
The Bird that Wings its airy Way;	thou hast reduc'd to shame;
the Fifh that cuts the Seas.	Their wicked Off-spring quite destroy'd,
*	# * * * * * * * * * * * * * * * * * * *
8 O Thou to whom all Creatures bow,	
Residence of the second of the	and blotted out their Name.
within this earthly Frame,	
# * This earthy Frame,	6 Miltaken Foes! your haughty Threats
Three all the West 1	are to a Period come;
Thro' all the World how great art thou!	are to a Period come;
how glorious is thy Name!	Our City itands which you design'd,
DHCDHCDHCDHCDHCDHC	to make our common Tomb.
01100110011001100110011001100110011001	
	PART II.
PSALM IX.	######################################
	The Lord for every lives who has
To celebrate thy Praise, O Lord,	7 The Lord for ever lives, who has
O celebrate thy Praise O. J.	
F & P + Talle, O Lord,	his righteous Throne prepar'd;
Lyvill my Hoom was	
I will my Heart prepare;	Impartial Justice to dispense,
To all the 100 in 100 i	
To all the lift'ning World thy Works,	to punish or reward.
thy wond'rous Works declare.	8 God is a constant sure Desence,
中	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
2 The thought of them shall to my Soul	against oppressing Rage:
exalted Pleasure bring;	As Troubles rife his needful Aids,
MAP.	in

in our behalf engage. 9 All those who have his Goodness prov'd, will in his Truth conside; While wicked Men by their own Plots,	
will in his Truth confide; While wicked Men by their own Plots,	
The state of the s	
Whose Mercy ne'er forsook the Man, are shamefully o'erthrown.	
that on his help rely'd. The state of the	-
by Privacy obscur'd;	2
from Sion his Abode; Nor Nation from his just revenge,	
Proclaim his Deeds till all the World, by Numbers be fecur'd.	≣
confess no other God 17 His suffring Saints, when most distrest.	=
II When he enquiry makes for Blood, he ne'er forgets to aid:	3
he calls the Poor to mind; Their Expectation shall be crown'd,	Ĭ.
The injur'd humble Man's Complaint, though for a time delay'd.	
relief from him shall find.	=
Take pity on my Troubles, Lord, and let not Man o'ercome;	1
which spiteful Foes create, Descend to Judgment, and pronounce	4
Thou that hast rescu'd me so oft, The guilty Heathens Doom. The guil	=======================================
	=
In Sion then I'll fing thy Praife, till by confenting Fear,	*
to all that love thy Name; They to each other and themselves,	≣
And with loud Shouts of grateful Joy, but mortal Men appear.	
thy faving Pow'r proclaim. PART III.	
PSALM X.	
14 Deep in the Pit they digg'd for me,	#
the Heathen Pride is laid; The Heathen Pride is laid; The HY Presence why withdraw'st thou, Lord The Heathen Pride is laid; The HY Presence why withdraw'st thou, Lord The Hy Presence why withdraw'st thou, Lord	? #
Their guilty Feet to their own Snare, why hid'st thou now thy Face?	3111
are heedlesty betray'd. When dismal Times of deep Distress cal	11

The

R= - 4 - 9 - 5	
	and all their Art employ;
call for thy wonted Grace.	and an then Art employ,
The state of the s	The Innocent and Poor at once,
2 The wicked swell'd with lawless Pride,	HE A DE DE DE DE LE CONTROL DE LE CONTROL DE LA CONTROL DE
(H) (1) (H) (H) (H) (H) (H) (H) (H) (H) (H) (H	
have made the Poor their Prey:	to rifle and destroy.
have made the roof then fity.	
O let them fall by those Designs,	9 Not Lions couching in their Dens,
U let them fair by those bengin;	₩ ₁
which they for others lay.	furprise their heedless Prey
注	
3 For strait they triumph, if success	With greater Cunning, or express
	The Course Dags then they
their thriving Crimes attend;	more favage Rage than they.
据	
	10 Sometimes they act the harmless Man,
And fordid Wretches whom God hates,	to sometimes they act the natimers wan,
据三 ² 章章章章章	
	and modest Looks they wear,
perversely they commend.	and modelt books they wear,
4 To own a Pow'r above themselves,	That so deceiv'd, the Poor may less,
4 TO OWI a POW I above theimerves,	the solution of the root may less;
their haughty Pride disdains:	their sudden Onset sear.
then haughly tride didding.	611011 14440011 0111011011
	PART II.
And therefore in their stubborn Mind,	LAKIII
The therefore in their readborn wine;	
no thought of God remains.	II For God they think no notice takes,
#127-12-12-12-12-12-12-12-12-12-12-12-12-12-	
5 Oppressive Methods they pursue,	of their unrighteous Deeds;
and all their Foes they flight:	He never minds the fuff'ring Poor,
December 1	
Because thy Judgments unobserv'd,	nor their Oppression heeds.
are for about their Sight	Detailer Olerd et length enife
are far above their Sight.	12 But thou, O Lord, at length arise,
大井在一方 一方	
6 They fondly think their prosp'rous State	stretch forth thy mighty Arm;
They lottery chink their prosp rous state	itteten forth thy mighty min,
fhall unmolested be:	And by the Greatness of thy Pow'r,
* = 2 = 0 = 2 = 4 = 0 = 1 = 0 = 1 = 1	
They think their vain Designs shall thrive,	defend the Poor from harm.
from all Misfortune free.	13 No longer let the Wicked vaunt,
H4	
7 Vain and deceitful is their Speech,	and proudly boafting fay;
# # * * * * * * * * * * * * * * * * * *	
with Curies fill'd and Lies;	To C. C. I would not what we do
He with Othics in a and Lies;	Tush, God regards not what we do,
By which the Mischief of their Heart,	he never will report
FF - STEP STEP STEP THEATT,	, he never will repay.
	拼生支票支票支票 表 第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
they fludy to difguife.	14 But fure thou feett, and all their Deeds,
GIO O P P T P P P P P	
D-Y	
Near publick Roads they lie conceal'd,	impartially dost trys
,	
	R

10 1. 22	-A12 - 21p- 221.
M-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	FETTER STATES OF THE
The Orphan therefore and the Poor,	and ready fix their Dart; with the
2年 マーキーマーキー	
on thee thor Aid rely to the	Lurking in Ambuth toldestroy;
on thee ? for Aid rely?	## X TO PER THE IT IS
15 Defenceless let the Wicked fall,	the Man of upright Heart.
	##\$=\$=1=\pi=\pi=\pi=\pi=\pi=\pi=\pi=\pi=\pi=\pi
of all their Strength bereft:	3 When once the firm Affurance fails, 110
	F=====================================
Confound, O God, their dark Designs,	which publick Faith imparts,
21	中王元二之二一之一之二之二二二二二二二二二二二二二二二二二二二二二二二二二二二二二
	ATO CONTRACTOR OF THE PARTY OF
till no remains are left.	'Tis time for Innocence to fly;
2. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	Company Control of Control of Control
16 Affert thy just Dominion, Lord,	from such deceitful Arts.
Kills is the second of the sec	[
which shall for ever stand;	4 The Lord hath both a Temple here,
	5
	and righteous Throne above;
Thou, who the Heathen didst expel,	and righteous rinone above;
from this three shofon Land	Where he furveys the Sons of Men;
from this thy chosen Land.	
6	
	and how their Counfels move.
17 Thou dost the humble Suppliants hear,	
	注6至主 太 三 李 三 李 三 李 三 三 三 三 三 三 三 三 三 三 三 三 三
that to the Theore were the	5 If God the Righteous whom he loves, 143
that to thy Throne repair;	5 II God the regitteous whom he loves,
	[#====================================
Thou full muonau'd: throis Hoonto to muori it	for trial does correct; it is to to to to to
Thou first prepar'st their Hearts to pray, II	101 that does correct;
6 ====================================	
and the engant? A their Durrely	What must the Sons of Violence, What must the Sons of Violence,
and then accept'ft their Pray'r.	What muit the bond of violence,
E##=\$=\$=\$=\$=\$=\$	
18 Thou in thy righteous Judgment weigh'it,	whom he abhors, expect?
16 Thou many righteous judgment weight,	Whom he deliced
	E#位置
the Fatherless and Poor;	6 Snares, Fire and Brimttone on their Heads,
[#	第二三二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
That so the Tyrants of the Earth,	shall in one Tempest show'r;
	##====================================
may persecute no more.	This dreadful Mixture, his Revenge
may perfect to more.	
Discopisadiscopisadiscopisa	into their Cups, shall pour.
\$1000000000000000000000000000000000000	
DOAT M VI	
PSALM XI.	The righteous Lord, will righteous Deeds,
	The rightcous Bold, with rightcous Beeds,
《 片页点 全事事事 二字 二字 二字 三字 三字 三字	with lighal Favour Grace;
INCE I have plac'd my Trust in God,	FE S F F F F F F F F F F F F F F F F F F
nt=a=2=4=2=2=============================	Haradical Man dical of
表	And to the upright Man disclose,
a Refuge always nigh:	注
Francisco de la companya del companya del companya de la companya	the Drightnofe of his Free
	the Brightness of his Face.
Why thould I like a tim'rous Bird,	
Kara de la companya d	
to diftant Mountains fly?	
\$#coll	
a Rahald the Wielred hand their Pour	
a Behold the Wicked bend their Bow,	DOLING
	PSALM:

DECORROPEONE DECORROPE

PSALM XII.

4 8 70 7 9 97 97 71 1
The second secon
I DINCE godly Men decay, O Lord,
do thou my Caufe defend;
do thou my cause description
For fearce these wretched times afford,
日本 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
the state of the s
one just and faithful Friend.
2 One Neighbour now can scarce believe,
One Maighbour nour can fearcathelieve
2 One Neighbour how can learce believe;
程三章三字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字
what t'other does impart; (1.2. 4
With flatt'ring Lips they all deceive,
#
A The state of the
and with a double Heart.
医性性性性性性性
3 But Lips that with Deceit abound, 11 46 7
3 But Lips that with Becele abound;
Here and the second sec
can never prosper long;
pr
God's righteous Vengeance will confound,
the mond ble showing Tongue
the proud blaspheming Tongue.
招表。\$P\$ \$P\$ \$P\$ \$P\$
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say, Line our Tongues are sure our own; Line our Tongues are sure our own;
4 In vain those foolish Boasters say, How the second of t
4 In vain those foolish Boasters say, Line our Tongues are sure our own; Line our Tongues are sure our own;
4 In vain those foolish Boasters say, 4 In vain those foolish Boasters say, 5
4 In vain those foolish Boasters say, ###################################
4 In vain those foolish Boasters say, ### * * * * * * * * * * * * * * * * *
4 In vain those foolish Boasters say, ### * * * * * * * * * * * * * * * * *
4 In vain those foolish Boasters say, ###################################
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,
4 In vain those foolish Boasters say,

古生る
fhall reach the purpos'd End;
His Servants from this faithless Race,
he ever shall defend.
8 Then shall the wicked be perplex'd,
nor know which Way to fly:
nor know which Way to fly; When those whom they despised and vexid.

Discould discould discould be a second discould discould

PSALMIXIII

T T EEE
I TOW long wilt thou forget me, Lord?
must I for ever mourn?
#=====================================
How long wilt thou withdraw from me?
oh! never to return?
2 How long shall anxious Thoughts, my Soul,
P===-\$==-\$=============================
and Grief, my Heart, oppress?
How long my Enemies infult,
and I have no Redrefs?
652=2=2=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3
3 O hear, and to my longing Eyes,
restore thy wonted Light;
And fuddenly, or I shall sleep
And hiddenly, of I man neep
in everlatting Night.
4 Restore me, lest they proudly boast,
#=====================================
'twas their own Strength o'ercame;
Permit not them that vex my Soul,
В 2

to triumph in my Shame.
Residence of the second
5 Since I have always plac'd my Trust,
S S T T T T T T T T T T T T T T T T T T
beneath thy Mercy's Wing;
E THE THE PARTY OF
Thy faving Health will come, and then,
my Heart with Joy shall spring.
Then shall my Song with Praise inspir'd,
to thee, my God, afcend,
Who to thy Servant in Distress,
fuch Bounty did'st extend.

DHODHODHODHODHODHO

PSALM XIV.

· C經濟學學學學學
URE, wicked Fools must needs suppose.
URE, wicked Fools must needs suppose,
that God is nothing but a Name,
Corrupt and lewd their Practice grows.
REPART FOR THE PARTY OF THE PAR
no Breaft is warm'd with holy Flame.
[李三孝三孝三孝三孝三孝三孝三孝三孝]
2 The Lord look'd down from Heaven's height
and all the Sons of Men did view.
To see if any own'd his Might,
第三方式三寸三方式三方三
if any Truth or Justice knew.
接到
3 But all he faw were gone afide,
all were degen'rate grown and base,
an were degen fate grown and bale;
None took Religion for their Guide,
Research State Country
not one of all the finful Race.
Book of the state
A But can these Workers of Deceit
A But can these Workers of Deceit,
be all so dult and senseless grown?

That they like Bread my People eat,
F THE PERSON AND THE
and God's Almighty Pow'r difown?
5 How will they tremble then, for fear,
when his just Wrath shall them o'ertake;
For, to the Righteous, God is near,
and never, will their Cause forsake.
Example 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6 Ill Men in vain with Scorn expose,
\$
those Methods which the Good pursue;
F J O J I D D D D D D D D D D D D D D D D D D
Since God a Refuge is for those,
whom his just Eyes with Favour view.
7 Would be his faving Pow'r employ
Would he his faving Pow'r employ,
to break his People's fervile Band;
Then shouts of universal Joy,
should loudly eccho thro' the Land.

*COXXCOXXCOXXCOXXCOXX

PSALM XV.

	· · · · · · · · · · · · · · · · · · ·	
. •		
T	LORD, who's the happy Man that ma	y,
ÊΞ		=======================================
P 72	to thy bleft Courts repair?	==
F172	to thy bick courts repair.	=3
計		=5
	Not Stranger-like to visit them,	
玉		
	but to inhabit there?	
華華	20 1 2 2 2 2 2 2 2 2 2 2 2 2 3 2 3 2 3 2 3	===
11-	T'is he, whose ev'ry Thought and Deed	1
東		≘⊋
F.	by Rules of Virtue moves;	==
1177	Oy Rules of Virtue Indves;	===
臣		===
	Whose gen'rous Tongue disdains to speak	,
是玉		
	the Thing his Heart dilproves.	
聖	2-5-1-5-4-1-1-Y-1-5-4-1-5-4-1-5-4-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4-1-1-5-4	=2
H=:	Who never did a Slander forge,	
3	11 110 110101 010101 010101010101010101	his
		200.00

r s n = -	
	日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日本 日
his Neighbour's Fame to wound,	2 My Soul all Help but thine does flight,
Els y Fils Const	
Nor hearken to a false Report,	all Gods but thee, difown;
THO REAL PLANTS OF THE PARTY OF	
by Malice whifper'd round.	Yet can no Deeds of mine requite,
Who, Vice in all its Pomp and Pow'r,	the Goodness thou hast shown.
# Wild, vice in an inch project:	But those that strictly virtuous are,
can treat with just Neglect:	3 But those that strictly virtuous are,
Can treat with just a second s	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
And Piety, tho' cloath'd in Rags,	and love the Thing that's right;
And Plety, the clother in reago,	
religioufly respect.	To favour always and prefer,
rengiously respect.	
HE & The State of Trust	shall be my chief Delight.
5 Who to his plighted Vows and Trust,	
	4 How shall their Sorrows be increas'd,
has ever firmly flood:	## \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	who other Gods adore?
And tho' he promise to his Loss,	
	Their bloody Off rings I deteit,
he makes his Promile 2000.	
程章 5 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章	their very Name abhor.
Whose Soul in Usury distains,	transfer very tvalle abilot.
##====================================	5 My Lot is fall'n in that bleft Land,
his Treasure to employ:	5 Wy Lot is fail if iff that bleft Land,
日本	
Whom no Rewards can ever bribe,	where God is truly known;
the Guiltless to destroy.	He, fills my Cup with lib'ral Hand,
7 The Man who by this iteady Course,	'tis, he, supports my Throne.
指面 图 1	6 In Nature's most delightful Scene,
has Happiness ensur'd;	6 In Nature's most delightful Scene,
P#== \$ = \$ = \$ = \$ = \$	
When Earth's Foundation shakes, shall stand	my happy Portion lies;
5年三 <u>李</u> 王李王李王李王李王李王李王李王李王李王李王李王李王李王李王李王李王李王李王	
by Providence, fecur'd.	The Place of my appointed Reign,
Diredirediredirediredirection	all other Lands out-vies.
who we have a construction of the construction	## #
TO 0 4 7 TH STATE	7 Therefore my Soul shall bless the Lord,
PSALM XVI.	# # ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■ ■
	whose Precepts give me Light,
り継続者主義を対象を	注:
ROTECT me from my cruel Foes,	And private Counsel still afford,
PHEN TO THE PROPERTY OF THE PR	
and shield me, Lord, from harm,	in Sorrow's difmal Night.
5百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百百	\$
Because my Trust I still repose,	8 I strive each Action to approve,
on thy Almighty Arm.	to his All-feeing Eye;
on full same Bred instance	B 3 No

No Danger thall my Hopes remove,
Two Danger than my Hopes remove,
because he still is high
Thought and the second of the
9 Therefore my Heart all Grief defies,
my Glory does rejoice:
图····································
My Flesh shall rest in hope to rise,
wak'd, by his pow'rful Voice.
PEZ X 1
是重要。 1
10 Thou, Lord, when I refign my Breath,
my Soul from Hell shalt free:
Et & S & S & S & S & S & S & S & S & S &
Nor let thy holy one in Death,
- the least Corruption see.
is Thou shalt the Paths of Life display,
that to thy Presence lead;
##====#=#=#=#=#=#=#
N/I and Discontinuity of the second
Where Pleafures dwell without allay,
and Joys that never fade.
3 / -

Discorrediscorrediscorredisc

PSALM XVII.

T o my just Plea and sad Complaint,
attend, O righteous Lord,
注
And to my Pray'r, as 'tis unfeign'd,
a gracious Ear afford.
程言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言
2 As in thy fight, I am approv'd,
fo let my Sentence be;
And with impartial Eyes, O Lord,
my upright Dealing fee.
President Dealing Ice.
3 For thou hait fearch'd my Heart by Day,
3 1 02 thou have realist any azonat by sony y

ZL V 11.
\$
and vilited by Night:
And on the strictest Trial found.
its fecret Motions right.
its secret Motions right.
4 Nor shall thy Justice, Lord, alone
\$ 3 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
my Heart's Defigns acquit:
For I have purpos'd that my Tongue,
E Thirty purposed that my Tongue,
shall no Offence commit.
5 I know what wicked Men would do,
Figure 1 and what where their would do,
their Safety to maintain:
Then safety to maintain.
But me, thy just and mild Commands,
From bloody Paths as Co.
from bloody Paths restrain.
6 That I may still in spite of Wrongs,
my Innocence fecure:
多三百二至二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
O guide me in thy righteous Ways,
and make my Footsteps sure.
7 Since heretofore, I ne'er in vain,
to thee my Pray'r addreft:
第三章三章三章三章三章三章 第二章三章三章三章三章
O now, my God, incline thine Ear,
O now, my God, incline thine Ear,
to this my full Request.
8 The Wonders of thy Truth and Love,
in my Defence engage,
in my Defence engage,
Thou, whose Right-hand preserves thy Saints
from their oppressors Rage.
PART II.
[经] [2] [2] [3] [3] [3] [3] [3] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4
9 O keep me in thy tend'rest Care,
thy shelt'ring Wings stretch out,
To

r dilitim in
5=2=1=7=9=1=7=1==3
To guard me tafe from favage Foes,
To gettly the tale front lavage 1 yes,
that compass me about.
是至一个的。 1
10 O'ergrown with Luxury, enclos'd
in their own Fat, they lie:
₹ □□₹□□₹□□₹□□₹□□₹□□₹□□₹□□₹□□₹□□₹□□₹□□₹□□
And with a proud blafeheming Mouth
And with a proud blaspheming Mouth,
both God and Man defy.
both God and Man dery.
15 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
IT Well'may they boait, for they have now
my Paths encompais'd round;
2
With Eyes at watch, and Bodies bow'd,
と
and couching on the Ground.
Part of the Ground.
12 In Posture of a Lion set,
12 in Polture of a Lion let,
when greedy of his Prey:
100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Or a young Lion when he lurks.
within a covert Way.
₹₹₹₹₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩
13 Arife, O Lord, defeat their Plots,
their (welling Rage controul:
From wicked Men who are thy Sword,
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
deliver thou my Soul.
14 From worldly Men, thy tharpest Scourge,
#======================================
whole Portion's here below;
Who fill'd with earthly Stores, defire
Who fill'd with corthin Stores define
Reserved to the carriery stores, define
The state of the s
no other Blis to know.
15 Their Race is num'rous that partake
their Substance, while they live;
\$ == \$ == \$ == \$ == \$ == \$ == \$ == \$ =
Their Heirs furvive, to whom they may
5 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
the valt Remainder give.
size vait Kemander give.

AVIII.	·)
片生 & 子 & & & & & & & * ******************	
thall view, without controul;	==
And waking shall its Image find	
reflected, in my Soul. DiffOlio DiffOl	3
DO A TOWN WITH	

PSALM XVIII. O Change of Times, thall ever thock my firm Affection, Lord, to thee; For thou hait always been my Rock, a Fortress, and Defence to me. 2 Thou my Deliv'rer art, my God, my Trust is in thy mighty Pow'r: 0 9 9 8 Thou art my Shield from Foes abroad. at home my Safe-guard and my Tow'r 3 To thee I will address my Pray'r, (to whom all Praise we justly owe, \$ \$ \$ \$ \$ \$ \$ \$ So shall I by thy watchful Care, be guarded from my treach'rous Foe. 4. By Floods of wicked Men diffres'd'

Who graciously inclin'd his Ear, and heard me from his lofty Throne.

PART

PART II.

#2====================================
报表
6 When God arose my part to take,
o which ood afore my pare to take;
the conscious Earth, was struck with fear;
the conicious Earth, was itruck with lear;
The Hills, did at his Presence shake,
The Films, did do not receive indices.
mon sould his droadful Eury hoon
nor could his dreadful Fury bear.
7 Thick Clouds of Smoak disperit abroad,
Enfigns of Wrath before him came;
Emigns of wrath before min came,
第三季
Devouring Fire around him glow'd,
U = 2 x = 1 = 2 x = -7 = -
that Coals were kindled at its Flame.
that Coals were killuled at its Flame.
8 He left the beauteous Realms of Light,
C:22=2=2=2=2=2=2=2=2=2=2=2=2=2=2=2=2=2=2
whilst Heav'n bow'd down its awful Head;
Beneath his Feet substantial Night,
erron lilea a fable Compat & forward
was like a fable Carpet, fpread.
was like a lable Carpet, lipread.
o The Chariot of the King of Kings,
o The Chariot of the King of Kings,
9 The Chariot of the King of Kings,
9 The Chariot of the King of Kings, which active Troops of Angels drew.
9 The Chariot of the King of Kings, which active Troops of Angels drew.
9 The Chariot of the King of Kings, which active Troops of Angels drew.
9 The Chariot of the King of Kings, which active Troops of Angels drew.
of The Chariot of the King of Kings, which active Troops of Angels drew, On a strong Tempest's rapid Wings,
of The Chariot of the King of Kings, which active Troops of Angels drew, on a strong Tempest's rapid Wings,
of The Chariot of the King of Kings, which active Troops of Angels drew, on a strong Tempest's rapid Wings,
or a ftrong Tempest's rapid Wings, with most amazing Swiftness flew.
or a ftrong Tempest's rapid Wings, with most amazing Swiftness flew.
or a ftrong Tempest's rapid Wings, with most amazing Swiftness flew.
or a ftrong Tempest's rapid Wings, with most amazing Swiftness flew.
or a ftrong Tempest's rapid Wings, with most amazing Swiftness flew.
or a ftrong Tempest's rapid Wings, with most amazing Swiftness flew.
o The Chariot of the King of Kings, which active Troops of Angels drew, On a strong Tempest's rapid Wings, with most amazing Swiftness flew.
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a ftrong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil;
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a ftrong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil;
o The Chariot of the King of Kings, which active Troops of Angels drew, on a ftrong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil;
o The Chariot of the King of Kings, which active Troops of Angels drew, on a ftrong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil;
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil; with this Brightness foon retir'd,
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil; with this Brightness foon retir'd,
o The Chariot of the King of Kings, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil; But at his Brightness foon retir'd,
o The Chariot of the King of Kings, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil; But at his Brightness foon retir'd, and sell in show'rs of Fire and Hail.
o The Chariot of the King of Kings, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness flew. Black wat'ry Mists, and Clouds conspir'd, with thickest Shades his Face to veil; But at his Brightness foon retir'd, and sell in show'rs of Fire and Hail.
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness slew. Fig. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness slew. Fig. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
o The Chariot of the King of Kings, which active Troops of Angels drew, on a firong Tempest's rapid Wings, with most amazing Swistness flew. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a firong Tempest's rapid Wings, with most amazing Swistness slew. With most amazing Swistness slew. With most amazing Swistness slew. With thickest Shades his Face to veil; South at his Brightness foon retir'd, But at his Brightness foon retir'd, and sell in show'rs of Fire and Hail.
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a firong Tempest's rapid Wings, with most amazing Swistness slew. With most amazing Swistness slew. With most amazing Swistness slew. With thickest Shades his Face to veil; South at his Brightness foon retir'd, But at his Brightness foon retir'd, and sell in show'rs of Fire and Hail.
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness slew. with most amazing Swiftness slew. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness slew. with most amazing Swiftness slew. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a strong Tempest's rapid Wings, with most amazing Swiftness slew. with most amazing Swiftness slew. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a firong Tempest's rapid Wings, with most amazing Swistness slew. With most amazing Swistness slew. With thickest Shades his Face to veil; Soft of the King of Kings, with thickest Shades his Face to veil; Soft of the King of Kings, with thickest Shades his Face to veil; Soft of the King of Kings, with shades his Face to veil; Soft of the King of Kings, with most amazing Swistness slew. Soft of the King of Kings, While Earth's sad Face with heaps of Hail, While Earth's sad Face with heaps of Hail,
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a firong Tempest's rapid Wings, with most amazing Swistness slew. With most amazing Swistness slew. With thickest Shades his Face to veil; Soft of the King of Kings, with thickest Shades his Face to veil; Soft of the King of Kings, with thickest Shades his Face to veil; Soft of the King of Kings, with shades his Face to veil; Soft of the King of Kings, with most amazing Swistness slew. Soft of the King of Kings, While Earth's sad Face with heaps of Hail, While Earth's sad Face with heaps of Hail,
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a ftrong Tempest's rapid Wings, with most amazing Swistness flew. With most amazing Swistness flew. With thickest Shades his Face to veil; Spisson Fire and Hail. Thro' Heav'ns wide Arch, a thund'ring Peal, God's angry Voice did loudly roar; While Earth's sad Face with heaps of Hail,
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a ftrong Tempest's rapid Wings, with most amazing Swistness flew. With most amazing Swistness flew. With thickest Shades his Face to veil; Spisson Fire and Hail. Thro' Heav'ns wide Arch, a thund'ring Peal, God's angry Voice did loudly roar; While Earth's sad Face with heaps of Hail,
o The Chariot of the King of Kings, which active Troops of Angels drew, which active Troops of Angels drew, on a firong Tempest's rapid Wings, with most amazing Swistness slew. With most amazing Swistness slew. With thickest Shades his Face to veil; Soft of the King of Kings, with thickest Shades his Face to veil; Soft of the King of Kings, with thickest Shades his Face to veil; Soft of the King of Kings, with shades his Face to veil; Soft of the King of Kings, with most amazing Swistness slew. Soft of the King of Kings, While Earth's sad Face with heaps of Hail, While Earth's sad Face with heaps of Hail,

12 His sharpen'd Arrows round he threw.
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
which made his featter'd Foes retreat;
Like Darts his nimble Light'nings flew,
and quickly finish'd their Deseat,
13 The Deep its fecret Stores disclos'd,
the World's Foundation naked lay,
By his avenging Wrath expos'd,
which fiercely rag'd that dreadful Day.
the dicadial Day.

PART III.

The Lord 21 control of the last of the las
14 The Lord did on my fide engage,
from Heav'n(his Throne) my cause upheld;
nom ricav in (ins rinone) my caute upneta;
And match'd me from the furious Rage,
of threat'ning Waves that proudly fwell'd.
Removal and the second
15 God his refiftless Pow'r employ'd,
15 Ood his relitties row I employ a,
是一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种
my strongest Foes attempts to break;
Who else with Ease had soon destroy'd,
the weak Defence that I could make.
the weak Defence that I could make.
16 Their fubtile Rage had near prevail'd,
when I diftress'd and friendless lay:
But still when other Succours fail'd,
God, was my firm Support and Stay.
Remarks the second of the seco
17 From Dangers that enclos'd me round,
5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
he, brought me forth and fet me free:
For some just Cause his Goodness found,
that mov'd him to delight in me.
· 18 Be-

2 A y 2 S	
18 Because in me no Guilt remains,	and did o'er num'rous Foes prevail;
#=====================================	
The second Hole extend:	Nor fear'd whilft he was on my Side,
God does his gracious Help extend;	Thoracard winner he was on my blue;
My Hands are free from bloody Stains,	the best desended Walls to scale.
B	Free State of State o
therefore the Lord is still my Friend.	25 For God's Designs shall still succeed.
therefore the Lord is ten my Trichd.	F 3 4 4 4 4 5 5 5
# #=\$=\$=\$=\$=\$==#=======================	
19 For I his Judgments keep in fight,	his Word will bear the utmost Test:
有	
in his just paths I always trod;	He's a strong Shield to all that need,
1 d lie Chatriton flight	and on his fure Protection reft.
I never did his Statutes flight,	
nor loofly wanderd from my God.	26 Who then deserves to be ador'd,
B 全 多	
20 But still my Soul, sincere and pure,	but God, on whom my Hopes depend?
20 But till my bour, intere and party	
	Or who, except the mighty Lord,
did ev'n from darling Sins refrain;	
His Favours therefore yet endure,	can with refittless Pow'r defend?
#=====================================	D 1 D 17
because my Heart and Hands are clean.	PART-V.
because my fieure and fitules are clean,	Estate of the state of the stat
PART IV.	2 Tie Cod that girds my Armour on
	27 'Tis God that girds my Armour on,
21 Thou fuit'it, O Lord, thy righteous ways,	and all my just Designs fulfils;
to various Paths of human kind;	Through him my Feet can fwiftly run,
2=0=0=0=0=0=0=0	
They who for Mercy merit Praise,	and nimbly climb the fteepest Hills.
They who for Mercy ment Franc,	and initiory child the recepcit This.
with thee, thall wond'rous Mercy find.	28 Lessons of War from him I take,
<u> </u>	
22 Thou to the Just shall Justice shew,	and manly Weapons learn to wield;
	#=====================================
the pure the Durity feel Co.	Strong Bows of Steel with eafe I break,
the pure thy Purity shall see;	strong bows of steel with early oreak 3
Such as perverfely choose to go,	forc'd by my stronger Arms to yield.
	· · · · · · · · · · · · · · · · · · ·
shall meet with due returns from thee.	29 The Buckler of his Saving Health,
2 を三を三を三は三は三を三を三き	F = 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
23 That he the humble Soul will fave,	protects me from affaulting Foes;
That he the numble both will lave,	protects the from anathering roces,
and crush the haughty's boasted Might,	His Hand futtains me still, my Wealth
in me the Lord an Instance gave,	and Greatness, from his Bounty, flows.
	10000000000000000000000000000000000000
whose Darkness he has turn'd to Light.	
The Darkness he has turn d to Light.	30 My Goings he enlarg'd abroad,
24 On his firm Succour I rely'd,	till then to narrow Paths confin'd;
114	And

, t 0 11 2 11	
And, when in slipp'ry Ways I trod,	
	H
the Method of my Steps design'd.	
	377
31 Through him, I num'rous Hosts deseat,	n
	Ħ
and flying Squadrons captive take:	12
	H
Nor from my fierce pursuit retreat,	h
E Propriet Parlant Tetreat;	#
till I a final Conquest make.	6
till i a mai conqueit make.	3
32 Cover'd with Wounds in vain they try,	E
32 Cover a with wounds in vain they dry,	n
	E
their vanquish'd Heads again to rear;	±
	E
Spight of their boasted Strength they lie,	-
beneath my Feet, and grovel there.	2
	1
33 God, when fresh Armies take the Field,	_
	1
recruits my Strength, my Courage warms;	
He makes my itrong Oppolers yield,	
fubdu'd by my prevailing Arms.	4
	-
34 Through him, the Neck of proftrate Foes,	
my conqu'ring Feet in Triumph press;	
Aided by him, I root out those	·
who hate, and envy my Success.	
######################################	
35 With loud Complaints, all Friends they try'd.	
P P P P P P P P P P P P P P P P P P P	
but none was able to defend:	'
At length to God, for Help they cry'd,	
At length to God, for Help they cry'd,	•
but God, would no Aflistance, lend.	•
Residual de la	-
36 Like flying Duft which, Winds purfue.	•
Y A A A A A A A A A A A A A A A A A A A	2
their broken Troops I teatter'd round:	-
#=====================================	-
Their flaughter'd Rodies forth I throw	=
Their flaughter'd Bodies forth I threw,	=
like loathfome Dirt that clogs the Ground.	=
were touchier part that close are oround.	

PART VI.

37 Our factious Tribes, at Strife till now,
\$
by God's Appointment, me obey;
To by God's Appointment, the obey,
The Heathen to my Scepter bow,
and foreign Nations own my Sway.
38 Remotest Realms their Homage send,
when my fuccessful Name they hear:
Strangers for my Commands attend,
charm'd with Respect, or aw'd by Fear.
39 All to my Summons tamely yield,
or foon in Battle are difmay'd;
For stronger Holds, they quit the Field,
and ftill in ftrongest Holds afraid.
RE OF THE REAL PROPERTY OF THE PROPERTY OF THE REAL PROPERTY OF THE REAL PROPERTY OF THE PROP
40 Let the eternal Lord be prais'd,
P P P P P P P P P P P P P P P P P P P
the Rock, on whose Defence I rest;
O'er highest Heav'ns his Name be rais'd,
who me with his Salvation bless'd.
41 'Tis God, that still supports my Right,
41 718 God, that this tupports my tright;
his just Revenge my Foes purfues;
'Tis he, that with refittles Might.
中二二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
fierce Nations to my Yoke, fubdues.
n===t=t==±=±=±=±=±=±
E
42 My universal Safe-guard, He!
42 My universal Sait-guard, 110.
from whom my latting nonours now,
He, made me great and fet me free,
E P P P P P P P P P P P P P P P P P P P
from my remortelets bloody koe.
from my remorfeless bloody Foe.
43 Therefore, to celebrate his Fame,
my

my grateful Voice to Heav'n I'll raife;
And Nations, Strangers to his Name,
ihall thus be taught to ling his Praile:
44 " God, to his King Deliv'rance fends,
thews his anointed, fignal Grace;
His Mercy evermore extends,
" to David and his promis'd Race.
Disconscopied discopied di

PSALM XIX.

HE Heav'ns declare thy Glory, Lord which that alone can fill: The Firmament and Stars express, their great Creator's Skill. 2 The Dawn of each returning Day, fresh Beams of Knowledge brings; And from the dark returns of Night, Divine Instruction springs. Their pow'rful Language to no Realm. or Region is confin'd; 'Tis Nature's Voice, and understood alike, by all Mankind. Their Doctrine does its facred Sense, through Earth's extent display; Whose bright Contents the circling Sun, does round the World convey.

5 No Bridegroom, on his Nuptial-Day,
has fuch a chearful Face;
No Giant, does like him rejoice,
to run his glorious Race.
6 From East to West, from West to East,
his reitless Course he goes,
And through his Progress, chearful Light,
and vital Warmth bestows.

PART II.

H
E 五
7 God's perfect Law converts the Soul,
reclaims from false Desires;
With facred Wisdom his fure Word,
vv Itti facted vv indom mis rate vv ora;
は一つ一直を大きまし
the Ignorant inspires.
the ignorant impries
8 The Statutes of the Lord are just,
o The Statutes of the Lord are juit,
and bring Greere Delight:
and bring fincere Delight;
ます <u>る ままままままままままままままままままままままままままままままままままま</u>
His pure Commands, in fearch of Truth,
E #
O die Coblett
affift the feeblest Sight.
9 His perfect Worship here is fix'd,
Care Danadations laid:
on fure Foundations laid:
排至专家的事件。 第一章
The Coolean
His equal Laws are in the Scales,
His equal Laws are in the Scales,
of Truth and Juftice weigh'd.
of Truth and Justice weigh'd.
of Truth and Justice weigh'd.
of Truth and Justice weigh'd. Example 10 Of more esteem than Golden Mines,
of Truth and Justice weigh'd.
of Truth and Juftice weigh'd. High and Juftice weigh'd. High and Juftice weigh'd. Of more efteem than Golden Mines, or Gold refin'd with Skill:
of Truth and Juftice weigh'd. Hit is in the state of the
of Truth and Juftice weigh'd. Hit I I I I I I I I I I I I I I I I I I I
of Truth and Juftice weigh'd. Hit I I I I I I I I I I I I I I I I I I I
of Truth and Juftice weigh'd. His a last property of the prop
of Truth and Juftice weigh'd. High Land Juftice weigh'd. High Land Juftice weigh'd. High Land Juftice weigh'd. High Land Land Land Land Land Land Land Land
of Truth and Juftice weigh'd. His a last property of the prop

20 P 3 A L IV.	ι Αιλ. Αλ.
	#=====================================
A My trustry Councillors they ore	thy Societies received
if why trutty confidences they are,	thy Sacrifice receive.
II My trusty Counsellors they are,	
and friendly warnings give;	3 10 compais thy own heart's Delire.
据	
Divine Rewards attend on those,	thy Counsels still direct:
Tribe has the Duccente live	
who by thy Precepts live.	Make kindly all events conspire,
12 But what frail Man observes how oft,	to bring them to effect.
程第二次三字三本三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三	
he does from Virtue fall?	4 To thy Salvation, Lord, for Aid
O cleanse me from my secret Faults,	
O cleante me from my fecret Faults	we chearfully repair,
######################################	terentally repair,
thou God that know'st them all.	With Banners in thy Name dilplay'd,
	With Banners in thy Name display'd,
13 Let no presumptuous Sin, O. Lord,	, the Lord accept thy Pray'r.
F	
Dominion have o'er me:	5 Our Hopes are fix'd, that now the Lord,
E o c c c c c c c c c c c c c c c c c c	
That by thy Grace preferred I may	our Soversion will defend
That by thy Grace preferve, I may,	our Sov'reign will defend,
the great Transgression, flee.	From Heav'n resistless Aid afford,
That by thy Grace preferv'd, I may, the great Transgression, siec.	
14 So shall my Pray'r and Praises be,	and to his Pray'r attend.
\$\frac{1}{2} \frac{1}{2} \frac	E4-2-3-4-4-3-1-3-3-3-3-3
with thy Acceptance bleft:	6 Some trust in Steeds for War design'd,
E	
And I fecure on thy Defence,	on Chariots fome rely:
PT THE PERSON OF	CONTRACTOR TO THE PROPERTY OF
my Strength and Saviour, reit.	Against them all we call to mind,
Diff Diff Diff Diff Diff Diff.	the Pow'r of God most high.
	片生 全 一
PSALM XX.	7 But from their Steeds and Chariots thrown.
,	
	behold them thro' the Plain,
	p=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x
HE Lord to thy Request attend,	Differently broken and trampled down
	Diforder'd, broke, and trampled down,
and hear thee in Diffress:	
	whilst firm our Troops remain:
The Name of Facob's God defend,	15 2 3 3 3 3 1 1 1 1 1 2 2 2 3 3 3 3 3 3 3
	8 Still fave us, Lord, and still proceed,
and grant thy Arms Success.	
Ference of the first of the second	our rightful Cause to bless:
2 To aid thee from on high repair,	Have Vine of Hoav'n in times of need
	Hear, King of Heav'n, in times of need,
and Strength from Sion give:	
	the Pray'rs that we address.
Remember all thy Off rings there:	والمناب المام الما
,	PSAL M.

DIREDIREDIREDIREDIREDIRE

PSALM XXI.

ははは、 HE King, O Lord, with Songs of Praise, thall in thy Strength rejoice; 目 2 2 4 4 1 3 With thy Salvation crown'd, shall raise to Heav'n, his chearful Voice. 2 For thou, what e'er his Lips request, 超量產程 表 表 表 not only dost impart; But hast with thy Acceptance blest, the Wifhes of his Heart. 3 Thy Goodness and thy tender Care, have all his Hopes out-gone: A crown of Gold thou mad'it him wear and fett'st it firmly on. **经验证证据的** 4 He pray'd for Life, and thou, O Lord, **三章三章三章三章三章三章** did'st to his Pray'r attend: And graciously to him afford, a Life that ne'er shall end. Thy fure Defence, through Nations round, has spread his glorious Name: And his fuccessful Actions crown'd, with Majesty and Fame. 6 Eternal Bleffings thou bestow'st, and mak'it his Joys increase, Whilst thou to him, unclouded, show'st

the Brightness of thy Face.

PART II.

Popular the View on Cod alone
7 Because the King on God alone,
for timely Aid relies;
for timely Aid relies:
P4-2-3-4-4-2-4-4-3-4-3-4-3-4-3-4-3-4-3-4-
His Mercy still supports his Throne,
and all his Wants fupplies.
& But righteous Lord thry fulborn Loss
8 But, righteous Lord, thy stubborn Foes,
shall feel thy dreadful Hand:
Thy vengeful Arm shall find out those,
that hate they mild Command
that hate thy mild Command.
9 When thou against them dost engage,
y when thou against them dost engage,
thy just, but dreadful, Doom
thy just, but dreadful, Doom
##====================================
据
Shall, like a glowing Oven's rage,
their Hones and them confirms
their Hopes and them confume.
据题。 1
10 Nor shall thy furious Anger cease,
or with their Ruin end.
or with their Ruin end.
or with their Ruin end,
or with their Ruin end, But root out all their guilty Race.
or with their Ruin end, HERE THE STREET STREET STREET But root out all their guilty Race, EXERCISE TO STREET STREET
or with their Ruin end, HERE THE STREET STREET STREET But root out all their guilty Race, EXERCISE TO STREET STREET
or with their Ruin end, ###################################
or with their Ruin end, HERE THE RUIN END, But root out all their guilty Race, and to their Seed extend. HERE THE PROPERTY OF THE RUIN END, THE PROPER
or with their Ruin end, HERE THE RUIN END, But root out all their guilty Race, and to their Seed extend. HERE THE PROPERTY OF THE RUIN END, THE PROPER
or with their Ruin end, But root out all their guilty Race, and to their Seed extend. Fig. 1 1 For all their Thoughts were fet on ill,
or with their Ruin end, But root out all their guilty Race, and to their Seed extend. FEE FEET SEET SEET SEET SEET SEET SEET S
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. For all their Thoughts were fet on ill, their Hearts on Malice bent:
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. For all their Thoughts were fet on ill, their Hearts on Malice bent:
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Seed extend. Fig. 1 For all their Thoughts were fet on ill, their Hearts on Malice bent:
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. Fix: 1 For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill,
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill,
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill,
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent.
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent.
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But while they their fwilt retreat thall make.
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Sced extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But while they their fwilt retreat thall make.
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Seed extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But while they their swift retreat shall make, But thou with watchful care did the continuation of the continuation
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Seed extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But they their fwift retreat fl. all make, but 'feape thy dreadful Might;
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Seed extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But they their fwift retreat fl. all make, but 'feape thy dreadful Might;
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Seed extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But they their fwift retreat fl. all make, but 'feape thy dreadful Might;
or with their Ruin end, But root out all their guilty Race, But root out all their guilty Race, and to their Seed extend. But For all their Thoughts were fet on ill, their Hearts on Malice bent: But thou with watchful Care didft ftill, the ill Effects prevent. But they their fwift retreat fi.all make, to 'scape thy dreadful Might;

and gaul them in their Flight.
13 Thus, Lord, thy wond'rous Strength disclose,
and thus exalt thy Fame:
Whilst we glad Songs of Praise compose,
to thy Almighty Name.
to thy Annighty Name.

D##@D##@D##@D##@D##@D##@

PSALM XXII.

VVERE STATE OF THE PARTY OF THE
Y God, my God, why leav'st thou me,
#=== * * * * * * * * * *
when I with Anguish faint?
O why fo far from me remov'd,
EF TO THE TOTAL THE TEMOVAL
and from my loud Complaint?
a All Day but all the Day yeard
2 All Day, but all the Day unheard,
to thee do I complain,
FI 0 4 4 0 3 1 1 2 2 2
With Cries implore Relief all Night,
but cry all Night in vain.
but cry an ingue in vain.
Yet thou art still the righteous Judge,
of Innocence oppress'd;
of Innocence oppress'd;
of Innocence oppress'd;
of Innocence oppress'd; English of the specific operation operation of the specific operation o
of Innocence oppress'd; List of the state o
of Innocence oppress'd; List of the state o
of Innocence oppress'd; The second of the s
of Innocence oppress'd; History of And therefore, Isr'es's Praises are And therefore, Isr'es's Praises are of right, to thee address'd. History of the state
of Innocence oppress'd; List of positive states are And therefore, Isr'es's Praises are of right, to thee addres'd. List of positive states are of right, to thee addres'd.
of Innocence oppress'd; Listing and therefore, J/jr'el's Praises are And therefore, J/jr'el's Praises are of right, to thee address'd. Listing and a second a
of Innocence oppress'd; Listing and therefore, J/jr'el's Praises are And therefore, J/jr'el's Praises are of right, to thee address'd. Listing and a second a
of Innocence oppress'd; \[\frac{1}{2} \f
of Innocence oppress'd; ### \$ ### \$ #### ####################
of Innocence oppress'd; Land therefore, I/i'el's Praises are And therefore, I/i'el's Praises are The first to thee address'd. Land thee our Ancestors rely'd, Land thy Deliv'rance found: With pious Considence they pray'd,
of Innocence oppress'd; Land therefore, I/i'el's Praises are And therefore, I/i'el's Praises are of right, to thee address'd. Land thee our Ancestors rely'd, Land thy Deliv'rance found: With pious Considence they pray'd,
of Innocence oppress'd; H S
of Innocence oppress'd; ### ### ############################

ET & April 1 1 2 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Not only by the great revil'd,
but made the Rabble's Mirth.
ETC O TO THE O
6 With Laughter all the gazing Crowd,
my Agonies furvey;
They shoot the Lip, they shake the Head,
20
and thus deriding fay.
RIE & BERTHAMAN STATE OF THE ST
7 , In God he trusted, boatting oft,
注
, that he was Heav'ns Delight,
" Let God come down to fave him now,
" and own his Favourite.

PART II.

P
8 Thou mad'st my teeming Mother's Womb,
5
a living Offspring bear;
a nying Onspring ocar,
When but a Suckling at the Breast,
PERSONAL PROPERTY OF THE PERSONAL PROPERTY OF
I was thy early Care.
o Thou, Guardian like, didft shield from Wrongs,
my helples Infant Days;
建立主题
And fince, hast been my God and Guide,
thro' Life's bewilder'd Ways.
PER SECULO PER SECUE PER SECULO PER SECULO PER SECULO PER SECULO PER SECULO PER SECULO PER SECUE PER SE
Wish drawn mat them to far from mo
10 Withdraw not then so far from me,
when Trouble is fo nigh:
E164年11日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日
HE VIII I I I I I I I I I I I I I I I I I
O fend me Help! thy Help, on which
₽ 車 ○ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★
I only can rely.
DET
11 High pamper'd Bulls, a frowning Herd,
E# 7 13 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
from Bajan's Forest met:
With

With Strength proportion'd to their Rage,	and to my Succour hafte.
have me around befet.	18 From their sharp Sword protect thou me,
12 They gape on me, and ev'ry Mouth,	(of all but Life bereft!)
FIET TO THE STATE OF THE STATE	
	No lot the double in the Double
a yawning Grave appears;	Nor let thy darling in the Pow'r
是是 · · · · · · · · · · · · · · · · · ·	
The Defart Lion's favage Roar,	of cruel Dogs, be left.
品	
less dreadful is than theirs.	19 To fave me from the Lion's Jaws,
13 My blood, like Water's spill'd, my Joints	
13 My blood, like Water's spill'd, my Joints	thy prejent Succour fend;
其中的	L 2 1 2 2 4 2 4 3 1 1 1 1 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3
are rack'd, and out of frame;	As once, from goring Unicorns,
FINAL PROPERTY OF THE PROPERTY	
My Hoort diffeline within any Drock	
My Heart diflolves within my Breaft,	thou didit my Life defend:
like Wax before the Flame.	20 Then to my Brethren I'll declare,
	Fi * b f f i d d d
14 My Strength like Potter's Earth is parch'd,	
THE TOTAL STATE OF THE PARTY OF	the Triumphs of thy Name,
my Tongue cleaves to my Jaws;	In Presence of assembled Saints,
在	ETTO TO THE PROPERTY OF THE PR
And to the filent Shades of Death,	
RESERVE FOR THE RESERVE OF THE PERSON OF THE	thy Glory, thus proclaim.
my fainting Soul withdraws.	21 , Ye Worthippers of Facob's God,
	[王 李 李 李 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝 孝
15 Like blood-hounds to furround me they	" all you of Isr'er's Line,
Lie to the state of the state o	Para to a para to the para to
in pack'd Aflemblies meet;	
PE	" O Praise the Lord, and to your Praise
程	
They pierc'd my inoffentive Hands,	" fincere Obedience, join.
E#== \$ = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1	#### ## Properties of the prop
they pierc'd my harmless Feet.	22 He never differend on low Dutress
	LE SELECT UNGATE OF TOW DIRECTS,
PART III.	用 <u>,有</u>
PFI	" to cast a gracious Eye:
16 My Body's rack'd 'till all my Bones,	" Nor turn'd from Poverty his Face,
[五] [1] [2] [2] [2] [3] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4	in the second se
diffinctly may be told:	hut hoors its humble (at
[王] [] [] [] [] [] [] [] [] []	" but hears its humble Cry.
	DAD'T TV
Yet fuch a Spectacle of Woe,	PART IV.
8年	244 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
as Pastime they behold.	23 Thus in thy facred Courts will I.,
(注意	
17 As Spoil my Garmente they divide	
To As Spoil, my Garments they divide,	my chearful Thanks express;
	第1000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
lots for my vesture cast:	In Presence of thy Saints, perform
Therefore approach, O Lord, my Strength,	the Vows, of my Diftress.
Transfer Dotte, my butchgui,	the rows, of the Different
	24. The

TT .
Put de se
24 The meek Companions of my Grief,
Et Strate Council
thall find my Table spread;
than that my radio spread;
Et 2
And all that feek the Lord shall be,
ET SET SET SET SET SET SET SET SET SET S
中国等等
with Joys immortal, fed.
2
25 Then thall the glad converted World,
Eister Francisco
to God their Homage pay;
[#17]
ET TO THE TOTAL PROPERTY OF THE PROPERTY OF TH
And featter'd Nations of the Earth,
Et set the transfer of the tra
one Sov'reign Lord obey.
one sov reight bold obey.
指 电点 计
26 'Tis his fupreme Prerogative,
U=
o'ou Cirloid # K 115 TC TO POUT.
Tis just that he should rule the World,
Tie inft that he should rule the World.
that that he modified the tracky
who does the World fustain.
who does the World fuftain.
EE SEE SEE SEE SEE SEE SEE SEE SEE SEE
27 The Rich, who are with Pienty led,
7 The Rich, who are with Plenty fed,
his Bounty must confess;
IIIS Doubley muit come ;
The Sons of Want by him relieved,
The Sons of Want by him reliev'd,
世上一本一十二年を三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
their gen rous Patron biers,
ELES ELECTION OF THE PROPERTY
With humble Worthin to his Throne.
With humble Worthip to his Throne, they all for Aid refort: That Pow'r which first their Beings gave,
they all for Aid refort:
##=###################################
hit Romas cove
That Pow'r which first their Beings gave,
器
tall only them tapports
#
20 Then shall a chosen spotless Race,
リチニタをを言えままままままままままままままままままままままままままままままままままま
HT THE PLANT OF THE PARTY OF TH
can only them happort. REC TO THE PROPERTY OF
To their admiring Heirs his Truth, and glorious Acts proclaim.
To their admiring Heirs his Truth,
TO their admiring richs has a town
其
and glorious Acts proclaim.
Daniel Da

PSALM XXIII.

上。
HE Lord himself, the mighty Lord,
1 I IIE LOTG INTHICITS THE IMERITY DOTG,
7
vouchfafes to be my guide:
vouchfafes to be my guide:
mi Charles and by whole content Care
The Shepherd, by whose constant Care,
my Wants are all funnly'd.
111 V and an earlier 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
2 In tender Grass he makes me feed,
and gently there repose;
Toleradeen and whom
Then leads me to cool Shades; and where,
refreshing Water flows.
Terretiming to the transfer of
E & State of the s
2 He does my wand ing sour rectain,
P==-4=-+=-==============================
and, to his endless Praise,
and, to his chares rather,
Instructs with humble Zeal to walk,
a a c - C wightoons Wave
in his most rightcous ways.
in his most righteous Ways.
I nale the gloomy vale of Death,
from fear and Danger free;
from fear and Danger free,
#=====================================
For there his aiding Rod and Staff,
101 11010 110
E SE
defend and comfort me.
Fig. 3 1 3 1 4 5 5 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
Fig. 3 1 3 1 4 5 5 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Fig. 3 1 3 1 4 5 5 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
Fig. 3 1 3 1 4 1 5 1 5 5 1 5 5 1 5 5 1 5 5 5 5 5 5
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Fig. 3 1 3 1 4 1 5 1 5 5 1 5 5 In prefence of my fipiteful Foes, he does my Table fpread: He crowns my Cup with chearful Wine, He with Oil anoints my Head. With Oil anoints my Head.
Fig. 3 1 3 1 4 1 5 1 5 5 1 5 5 In prefence of my fipiteful Foes, he does my Table fpread: He crowns my Cup with chearful Wine, He with Oil anoints my Head. With Oil anoints my Head.
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Fee does my Table spread: He crowns my Cup with chearful Wine, With Oil anoints my Head. Fee does does thus his wond'rous Love,
Fee Sold Sold Special Sold Special Sold Special Sold Special Sold Special Spec
Fee Sold Sold Special Sold Special Sold Special Sold Special Sold Special Spec
Fee Sold Sold Special Sold Special Sold Special Sold Special Sold Special Spec
Figure 1 ife. to him I will devote,
Figure 1 ife. to him I will devote,
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Fee Sold Sold Special Sold Special Sold Special Sold Special Sold Special Spec

PSALM XXIV.

PSALW AAIV.
不辞 新美
HIS fracious Earth is all the Lord's.
HIS ipacious Earth is an the Lord s,
il - Lond's hor Dulness is
the Lord's her Fulness is;
E La
The World, and they that dwell therein,
The World, and they that dwell therein,
by foureign Kignt are his.
He fram'd and fix'd it on the Seas,
and his Almighty Hand,
Upon inconstant Floods has made,
Page 4 to 1
the stable Fabrick stand.
the tradic radick trains.
E P P P P P P P P P P P P P P P P P P P
2 But for himself this Lord of all,
one chosen Seat design'd;
O! who shall to that facred Hill,
defir'd Admittance find?
The Man whose Hands and Heart are pure,
whose Thoughts from Pride are free,
Б = <u>2</u> = <u>6</u> \$=\$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Who honest Poverty prefers,
to gainful Perjury.
transation of the second secon
This, This is he, on whom the Lord,
3 Inis, This is he, on whom the Lord,
thall thow'r his Bleffings down,
Whom God his Saviour shall vouchsafe,
Whom God his Saviour shall vouchfafe,
with Righteouinels to crown.
Such is the Race of Saints, by whom
#=====================================
the facred Courts are trod;
P=0=0=1=1=0=1=1========================
Such is the Race of Saints, by whom the facred Courts are trod; And fuch the Profelytes that feek,
B = = t t t t t t t t t
the Face of jacob's God.
the race of Jacob's God.

4 Erect your Heads, eternal Gates,
k = 3 3 3 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5
unfold, to entertain
The King of Glory: See, he comes
The king of cloty: see; he comes
with his celeftial Train.
With his celetial Fram.
Who is this King of Glory? who?
Who is this king of Glory? Who?
the Lord for strength renown'd:
In Battle mighty o'er his Foes,
eternal Victor crown'd.
5 Erect your Heads, ye Gates unfold,
in Chata to ontoutain
in State to entertain
The King of Glory, see, he comes,
The King of Glory, see, he comes,
The King of Glory, fee, he comes, with all his thining Train.
The King of Glory, fee, he comes, with all his thining Train.
The King of Glory, fee, he comes, With all his finning Train. Who is this King of Glory? who?
The King of Glory, fee, he comes, With all his finning Train. Who is this King of Glory? who?
The King of Glory, fee, he comes, with all his fhining Train. Who is this King of Glory? who? the Lord of Hofts renown'd:
The King of Glory, fee, he comes, with all his fhining Train. Who is this King of Glory? who? the Lord of Hofts renown'd:
The King of Glory, fee, he comes, with all his fhining Train. Who is this King of Glory? who? the Lord of Hofts renown'd:
The King of Glory, fee, he comes, with all his fhining Train. Who is this King of Glory? who? the Lord of Hofts renown'd:
The King of Glory, fee, he comes, with all his fhining Train. Who is this King of Glory? who? the Lord of Hofts renown'd:

D##@D##@D##@D##@D##@D##@

PSALM XXV.

小脑结合性的	Z
O God in whom I truft,	=
	3
	*
I lift my Heart and Voice;	
	Z
O let me not be put to Shame,	_
	5
nor let my Foes rejoice.	=
	#
	=
2 Those who on thee rely,	
	Ξ
let no difgrace attend;	
	7
Be that the thameful Lot of fuch,	-
To	2

as wilfully offend.
3 To me thy Truth impart,
and lead me in thy Way;
For thou art he that brings me help,
on thee I wait all Day.
Thy Mercies and thy Love,
O Lord, recal to mind;
And graciously continue still,
as thou wert ever kind.
K\$=\$_{\\ \} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
5 Let all my youthful Crimes,
be blotted out by thee: And for thy word'rous Goodness Gike
And for thy wond'rous Goodness sake,
in Mercy think on me.
o His Mercy and his Truth,
the righteous Lord dispays,
In bringing wand ring Sinners home,
and teaching them his Ways.
7 He those in Justice guides,
who his direction feek:
And in his facred Paths shall lead,
the Humble and the Meek. Through all the Ways of God,
8 Through all the Ways of God,
both Truth and Mercy thine,
To fuch as with religious Hearts,
to his bleit Will incline.

PART II.

₽₹= ₹ = 1 = 9 = 1 1 1 1 1 1 1 1 1 1
9 Since Mercy is the Grace,
that most exalts thy Fame.
Forgive my heinous Sin, O Lord,
and fo advance thy Name.
REPORT TO AUTOMOTE THE PROPERTY OF THE PROPERT
10 Whoe'er with humble Fear.
to God his Duty pays,
Shall find the Lord a faithful Guide, in all his righteous Ways.
in all his righteons Ways
The state of the s
II His quiet Soul with Peace.
inall be for ever bleft.
And by his num'rous Race the Land,
fuccessively possess.
Paragraph of the state of the s
12 For God to all his Saints,
his fecret Will imparts,
And does his gracious Cov'nant write,
And does his gracious Cov'nant write,
in their obedient Hearts.
HE SECTION OF THE SEC
13 To him I lift my Eyes,
and wait his timely Aid,
Who breaks the ftrong and treach'rous Snare,
Who breaks the itrong and treach rous snare,
which for my Feet was laid.
EXECUTE A STATE OF THE PARTY OF
14 O turn, and all my Griefs
in Mercy, Lord, redrefs;
For I am compass'd round with Woes,
and plung'd in deep Diffress.
and plung a in deep Directs.
15 The Sorrows of my Heart,
to

gg contain temperature and the second	
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
to mighty Sums increase;	of Righteousness have trod;
to mighty outils increase,	March 1 to 1 t
O from this dark and difmal State,	I cannot fall, who all my Trust
O nom this dark and unmar state,	1 cambe lan, who an my 1 mic
	repose on Thee, my God.
mary tempolal Carl males (c)	range on Thee mr God
my troubled Soul release!	report on thee, my God.
	a Coord thou my Hout - hafe Innecesses
16 Do thou with tender Eyes,	2 Search thou my Heart, whose Innocence,
my fad Affliction fee;	will shine the more 'tis try'd;
# == 1 = x == 5 =	
Acquit me, Lord, and from my Guilt,	For I have kept thy Grace in view,
entirely fet me free;	and made thy Truth my Guide.
1	器 <u>工程等等等等等等等</u>
17 Confider, Lord, my Foes,	3 I never for Companions took,
2 7 2 3 7 7	
\$ \$\frac{1}{2} \frac{1}{2} \frac{1}{	
how valt their Numbers grow!	the Idle or Prophane;
	#=== C
What lawless Force and Rage they use,	No Hypocrite with all his Arts,
n x x x x x x x x x x x x x x x x x x x	
what boundless Hate they show!	could e'er my Friendship gain.
What bounded trace they mow:	could be inly Prichamp gam.
格子····································	FO P P P P P
18 Protect and fet my Soul,	I have the bufy plotting Crown
to riotect and let my sour,	4 I hate the bufy plotting Crew,
from their fierce Malice free;	he make different distances
Hom then herce wance free;	who make distracted times:
Nor let me be albam'd sale	
Nor let me be asham'd, who place	And thun their wicked Company,
my stedfast Trust in thee.	
my nediant i ruit in thee.	as I avoid their Crimes.
[程序]	as I avoid their Crimes.
19 Let all my righteous Acts,	
bet all my rightcous nets,	5 I'll wash my Hands in Innocence,
to full Poufaition sife	
to full Perfection rife,	and bring a Heart fo pure,
Hogovice myr from and and	
Because my firm and constant Hope,	That, when thy Altar 1 approach,
	That, when thy Altar I approach,
on thee clare relian	
on thee alone relies.	my Welcome shall secure.
第四十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	
20 To Ijrer's choien Race,	
20 Fo Iff et s choien Race,	6 My Thanks I'll publish there, and tell,
	P
continue ever kind,	how thy Renown excels:
	#=====================================
And in the midth of all the	
And in the midit of all their Wants,	That Seat affords me most Delight,
let them thy Succour find.	in which thy Honour dwells.
•	#表现 \$P\$ 第二章 \$P\$ \$P\$ \$P\$ \$P\$ \$P\$ \$P\$ \$P\$ \$P\$ \$P\$ \$P
Preside the second contraction of the second	A Designation of the latest and the
Difference of the Difference o	7 Pass not on me the Sinners doom,
	F
PSALM XXVI.	
	who Murder make their Trade;
1 5 6 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	RESIDENCE THE PROPERTY OF THE
	the state of the s
The state of the s	
obole me, olora, for I the Paths.	
UDGE me, O Lord, for I the Paths,	Who others Rights by fecret Bribes,
below, or I the Paths,.	

P-3-9-5-1
OF OPEN POSCO INVIDE
or open Force, invade.
Due Verill wells in Dealer of (Paris)
8 But I will walk in Paths of Truth,
and Innocence purfue:
Protect me therefore, and to me
thy Mercies, Lord, renew.
9 In spite of all assaulting Foes,
I still maintain my Ground:
And shall survive amongst thy Saints,
thy Praises to resound.
•

Discorredited a second

PSALM XXVII.

· · · · · · · · · · · · · · · · · · ·
HOM should I fear, since God to me,
Harman House Figure 1
is faving Health and Light;
is faving Health and Light;
Since strongly he my Life supports,
what can my Soul affright?
the third for the first that the fir
2 With fierce intent my Flesh to tear,
#
when Foes beset me round,
They stumbled, and their lofty Crests,
Were made to strike the Ground.
RE 1000 1000 1000 1000 1000 1000 1000 10
3 Through him my Heart, undaunted, dares
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
with mighty Hoft to cope;
Through him in doubtful Straits of War,
for good Succefs I hope.
4 Henceforth within his House to dwell,
I earnestly desire,
,,

His wond'rous Beauty there to view,
Kill of the last o
and of his Will enquire.
5 For there may I with Comfort rest,
を表する。 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
in times of Deep Distress;
And fafe as on a Rock abide,
in that secure Recess.
that lective receis.
6 Whilft God o'er all my haughty Foes,
Et 9 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
my lofty Head thall raife,
And I my joyful Tribute bring,
with grateful Songs of Praise.

PARTIL

PARI II.
H
连续表表。 第一章
7 Continue, Lord, to hear my Voice,
H TO THE TOTAL T
Whene'er to thee I cry;
Whene'er to thee I cry;
In Mercy my Complaints receive,
群岛南京 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
nor my Requelt deny.
nor my request deny.
8 When us to feek thy glorious Face
0 1 4 1 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1
thou kindly doft advise:
RESTALL SERVICE SERVIC
The plantage Case IIII always Code
, Thy glorious Face I'll always feek,
my grateful Heart replies.
HI Bracetti Frence replication
9 Then hide not thou thy Face, O Lord,
£=====================================
nor me in Wrath reject: ** * * * * * * * * * * * * * * * * *
E = * = 1 = 1 = 4 = 3 = 3 = 3 = 3 = 3 = 3 = 3 = 3 = 3
Mr. God and Saviour leave not him
Triy God and barious scare not min;
thou didst so oft protect.
HT - 1 - 1 - 2 - 2 - 2 - 3
Effect of the state of the stat
Tho' all my Friends and Kindred too,
PE 6 9 1 3 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
h
their helpleis Charge forfake,
their helples Charge forsake,
Yet thou, whose Love excels them all,
Tet titotis whole hove excess them ans
wilt

*
wilt Care and Pity take.
#1 4 a 1 a 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2
In Carry Of man in the r Dotho Ollord
II Instruct the in thy Paths, O Lord,
II Instruct me in thy Paths, O Lord,
my Ways directly guide;
Lest envious Men who watch my Steps,
FIE TO THE REPORT OF THE PARTY
should see me tread aside.
注意言注意。
12 Lord, disappoint my cruel Foes,
Lord, disappoint my cruel Foes,
defeat their ill Defire;
DE STATE OF THE ST
Whose lying Lips and bloody Hands,
against my Peace considere.
He to the term of the second
12 I trufted that my future Life.
13 I trusted that my future Life,
fhould with thy Love be crown'd;
是正言:
Or else my fainting Soul had funk,
with Sorrow compass'd round.
事業。
I. God'e time with petions forth expect
14 God's time with patient faith expect,
who will inspire thy Breait,
who will inspire thy Breat, With inward Strength: Do thou thy Part,
and leave to him the reft.
and leave to mill the felt.

Disopisopisopisopisopiso

PSALM XXVIII.

With weeping Eyes and lifted Hands,
before thy Mercy-Seat.
Yes and Compatible Company Doom
3 Let me escape the Sinners Doom,
who make a Trade of ill,
And ever speak the Person fair,
whose Blood they mean to spill
whose Blood they mean to spill.
4 According to their Crimes extent,
let Justice have its Course:
Relentless be to them, as they
have finn'd, without Remorfe.
5 Since they the Works of God despise,
5 office they the works of ood delphe,
nor will his Grace adore,
His Wrath shall utterly destroy,
and build them up no more.
and build them up no more.
6 But 1, with due Acknowledgement,
6 But 1, with due Acknowledgement,
6 But 1, with due Acknowledgement,
6 But 1, with due Acknowledgement, his Praifes will refound,
6 But 1, with due Acknowledgement, his Praifes will refound,
6 But 1, with due Acknowledgement,
6 But 1, with due Acknowledgement, his Praifes will refound,
his Praises will refound, From whom the Cries of my Distress,
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found.
his Praifes will refound, From whom the Cries of my Diftress, a gracious Answer found.
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found.
his Praifes will refound, From whom the Cries of my Diftress, a gracious Answer found.
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence reposid The Code my Strength and Shield:
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence reposid The Code my Strength and Shield:
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence reposid The Code my Strength and Shield:
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence reposid The Code my Strength and Shield:
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. My Heart its Confidence repos'd in God, my Strength and Shield; In him I trusted, and return'd
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. Wheart its Confidence reposed in God, my Strength and Shield; In him I trusted, and returned triumphant, from the Field. As he has made my Joys compleat, 'tis just that I should raise, The chearful Tribute of my Thanks.
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. Wheart its Confidence reposed in God, my Strength and Shield; In him I trusted, and returned triumphant, from the Field. As he has made my Joys compleat, 'tis just that I should raise, The chearful Tribute of my Thanks.
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. When the Considence reposed In God, my Strength and Shield; In him I trusted, and returned Triumphant, from the Field. As he has made my Joys compleat, The chearful Tribute of my Thanks,
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. When the Cries of my Distress, a gracious Answer found. When the Cries of my Distress, a gracious Answer found. When the Cries of my Distress, a gracious Answer found. When the Cries of my Distress, a gracious Answer found. When the Cries of my Distress, a gracious Answer found. When the Cries of my Distress, a gracious Answer found. When the Cries of my Health and Shield; In God, my Strength and Shield; In him I trusted, and return'd Triumphant, from the Field. When the Cries of my The Cries of my Thanks, The chearful Tribute of my Thanks, and thus resound his Praise.
his Praises will refound, From whom the Cries of my Distress, a gracious Answer found. When the Considence reposed In God, my Strength and Shield; In him I trusted, and returned Triumphant, from the Field. As he has made my Joys compleat, The chearful Tribute of my Thanks,

	THE ZEAR ZEAR AND
FE T F T T T T T T T T T T T T T T T T T	2
9 . His aiding Pow'r supports the Troops,	and strews their scatter'd Branches round.
F	
that we consider the constant of the constant	
, that my just Cause maintain;	5 They, and the Hills on which they grow,
"Twas he advanc'd me to the Throne,	are fometimes hurried far away;
, 'tis he secures my Reign.	And leap, like Hinds that bounding go,
F4=0=2 I 0=0 x4=0===================================	
H C C C C C C C C C C C C C C C C C C C	
10 Preserve thy Chosen, and proceed	or Unicorns, in youthful Play.
#	transfer of the state of the st
thine Heritage to bless;	6 When God in Thunder loudly speaks,
	The state of the s
With Plenty prosper them in Peace,	and scatter'd Flames of Lightning sends,
	the foatest of Tallies of Digitaling tenes
u ====================================	
in Battle with Success.	The Forest nods, the Defart quakes,
	The Lorent Hous, the Delait quakes,
DOCADOCADOCADO CADA CONTRA DE CONTRA	and stubborn Kadish lowly bends.
93;409;409;409;409;409;409;40	

	7 He makes the Hinds to gelt their young
PSALM XXIX. [Tune Pf. 14.]	7 He makes the Hinds to cast their young,
	and lave the Poofe deals Coverte laces
* * * * * * * * * * * * * * * * * * *	and lays the Beasts dark Coverts, bare;
V 5 - X - X - X - X - X - X - X - X - X -	
I E Princes that in Might excel.	Wile its at Garden and Die Course below
E Princes that in Might excel,	While those that to his Courts belong,
your grateful Sacrifice prepare:	
your grateful Sacrifice prepare:	fecurely fing his Praises there.
	第三章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章
God's glorious Actions loudly tell,	
E A S S S S S S S S S S S S S S S S S S	8 God rules the angry Floods on high,
his wond'rous Pow'r, to all declare.	
The state of the s	his boundless Sway shall never cease:
2 To his great Name fresh Altars raise,	
a state static field fitted falle,	His Saints with Strength he will supply,
devoutly, due respect assord;	
the state of the s	and bless his own with constant Peace.
Him in his holy Temple praise,	
The state of the s	kedikedikedikedikedikedi
	on the second of
where he's with folemn State ador'd.	
The state of the s	· DCAIBA VVV
F c a a f a f a f a f a f a f a f a f a f	PSALM XXX.
3 'Tis he that with amazing Noise,	
i i i i i i i i i i i i i i i i i i i	
	▲ E 全
the watry Clouds in funder breaks:	I LL celebrate thy Praises, Lord,
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	The celebrate tily Trained, Sound
The Ocean trembles at his Voice,	who did'st thy Pow'r employ,
p voice,	
when he from Heav'n in Thunder speaks.	To raise my drooping Head, and check
Research to the state of the st	H = x = x + c = x
4 How full of Pow'r his Voice appears!	my Foes infulting Joy.
	the state of the s
with what Majestick Terror crown'd!	2 In my Diftress I cry'd to thee,
The state of the s	71 77 77 77 77 77 77 77 77 77 77 77 77 7
Which from their Roots tall Cedars tears,	who kindly didft relieve,
the state of the court it are a state of the court it are	And
	11114

Rc-

And from the Grave's expecting Jaws,
my hopeless Life, retrieve.
3 Thus to his Courts, ye Saints of his,
with Songs of Praise repair;
With me commemorate his Truth,
and providential Care.
4 Flis Wrath has but a Moment's Reign,
his Favour no Decay:
his Favour no Decay: Your Night of Grief is recompene'd,
Truth love attended love
5 But I in proferous Day prefuin d,
the first of the second
no fudden Change I fear'd, The state of Successive Suc
no low'ring Cloud appear'd.
6 But foon I found thy Favour, Lord,
my Empire's only Truit;
For when thou hid'tt thy Face, I faw
my Honour laid in Dust.
7 Then, as I vainly had prefum'd,
my Error I confess'd.
And thus with supplicating Voice,
thy Mercy's Throne address'd:
8 , What Profit is there in my Blood,
congeal'd by Death's cold Night?
"Can filent Athes speak thy Praise,
, thy wond'rous Truth recite?

J.
User me O Lord in Maron has
9 , Hear me, O Lord, in Mercy hear,
" thy wonted Aid extend;
" Do thou fend Help, on whom alone,
, I can for Help depend.
transfer of the second
Tis done! thou haft my mournful Scene
to Songs and Dances turn'd;
Invested me in Robes of State,
who late in Sackcloth mourn'd.
\$ = 0 = 9 = 9 = \$ = = = \$
11 Exalted thus, I'll gladly fing,
thy Praise in grateful Verse:
\$
And, as thy Favours endless are,
thy endless Praise rehearse.
Diff Diff Diff Diff Diff Diff Diff Diff
Sold Control C

PSALM XXXI.

EFEND me, Lord, from Shame, for still I trust in thee; As just and righteous is thy Name, from Danger fet me free. Bow down thy gracious Ear, and speedy Succour send; Do thou my itedfait Rock appear, to shelter and defend. 2 Since thou, when Foes oppreis, my Rock and Fortress art, To guide me forth from this Diftress,

医医室部里里 thy wonted help impart.

Resident Services
Release me from the Snare,
which they have closely laid:
Since I, O God my Strength, repair
日
to thee alone, for Aid.
RECOUNTY OF THE PROPERTY OF TH
To thee, the God of Truth,
my Life, and all that's mine,
illy Life and all that 3 miles
ER PER PER PER PER PER PER PER PER PER P
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)
(For thou preferv'dft me from my Youth,)

PART II.

FIE OF POST OF THE
4 Those Mercies thou hast shown,
I'll chearfully express:
5
For thou hast seen my Straits, and known
CHEST TO SERVICE STREET
my Soul, in deep Distress.
\$
When Keilah's treach'rous Race,
REPORT OF THE PROPERTY OF THE
did all my Strength inclose:
日本
Thou gav'st my Feet a larger Space,
RESERVATION OF THE PROPERTY OF
to thun my watchful Foes.
to man my waterial 1 ocs.
5 Thy Mercy, Lord, display,
ET TO THE TOTAL OF
and hear my just Complaint;
For both my Soul and Flesh decay,
Tot both my sour and Flem decay,
with Grief and Hunger faint.
with Other and trunger rame.

Sad. Thoughts my Life oppress,
my Years are spent in Groans; The state of
my Years are Ipent in Groans;
My Sing have made my Street 1
My Sins have made my Strength decrease,
and ev'n confun'd my Bones.
{
6 My Foes, my Suff'rings mock'd,
* * * * * * * * * * * * * * * * * *
my Neighbours did upbraid;
My Friends at Sight of me were shock'd,
My Friends at Sight of me were shock'd,
and fled as Men difmay'd.
and ned as iven diffial di
Forfook by All am I,
His of the second secon
as dead, and out of Mind.
And like a shatter'd Vessel lie,
whose Parts can ne'er be join'd.
7 Yet flandring Words they speak,
and feem my Pow'r to dread.
\$
Whilst they together Counsel take,
my guiltless Blood to shed.
But ftill my stedfast Trust,
I on thy help repose;
I on thy help repose; That thou, my God, art Good and Just,
That thou, my God, art Good and Just,
Resident Language
my Soul with Comfort knows.

PART III.

HE 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0	===2
8 Whate'er Events betide,	
thy Wifdom times them all:	
F	7
Then, Lord, thy Servant fafely hide,	=====
irom those that seek his fall.	The

PSALWI
PER SET
The Deightnose of that hace
F# P P P P P P P P P P P P P P P P P P P
to me, O Lord, disclose;
5世 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to me, O Lord, disclose; And, as thy Mercies still increase,
preserve me from my Foes.
preferve me from my Focs.
a Ma trom I himoholi iaves
who ftill have call'd on thee:
Who till have can d of thee.
Tarthat and Silence in the Grave.
Let that, and Silence in the Grave,
the Sinner's Portion be.
Do thou their Tongues restrain,
Whose Breath in Lies is ipent:
PER SERVICE SE
Who false Reports, with proud disdain,
against the righteous vent.
RECOUNTY OF THE PROPERTY OF TH
10 How great thy Mercies are,
to fuch as fear thy Name!
Which thou, for those that trust thy Care,
Which thou, for those that trust thy Care.
Part of the state
dost to the World proclaim.
REFERENCE STATES
Thou keep'st them in thy Sight,
from proud Opprenors free;
From Tongues that do in Strife delight,
they are preserv'd by thee.
II With Glory and Renown;
II With Glory and Renown;
God's Name be ever blefs'd;
PE P P P P P P P
Whose Love in Keilah's well-senc'd Town
日本三年第二年第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
was wond'roufly express'd!
情控 <u>拿 本 表 表 表 </u>
I faid in haity Flight,
" Pm banish'd from thine Eyes;

#======================================
Yet ftill thou kept'st me in thy Sight,
Tet till thou kept it me in thy sight,
and heard'ft my earnest Cries.
\$
to (1) all tro Coints, the Lord
12 U all ye Saints, the Lord
田童子子子
with eager Love purfue,
Who to the Just will Help afford,
and give the Proud their due.
Ye that on God rely
couragiously proceed:
[
For he will ftill your Hearts fupply
with Strength, in Time of need.
with Strength, in Time of need.

Diffediffediffediffediff Diffe

PSALM XXXII.

,
• T T#==================================
E's blot whole Sins have Pardon goin'd
E's bleft whose Sins have Pardon gain'd,
no more in Judgment to appear.
no more in Judgment to appear,
Whose Guilt Remission has obtain'd,
#
and whose Repentance is fincere.
2 While I conceal'd the fretting Sore,
my Bones confum'd without Relief;
All Day did I with Anguish roar,
but no Complaints affwag'd my Grief.
据
3 Heavy on me thy Hand remain'd,
by Day and Night alike diftress'd;
'Till quite of vital Moifture drain'd,
The quite of vital Monttile drained,
like Land with Summer's drought opprofit
like Land with Summer's drought opprest.
4 No fooner I my Wound disclos'd,
E the

34	I O M 12 ML &	-
8	the Guilt that tortur'd me within,	-
		3
E	and Mercy's healing Balm pour'd in.	
	True Penitents shall thus succeed,	
A=	who feek thee whilft thou may'ft be found;	1
		11411
	They from the commond Deluge freed,	1
44-	fhall see remorseless Sinners drown'd.	
軽	Thy Fayour Lord, in all Diffress	-
	Thy Favour, Lord, in all Distress,	
21=	my Tow'r of Refuge I must own;	
£ =	Thou shalt my haughty Foes suppress,	1
		-
艺	and me, with Songs of Triumph crown.	
7	In my Instruction then conside,	
£:	you that would Truth's fafe Path difery:	
15	Your Progress Pil securely Guide,	
833 644	and keep you in my watchful Eye.	
N C	Submit your folyes to Wildow's Pule	
DILE	Submit your selves to Wisdom's Rule,	
	like Men that Reason have attain'd;	
5	Nor like th'ungovern'd Horfe and Mule,	
Dist	whose Fury must be curb'd and rem'd.	
2	whole fury must be curb a and rein a.	
2	Sorrows on Sorrows multiply'd.	
E S	the harden'd sinner thall contound:	
	the harden'd sinner thall confound; SEE FEET FEET FEET SEET SEET SEET SEET S	
7	But them who in his Truth confide,	
	Bleffings of Mercy thall furround.	
1000	至二~二~二~二~二~二~二~三~	
1	the same that have performed his Laws,	
*	their Lie in Triumphs that employ:	
1	Let them (as they alone have caule)	
	The same of the sa	

in grateful Raptures shout for Joy.

PSALM XXXIII.

- the section of the
TET all the just to God with Joy, their chearful Voices raise,
E = S = S = S = S = S = S = S = S = S =
their chearful Voices raife,
For well the righteous it becomes,
For well the righteous it becomes,
to fing grad Songs of Praise.
Effect of the grad congs of Flance.
2 Let Harps, and Pfalteries, and Lutes,
4 4 4 4 4 4
in joyful Confort meet;
Et e 15 7 7 7 0 0 1
And new made songs of foud Applaule,
the Harmony Compleat.
And new made Songs of loud Applause, the Harmony Compleat.
3 For faithful is the Word of God;
his Works with Truth abound;
He juffice loves, and all the Earth
He julice loves, and all the Earth
18 WITH DIS LECOURCES CLOWN O
4 By his Almighty Word at first, the heav'nly Arch was rear'd;
4 By his Almighty Word at hirt,
the heav'nly Arch was rear'd;
五字字字字字
And all the beauteous Hofts of Light,
語言
at his Command appeared.
5 The fwelling Floods together roll'd,
he makes in heaps to lye;
EE SELECTION OF SE
And lays, as in a Store-house, safe,
the wat'ry Treatures by.
F 丰
6 Let Earth, and all that dwell therein,
\$\bullet 2 = \bullet 2 = \bull
before him trembling stand:
101

PSALM	XXXIII. XXXIV.
For when He spake the Word, 'twas made, 'twas fix'd at his Command.	in time of Dearth, supplies. The state of Dearth Supplies
He when the Heathen closely plot,	our Help and Shield is he!
their Counfels undermines; His Wildom ineffectual makes,	Then, Lord, let still our Hearts rejoice, because we trust in thee.
the People's rash Designs. HE S TO THE PEOPLE'S RASH DESIGNS. Whate'er the mighty Lord decrees, The People's rash Designs.	14 The Riches of thy Mercy, Lord, Lord, do thou to us extend;
fhall stand for ever sure; 是主义 文文文文文文文文文文 文文文 文文文 文文文文文文文文文文文文文文文文文	Since we, for all we want or wish, Since we, for all we want or wish, On thee alone depend.
to Ages shall endure. PART II.	PSALM XXXIV.
p How happy then are they, to whom the Lord for God is known!	THRO' all the changing Scenes of Life,
Whom, he from all the World besides has chosen for his own!	in Trouble and in Joy, The praises of my God shall still,
In the half the Nations of the Earth,	my Heart and Tongue, employ.
from Heav'n his Throne furvey'd; He faw their works, and vie w'd their thoughts, by him their Hearts were made.	a Of his Deliv'rance I will boaft, till all that are diffrest,
by nim their Hearts were made.	From my example Comfort take,

程度至三<u></u>

相為一樣的

II No King is fafe by mighty Hosts,

his Warlike Rider faves:

beholds with gracious Eyes:

their Strength the Strong deceives;

No manag'd Horse, by Force or Speed

12 'Tis God, who those that trust in him,

He frees their Soul from Death, their Want

my example Comfort take, and charm their Griefs to rest. **E**全全工 O magnific the Lord with me; with me exalt his Name: When in Distress to him I call'd, He to my rescue came. 上生。 1 Their drooping Hearts were foon refresh'd who look'd to him for Aid; De-

E 2

	H
	of his religious Deep
Desir'd Success in ev'ry Face,	of his religious Fear.
a chearful Air displaid.	II Let him who length of Life desires,
是一次,但是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	
5 ", Behold, (fav they) behold the Man,	and prosp'rous Days would see,
5 " Deliviting (lay they) behold the want,	and prosprous trays would kee,
£	
	Day O 11 in I among the state of the state o
whom Providence reliev'd;	From fland'ring Language keep his Tongue,
" The Man so dang'rously beset,	his Lips from Falmood free.
n=====================================	
	日本三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
, fo wond'rously retriev'd!	12 The crooked Paths of Vice decline,
a to world today fetries a:	12 The crooked raths of vice decline,
\$	
TI O CO I	
6, The Hofts of God encamp around,	and Virtue's Ways purfue;
the Dwellings of the Just;	Establish Peace where 'tis begun,
n= \(\cdot	D=6=9=0=7================================
唐 蒙	
Deliv'rance he affords to all,	and where 'tis loft, renew.
	提手
who on his Succour trust.	13 The Lord from Heav'n beholds the Just,
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
7 O make but Tryal of his Love,	with favourable Eyes;
U X	建二三季三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
experience will decide	And when diftress'd his gracious Ear,
the same of the sa	
II and blacked above and only those	is open to their Cries:
How bless'd they are, and only they,	is open to their cites.
	The state of the s
who in his Truth confide.	14 But turns his wrathful Look on those,
41	P P P
## **	
8 Fear him we Saints, and you will then.	whom Mercy can't reclaim.
8 Fear him, ye Saints, and you will then,	whom Mercy can't reclaim.
8 Fear him, ye Saints, and you will then,	whom Mercy can't reclaim,
8 Fear him, ye Saints, and you will then,	whom Mercy can't reclaim,
8 Fear him, ye Saints, and you will then, have nothing else to sear;	whom Mercy can't reclaim, To cut them off, and from the Earth,
8 Fear him, ye Saints, and you will then, have nothing else to sear;	whom Mercy can't reclaim, To cut them off, and from the Earth,
8 Fear him, ye Saints, and you will then, have nothing elfe to fear;	whom Mercy can't reclaim, To cut them off, and from the Earth,
8 Fear him, ye Saints, and you will then, have nothing else to fear; Make you his Service your Delight,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name.
8 Fear him, ye Saints, and you will then, have nothing else to fear; Make you his Service your Delight,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name.
8 Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight,	whom Mercy can't reclaim, E
8 Fear him, ye Saints, and you will then, have nothing else to fear; Make you his Service your Delight, your Wants coall be his Care.	whom Mercy can't reclaim, E F F F F F F F F F F F F F F F F F F
8 Fear him, ye Saints, and you will then, have nothing else to fear; Make you his Service your Delight, your Wants coall be his Care.	whom Mercy can't reclaim, E F F F F F F F F F F F F F F F F F F
have nothing else to fear; Make you his Service your Delight, your Wants mall be his Care.	whom Mercy can't reclaim, \[\begin{align*} \text{To cut them off, and from the Earth,} \\ \text{Deliv'rance to his Saints he gives,} \\ \text{To Cut them off, and from the Earth,} \\ \text{Deliv'rance to his Saints he gives,} \\ \text{To Cut them off, and from the Earth,} \\ \text{Deliv'rance to his Saints he gives,} \\ \text{To Cut them off, and from the Earth,} \\ \text{To Cut them off, and from the Earth,} \\ \text{Deliv'rance to his Saints he gives,} \\ \text{To Cut them off, and from the Earth,} \\ \text{To Cut them off, and from the Earth,} \\ \text{Deliv'rance to his Saints he gives,} \\ \text{To Cut them off, and from the Earth,} \\ \text{To Cut them off, and from the Earth,} \\ \text{To Cut them off, and from the Earth,} \\ \text{Deliv'rance to his Saints he gives,} \\ \text{To Cut them off, and from the Earth,} \\ To Cut them off, and from t
have nothing else to fear; Make you his Service your Delight, your Wants mall be his Care.	whom Mercy can't reclaim, E F F F F F F F F F F F F F F F F F F
have nothing else to fear; Make you his Service your Delight, your Wants mall be his Care.	whom Mercy can't reclaim, \[\begin{array}{cccccccccccccccccccccccccccccccccccc
have nothing else to fear; Make you his Service your Delight, your Wants mall be his Care.	whom Mercy can't reclaim, \[\begin{array}{cccccccccccccccccccccccccccccccccccc
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey,	whom Mercy can't reclaim, \[\begin{array}{cccccccccccccccccccccccccccccccccccc
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, Make your Wants chall be his Care. While hungry Lons lack their Prey, the Lord will Food provide;	whom Mercy can't reclaim, E To cut them off, and from the Earth, blot out their hated Name. E E F F F E E E E E E E E E E E E E E
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, Make your Wants chall be his Care. While hungry Lons lack their Prey, the Lord will Food provide;	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Fraction of the property of the p
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, Make your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide;	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Fraction of the property of the p
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. To Deliv'rance to his Saints he gives, When his Relief they crave: He's night to heal the broken Heart, and contrite Spirit fave.
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. France to his Saints he gives, When his Relief they crave: When his Relief they crave: The's night to heal the broken Heart, and contrite Spirit fave.
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants shall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. France to his Saints he gives, When his Relief they crave: When his Relief they crave: The's night to heal the broken Heart, and contrite Spirit fave.
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants shall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. France to his Saints he gives, When his Relief they crave: When his Relief they crave: The's night to heal the broken Heart, and contrite Spirit fave.
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. France to his Saints he gives, When his Relief they crave: When his Relief they crave: The's night to heal the broken Heart, and contrite Spirit fave.
have nothing else to fear; have nothing else to fear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Frank Sale Sale Sale Sale Sale Sale Sale Sale
* Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants shall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him,	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. France to his Saints he gives, When his Relief they crave: When his Relief they crave: He's night to heal the broken Heart, and contrite Spirit fave. France of the Wicked oft, but ftill in vain, France of the light configure:
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants shall be his Care. While hungry Lons lack their Prey, The Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. France to his Saints he gives, When his Relief they crave: When his Relief they crave: He's night to heal the broken Heart, and contrite Spirit fave. France of the Wicked oft, but ftill in vain, France of the light configure:
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants shall be his Care. While hungry Lons lack their Prey, The Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Fraction of the Earth, blot out their hated Name. Fraction of the Earth, blot out their hated Name. Fraction of the Earth, blot out their hated Name. Fraction of the Earth, When his Relief they crave: When his Relief they crave: Fraction of the Earth, and contrite Spirit fave. Fraction of the Earth, Experiment the Earth,
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants coall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Fraction of the Earth, blot out their hated Name. Fraction of the Earth, blot out their hated Name. Fraction of the Earth, blot out their hated Name. Fraction of the Earth, When his Relief they crave: When his Relief they crave: Fraction of the Earth, and contrite Spirit fave. Fraction of the Earth, Experiment the Earth,
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants coall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, Be to the their hated Name. To Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: The's nigh to heal the broken Heart, and contrite Spirit fave. The Wicked oft, but fill in vain, against the Just conspire: The wicked oft, but fill in vain, The wicked oft, but fill in vain, The wicked oft, but fill in vain, The wicked oft, but the training against the Just conspire: The wicked oft, but fill in vain, The wicked oft, but
** Fear him, ye Saints, and you will then, have nothing else to sear; Make you his Service your Delight, your Wants coall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Figure 15 Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: He's nigh to heal the broken Heart, and contrite Spirit fave. Figure 16 The Wicked oft, but fill in vain, against the Just conspire: For under the r Addiction's weight,
** Fear him, ye Saints, and you will then, have nothing elfe to fear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For fuch as put their Truft in him, and fee their Needs fupply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Figure 15 Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: He's nigh to heal the broken Heart, and contrite Spirit fave. Figure 16 The Wicked oft, but fill in vain, against the Just conspire: For under the r Addiction's weight,
A Fear him, ye Saints, and you will then, have nothing elfe to fear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For fuch as put their Truft in him, and fee their Needs fupply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Figure 15 Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: The sight to heal the broken Heart, and contrite Spirit fave. For under the Just conspire: For under the r Adhetion's weight, he keeps their Bones enure.
have nothing else to sear; have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II.	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Figure 15 Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: The sight to heal the broken Heart, and contrite Spirit fave. For under the Just conspire: For under the r Adhetion's weight, he keeps their Bones enure.
have nothing else to sear; have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Figure 15 Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: He's night to heal the broken Heart, and contrite Spirit fave. Figure 16 The Wicked oft, but still in vain, against the Just conspire: For under the r Affliction's weight, he keeps their Bones entire.
have nothing else to sear; have nothing else to sear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For such as put their Trust in him, and see their Needs supply'd. PART II. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	whom Mercy can't reclaim, To cut them off, and from the Earth, blot out their hated Name. Frequency in the property of the
** Fear him, ye Saints, and you will then, have nothing elfe to fear; Make you his Service your Delight, your Wants mall be his Care. While hungry Lons lack their Prey, the Lord will Food provide; For fuch as put their Trust in him, and see their Needs supply'd. PART II. **Example ** Food provide** For fuch as put their Trust in him, Approach, ye piously dispos'd, and my Instruction hear,	whom Mercy can't reclaim, To cut them off, and from the Earth, Be to their hated Name. To Deliv'rance to his Saints he gives, When his Relief they crave: When his Relief they crave: He's night to heal the broken Heart, and contrite Spirit fave. The Wicked oft, but ftill in vain, against the Just conspire: For under the r Ametion's weight, he keeps their Bones entire.

their Ruin shall derive;
F====================================
Whilst righteous Men, whom they deteit,
fhall them, and theirs, furvive.
18 For God preferves the Souls of those,
For Our preserves and the second seco
who on his Truth depend;
事。 1
to them and their Politerity,
his Bieflings thall defcend.

DHC DHCDHCDHCDHCDHC DHC

PSALM XXXV.

▲ 大学
I A GAINST all those that strive with me,
O Lord, affert my Right;
VE
With such as War unjustly wage,
do thou my Battels fight.
程程三指三指三指三指三指三指三指三指三指三指三指三指三指三指三指三指三指三指三
2 Thy Buckler take, and bind thy Shield,
upon thy warlike Arm;
DE A STATE TEST TEST TEST TEST TEST TEST
建工业工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工
stend up, my God, in my Defence,
Stand up, my God, in my Defence,
and keep me fafe from Harm.
图 · · · · · · · · · · · · · · · · · · ·
3 Bring forth thy Spear, and stop their Course,
that hafte in Plead to faill:
that hafte my Blood to spill;
Sav to my Soul, , I am thy Health,
Sav to my Soul, ,, I am thy Health,
and will preferve thee ftill.
程:
4 Let them with Shame be cover'd o'er.
4 Let them with Chame be cover'd θ'er,
Who my Deffunction fought
who my Destruction fought;
And such as did my Harm devise.
be to Confusion brought.
0 1

Then (hall they fly, dispersed like Chaff,
5 Then shall they fly, difpers'd like Chaff.
before the driving Wind, ELL STORY OF A STORY God's vengeful Minister of Wrath, ELL STORY OF A STORY Coal fallowed to be bird
delote the diffing that
辞写 三語 以三述的 法国金统 三重
Gode vengoful Minister of Wroth
God's vengerui winniter of wratif,
F== ==================================
shall follow close behind.
######################################
程度。 第二章
6 And when thro' dark and flipp'ry Ways
6 And when thro' dark and flipp'ry Ways, they strive his Rage to shun,
they frive his Rage to thun
they relive mo reage to man,
5 T T T T T T T T T T T T T T T T T T T
His vengeful Ministers of Wrath,
rus vengerui winniters of wrath,
日三年三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
shall goad them as they run.
fhall goad them as they run.
\$ p & = \$ = \$ = \$ = \$ = \$ = = = = \$
7 Since unprovok'd by any Wrong
Tomes unprovok a by any wrong,
thou hid their trees hours Spare
they hid their treach'rous Snare:
EEE
And for my harmless Soul a Pit,
And for my harmless Soul a Pit,
did causessly prepare;
The transfer of the transfer o
[平
& Surprized by Mischiefe unforeson
8 Surpriz'd by Mischiefs unforescen,
by their own Arts betray'd;
是三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
Their Feet shall fall into the Net,
which they for me had laid.
[五
FET STATE OF THE S
y withit my glad both than bod sgreat valle,
for this Delivirong blots
for this Deliv rance dies;
\$\frac{1}{2} = \frac{1}{2} = \
for this Deliv'rance bles;
And by his faving Health fecur'd,
MT == == 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
a amatuful lave avenuola
a grateful joy express
(中华二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
To Mar your Donor Chall for () Lord
10 My very Boiles mail lay, O Loid,
#=
a grateful foy explets. Let a
至
Who fett'st the poor and helpless Man,
from itrong Opprefiors free.
nom mous obbienors nees

PART II.

在一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
II False Witnesses, with forg'd Complaints,
5世古古古二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
against my Truth combin'd; E = 3
againt my Trum comon u;
F 平 支 二 支 二 支 二 支 二 支 二 支 二 支 二 支
And to my charge fuch things they laid
And to my charge ruch things they laid,
as I had ne'er defign'd.
Principal de la compania del compania del compania de la compania del compania del compania de la compania del c
12 The Good which I to them had done,
######################################
with Evil they repaid;
And did by Malice undeferv'd,
And did by Malice undeferv'd,
PE=
. my harmles Life invade.
Date of Control of the Control of th
13 But as for me, when they were nck,
But as for me, when they were fick, Hard a second in Sackcloth mourn'd;
I fill in Scaledoth mourn'd.
1 Itili ili Sackciotti illourii u;
《西京》
I pray'd and fatted, and my Pray'r,
pray a and lanca, and my rray r,
David and
to my own Breatt return a.
to my own Breaft return'd.
to my own Breat return d.
To my own Breat return 3. Here a second return 3. Here a second return 3. Had they my Friends or Brethren been.
14 Had they my Friends or Brethren been,
14 Had they my Friends or Brethren been,
14 Had they my Friends or Brethren been,
It Had they my Friends or Brethren been, I could have done no more;
It Had they my Friends or Brethren been, I could have done no more;
It Had they my Friends or Brethren been, I could have done no more;
It Had they my Friends or Brethren been, I could have done no more;
He was a second of the second
Het a b q l b q d s d d d d d d d d d d d d d d d d d
Het a b q l b q d s d d d d d d d d d d d d d d d d d
Het a b q l b q d s d d d d d d d d d d d d d d d d d
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I a Mother's Lofs deplore. I how different did their Carriage prove.
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I a Mother's Lofs deplore. I to How different did their Carriage prove,
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I a Mother's Lofs deplore. I to How different did their Carriage prove,
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I a Mother's Lofs deplore. I have a few
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I shall be a shall
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I shall be a shall
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I shall be a shall
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; Nor with more decent figns of Grief, I self to the total their carriage prove, I for the total th
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; I self to the things of Grief, I to the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things o
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; I self to the things of Grief, I to the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things o
It Had they my Friends or Brethren been, I could have done no more; I could have done no more; I self to the things of Grief, I to the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things of the things of Grief, I to the things o
Help they my Friends or Brethren been, Help they make the make they make the make they make they make the make the make they make they make they make they make the make
Help they my Friends or Brethren been, Help they make the make they make the make they make they make the make the make they make they make they make they make the make
Help they my Friends or Brethren been, Help they make the make they make the make they m
Help they my Friends or Brethren been, Help they make the make they make the make they m
Help they my Friends or Brethren been, Help they make the first of the
Help they my Friends or Brethren been, Help they make the first of the
Help they my Friends or Brethren been, Help they make the make they make they make they
Help they my Friends or Brethren been, Help they make the make they make they make they
Het Had they my Friends or Brethren been, Had they for the first of the f
Help they my Friends or Brethren been, Help they make the make they make they make they

Ere of the factor of the facto
17 Scoffers, that noble Tables haunt,
and earn their Bread with Lies,
1
Did gnash their Teeth, and sland'ring Jests,
malicioufly device.
EPE
18 But, Lord, how long wilt thou look on?
on my Behalf appear;
性 运 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表
And fave my guiltless Soul, which they,
like ray'ning Beafts would tear.

PART III.

So I before the lift'ning World, So I before the great Affembly meets, So I before the great Affembl	1 11 10 1 1111.
In So I before the lift'ning World,	0======================================
fhall grateful Thanks express; His fill states and where the great Assembly meets, thy Name with Praises bless. Lie with Praises bless. Lie with states are states are states. With open joy, or secret Signs, With open joy, or secret Signs, Lie with states. Lie with states are from Peace,	日本在全文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文文
fhall grateful Thanks express; His fill states and where the great Assembly meets, thy Name with Praises bless. Lie with Praises bless. Lie with states are states are states. With open joy, or secret Signs, With open joy, or secret Signs, Lie with states. Lie with states are from Peace,	19 So I before the lift'ning World,
fhall grateful Thanks express; His fill states and where the great Assembly meets, thy Name with Praises bless. Lie with Praises bless. Lie with states are states are states. With open joy, or secret Signs, With open joy, or secret Signs, Lie with states. Lie with states are from Peace,	5# \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
thy Name with Praises bless. Lie a Ji Ji Value Speed Alternoly meets, thy Name with Praises bless. Lie a Ji Ji Value Speed	Chall grateful Thanks express.
thy Name with Praises bless. Lie a Ji Ji Value Speed Alternoly meets, thy Name with Praises bless. Lie a Ji Ji Value Speed	man grateful Thanks explets,
thy Name with Praises bless. Lie a Ji Ji Value Speed Alternoly meets, thy Name with Praises bless. Lie a Ji Ji Value Speed	[
thy Name with Praises bless. Let a let be recovered by the recovery and t	And where the great Assembly meets.
thy Name with Praises bless. Let a let be recovered by the recovery and t	##====================================
who me unjuftly hate; \[\frac{1}{2} \fra	
who me unjuftly hate; \[\frac{1}{2} \fra	thy Name With Praises bless.
who me unjuftly hate; \[\frac{1}{2} \fra	是其在
who me unjustly hate;	20 Lord fuffer not my caufeless Foes
who me unjustly hate; ### ### ############################	ne respectively charles toes,
With open joy, or fecret Signs, to mock my fad Estate. **E*** *** *** *** *** *** *** *** ***	
With open joy, or fecret Signs, to mock my fad Estate. **E*** *** *** *** *** *** *** *** ***	who me unjustly hate;
to mock my fad Estate. Let a to form Peace, Let a to forge malicious Lies. Let a to forge malicious L	PI S PUS S I DO S
to mock my fad Estate. Lie of they with Hearts averse from Peace, Lie of they with Hearts averse from Peace, Industriously devise, Against the Men of quiet Minds, Lie of the malicious Lies. Li	With open low or forget Signs
to mock my fad Estate. Lie of they with Hearts averse from Peace, Lie of they with Hearts averse from Peace, Industriously devise, Against the Men of quiet Minds, Lie of the malicious Lies. Li	With open joy, or lecter signs,
to mock my fad Estate. Lie of they with Hearts averse from Peace, Lie of they with Hearts averse from Peace, Industriously devise, Against the Men of quiet Minds, Lie of the malicious Lies. Li	#
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	to mock my fed Effete
Against the Men of quiet Minds, to forge malicious Lies. Les	PT7====================================
Against the Men of quiet Minds, to forge malicious Lies. Les	
Against the Men of quiet Minds, to forge malicious Lies. Les	21 For they with Hearts averie from Peace,
Against the Men of quiet Minds, to forge malicious Lies. Les	E#= 0= 1 = 1 = 1 = 3
Against the Men of quiet Minds, to forge malicious Lies. Les	industriously devise.
Against the Men of quiet Minds, to forge malicious Lies. Lie a le	nii a sa a a a a a a a a a a a a a a a a
to forge malicious Lies. 22 Nor with these private Arts content, aloud they vent their Spite; And say, ,, At last we found him out, a he did it in our sight.	
to forge malicious Lies. 22 Nor with these private Arts content, aloud they vent their Spite; And say, ,, At last we found him out, a he did it in our sight.	Against the Men of quiet Minds,
to forge malicious Lies. 22 Nor with these private Arts content, aloud they vent their Spite; And say, ,, At last we found him out, a he did it in our sight.	指于李丰夫至 <u>至</u>
aloud they vent their Spite; aloud they vent their Spite; And fay, ,, At last we found him out, he did it in our fight.	to force malicions Lies
aloud they vent their Spite; aloud they vent their Spite; And fay, ,, At last we found him out, he did it in our fight.	tiende mancious free.
aloud they vent their Spite; aloud they vent their Spite; And fay, ,, At last we found him out, he did it in our fight.	
aloud they vent their Spite; Line 1	22 Nor with their private Arts content,
aloud they vent their Spite; Legal 1	PT 2 2 3 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3
And fay, , At fait we found film out,	ET CONTROL CONTROL
And fay, , At fait we found film out,	aloud they vent their spite;
And fay, , At fait we found film out,	
the did it in our fight.	And fav At last we found him out.
he did it in our fight.	## - C - C - F - F - F - F - F - F - F - F
, he did it in our light.	
23 But	, he did it in our light.
	23 But

23 But thou, who dost both them and me,
with Righteous Eves furvey.
高性·李=去=
Affert my Innocence, O Lord;
and keep not far away.
Eke 5 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Commander Colf in my bobolf
to Judgment, Lord, awake;
Thy righteous Servant's Cause, O God,
to thy Decision take.
to thy Decision take.
据重要的基本的。 1
25 Lord as my Heart has upright been,
Let me thy Justice find;
Let me thy Justice find:
第三章
Nor let my cruel Foes obtain,
the Triumph they design'd
the Triumph they design'd.
26 O let them not amongst themselves,
in boafting Language fay,
#華華
At length our Wilhas are complant
Hengin our Winter are compleat,
" at lait he's made our Prey.
祖祖皇信徒祖祖 医神经神经 医神经神经神经神经
27 Let fuch as in my Harm rejoye'd, ###################################
for thame their Faces hide:
第五章
And foul Dishonour wait on those,
that proudly me defy'd:
PEZ = = = = = = = = = = = = = = = = = = =
28 Whilst they with chearful Voices thout,
26 Willit they with chearful voices thout,
who my just Cause betriend;
who my just Cause befriend; And bless the Lord, who loves to make,
E # = # F =
Success his Saints attend.
3 P. C. 2 2 2 2 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3
29 So shall my Tongue thy Judgments sing, inspired with grateful Joy:
inspir'd with grateful tov
tra Practice Jale
the state of the s

DHECHHOHECHHOPHECHHO

PSALM XXXVI.

M Y crafty Foe, with flattring Art,
I IVI Y crafty Foe, with flatt'ring Art,
his wicked purpose would disguise;
But Reason whispers to my Heart,
he ne'er fets God before his Eyes.
5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
2 He fooths himfelf, retir'd from fight,
fecure he thinks his treach'rous tame, E Till his dark Plots, expos'd to Light,
Till his dark Plots, expos d to Light,
Their false Contriver brand with shame.
3 In Deeds, he is my Foe confess'd,
whilit with his Tongue, he speaks me fair:
whilit with his I ongue, he ipeaks me fair:
True Wifdom's banish'd from his Breatt,
True Wildom's banim'd from his Break,
and Vice has fole Dominion there.
and vice has fole Donlinion there.
Economic Property of the Control of the Night
4 His wakeful Malice fpends the Night,
in forging his accurs'd Defigns;
His obstinate ungen'rous Spite,
no execrable means declines.
The Lord thy Morey my fire Hone
5 But, Lord, thy Mercy, my fure Hope,
shove the heavily Orb afcends.
above the heav'ly Orb afcends, Thy facred Truth's unmeasur'd scope,
Thy Gered Truth's unmeasur'd scope.
E P P P P P P P P P P P P P P P P P P P
beyond the spreading Sky extends.
Estate the preduction of the second
6 Thy Juitice like the Hills remains;
o Thy Junior like the 11mo 12mming

6 How

P S A L M	XXXVI. XXXVII.
5=232=2=2=4=4=4=2=3=3	
unfathom'd Depths thy Judgments are;	Or like young Flow'rs away shall pass.
Thy Providence the World fustains,	whose blooming Beauty soon decays.
the whole Creation is the Core	Repair Park Comments
the whole Creation is thy Care.	2 Depend on God, and him obey,
7 Since of thy Goodness all partake,	So thou within the Land shalt stay,
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
with what Affurance should the Just,	fecure from Danger, and from Want:
Thy sheltring Wings their Refuge make,	Make his Commands thy chief Delight,
and Saints to thy Protection trust?	
FEER THE PROPERTY OF THE PROPE	And he, thy Duty to requite,
8 Such Guests shall to thy Courts be led,	shall all thy earnest Wishes grant.
#	程
to banquet on thy Love's Repast,	3 In all thy ways trust thou the Lord,
And drink, as from a Fountain's head,	And he will needful Help afford,
of love that (ball for ever last	to perfect ev'ry just Design;
of Joys that shall for ever last.	to perfect evily just Dengti,
9 With Thee the Springs of Life remain,	And make, like Light, ferene and clear
thy Prefence is eternal Day;	Thy clouded Innocence appear,
O! let thy Saints thy Favour gain,	and as a mid-day Sun to shine.
to unright Hoorts thy, Truth diffeler	With quiet mind on God depend
to upright Hearts thy Truth display.	4 With quiet mind on God depend,
10 Whilst Pride's insulting Foot would spurn,	
and wicked Hand my Life furprize:	nor let thy Anger fondly rife:
Their Mischiefs on themselves return;	Tho' wicked Men with Wealth abound
down, down, they'r fall'n no more to rife.	And with Success the Plots are crown'd,
we way we way they is an a maze to inc.	
Disobisobiso disobisoditodito	
Check the contract of the cont	
PSALM XXXVII.	5 From Anger cease and Wrath forsake,
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Later a reversely Police make
	Let no ungovern'd Passion make,
HO' wicked Men grow rich or great,	thy wav'ring Heart espouse their Crim
F=0=929=1================================	PER
Yet let not their fuccessful State,	For God shall finful Man destroy,
R == \$ = \$ = \$ = \$ = \$ = \$ = \$ = \$ = \$	
tille A morale on their limerer marks.	14/ hallt am lay thought the Land onlow

nor let thy Anger fondly rife: 'ho' wicked Men with Wealth abound And with Success the Plots are crown'd which they maliciously devise. rom Anger cease and Wrath forsake, et no ungovern'd Passion make. thy wav'ring Heart espouse their Crime or God shall finful Man destroy, thy Anger or thy Envy raise; Whilst only they the Land enjoy, For they, ca down like tender Grass, who trust on him, and wait his time.

6 How foon shall wicked Men decay!
后 2
Their Place shall vanish quite away,
nor by the strictest search be found:
Whilst humble Souls possess the Earth,
Whilst numble souts points the Latert,
Rejoycing still with godly Mirth,
Rejoyeing tem was a significant to the second secon
with Peace and Plenty always crown'd.

PART II.

£=====================================
7 Whilft finful Crowds with false Design,
\$\tag{\text{2} \text{2}
Against the righteous few combine,
and gnash their teeth and threatning stand;
#=====================================
God shall their empty Plots deride,
And laugh at their defeated Pride:
he fees their Ruin near at hand.
8 They draw the Sword and bend the Bow,
The Poor and Needy to o'erthrow,
and Men of Upright Lives to flay:
But their strong Bows shall soon be broke,
Their sharpen'd Weapon's mortal Stroke,
Then marpen a weapon's mortal stroke,
thro' their own Hearts shall force its way.
o A little, with God's Favour bleft,
F S S S S S S S S S S S S S S S S S S S
And by one Righteous Man possest,
the Wealth of many Bad excels:
the wealth of many bad exects:
For God supports the just Man's Cause,
But as for those that break his Laws,
But as for those that break his Laws,
their unfuccessful Pow'r he quells.

HI-6-1-3-2-6-8-3
H Y Y Y Y Y Y
10 His constant Care the upright guides,
And over all their Life presides;
their Portion shall for ever last:
They when Diftress o'erwhelms the Earth,
Shall be unmov'd, and ev'n in Dearth,
the happy Fruits of Plenty taste.
######################################
II Not fo the wicked Men, and those
II Not fo the wicked Men, and those
II Not fo the wicked Men, and those
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose;
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose;
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose; destruction is their haples share:
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose; destruction is their haples share:
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose; Who proudly dare God's Will oppose; destruction is their hapless share: Like Fat of Lambs, their Hopes and they
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose; Who proudly dare God's Will oppose; destruction is their hapless share: Like Fat of Lambs, their Hopes and they
It Not fo the wicked Men, and those Who proudly dare, God's Will oppose; Who proudly dare, God's Will oppose; destruction is their haples share: Like Fat of Lambs, their Hopes and they Shall in an instant melt away,
II Not fo the wicked Men, and those Who proudly dare, God's Will oppose; Who proudly dare God's Will oppose; destruction is their hapless share: Like Fat of Lambs, their Hopes and they

PART III.

\$ === \$=\$=\$=\$=\$=\$
12 Whilst Sinners brought to sad Decay,
Still borrow on, and never pay.
Still borrow on, and never pay,
The In Cale and Will and Day 2
The Just have Will and Pow'r to give:
For fuch as God vouchfafes to bless,
Shall peaceably the Earth posses;
onali peaceably the Earth ponels,
And those he curses shall not live.
\$
13 The good Man's way is God's Delight,
h I I I I I I I I I I I I I I I I I I I
He orders all the Steps aright
E S Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
of him, that moves by his Command;
Though he fometimes may be diffres'd,
though he follectimes may be difficistly
Yet shall he ne'er be quite oppress'd,
for God upholds him with his Hand.
F 14 From

14 From my first Youth till Age prevail'd,	And thou evalted in the T
14 From my mit Touth thi Age prevant,	And thou exalted in the Land,
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	
I never faw the Righteous fail'd,	thy bleft Poffession notes and and
The vertal vertical leading to the l	thy bleft Poffession ne'er shall quit,
or Want o'ertake his num'rous Race;	The Wicked foon deftroy'd shall be,
	the wicked food delitory d man be,
Because Compassion fill'd his Heart,	And, at his difinal Tragedy,
the second companion in the site of the second control of the seco	Tind 3 at this diffinal Tragetry 2
\$ 三 \$三\$三\$三\$三\$三 \$ 三\$三 \$ 三\$三 \$ 三\$三 \$ 三\$	[
And he did chearfully impart;	thou shalt a safe Spectator sit.
	thou mad a rate opeciator III.
	据重 <u>。</u>
God made his Off-spring's Wealth increase.	To The Wicked I in Power have foon
the second of th	19 The Wicked 1 in Pow'r have feen,
经上,1000000000000000000000000000000000000	₹==5==±=±=±============================
15 With Caution thun each wicked Deed,	And like a Ray - Tree froth and green
To With Outston man each wicker been;	The file and green,
事。 1	And like a Bay - Tree fresh and green,
In Virtue's ways with Zeal proceed,	that spreads its pleasant Branches round:
HE A SEA TO A TEXT OF A TE	The state of the s
and fo prolong your happy Days:	But he was gone as fwift as Thought
#=====================================	
For God who Judgment loves, does still	And though in ev'ry place I fought,
F=====================================	p v v v v v v v v v v v v v v v v v v v
Preserve his Saints secure from Ill,	no fign or track of him I found.
while foon the wicked Race decays.	20 Observe the Perfect Man with Care,
#==2===================================	第三章三支票表面的
16 The Upright shall possess the Land,	And mark all fuch as Upright are;
D= -7 - 7 - 2 - 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	
His Portion shall for Ages stand;	their roughest Days in Peace shall end:
第二章 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
	TVI C
his Mouth with Wisdom is supply'd;	While on the latter end of those,
5 2 2 2 X X X X X X X X X X X X X X X X	
Dia Tonara ha Dulas of Indoment mores	Who dore God's fored Will apports
His Tongue by Rules of Judgment moves,	Who dare God's facred Will oppose,
His Heart the Lawy of God approves	a common Ruin shall attend.
His Heart the Law of God approves,	H
	是要是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一
therefore his Footsteps never slide.	21 God to the Just will Aid afford,
deference ma i doctrepa mever mue.	H = = 1/8 0= 1 = 1 = 1 = 1 = 1
D A D 777 T 377	
PART IV.	Their only Sateguard is the Lord,
#======================================	B = 2
17 In wait the watchful Sinner lies,	their Strength in times of Need is He.
D-7-2-22 - 1 - 1 - 1 - 1	
In vain the Righteous to furprize;	Because on him they still depend,
in vain his Ruin does decree;	The Lord will timely Succour fend,
in vain his Ruin does decree;	
God will not him defenceless leave,	and from the Wicked fet them free.
\$	
To his Mayong avanced land force	Difabilabilabilabilabila
To his Revenge expos'd, but fave,	C. CO COSC COSC COSC COSC COSC COSC COSC
	PSALM XXXVIII.
and when he's fentenc'd, fet him free.	I O A L IVI AAA VIII.
and when he's tentened, let thin free.	4
18 Wait still on God, keep his Command,	I A HY chaft'ning Wrath, O Lord, reftrain,
to it are this out ood, week in comments,	
	. though

	name kanala di
自己的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	日本 · · · · · · · · · · · · · · · · · · ·
though I deserve it all;	And fure my Groans have been too loud,
建	
Nor let at once on me the Storm,	not to have reach'd thine Ear.
指于	是基金基金基金基金基金基金基金基金基金基金基金基金基金基金基金基金基金基金基金
of thy Displeasure fall.	8 My Heart's opprest, my Strength decay'd,
In order syntaked Port of me	my Eyes depriv'd of Light:
2 In ev'ry wretched Part of me,	ETTER TO THE REPORT OF THE REP
thy Arrows deep remain;	Friends, Lovers, Kinsmen, gaze aloof,
#罪查表表 1 1 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2	
Thy heavy Hand's afflicting weight,	on fuch a difmal Sight.
6	性性。 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
I can no more fustain.	9 Mean while the Foes that feek my Life,
展 並表示 まままま まままま まままま まままま ***	第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
3 My Flesh is one continued Wound,	their Snares to take me fet;
HE SOME COMMING WOUND,	
thy Wrath fo fiercely glows;	Vent Slanders, and contrive all Day,
日本 9 章 1 章 1 章 1 章 1 章 1 章 1 章 1 章 1 章 1 章	
Betwixt my Punishment and Guilt,	to forge some new Deceit.
· 指三字三字三字三字三三三三三三三三三三三三三三三三三三三三三三三三三三三三三	多 主要。
my Bones have no repose.	10 But I, as if both deaf and dumb,
居主经 第二章 15 15 15 15 15 15 15 15 15 15 15 15 15	E#==5==\$==\$==\$==\$=======================
4 My Sins that to a Deluge fwell,	nor heard, nor once reply'd:
ET THE FIRST THE PARTY OF THE P	HEET THE PROPERTY OF THE PROPE
my finking Head o'erflow,	Quite deaf and dumb, like one whose tongue,
And for my feeble Strength to bear,	with conscious Guilt is ty'd.
	是主义。 第二章
too vast a Burthen grow.	II For, Lord, to thee I do appeal,
是重要的。 第一章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二	
5 Stench and Corruption fill my Wounds,	my Innocence to clear;
是一里。 第二章 是一章 是一章 是是一章 是是一章 是是一章 是是一章 是是一章 是是一章	PERSON SELECTION OF THE PERSON NAMED IN THE PE
my Folly's just Return,	A Gurd that they the Dighteens God:
PI	Assur'd that thou, the Righteous God;
注意	
With Trouble I am warp'd and bow'd,	my injur'd Cause wilt hear.
	照到第二章 <u>李</u> 章 李章
and all day long I mourn.	12 " Hear me, said I, lest my proud Foes,
连经事 <u>全事</u> 全事全事全事	·
6 A loath'd Disease afflicts my Loins,	" a spiteful Joy display;
指重表表音至重整三百二三章	
infecting ev'ry part;	" Infulting if they fee my Foot,
注三金三法三法三条三法三法三法三法三	
	but once to go aftern
With Sickness worn, I groan and roar,	" but once to go afray.
thro' Anguish of my Heart.	And with continual Cric controls
the rangement of my field to	13 , And, with continual Grief opprest,
PART II.	P. 1
Pro-	to fink I now begin:
ET 2	程室型程序型型
7 But, Lord, before thy fearthing Eyes,	To thee, O Lord, I will confess,
all my Desires appear:	to thee bewail my Sin.
	F 2 I4 But

Pitta I to the state of the sta
14 But whilft I languish, my proud Foes.
第
their Strength and Vigour boast;
And they that hate me without Cause,
are grown a dreadful Hoft.
15 Ev'n they, whom I oblig'd, return
注三,三 ;三;三;三;三;三;三;三;三;三;三;三;三;三;三;三;三;三;三
my Kindness, with Despight;
And are my Enemies, because
指 非三字三字三字三字三字三三三三三三三三三三三三三三三三三三三三字三字三字三字三
I chuse the Path that's right.
Forfake me not, O Lord my God,
RESERVE SERVE SERV
nor far from me départ;
Make hafte to my Relief, O Thou,
Make hate to my kener, o rhou,
who my Salvation art.

Difeditediteditediteditedite

PSALM XXXIX.

7 # = = = = = = = = = = = = = = = = = =
RESOLV'D to watch o'er all my Ways,
T ESOLV'D to watch o'er all my Ways.
Dood! D'to watch out all My ways,
表面 全
I kept my Tongue in awe;
I curb'd my hasty Words when I,
#
排三多三名三名三名三名三名三名三名三名三名三名三名三名三名三名三名三名三名三名三
the Wicked prosp'rous saw.
the Wicked, prospious law.
Like one that's Dumb I filent frood,
第 3
and did my Tongue refrain.
The state of the s
五十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
From good Discourse; but that restraint,
Trom good Dicourie, but that rettraint,
A
increas'd my inward Pain.
张老师是基础表面的表面。 第一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
44 6 - 9 - 5 - 6 - 9 - X - 1 - X - I - I - I - I - I - I - I - I - I
2 My Heart did glow with working Thoughts,
器主 · · · · · · · · · · · · · · · · · · ·
and no Repofe could take,
The state of the s
Tell Comments of Colors of the
Till firong Reflection fann'd the Fire,

and thus at length I Col-
and thus at length I spake.
理器是基础。 第二章
Lord, let me know my term of Days,
TE TE TO Days,
陆型型基本量有型基本量量。 1
how foon my Life will end;
是三 <u>李三十一十五十五十五十五十五十五十五十五十五十五十五十五十</u> 五十五十五十五十五十五十
The table of ta
The num'rous Train of Ills difclose,
[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]
which this frail State, attend.
which this frail otate, attend.
班
3 My life thou know'st is but a Span,
E= ◆ ま 5 1 4 ★ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼
a Cypher fums my Years;
EE 2
And cv'ry Man in best Estate,
Tild CV Ty Wall III Delt Estate,
超量等基本基本。
but Vanity appears.
据
Man, like a Shadow, vainly walks,
注三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三
with fruitless Cares oppress'd.
是重 <i>支</i> 。第二表
He heaps up Wealth, but cannot tell
by whom 'twill be polifes'd.
by whom twill be policis'd.

PART II.

Fig. 2 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =
4 Why then should I on worthless Toys,
LE SESTIMATION OF SECTION OF SECT
with auxious Care attend?
ET 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
On thee alone, my stedsast Hope
HE SEE THE RESIDENCE OF THE PARTY OF THE PAR
fhall ever, Lord, depend.
FFEET TEST TEST TEST TEST
Forgive my Sins, nor let me scorn'd,
Poligive my olins, not let me lectific,
by foolish Sinners be;
THE PROPERTY OF THE PROPERTY O
For I was dumb, and murmur'd not,
because 'twas done by Thee
Decame (was done by Thee
The deadles Burther of the Wreth
The dreadful Burthen of thy Wrath,
in Mercy foon remove;
Left my frail Fleffi, too weak to bear the

1 0 12 2 2
第二章 第三章 第二章
the heavy Load, thould prove.
the heavy Load, mother prove.
La de la constanta de la const
For when thou chait neit wan for sin,
For when thou chast nest Man for Sin,
thou mak'lt his Beauty lade,
(So vain a thing is he!) like Cloth
Principal de la companya del companya del companya de la companya
by fretting Moths decay'd.
Res 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
6 Lord, hear my Cry, accept my Tears,
6 Lord, hear my cry, accept my rears,
19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
and liften to my Pray'r;
第三 章 李 章 李 章 李 章 章 章 章 章 章 章 章 章 章 章 章 章 章
Who fojourn like a Stranger here,
as all my Fathers were.
器。
O fpare me yet a little time,
the state of the s
my wasted Strength restore;
REST TEST TO THE STATE OF THE S
Decay I was to anite from honce
Before I vanish quite from hence,
and shall be seen no more.
Discorrediscorrediscorrediscorrediscorred

PSALM XL.

-	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
T	Waited meekly for the Lord,
1	till he vouchaf'd a kind reply;
E V	Who did his gracious Ear afford,
	and heard from Heav'n my humble Cry:
0.	The took me from the diffnal Pit,
	when founder'd deep in miry Clay;
	when founder a deep in intry Clay;
0:	n folid Ground he plac'd my Feet,
	and fuffer'd not my Steps to stray.
1	The Wonders he for me has wrought,
<u> </u>	
1	hall fill my mouth with Songs of Praife;

4,	2
4-	
F=====================================	ξ
	2
And others to his Worship brought,	
	-
to hopes of like Deliv'rance raife.	•
	!
4 For Bleffings thall that Man reward,	
	4
arrha an alan Alminham Land naling	
who on th'Almighty Lord relies;	
#	É
	-
Who treats the Proud with Difregard.	•
Will treats the Front with Diffegard.	
	e e
and hates the Hypocrite's Difguise.	
H	,
[4] ************************************	4
Wiles and the second of the Wiles	b
5 Who can the wond rous works recount.	
U =	
Who can the wond'rous Works recount,	:
which thou, O God, for us halt wrought?	•
Which thou, o oou, for as han wrought?	
5 x x x x x x x x x x x x x x x x x x x	7
The Treasures of thy Love, surmount	
H-0-2	
	:
the Pow'r of numbers, speech, and thought.	
## ## ## ## ## ## ## ## ## ## ## ## ##	
6 I've learn'd, that Thou hast not desir'd,	
o Fve leather, that I nou hate not dem d,	
	-
Offrings and Sacrifice alone;	
Man Dland of milelofe Poofer required	
Nor Blood of guiltless Beasts requir'd,	
for Man's Transgressions to atone.	
TOT TITLE & TAILING TO MOTHER	
E & = 1	
7 1 therefore come — come to fulfil	
P= 3= 2 P 3 P 1 P 2 P 2 P 2 P 2 P 2 P 2 P 2 P 2 P 2	
the same of the sa	
the Oracles, thy Books impart:	
the Oracles, thy Dooks impare.	
'Tis my delight to do thy Will;	
thy Law is written in my Heart.	
PART II.	
T TT TF # # 10.	
\$ = \frac{1}{2} \f	
In full A Complian I have told	
In full Assemblies I have told,	
*===2= <u>4</u>	
thy Truth and Righteousness at large;	
the state of the s	

In full Assemblies I have told,
thy Truth and Righteousness at large;
Nor did, thou know'it, my Lips with-hold,
from utt'ring what thou gav'lt in charge.
Nor kept within my Breatt confin'd,
thy Faithfulness and saving Grace,
But preach'd thy Love, for all defigned, that

that all might that, and Truth embrace.
10 Then let those Mercies I declar'd
to others, Lord, extend to me;
Thy loving Kindness, my Reward,
thy Truth, my fafe Protection be.
If For I with troubles am diffrest,
too numberless for me to bear;
Nor less with loads of Guilt opprest,
that plunge and fink me to despair.
12 As foon, alas! may I recount
the Hairs, on this afflicted Head;
my vanquisht Courage they surmount,
and fill my drooping Soul with Dread.
DART III

PART III.

PZ=2=
13 But, Lord, to my Relief draw near,
for never was more preffing Need!
In my Deliv'rance, Lord, appear,
and add to that Deliv'rance, Speed.
5 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
14 Confusion on their Heads return;
= = = = = = = = = = = = = = = = = = =
who to destroy my Soul combine;
Let them defeated, blush and mourn,
Det them deleated, blum and mount,
enshar'd in their own vile design.
15 Their Doom let Desolation be,
with Shame their Malice be repaid,
Who mock'd my Confidence in Thee,
and fport of my Affliction made.
•

CŦ	
F	
16	While those who humbly seek thy Face,
世三	
#=	
	to joyful Triumphs shall be rais'd;
CI	And all who prize that Coving Cases
44-	And all who prize thy faving Grace,
**-	with me resound, The Lord be prais'd.
#:	2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
53	
17	Thus, wretched tho' I am and poor,
P-	
h=	
	of me th'Almighty Lord takes care:
Ε	
4-	Thou, God, who only canst restore,
940	Thou, out, who only came renote,
-	
	to my relief with speed repair.
	to my manual manual poeta repair.

D::401:401:401:401:401:401:40

PSALM XLI.

a on h h mhi.
I-I Francisco Part of the Man, whose tender Care,
I APPY the Man, whose tender Care,
relieves the poor diffreit;
5
When Troubles compais him around,
When Troubles compais him around,
the Lord shall give him Rest.
2 The Lord his Life, with Bleffings crown'd,
h C.C. O. J. D. J.
in Safety thall prolong;
8=====================================
And disappoint the Will of those,
And dhappoint the will of thole,
that feek to do him wrong.
that reek to do min wrong.
展集委 第 章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二
a If he in languithing effate
3 If the in languisting creace;
3 If he in languithing effate,
opprest with Sickness Ive:
H=\$-3 3 T= \$ 3 3
The Lord will eafy make his Bed.
#=====================================
opprest with Sickness lye; \$\frac{\chi}{\chi} \frac{\chi}{\chi} \
and inward Strength Supply.
and inward Strength fupply.
4 Secure of This, to thee, my God,
I thus my Pray'r address d;
i thus my Pray'r addrefs'd;
Lord for the Morey heel my Coul
, Lord, for thy Mercy, heal my Soul,
, tho

	· ####################################
	11 Thy tender care fecures my Life,
" tho' I have much transgress'd.	
	from Danger and Difference
5 My cruel Foes, with fland'rous words,	
	from Danger and Differace; And thou youchfaf'st to set me still,
attempt to wound my Fame:	And thou voicinal it to let the ithi,
	before the glowers Peas
When shall be die, (lay they) and Men	before thy glorious Face.
" forget, his very Name?	12 Let therefore I/r'ei's Lord and God,
#======================================	
6 Suppose they formal Visits make,	from Age to Age be bless'd;
'tis all but empty show;	And all the People's glad Applause,
B=3=4=至4=至4=3=3==3	
They gather Mischief in their Hearts,	with loud Amens express'd.
They gather Mischief in their Hearts,	
and vent it where they go.	Disopisopisopisopisopisopi
·	03000000000000000000000000000000000000
PART II.	7.0.1.7.24 577.77 577 577
是一种的一种。 第二种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种的一种	PSALM XLII. [Tune Ps. 2.]
7 With private Whispers, such as these,	
	▲ 特達養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養養
to hurt me they devile,	I AS pants the Hart for cooling Streams,
	F平
A fore Difease afflicts him now.	when heated in the chace,
n A fore Difease afflicts him now,	程 <u>李</u> 章李三 <u></u> 第二年李三年三十二十五
n he's fall'n no more to rife.	So longs my Soul, O God, for thee,
3 My own familiar Bosom - Friend,	and thy refreshing Grace.
Z TEXT PER SECTION OF THE SECTION OF	For thee, my God, the living God,
on whom I most rely'd,	2 For thee, my God, the living God,
Z S S S S S S S S S S S S S S S S S S S	
Has me, whose daily Guest he was,	my thirsty Soul doth pine;
# S To S T	
with open Scorn defy'd.	O when shall I behold thy Face,
Et s 1 P P P P P P P P P P P P P P P P P P	PE X 1 * T = 1
But thour, my fad and wretched State,	thou Majesty Divine!
but thou, my lad and wreteried state,	FEET TELL STATES
in Mercy, Lord, regard;	3 Tears are my constant Food, while thus,
to a state of the	HE TO THE REPORT OF THE PARTY O
And raife me up, that all their Crimes	infulting Foes upbraid,
P P P P P P P P P P P P P P P P P P P	PT X X 1
may meet their just Reward.	Deluded Wretch, where's now thy God?
way meet their fait we wait.	HE SEE SEE SEE SEE SEE SEE SEE SEE SEE S
10 By this, I know, thy gracious Ear,	and where his promis'd Aid?
	TET TE
is open when [call:	4 I figh, when -e'er my musing Thoughts,
is open when I call;	
Recause thou suffred; not any Food	those happy Days prefent.
Because thou suff rest not my Foes,	those happy Days present,
to triumph in an Allin and	When I with Troops of pious Friends
to triumph in my Fall.	thy
	- J

thy Temple did frequent.
When I advanc'd with Songs of Praise,
my Solemn Vows to pay,
And led the joyful facred Throng
that kept the Feltal Day.
Why reitless, why cast down, my Soul?
ER STATE OF THE ST
trust God, who will employ
RI 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
His Aid for thee; and change these Sighs,
to thankful Hymns of Joy.
D A D (D TT

PART II.

7 My Soul's cast down, O God, but thinks
on thee, and Sion still;
From Fordan's Bank, from Hermon's Heights.
and Miljar's humbler Hill.
and Milfar's humbler Hill.
8 One Trouble calls another on,
and gath'ring o'er my Head, How to be the second of the s
Fall fouring down, till round my Soul,
a roaring Sea is foread.
a roaring Sea is spread. ###################################
9 But when thy Presence, Lord of Life,
E la
has once difpell'd this Storm,
To thee I'll Midnight - Anthems ling,
and all my Vows perform.
To God of my Strength, how long thall I
10 God of my Strength, how long shall I,
like one torgotten mourn?
Elizabeth for Olean and available
Forlorn, forfaken, and expos'd
to my Opprellor's Scorn.

超级 电电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电子电
11 My Heart is pierc'd, as with a Sword,
if My ficalt is pieted, as with a Sword,
whilst thus my Focs upbraid;
withit theory Toes appliant,
再三多三字三字三字三字三字三字
, Vain Boaster, where is now thy God?
and where his promis'd Aid?
To Why softless why out down
12 Why restless, why cast down, my Soul?
指三 <u>名三</u> 子三子三子三子三子三子三子
hope still, and thou shalt sing,
Trope iting and thou mare mig,
10000000000000000000000000000000000000
The Praise of him who is thy God,
The sound of the s
E 1 2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
thy Health's eternal Spring.
thy Health's eternal Spring.

Discorrediscor

PSALM XLIII.

At
I UST Judge of Heav'n, against my Focs,
I UST Judge of Heav'n, against my Foes
#=3=3=1
do about off we may injured Digha.
do thou affert my injur'd Right:
O fet me free, my God, from those
#
that in Deceit and Wrong delight.
2 Since thou art ftill my only Stay,
Why leav'st thou me in deep Distress?
Harrie I was a supplier all the Days
Why go I mourning all the Day,
whilst me insulting Foes oppress?
3 Let me with Light and Truth be bleft,
2 = 3 = 3 = 3 = 1 = 1 = 2 = 3 = ≠
h l C Cuide to leed the year
be these my Guides, to lead the way,
Till on thy holy Hill I rest,
and in thy facred Temple pray.
4 Then will I there fresh Altars raise
第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
to God, who is my only Joy;
And well-tun'd Harps with Songs of Praise
finall
nan

1 5 11 14	49
	O therefore on they did to the
fhail all my grateful Hours employ.	O therefore, as thou didit, to them,
株==2=	
5 Why then cast down, my Soul, and why	to us, Deliv'rance bring.
	接 <u>事</u>
fo much opprest with anxious Care?	6 Thro' thy victorious Name our Arms,
10 much oppier with anxious care.	The try victorious realine our Arms,
	#=====================================
On God, thy God, for Aid rely,	the proudest Foe shall quell,
who will thy ruin'd State repair.	And crush them with repeated Strokes,
Diffediffediffediffediffediffedi	
THE TAX TO	7 I'll neither trust my Bow nor Sword,
PSALM XLIV. [Tune Ps. 3.]	
•	when I in Fight engage;
	But Thee, who hast our Focs subdu'd,
Lord, our Fathers oft have told,	But Thee, who had our roes idodu'd,
是三章章李字章至章	
in our attentive Ears,	and sham'd their spiteful Rage.
Thy Wonders in their Days perform'd,	8 To Thee the Triumph we ascribe,
E P P P P P P P P P P P P P P P P P P P	
and elder Times than theirs:	from whom the Conquest came;
2 How Thou, to plant them here, didst drive	In God, we will rejoyce all Day,
the Heathen, from this Land;	and ever bless his Name.
E = 全	
Dispeopled by repeated Strokes,	PART II.
Dipeopled by repeated brokes,	
of thy avenging Hand.	9 But Thou hast cast us off, and now,
3 For, not their Courage nor their Sword,	most shamefully we yield:
	For Thou no more vouchfat'st to lead,
to them Possession gave;	For Thou no more youchfat'ff to lead.
PER	
	h Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
Nor Strength, that from unequal Force,	our Armies to the Field.
their fainting Troops could fave;	ro Since when, to ev'ry upflart Foe, we turn our Backs in Fight;
But thy Right-Hand, and pow'rful Arm,	
4 But thy Right-Hand, and pow'rful Arm.	we turn our Backs in Fight:
₹	
whose succour they implor'd,	And with our Spoil their Melica forth
the trace of the t	And with our Spoil their Malice featt,
#	
Thy Presence with the chosen Race,	who bear us ancient Spite.
who thy great Name ador'd.	II To Slaughter doom'd, we fall like Sheep,
#####################################	
5 As Thee, their God our Fathers own'd,	into their butch'ring Hands;
the state of the s	# The circle outers this traines,
thou art our Soy'reign King;	
thou art our soy reign king;	Or (what's more wretched yet) furvive,
	G dif-

disperst thro' Heathen Lands.
diperit the richtien bands
12 Thy People Thou hast sold for Slaves,
12 Thy People Thou halt fold for Slaves,
and fet their Price fo low,
That not thy Treasure by the Sale,
Mac not try Treatment by the state
but their Disgrace may grow.
but their Digrace may grow.
新生产工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作工作
D 121 1 Notice and and
13 Reproach'd by all the Nations round,
\$ = = = = = = = = = = = = = = = = = = =
the Heathen's By - Word grown,
the Heathen's By - Word grown,
Whose Scorn of us is both in Speech,
VY HOLE DECITI OF US IS BOTH IN OPECUTY
and mocking Gestures shown.
and mocking Ochurcs mown.
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
The state of the s
14 Confusion strikes me blind, my Face
in confcious shame; I hide;
Residence of the second
While we are fcoff'd, and God blasphem'd,
+
#======================================
by their licentious Pride.
by their necitions rings.

PART III

15 On us this Heap of Woes is fall'n,
75 On us this Heap of Woes is fall'n.
all this we have endur'd;
Yet have not, Lord, renounc'd thy Name,
Tel have not, Lord, Telloune a try Tvaine,
第一个三年三年至年三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
or Faith to thee abjur'd.
36 But in thy righteous Paths have kept,
\$
our Hearts and Steps with Care;
our Hearts and Steps with Care,
Tho' thou hast broken all our Strength,
表
and we almost despair:
· · · · · · · · · · · · · · · · · ·
17 Could we, forgetting thy great Name,
17 Could we, lorgetting thy great I value,
\$\frac{1}{2} \frac{1}{2} \frac
on other Gods rely
₹
And not the Searcher of all Hearts,

the treach'rous Crime descry? 18 Thou feeft what Suff'rings for thy fake. we ev'ry Day sustain; All flaughter'd, or referv'd like Sheep, appointed to be flain. 19 Awake, arise; let seeming Sleep, no longer thee detain; Nor let us, Lord, who fue to Thee, 4 4 4 4 4 4 for ever fue in vain. 20 O wherefore hidest Thou thy Face from our afflicted State? Whose Souls and Bodies fink to Earth, with Griefs oppressive Weight. e o b 3 1 1 1 2 3 0 2 1 Arife, O Lord, and timely Hafte, to our Deliv'rance make; \$ \$ \$ \$ Redcem us, Lord, — if not for our's, yet, for thy Mercy's fake... Dife Dife Dife Dife Dife Dife PSALM XLV... Tune Pf. 21. 7 HILE I the King's loud Praise rehearse endited by my Heart, My Tongue is like the Pen of him. を that writes with ready Art... 2. How matchless is thy Form, O King! thy Mouth with Grace o'erflows; Ben

All to the second secon
Part C C d Die Cont on the
Because fresh Blessings God on thee,
eternally bestows.
据表。 1
3 Gird on thy Sword, most mighty Prince,
1 -1 - 1 in mint A wwarr
and clad in rich Array,
51=2==4=至=2=3=============================
With glorious Ornaments of Pow'r,
#7
指三方法事====================================
with glorious Ornaments of Pow'r, Majestick Pomp display.
Ride on in State, and still protect
Pide on in State and still protect
4 Ride on in state, and this proceed
61=2=4=2=1=15
the Meek, the Just, and True;
指
TYPE IC A Disha Hand with Gwift Powers
Whilst thy Right-Hand with swift Revenge,
does all thy Foes purfue.
177-0-10 000 pt. 1000
5 How sharp thy Weapons are to them,
= ## ## ## ## ## ## ## ## ## ## ##
that days they Popula definite
that dare thy Pow'r despite,
其一百二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
Down,down they fall, while through their Heart,
the feather'd Arrow flies.
######################################
But thy firm Throne, O God, is fix'd,
==*=*=*=============
for ever to endure; Thy Scepter's Sway shall always last,
PE-====================================
Thy Companie Cyrry (hall always left
Thy Scepter's Sway man arways rait,
by Righteons Laws lecure.
据专员表表表表表表示。
7 Because thy Heart, by Justice led,
HE SEE THE PROPERTY OF THE PARTY OF THE PART
did upright Ways approve,
2
And hated itill the crooked Paths,
8t == 2 = 4 = 5 = 5 = 5 = 5 = 1 = = = = = = = = = =
where wand'ring Sinners rove.
where wand ing onliners rove.
8 Therefore did God, thy God, on thee
接
the Oyl of Gladness thed:
the Oyl of Gladness, shed;
######################################
And has above thy Fellows round,

advanc'd thy lofty Head.
9 With Çaffia, Aloes and Myrrh,
The state of the s
thy Royal Robes abound;
Which from the stately Wardrobe brought,
fpread grateful Odours round.
10 Among the honourable Train,
did Princely Virgins wait,
did Frincely Vingins Walt,
The Queen was plac'd at thy Right - Hand,
指
in golden Robes of State.

PART II.

But thou, O Royal Bride, give ear, and to my, Words attend;
11 But thou, O Royal Bride, give ear,
and to my Words attend.
and to my violab accords
Forget thy native Country now,
######################################
and ev'ry former Friend.
and evily former Friend.
是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一
12 So shall thy Beauty charm the King,
[] [] [] [] [] [] [] [] [] [] [] [] [] [
nor shall his Love decay,
nor man his Love decay,
供 <u>这三支等</u>
For He is now become thy Lord,
7
to Him due Devilence more
to Him due Rev'rence pay.
######################################
13 The Tyrian Matrons rich and proud,
指手 <u>多一条第三条三条三条三三三</u>
finall humble Prefents make;
FEER-8-1-1-3
And all the wealthy Nations fue,
Alara Danora to martila
thy Favour to partake.
b==-4=-4=-4=-4=-4=-3
APPENDITE IN THE STATE OF THE S
14 The King's fair Daughter's fairer Soul,
The first building the state of
RH SEA
all inward Graces fill;
注 2 = 4 = 4 = 4 = 4 = 5 = 5 = 5 = 5 = 5
Her Rayment is of purest Gold,
The state of the s
G 2 adorn'd

UT
#=====================================
adorn'd with costly Skill.
######################################
15 She, in her nuptial Garment dress'd,
with Needles richly wrought,
1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Attended by her Virgin Train,
Attended by her virgin train,
fhall to the King be brought.
trans to the tring of brought.
16 With all the State of folemn Joy,
the Triumph moves along,
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
The state of the part of the p
Till with wide Gates the Royal Court,
Till with wide Gates the Royal Court, Till with wide Gates the Royal Court, Treceives the pompous Throng. The start of the Royal Father's Room The start of the Royal Father's Room
receives the poinpous infong.
\$5¢
17 Thou, in thy Royal Father's Room.
Thou, in thy Royal Father's Room,
must princely Sons expect;
Whom thou to diff'rent Realms may'st send,
to govern and protect:
18 Whilft this my Song to future times
78 While this my Song to futive times
To White this my bong to return times
transmits thy glorious Name;
VI
And makes the World, with one Consent,
Carried to the state of the sta
thy lasting Praise proclaim.

Discorredired Discorredirection

PSALM XLVL

CEEFOCH STORY
OD is our Refuge in Distres,
第中4
A present Help when Dangers preis;
7
In him undaunted we'll confide:
ままった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まるった。 まる。 まる。 まる。 まる。 まる。 まる。 まる。 まる
Tho' Earth were from her Centre toft,
Tho Earth were non-ner centre tore,
KATE OF YEAR OF STREET
And Mountains in the Ocean loft,
FE SEEVE SET SET SET SET
the state of the s
torn piece meal by the roaring Tide.

据或表表字
A gentler Stroom with Gladnos Gill
2 A gentler Stream with Gladness still,
6#=\$=\$=\$=\$==\$==\$==\$== 3
The City of our Lord shall fill,
4-
the Royal Seat of God most High:
题\$ <u></u>
God dwells in Sion, whose fair Tow'rs,
Whole fall Tow 15,
Shall mock th'Aslaults of Earthly Pow'rs,
器
F_ = = = = = = = = = = = = = = = = = = =
while his Almighty Aid is nigh.
wille his Almighty Aid is high.
\$\\ \partial
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
¥ = = = = = = = = = = = = = = = = = = =
作中二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
'And Kingdoms, War against us wag'd,
Tina ringuoms, Tratagamit us Wag'u,
He thunder'd and dispers'd their Pow'rs:
The children wants ampers as cheft I OW 15.
A CILO
The Lord of Hosts conducts our Arms,
DIE-6==6==6==6======3
Ep====================================
Our Tow'r of Refuge in Alarms
Our row row rectago in ritarias,
Our Tow'r of Refuge in Alarms,
Our Eathers Chiardian-Chod and Olins.
Otto I deliced O darana Ood and o die.
HTTTX THE TOTAL TO
班至
Come fee the Wonders He bath wrought
4 Come, fee the Wonders He hath wrought,
4 Come, fee the Wonders He hath wrought,
our Fathers Guardian-God and ours. LES S S S S S S S S S S S S S S S S S S
On Earth what Delolation brought.
On Earth what Delolation brought.
Un Earth What Delolation brought,
Un Earth What Delolation brought,
How He has calm'd the jarring World:
How He has calm'd the jarring World:
How He has calm'd the jarring World:
How He has calm'd the jarring World:
How He has calm'd the jarring World; He broke the warlike Spear and Bow;
How He has calm'd the jarring World; He broke the warlike Spear and Bow;
How He has calm'd the jarring World; He broke the warlike Spear and Bow;
How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too,
How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too,
How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too,
How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too,
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Charlots too, into devouring Flames were hurl'd.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. Let a g t t g t t g t g t g t g t g t g t
How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. Submit to God's Almighty Sway, For Him the Hearley (hall obey.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. Submit to God's Almighty Sway, For Him the Hearley (hall obey.
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, I Submit to God's Almighty Sway, For Him the Heathen shall obey,
How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, I Submit to God's Almighty Sway, For Him the Heathen shall obey,
On Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, I with them their thund'ring Chariots too, into devouring Flames were hurl'd. I was a second of the secon
On Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, I with them their thund'ring Chariots too, into devouring Flames were hurl'd. I was a second of the secon
Un Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Charlots too, I Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess.
Un Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Charlots too, I Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess.
Un Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Charlots too, I Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess.
Un Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Charlots too, I Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess.
On Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. LET Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess. Example 1
On Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. LET Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess. Example 1
On Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. LET Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess. Example 1
Un Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. Less flats sales sales into devouring Flames were hurl'd. Less flats sales sales For Him the Heathen shall obey, Flats flats sales and Earth her Sov'reign Lord confess. Less flats flats sales The God of Hosts conducts our Arms, Elss flats sales our Tow'r of Refuge in Alarms, In the start of Refuge in Alarms,
Un Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. Less flats sales sales into devouring Flames were hurl'd. Less flats sales sales For Him the Heathen shall obey, Flats flats sales and Earth her Sov'reign Lord confess. Less flats flats sales The God of Hosts conducts our Arms, Elss flats sales our Tow'r of Refuge in Alarms, In the start of Refuge in Alarms,
On Earth what Delolation brought, How He has calm'd the jarring World; He broke the warlike Spear and Bow; With them their thund'ring Chariots too, into devouring Flames were hurl'd. LET Submit to God's Almighty Sway, For Him the Heathen shall obey, and Earth her Sov'reign Lord confess. Example 1

DIFCDIFCDIFCDIFCDIFC

PSALM XLVII.

· ~ DEE: 1 = 2 = 2 = 2 = 2 = 2
the state of the s
All ye People clap your hands,
And with triumphant Voices fing;
No force the mighty Pow'r withstands,
THE TOTAL THE THE TANK TOWN TWININGS
Of God, the universal King.
F#####################################
2 He shall opposing Nations quell,
and with Suggests our Bottles fight:
and with Success our Battles fight;
Shall fix the Place where we must dwell,
the Pride of Faceb, his Delight.
the Pride of Jacob, his Delight.
3 God is gone up, our Lord and King,
3 God is gone up, our Lord and King,
with Shouts of Joy, and Trumpets Sound;
PT P P P P P P P P P P P P P P P P P P
To Him repeated Praifes fing.
To Him repeated Praifes fing,
To Him repeated Praifes fing,
To Him repeated Praifes fing, and let the chearful Song go round.
To Him repeated Praifes fing, and let the chearful Song go round.
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. To Him repeated Praifes fing, and let the chearful Song go round. The state of the sta
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. To Him repeated Praifes fing, and let the chearful Song go round. The state of the sta
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the state
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the state of the chearful Song go round. The state of the state o
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the chearful song go round.
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the chearful song go round.
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the chearful song go round.
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the chearful song go round.
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the state
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the state
To Him repeated Praifes fing, To Him repeated Praifes fing, and let the chearful Song go round. The state of the state
To Him repeated Praifes fing, and let the chearful Song go round. The state of th
To Him repeated Praifes fing, and let the chearful Song go round. To Him who all the World commands; for Him who all the World commands; Who fits upon his Righteous Throne, and spreads his Sway o'er Heathen Lands. The same and same and she was and she was and she was a same a
To Him repeated Praifes fing, and let the chearful Song go round. To Him repeated Praifes fing, and let the chearful Song go round. To Him who all the World commands; The first state of the World commands; Who fits upon his Righteous Throne, The first state of the Him who all the World commands; Who fits upon his Righteous Throne, The first state of the Heathen Lands. The first state of the Heat
To Him repeated Praifes fing, and let the chearful Song go round. To Him repeated Praifes fing, and let the chearful Song go round. To Him who all the World commands; The first state of the World commands; Who fits upon his Righteous Throne, The first state of the Him who all the World commands; Who fits upon his Righteous Throne, The first state of the Heathen Lands. The first state of the Heat
To Him repeated Praifes fing, and let the chearful Song go round. To Him who all the World commands; for Him who all the World commands; Who fits upon his Righteous Throne, and spreads his Sway o'er Heathen Lands. To Gerve the God of Abr'am came; Found Him their constant sure Defence,
To Him repeated Praifes fing, and let the chearful Song go round. To Him who all the World commands; for Him who all the World commands; Who fits upon his Righteous Throne, and spreads his Sway o'er Heathen Lands. To Ur Chiefs and Tribes, that far from hence, to serve the God of Abram came; Found Him their constant sure Desence,
To Him repeated Praifes fing, and let the chearful Song go round. To Him who all the World commands; for Him who all the World commands; Who fits upon his Righteous Throne, and spreads his Sway o'er Heathen Lands. To Gerve the God of Abr'am came; Found Him their constant sure Defence,

Discorrediscorrediscorredisc

PSALM XLVIII. [Time Pf. 4.7]

THE Lord, the only God, is great,

#
and greatly to be prais'd, 最近年春年
In Sign on whose happy Mount
Et = = = = = = = = = = = = = = = = = = =
his facred Throne is rais'd.
HE Tow'rs the Joy of all the Earth,
2 Her Tow'rs the Joy of all the Earth,
Harrish boots one Brogges and a
with beauteous Profpect rife:
On her North Side th' Almighty King's,
Imperial City lies.
\$#¢
3 God in her Palaces is known,
his Prefènce is her Guard:
THE PERSON NAMED IN THE PE
Confed'rate Kings withdrew their Siege,
and of Success despair'd.
They view'd her Walls, admir'd and fled,
HE SEE SEE SEE SEE SEE SEE SEE SEE SEE S
with Grief and Terror ttruck.
Like Women whom the fudden Pangs,
Like Women whom the fudden Pangs,
of Travel had o'ertook.
5 No wretched Crew of Mariners,
appear like them forlorn,
When Fleets, from Tarshish wealthy Coasts,
by Eaftern Winds are torn.
FEEE \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
6 In Sion we have feen perform'd,
a Work that was foretold;
In Pledge that God, for Times to come,
his City will uphold.
田位西
7 Not in our Fortresses and Walls,
did wa O God contide
did. we., O God, contide,.
But on the Temple fix'd our Hoge,
G 3: in

1	
春生 今 - 美	
in which Thou doft refide.	Let High and Low, and Rich and Poor,
8 According to thy Sov'reign Name,	with joint Confent give Ear:
thy Praise through Earth extends,	My Mouth with Cond William
The same through Earth extends,	My Mouth, with facred Wisdom fill'd,
Thy pow'rful Arm, as Juftice guides,	fhall good Advice impart,
Es STATE AND AS JUNE 2 GLICES,	P= \$ \$ \$ \$ \$ \$
chaftifes or defends.	The found Refult of prudent Thoughts
THE REST OF GENERAL PROPERTY OF THE PROPERTY O	P 2 2 3 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9
9 Let Sion's Mount with Joy refound,	digested in my Heart.
	Ex o d o t d o o o
her Daughters all be taught;	2 To Parables of weighty Sense
第五章三章三章三章三章三章三章三章	Figure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
In Songs his Judgments to extol,	I will my Ear incline;
who this Deliv'rance wrought.	Whilst to my tuneful Harp I sing,
\$ 性性 = 4 = 4 = 4 = 3 = 3 = 3 = 3 = 3 = 3 = 3	
10 Compass her Walls in solemn Pomp,	dark Words of deep Defign.
	是一支 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李
your Eyes quite round her calt,	Why should my Courage fail in times,
Count all her Tow'rs, and fee if there,	of Danger and of Doubt?
you find a Stone difplac'd.	When Sinners, that would me supplant,
FEES SESSION CONFIGURE CO.	when offiners, that would me tuppiant,
11 Her Forts and Palaces furvey,	have compass'd me about.
ET TO THE TOTAL PROPERTY OF THE PARTY OF THE	
observe their Order well;	5 Those Men that all their Hope and Trust,
That, with Assurance, to your Heirs,	in Heaps of Treasure place,
this Wonder you may tell.	And boast and triumph when they see,
12 This God is ours, and will be ours,	their ill-got Wealth increase;
	E
whilft we in Him confide;	6 Are yet unable from the Grave
Who, as He has preferv'd us now,	their dearest Friend to free;
PE TE	then denich then to nee;
till Death, will be our Guide.	Nor can by Force, nor Bribes reverse,
the sound will be one owner	
Salanyanyanyanyanyanya	th'Almighty Lord's Decree.
See the second of the second o	
DCAIM VIIV CT DC-7	7 Their vain Endeavours they must quit,
PSALM XLIX. [Tune Pf. 1.]	
	the Price is held too high;
T LT all the lifthing World	No Suma can purchase Grant
I LET all the lift'ning World attend,	No Sums can purchase fuch a Grant,
and my Instructions hear;	that Man should never die.
and my remembership mean,	8 Not

8 Not

B在1000000000000000000000000000000000000	=₹
8 Not Wisdom can the Wise exempt,	
nor Fools their Folly fave;	
But both must perish, and in Death,	
表	
their Wealth to others leave.	=>
For the they think their flately Scats.	
For the their flately Scats,	4
ihall ne'er to Ruin Iali;	_ 4
But their Remembrance last, in Lands	=
which by their Names, they call:	
55 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	= 4
io Yet shall their Fame be soon forgot,	_4
how great foe'er their State;	==
	==
With Beafts their Memory and they,	
thall thare one common Fate.	
man mare one common rate.	

PART IL

是是	
27.	
II	How great their Folly is who thus,
70=	
6=	
	abfurd Conclusions make!
24-	
#=	表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表
	And yet their Children, unreclaim'd,
-	and yet their omidien, uniterialling,
建三	三 字三字三字三字三言三三三三三三三三三三三三三三三三三三三三三三三三字三字三字三字三字三字三字三字三
\$T	
	repeat the groß Mistake.
是王	₹ <u>₹</u> ₹ <u>₹</u> ₹ <u>₹</u> ₹
红土	
12	They all, like Sheep to Slaughter led,
#=	
#=	
	the Prey of Death are made;
=	
6	■
-	Their Beauty while the Just rejoice,
7=	=======================================
5=	
	within the Grave shall fade.
44	within the Grave man lade.
基金	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
7.0	But God will yet redeem my Soul,
-3	But God will yet redeem my soul,
분드	
- 42	
	and from the greedy Grave,
2	
4=	
	His greater Pow'r thalk fer me free,
夏三	
8=	
	and to Himfelf receive:

14 Then fear not thou when worldly Men,
in envy'd Wealth abound,
Nor tho' their prosp'rous House increase,
with State and Honous grows?d
with State and Honour crown'd.
15 For, when they're fummon'd hence by Death
Part of the state
they leave all this behind;
No Shadow of their former Pomp,
within the Grave they find:
16 And yet they thought their State was bleft;
caught in the Flatt'rers Snare,
Who with their Vanity comply'd,
* * * * * * * * * * * * * * * * * * *
and prais'd their worldly Care.
#====================================
17 In their Forefathers Steps they tread,
and when, like them, they die,
Their wretched Ancestors and they,
in endless Darkness lie.
18 For Man how great foe'er his State,
18 For Man how great loc'er his State,
unless he's truly wise,
As, like a fenfual Beaft, he lives,
#======================================
fo, like a Beaft, he dies.

Difadifadifadifadifadifa

PSALM L.

r	HE Lord hath spoke, the mighty God,
E ±	Hath fent his Summons all abroad,
	From dawning Light till Day declines:

E三至三字三字三字三字三字三字三字
The lifting Forth his Voice both heard
The lift ring Earth his Voice hath heard,
And He from Sion hath appear'd,
Whose Possess in Porfection Chines
Where Beauty in Perfection shines.
Our God shall come, and keep no more
FE-3-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
M. Confirmed Silance on before
Misconstru'd Silence, as before,
But wasting Flames before Him send:
Around, shall Tempests siercely rage,
While He does Heav'n and Earth engage.
FINANCE PROPERTY OF THE PROPER
The state of the s
His just Tribunal to attend.
註至金元表字字表示 表言表言表言表言表言
Allemble all my Saints to Me,
PROPERTY OF THE PROPERTY OF TH
(Thus runs the great Divine Decree,)
That in my lafting Cov'nant live;
And Oif'rings bring with conftant Care,
(The Heav'ns his Justice shall declare,)
(The Heav'ns his Justice shall declare,)
(The Heav'ns his Justice shall declare,)
(The Heav'ns his Justice shall declare,) For God himself shall sentence give.
(The Heav'ns his Justice shall declare,) For God himself shall sentence give.
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall declare,) Attend, my People: Is a shall declare,)
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie f
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie for God himself shall declare,)
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie for God himself shall declare,)
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie for God himself shall declare, Lie for God himself shall sentence give. Lie
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie for God himself shall declare, Lie for God himself shall sentence give. Lie
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. For God himself shall sentence give. Lie 1
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie i i i i i i i i i i i i i i i i i i
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lie i i i i i i i i i i i i i i i i i i
(The Heav'ns his Justice shall declare,)
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. For God himself shall sentence give. Attend, my People; Is a first fi
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Attend, my People; Is a first
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall declare,) For God himself shall sentence give. Have a sent of the sentence give. Have a sentence
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall sentence give. Heav'ns his hear's shall sentence give. Heav'ns his Justice shall sentence give. Heav'ns his Justice shall sentence give. Heav'ns his hear's shall sentence give. Heav'ns his hear
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall declare,) For God himself shall sentence give. Heav'ns his Justice shall sentence give. Heav'ns his his Justice shall sentence give. Heav'ns his his Justice shall sentence give. Heav'ns his his his his his his his his his hi
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. For God himself shall sentence give. Fig. 1
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Have for Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Have for Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Have for Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Have for Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Lies for God himself shall sent
(The Heav'ns his Justice shall declare,) For God himself shall sentence give. Have for Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

that on a thousand Hills are kept.
##\$
6 I know the Fowls, that build their Nests
FED DE TENEDO ESTA
In craggy Rocks; and favage Beatts,
That loosely haunt the open Fields.
1
If seiz'd with Hunger I could be,
其至李章 全国本事 (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
I need not feek Relief from thee,
Since the World's mine, and all it yields.
是五章三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字
7 Think'st thou that I have any need,
注: 2
On flaughter'd Bulls and Goats to feed,
第三文章 李章
To eat their Flesh and drink their Blood?
[
The Sacrifices I require,
班支票全事。 1
Are Hearts which Love and Zeal inspire,
Are Hearts which Love and Zeal infpire,
and Vows with strictest Care made good.

PART II.

2 4	
8 In time of Trouble call on Me,	==:1
And I will fet thee fate and free;	====
And I will let tilee late and free,	=3
And thou Returns of Praife thalt make	:
<u> </u>	3
But to the Wicked thus faith God,	
How dar'it thou teach my Laws abroad.	
Or in thy Mouth, my Coy naut take	
PEZ O PEZ E E E E E E E	
Or in thy Mouth, my Cov'nant take:	
Hast Proof against Instruction been,	=
Hast Proof against Instruction been,	====
And of my Word didft lightly speak:	===
And of the Word data in first speak.	=3
When thou a fubtle Thief didtt fee,	
B王 2 李 李 孝 李 孝 李 孝 李 孝 李 孝 李 李 孝 李 孝 孝 孝 孝	==3
When thou a fubtle Thief didth fee, Example 1	43
	And

	*
□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□	事章三章三章章章章三章三章章
	Wed off my foul Offense
And with Adult'rers didst partake.	2 Wash off my foul Offence,
	and alconfo me from my Cin.
To Vile Slander is thy chief Delight;	and cleanse me from my Sin;
**************************************	是三次三本三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字
Thy Tongue by Envy mov'd and Spight,	For I confess my Crime, and see
T = 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
程	
Deceitful Tales does hourly spread:	how great my Guilt has been.
古主	3 Against Thee, Lord, alone,
	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Thou doit with hateful Scandals wound	3 Against Thee, Lord, alone,
H	
F=	
Thy Brother, and with Lies confound,	and only in thy fight
Thy brother, and the second	
The Offspring of thy Mother's Bed.	Have I transgress'd, and tho' Condemn'd,
The onspinis of the wiother of Bear	
据是三章三章三章三章三章三章	
II These Things didst thou, whom still I strove	must own thy Judgment right.
11 There I migs didit thou, who in this Titlove	
程	
To gain, with Silence and with Love;	4 In Guilt each part was form'd,
10 gain, with onence and with bove,	The state of the s
Till thou didst wickedly furmise,	of all this finful Frame;
The thote didit wickery furthere,	
F=====================================	
(Class I among Grah a one as thous	In Guilt I was conceived and hown
That I was fuch a one as thou;	In Guilt I was conceiv'd, and born
新	
D 1211 and Chamathan now	the Heir, of Sin and Shame.
But I'll reprove and shame thee now,	
#	
	V-t Theory and a C C and a C
And fet thy Sins before thine Eyes.	5 Yet Thou, whose fearthing Eye
在主言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言	
12 Mark this, ye wicked Fools, left I,	does inward Truth, require,
品表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表	■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■
Let all my Bolts of Vengeance fly,	In Connot diddle south 117'Cl 2 t
Let all my boils of vehice my	in secret didit with wildom's Laws.
Let all my noits of vengeance my,	In Secret didft with Wifdom's Laws,
Whilst none thall dare your Cause to own.	my tender Soul infpire.
Whilst none shall dare your Cause to own.	my tender Soul infpire.
Whilst none shall dare your Cause to own.	my tender Soul infpire.
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives,	
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives,	my tender Soul infpire. Soul of the state
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives,	my tender Soul infpire. Soul of the state
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives,	my tender Soul infpire. To with Hyflop purge me, Lord, and fo I clean shall be:
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives,	my tender Soul inspire. Bo With Hyssop purge me, Lord, and so I clean shall be:
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives,	my tender Soul inspire. Bo With Hyssop purge me, Lord, and so I clean shall be:
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives,	my tender Soul inspire. Book to the Hyssop purge me, Lord, and so I clean shall be: I shall with Snow in Whiteness vie,
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives,	my tender Soul inspire. Bo With Hyssop purge me, Lord, and so I clean shall be:
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The second of the s
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives,	my tender Soul infpire. The state of the st
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The second of the s
Whilft none shall dare your Cause to own. Who praises Me, due Honour gives, Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The second of the s
Whilft none shall dare your Cause to own. Who praises Me, due Honour gives, Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The state of the st
Whilst none shall dare your Cause to own. Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The second of the s
Whilft none shall dare your Cause to own. Who praises Me, due Honour gives, Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The state of the st
Whilft none shall dare your Cause to own. Who praises Me, due Honour gives, Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The second of the s
Whilft none shall dare your Cause to own. Who praises Me, due Honour gives, Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The state of the st
Whilft none thall dare your Caufe to own. Example 1	my tender Soul infpire. Compared to the first of the f
Whilft none shall dare your Cause to own. Who praises Me, due Honour gives, Who praises Me, due Honour gives, And to the Man that justly lives, My strong Salvation shall be shown.	my tender Soul infpire. The state of the st
Whilft none thall dare your Caufe to own. Example 1	my tender Soul infpire. Compared to the first of the f
Whilft none thall dare your Caufe to own. HENDERS ME, due Honour gives, Who praifes Me, due Honour gives, And to the Man that juftly lives, My firong Salvation thall be thown. PSALM LI. THAVE Mercy, Lord, on me,	my tender Soul infpire.
Whilft none thall dare your Caufe to own. Example 1	my tender Soul infpire. Compared to the first of the f
Whilft none thall dare your Caufe to own. HENDERS ME, due Honour gives, Who praifes Me, due Honour gives, And to the Man that juftly lives, My firong Salvation thall be thown. PSALM LI. THAVE Mercy, Lord, on me,	my tender Soul infpire.
Whilft none thall dare your Caufe to own. LEFFE THE THE THE THE THE THE THE THE THE TH	my tender Soul infpire. 6 With Hyflop purge me, Lord, and fo I clean shall be: I shall with Snow in Whiteness vie, when purify'd by Thee. Make me to hear with Joy, That so the Bones which Thou hast broke, may with fresh Strength rejoice.
Whilft none thall dare your Caufe to own. HENDERS ME, due Honour gives, Who praifes Me, due Honour gives, And to the Man that juftly lives, My firong Salvation thall be thown. PSALM LI. THAVE Mercy, Lord, on me,	my tender Soul infpire.
Whilft none thall dare your Caufe to own. LEFFE THE THE THE THE THE THE THE THE THE TH	my tender Soul infpire. 6 With Hyflop purge me, Lord, and fo I clean shall be: I shall with Snow in Whiteness vie, when purify'd by Thee. Make me to hear with Joy, That so the Bones which Thou hast broke, may with fresh Strength rejoice.
Whilft none shall dare your Cause to own. The state of the state of the word of the Man that justly lives, And to the Man that justly lives, My strong Salvation shall be shown. PSALM LI. PSALM LI. The state of the state	my tender Soul infpire. 6 With Hyflop purge me, Lord, and fo I clean shall be: I shall with Snow in Whiteness vie, when purify'd by Thee. That fo the Bones which Thou hast broke, may with fresh Strength rejoice.
Whilft none thall dare your Caufe to own. LEFFE THE THE THE THE THE THE THE THE THE TH	my tender Soul infpire. 6 With Hyllop purge me, Lord, and fo I clean shall be: I shall with Snow in Whiteness vie, when purify'd by Thee. That so the Bones which Thou hast broke, may with fresh Strength rejoice. 8 Blot out my crying Sin, mor me in Anger view;
Whilft none shall dare your Cause to own. The state of the state of the word of the Man that justly lives, And to the Man that justly lives, My strong Salvation shall be shown. PSALM LI. PSALM LI. The state of the state	my tender Soul infpire. 6 With Hyflop purge me, Lord, and fo I clean shall be: I shall with Snow in Whiteness vie, when purify'd by Thee. That fo the Bones which Thou hast broke, may with fresh Strength rejoice.

20	
Create in me a Heart that's clean,	to cast a gracious Eye:
Create in the a ricart that's citaris	to care a graciotto by et
Tind wonow	15 A broken Spirit is,
an upright Mind renew.	15 A bloken spirit is,
PART II.	La Cad mach highly paints
	by God, most highly priz'd;
##=2==================================	
9 Withdraw not Thou thy Help,	By him, a broken contrite Heart,
nor cast me from thy Sight;	shall never be despis'd.
7	
Nor let thy Holy Spirit take,	16 Let Sion Favour find,
TYOU TECTORY THE	
its everlasting Flight:	of thy Good - Will affur'd;
TO CYCHAICING THEIC.	#
The Joy thy Favour gives,	事業。 1
The Low that Layour gives	And thy own City flourish long,
10 The Joy thy ravour gives,	Tild tily own organizations,
let me erein obtain:	by lofry Walls focur'd
let me again obtain;	by lofty Walls fecur'd.
And the Good Connicte Com Granout	17 The Just shall then attend,
And thy free Spirit's firm support,	1/ The juit man then attends
	and placing Tribute pay:
my fainting Soul fustain.	and pleasing, Tribute pay;
\$	
# 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	And Configure of abought kind
II So I thy Righteous Ways,	And Sacrifice of choicest kind,
	Alter Alter lorg
to Sinners will impart:	upon thy Altar lay.
	6
Whilst my Advice shall wicked Men,	Difabiladiladiladiladiladil
第三章 字 	00000000000000000000000000000000000000
to thy just Laws convert.	TOWN DO - T
	PSALM LII. [Tune Pf. 10.]
\$ == 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =	
12 My Guilt of Blood remove,	
#======================================	N vain, O Man of lawless Might,
	Non of lawless Might
my Saviour, and my God;	I N Valif, O Mail of la wield wager
### ### ### ##########################	[] [] [] [] [] [] [] [] [] []
	1 /h//h ehrs (0 t in)
And my glad Tongue thall loudly tell,	thou boaft'st thy self in Ill;
	Since God, the God in whom I trust,
thy righteous Acts abroad.	Since Jour, the Journal
₹ €	vouchsafes his Favour still.
13 Do Thou unlock my Lips,	Volicinates in tavour and the second
Z = 0 = 0 = 0 = 0 = Z = = Z	The state of the s
	Thy wicked Tongue does fland'ring Tales,
with Sorrow clos'd and maine:	2 Thy Wicked Tongto
\$	P== <- 2 = 3 = 1 = 2 = = = = = = = = = = = = = = = =
	malicioufly devile;
So shall my Mouth thy wondrous Praise,	manciouny device;
p=====================================	
	And tharper than a Razor fet,
to all the World proclaim.	And market than a
**	Estable Translations Lies
	it wounds with treach'rous Lies.
14 Could Sacrifice atone,	It Wouldes with treatment of the state of th
£ = 2 = 4 = 4 = 4 = 4	EEF 3 ST I ST
	Thy Thoughts are more on Ill than Good.
whole Flocks and Herds thould die;	3 Thy Thousand, are more
\$==\$=\$=\$==\$==\$==\$==\$==\$	Thy Thoughts, are more on Ill than Good,
	OD LIGHTING THINK THEFT
But on fuch Off'rings Thou difdain'it,	On the than 1 and, siers of the
	L LI f

LII. LIII. LIV.

P S A L M

Thy Tongue, delights in Words by which,
the Guiltless are destroy'd.
4 God, shall for ever blast thy Hopes,
and fnatch thee foon away;
Nor in thy dwelling - place permit,
nor in the world, to itay.
5 The Just with pious Fear shall see,
the downfal, of thy Pride;
And at thy fudden Ruin laugh.
and thus the fall deside :
and thus thy fall deride:
te s q q 1 q 1 q q 6 , See there, the haughty Man that was,
who proudly God defy'd,
"Who trusted in his Wealth, and still
, Who truited in his Wealth, and itill The state of the
, on wicked Arts, rely'd.
7 But I am like those Olive-Plants,
that shade God's Temple round;
And hope with his indulgent Grace,
to be for ever crown'd.
##
extol thy wondrous Love;
And on thy Name with Patience wait;

PSALM LIII.

for this thy Saints approve.

[Tune Ps. 22.]

He wicked Fools must fure suppose,

thai God, is but a Name; This gross Mistake their Practice shows, fince Virtue all disclaim. 2 The Lord look'd down from Heaven's height the Sons of Men to view; To see if any own'd his Might or Truth or Justice knew. But all, he faw, were backwards gone. degen'rate grown and base; 5 4 4 4 E None for Religion car'd, not One of all the finful Race. 4 But are those Workers of Deceit, fo dull and fenfless grown, E#**=**\$=\$=\$=\$ That they like Bread my People eat, and God's just Pow'r disown? Their causless Fears shall strangely grow; and they, despis'd of God, Shall foon be foil'd; his Hand shall throw their shatter'd Bones, abroad. 6 Would He his faving Pow'r employ, to break our fervile Band, Loud Shouts of universal Joy, should eccho through the Land. Disconscension of the conscension is a second of the constant [Tune Pf. 15.] PSALM LIV. Ord, fave me, for thy glorious Name, and H a

	P7
	异三 <u>乡</u> 二,三夕三,4二,4二,4二,4二,4二,4二,4二,4二,4二,4二,4二,4二,4二,
and in thy Strength appear,	2 Attend to this my fad Complaint,
	the state of the my lad complaint,
# 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
To judge my Cause: accept my Pray'r,	and hear my grievous Moans;
To judge my came. accept my ray 1,	and fical my grievous ivioans;
まま	
A = = = = = = = = = = = = = = = = = = =	H-XXXIII Y
and to my Words give Ear.	Whilst I my mournful Case declare,
据是至了全国的。 第一章	
	#=====================================
2 Mere Strangers, whom I never wrong'd,	with artless Sighs and Groans.
## 10 F \$ # 10 F 10	[表
to ruin me defign'd;	3 Hark! how the Foe infults aloud,
	in the state of minute along,
表面至了的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■■
And amal Mon that four no God	hovy flores Orang Pour
And cruel Men that fear no God,	how fierce Oppressors rage!
	2
44-7-1-6-9-6-9-6-9-	H-YYV
against my Soul combin'd.	Whose sland'ring Tongues with wrathful Hate
自由	
FRES TO THE TOTAL STREET	p =
3 But God, takes part with all my Friends:	against my Fame engage
57 - 1 4 4 - 1 - 1	againft my Fame engage.
是重量量量至重要量子更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更更	程表型
and He's, the furest Guard;	4 My Heart is rack'd with Pain, my Soul
The rice of the farette ortales	The state is rack a with rain; my soul
是正 · · · · · · · · · · · · · · · · · · ·	
The God of Truth, shall give my Foes,	with deadly Frights diftrefs'd;
	with deading Frights diffress'd;
#======================================	
their Falshoods due Reward.	With Fear and Trembling compass'd round,
を表現している。 第122	
Harry Carlotter and the second	
4 While I my grateful Off'ring bring,	with Horror quite oppreis'd.
第二章	[李] 李] 李
and Sacrifice with Joy,	5 How often wish'd I then, that I
and bactimee with joy 3	3 How often with a refleri, that I
₹重量享量支量計畫支量支量 支 量量₹	5 How often wish'd I then, that I
And in his Praise my Time to come,	the Days's Grift Wines could go
And in the Traile my Time to come,	the Dove's fwift Wings could get;
PE SESTEMBLE SES	the Dove's Twit Wings could get;
表示	『
表示	『
delightfully employ.	That I might take my freedy Flight,
delightfully employ.	That I might take my speedy Flight,
delightfully employ.	That I might take my speedy Flight,
delightfully employ. The second of the seco	That I might take my speedy Flight, and seek a safe Retreat!
delightfully employ.	That I might take my speedy Flight, and seek a safe Retreat!
delightfully employ.	That I might take my speedy Flight, and seek a safe Retreat!
delightfully employ. The second readful Danger and Diffress, the Lord has set me free;	That I might take my freedy Flight, and feek a fafe Retreat! Then would I wander far from hence,
delightfully employ. The second readful Danger and Diffress, the Lord has set me free;	That I might take my freedy Flight, and feek a fafe Retreat! Then would I wander far from hence,
delightfully employ. ###################################	That I might take my freedy Flight, That I might take my freedy Flight, and feek a fafe Retreat! Then would I wander far from hence,
delightfully employ. The second readful Danger and Diffress, The Lord has set me free; Through Him, thall I of all my Foes,	That I might take my freedy Flight, That I might take my freedy Flight, and feek a fafe Retreat! Then would I wander far from hence, and in wild Defarts frray,
delightfully employ. The second readful Danger and Diffress, The Lord has set me free; Through Him, thall I of all my Foes,	That I might take my freedy Flight, That I might take my freedy Flight, and feek a fafe Retreat! Then would I wander far from hence, and in wild Defarts frray,
delightfully employ. Less to the Lord has fet me free; Through Him, thall I of all my Foes,	That I might take my freedy Flight, That I might take my freedy Flight, and feek a fafe Retreat! Then would I wander far from hence, and in wild Defarts ftray,
delightfully employ. The second readful Danger and Diffress, The Lord has set me free; Through Him, thall I of all my Foes,	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furnous Storm were spent,
delightfully employ. Less to the Lord has fet me free; Through Him, thall I of all my Foes,	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furnous Storm were spent,
delightfully employ. Less to the Lord has fet me free; Through Him, thall I of all my Foes,	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Desarts stray, Till all this surious Storm were spent,
delightfully employ. Lie of the first of the first of the Lord has fet me free; Through Him, thall I of all my Foes, the just Destruction, sec.	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furnous Storm were spent,
delightfully employ. Less to the Lord has fet me free; Through Him, thall I of all my Foes,	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent, this Tempest past away.
delightfully employ. Lie of the property of the Lord has fet me free; Through Him, thall I of all my Foes, the just Destruction, sec.	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent, this Tempest past away.
delightfully employ. Figure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent, this Tempest past away. PART II.
delightfully employ. Figure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent, this Tempest past away. PART II.
delightfully employ. Lie of the property of the Lord has fet me free; Through Him, thall I of all my Foes, the just Destruction, sec.	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious storm were spent, this Tempest past away.
delightfully employ. Figure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious storm were spent, this Tempest past away.
delightfully employ. Figure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent, This Tempest past away. PART II.
delightfully employ. Fig. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this surious Storm were spent, This Tempest past away. PART II.
delightfully employ. Fig. 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this surious Storm were spent, This Tempest past away. PART II.
delightfully employ. Les to the Lord has fet me free; the Lord has fet me free; Through Him, thall I of all my Foes, the just Destruction, see. PSALM LIV. [Tune Pf. 12.] To IVE car, Thou Judge of all the Earth,	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, Till all this furious Storm were spent, This Tempest past away. PART II.
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furious Storm were spent, This Tempert past away. PART II.
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furious Storm were spent, this Tempert past away. PART II.
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this surious 'Storm were spent, this Tempest past away. PART II. PART II. PART II. For, through the City my griev'd Eyes,
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furious Storm were spent, this Tempest past away. PART II. PART II. For, through the City my griev'd Eyes, For, through the City my griev'd Eyes,
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furious Storm were spent, this Tempest past away. PART II. PART II. For, through the City my griev'd Eyes, For, through the City my griev'd Eyes,
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furnous Storm were spent, This Tempest past away. PART II. PART II. For, through the City my griev'd Eyes, have Strife and Rapine spy'd.
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furnous Storm were spent, This Tempest past away. PART II. PART II. For, through the City my griev'd Eyes, have Strife and Rapine spy'd.
delightfully employ. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furious Storm were spent, This Tempest past away. PART II. PART II. PORTON, O Lord, their ill Designs, their Counsels soon divide; For, through the City my griev'd Eyes, have Strife and Rapine spy'd.
delightfully employ. Les 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furnous Storm were spent, This Tempest past away. PART II. PART II. For, through the City my griev'd Eyes, have Strife and Rapine spy'd.
delightfully employ. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	That I might take my speedy Flight, and seek a safe Retreat! Then would I wander far from hence, and in wild Defarts stray, and in wild Defarts stray, Till all this furious Storm were spent, This Tempest past away. PART II. PART II. PORTON, O Lord, their ill Designs, their Counsels soon divide; For, through the City my griev'd Eyes, have Strife and Rapine spy'd.

PSA	
they walk their conftant Round;	and He, my Voice shall hear.
THE PROPERTY OF THE PARTY OF TH	
And in the midth of all her Strongth	PART III.
And in the midst of all her Strength,	5 <u>二二章</u>
are Grief and Mischief found.	15 God has releas'd my Soul from those,
14	
9 Whoe'er through ev'ry Part shall roam,	that did with me contend;
【	
with fresh Disorders meet;	And made a num'rous Host of Friends,
Deceit and Guile their constant Posts,	my Righteous Caufe defend.
FEET SEED TO SEE THE SEED TO SEE THE SEED TO SEE THE SEED TO SEED THE SEED TO SEE THE SEED TO SEE THE SEED TO SEE THE SEED TO	
E STATE OF THE CHANGE	16 For He, who was my Help of old,
maintain in ev'ry Street.	TO THE, WHO WAS MY THEP OF ONE,
[2]	Cooling the Constitution of the Constitution o
10 For 'twas not any open Foe,	fhall now his Suppliant hear;
\$ \$ \$ \$ \$ \$ \$ \$	
that false Reflections made;	And punish them whose prosprous State,
For then, I could with Ease have born,	makes them no God to fear.
the bitter Things he faid:	17 Whom can I trust, if faithless Men,
RE S S S S S S S S S S S S S S S S S S S	
11 'Twas none who Hatred had profeit,	perfidioufly devise
#	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
that did against me rite;	To ruin me, their peaceful Friend,
that the against me the,	To the feature peacetal French,
For then, I had withdrawn my felf,	and break the ftrongest Ties!
For then, I had withdrawn my left,	and break the trionger ries:
from his malicious Eyes.	18 Tho' foft and melting are their Words,
建	
12 But 'twas ev'n thou, my Guide, my Friend,	their Hearts with War abound;
whom tend'rest Love did join,	Their Speeches are more smooth than Oyl,
Whose sweet Advice I valu'd most,	and yet like Swords they wound.
whose Pray'rs were mixt with mine.	19 Do thou, my Soul, on God depend,
6	\$ \$ \$ \$ \$ \$ \$
13 Sure Vengeance equal to their Crimes,	and He shall thee sustain,
fuch Traytors must surprize;	He aids the Just whom to supplant,
And fudden Death require those Ills,	the Wicked strive in vain.
they wickedly devite!	20 My Foes, that trade in Lies and Blood.
是 在 多	20 My Foes, that trade in Lies and Blood,
14 But I will call on God, who still	shall all untimely die;
The state of the s	Figure 1 to 1 t
	Whilst I for Health and Length of Days,
fhall in my Aid appear;	vi line i for freath and Length of Days,
At Morn and Name and Nicht 121	
At Morn, and Noon, and Night I'll pray,	on Thee, my God, rely.
	H 3 PSALM

PSALM LVI.

######################################
O Thou, O God, in Mercy help,
O Thou, O God, in Mercy help, For Man my Life purfues;
To crush me with repeated Wrongs,
he daily Strife renews.
he daily Strife renews.
Continually my spiteful Foes,
to ruin me, combine;
Thou feest who sitt'st enthron'd on high,
E#
what mighty Numbers join.
2 Rut, tho' lometimes jurprized by Fear,
(on Danger's first Alarm)
ETELLIS PER SERVICE FOR THE SE
Yet still for Succour I depend,
on thy Almighty Arm.
God's faithful Promise I shall praise,
on which I now rely:
In God I truft, and trufting him,
the Arm of Flesh dety.
They wrest my Words, and make them speak
a Sense, they never meant:
HE
Their Thoughts are all, with restless Spite,
on my Doffraction bont
In close Assemblies they combine,
班里 全 里里里里的一个一个
and wicked Projects lay,
They watch my Steps, and lie in Wait,
21
to make my Soul their Prey.

PART II.

1 11 10 1 11
Chall fuch Injustice still ofcome?
4 Shall fuch Injuftice ftill efcape?
O Righteous God, arife;
The transfer of the transfer o
Let thy just Wrath, (too long provok'd)
UT TO THE REPORT OF THE PARTY O
this impious Race chastise.
Thou numbrest all my Steps since first,
1 nou numbrent an my steps mice mit,
I was compelled to flee:
HER TO SOMPEN OF COMPENSATION
My very Tears are treatur'd up,
推美国
the said and law These
and register'd by Thee.
5 When therefore I invoke thy Aid,
- When therefore I invoke thy Aid
FE SE
my Foes shall be o'erthrown;
程本等
For I am well affur'd that God,
5年至三全三十二年2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日2日
Harman Con Con vill own
my righteous Cause will own.
5年
Till trust God's Word and so desnife
my righteous Cause will own. HE SET TO SET OF THE SET
the Force, that Man can raise:
程文章 第二章 李 李 李 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章
To thee, O God, my Vows are due,
#E====================================
to Thee Pll render Praife:
to Thee Intended Plane.
6 Thou hast retriev'd my Soul from Death;
and Thou wilt still secure
\$\dagger===\frac{1}{2} = \frac{1}{2}
They had to oft proferved
The Life, Thou halt fo oft preserv'd,
PE =
and make my Footsteps sure;
and make my rootteeps to the
That thus protected by thy Pow'r,
I may this Light enjoy,
3 Distance
The second secon
And in the Service of they dod,
And in the Service of my God,
my length'ned Days employ.
Tilly tengen near Day's embred.
,

Ditobitobitobitobito

PSALM LVII.

个眼影照真的
HV Morey Lord to me extend.
HY Mercy, Lord, to me extend,
On thy Protection I depend;
On thy Protection 1 depend,
And to thy Wing for Sheller halle.

Till this outragious Storm is palt.
是这一样。 1
2 To thy Tribunal, Lord; I fly,
Thou Soy'reign Judge and God most high.
Who Wonders haft for me begun,
Who Wonders half for me begun
The wonders have for the degan,
And will not leave thy Work undone
And wilt not leave thy Work, undone.
3 From Heav'n, protect me by thine Arm,
And shame all' those who seek my Harm;
第一章
to my Relief thy Mercy fend,
to my Relief thy Mercy fend,
And Truth, on which my Hopes depend;
4 For I with favage Men converse,
Like himory Lions wild and herce
With Men whose Teeth are Spears, their Words
With Men whose Teeth are Spears their Words
With wear whole reeth are spears, then words
Invenom'd Darts, and two-edg'd Swords.
invenoni u Darts, and two-edg d Swords.
5 Be Thou, O God, exalted high;
And, as thy Glory fills the Sky,
So let it be on Earth display'd,
Till I nou art, here, as, there, obev'd.
2 ₹
6 To take me, they their Net prepar'd.
And hast almost my Soul enspar'd,
The nate amore my sour chinar d,
Rut fell thomeshape by in a Door
But fell themselves, by just Decree,

Into the Pit they made for me.
O God my Heart is fix'd, 'tis bent,
Its thankful Tribute to prefent,
And, with my Heart, my Voice I'll raife
To Thee, my God, in Songs of Praise.
8 Awake my Glory; Harp and Lute,
No longer let your Strings be mute;
And I, my tuneful Part to take,
Will with the early Dawn, awake.
o Thy Praifes, Lord, I will refound,
o Thy Praises, Lord, I will relound,
TO SHARE INFIDING INSTITUTE FOUND.
Thy Mercy, higheft Heav'n transcends,
Thy Mercy, higheft Heav'n transcends, Thy Truth beyond the Clouds extend.
Thy Truth beyond the Clouds extend.
io Be Thou, O God, exalted high;
To Be Thou, O God, exalted high; And as thy Glory fills the Sky,
io Be Thou, O God, exalted high; And as thy Glory fills the Sky,
To Be Thou, O God, exalted high; So let it be on Earth displaid,
To Be Thou, O God, exalted high; So let it be on Earth displaid,
To Be Thou, O God, exalted high; So let it be on Earth displaid,

PSALM LVIII.

C 1 2 3 3 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
I DPEAK, O ye Judges of the Earth,	
if just your Sentence be,	
On must not Improve oursel	
Or, must not innocence appeal	
to Heav'n, from your Decree?	
2 Your wicked Hearts and Judgments are,	
alike by Malice fway'd;	
attice by terance tway as	
Your	

04	~ 4 7 7 7 1
	₹ ₹ ₹₹
	Elan Til
Your griping Hands by weighty Bribes,	9 E'er Tl
to Violence betray'd.	tempe
to violence benay as	p ====
7 To Virtue Strangers, from the Womb;	F 5
3 To Virtue Strangers, from the Womb;	From G
16 Virtue Strangers, from the Wolld;	E S S
their infant Stone Went wrong.	to the
their infant Steps went wrong:	
E The state of the	€ = o =
	10 The R
Fig. 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
the state of the s	their
employ'd, their lisping Tongue.	CHCH
1	
4 No Serpent of parch'd Africk's breed,	And Sai
Two occipents of passengers	2=====
	fhall
does ranker Poyson bear;	
The drowfy Adder will as foon,	II Tranfg
The Growing Adder with as room,	
unlock his fullen Ear.	just N
B文章	
Languard lar good Advice and deef	And ov
5 Chillot a by good Havice, and dear	
5 Uninov'd by good Advice, and deaf	
as Adders, they remain;	the g
E a E E E E E E E E E E E E E E E E E E	
E to the strike Chermon's Voice	
From whom the skilful Charmer's Voice,	
can no Attention gain.	
Defeat O Cod their threat'ning Roge	
6 Defeat, O God, their threat'ning Rage,	~~ tt=
	l bes
and timely break their Pow'r.	ILLEI
	E = 3
1) Company to Company to the company	Fror
Difarm these growing Lions Jaws,	
e'er practis'd to devour.	In my
Fe o to see the second	
	to ±1
7 Let now their infolence, at height,	to tl
	6 P
lules obligate Tidos be finanti	Prefer
Their thiver'd Darts deceive their Aim,	#====
Their thiver'd Darts deceive their Aim,	who
4 = = = = = = = = = = = = = = = = = = =	=======
when they their Bow have bent.	Protec
FEET & SET TO WHAT SOME THE SET OF THE SET O	
	h = = \frac{1}{2}
8 Like Snails let them diffolve to Slime;	who
	7 54====================================
like halty Births become,	2 They
The finity intend decome,	#===
Unworthy to behold the Sun,	agai
and Dead within the Womb.	Impla
WILL TO AND ILLIAMING THAT IT AND IT	2.5.

E'er Thorns can make the Flesh-pots boil,
E'er Thorns can make the Flesh-pots boil, tempestuous Wrath shall come
From God, and fnatch them hence, alive,
to their Eternal Doom.
F2==\$=\$=\$=\$=\$=\$=\$=\$
10 The Righteous shall rejoice to see,
their Crimes such Vengeance meet;
And Saints in Persecutors Blood,
thall dip their narmless Feet.
Transgressors then with Grief shall see,
iust Men Rewards obtain:
And own a God, whose Justice will
Para table and the state of the
the guilty Earth, arraign.

Discopicopicopicopicopicopico

PSALM LIX.

DELIVER me, O Lord my God, -
From all my spiteful Foes;
In my Defence oppose thy Pow'r
to theirs, who me oppofe.
Preferve me from a wicked Race,
Hard and a week and a second a
who make a Trade of III;
The same of class Man
Protect me from remorfeless Men,
who feek my Blood to spill.
日本三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
They lye in Wait, and mighty Pow'rs,
against my Life combine:
是三三十分。 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十二十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十分 第二十一十一十一十一十一十一十一十一十一十一十一十一十一十一十一十一十一十一十一
Implacable; yet, Lord, Thou know'it, for
101

E=====================================	
for no Offence of mine.	Thy Mercy, Lord, which has fo oft
	は 1000年 1000年 1
In Haste they run about, and watch,	from Danger, fet me free,
#	
	Shall crown my Wishes, and subdue
my guiltless Life to take:	Parameter with the state of the resource
Look down, O Lord, on my Diffress,	my haughty Foes, to me.
	[2] [2] [2] [3] [3] [3] [3] [3] [3] [3] [3] [3] [3
Library Red	
and to my first aware.	6 Destroy them not, O Lord, at once,
3 Thou, Lord of Hoits and Isree's God,	
Thou Lord of Holts and I/r'el's God,	restrain thy vengeful Blow,
3 111001, 2010 11111111111111111111111111	
their Heathen Rage suppress;	Left we, ungratefully, too foon
	第一本表示文字
Relentless Vengeance take on those,	forget, their Overthrow.
recentres vengentes the	Past de Past de la constant de la co
who stubbornly transgress.	Disperse them through the Nations round,
E The state of the	
At Ev'ning to befet my House,	by thy avenging Pow'r;
At Ev ining to ocice my floate,	
like growling Dogs they meet;	Do Thou bring down their haughty Pride
While others through the City range,	O Lord our Shield and Tow'r.
	是是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一
and ranfack ev'ry Street.	7 Now in the Height of all their Hopes,
4 Their Throats, envenom'd Slander breathe,	their Arroganee chastise;
P T T T T T T T T T T T T T T T T T T T	
Torong one Champan'd Swords.	Whose Tongues have sinn'd without restraint,
their Tongues, are tharpen'd Swords;	Whole roughes have han a without retrainit,
Who hears (fay they) or hearing, dares	and Curfes join'd with Lies.
₽ <u></u>	
reprove, our lawless Words?	Nor shalt Thou, whilst their Race endures,
reprove, our lawrets words.	F F F F F F F F F F F F F F F F F F F
But from thy Throne Thou shalt, O Lord,	thine Anger, Lord, suppress;
their baffled Plots deride;	That distant Lands, by their just Doom,
	That distant Lands, by their just Doom,
And foon to Coown and Shame ovnofo	may I'm' of a Cod confess
And foon to Seorn and Shame expose,	may Ifr'el's God eonfess.
their boafted Heathen Pride.	8 At Ev'ning let them still persist,
PART II.	like growling Dogs, to meet;
	The growing Dogs, to meet,
5 On Thee I wait, 'tis on thy Strength	Still wander all the City round,
1======================================	
for Succour, I depend;	and traverse ev'ry Street.
	E 2 3 4 2 4 2 4 3 5 5 3 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3
'Tis Thou, O God, art my Defence,	Then, as for Malice now they do,
who only canst defend.	for Hunger, let them stray;
	I And
	7110

Discorrodicorrodicorrodico

PSALM LX.

しは表言を表言は言葉言語言は
God, who haft our Troops disperst,
God, who hast our Troops disperst, Forfaking those who left Thee first;
Forfaking those who left Thee first;
手技一大三十三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
As we thy just Displeasure mourn,
第一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
To us in Mercy, Lord, return.
Our Strength, that firm as Earth did ftand,
2 Our Strength, that firm as Earth did stand,
程
Is rent by thy avenging Hand,
O! heal the Breaches Thou hast made,
据三文三字三字三字三字三字三字三字三字
We shake, we fall, without thy Aid!
Effect of the control
3 Our folly's fad Effects we feel,
For drunk with Difcord's Cup we reel,
2至 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
But now for them who Thee rever'd,
★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★
Thou haft thy Truth's bright Banner rear'd,
FEES TEN TO SEE THE PERSON OF
4 Let thy Right-Hand thy Saints Protect;
A more and resident and advance a second

Lord Hear the Pray'rs that we direct.
The Holy God has fooke: and I
O'cr-joy'd, on his firm Word, rely.
5 To Thee, in Portions I'll divide
Fair Sichem's Soil, Samaria's Pride:
To Sichem, Succeth next I'll join.
And measure out her Vale by Line:
5 # 5 0 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
6 Manasseb, Gilead, both subscribe
To my Commands; with Ephraim's Tribe:
Ephrain, by Arms supports my Cause.
Ephraim, by Arms supports my Cause, 基金
まです。 1000年 1
7 Moab my Slave and Drudge shall be,
Nor Edom from my Yoke get free:
Proud Palestine's imperious State,
5± 5
Shall humbly on our Triumph, wait.
8 But who man quent there mighty Pow'rs.
And clear my Way to Edom's Tow'rs?
柱交票。
Or through her guarded Frontiers, tread Estate for the Path, that does to Conquest lead?
The Path, that does to Conquest lead?
6 Tv'n Thou O God, who haft difficult
Our Troops, (for we forfook Thee first;)
Thota whom I itali alan in w rath toriaka
Aton'd, Thou wilt victorious make.
Aton'd, Thou wilt victorious make.
For human Succours are but vain.
Fresh Strength and Courage, God bestows; Tis
A 15

Tis He, treads down our proudest Foes.

Dikonkonkonkonkonkonko

PSALM LXI.

T PRESENTED THE PROPERTY OF TH
T Cay regard may Prov's
i Lokb, near my Cry, regard my Fray 1,
ORD, hear my Cry, regard my Pray'r,
Which 1, oppiet with other,
From Earth's remotest Parts, address
to Thee, for kind Relief.
2 O lodge me fafe beyond the Reach,
of perfecuting Pow'r;
Thou who to off from foiteful Foos
Thou, who is oft from spiteful Foes,
hast been my sheltring Tow'r.
hait been my ineltring low r.
3 So shall I in thy facred Courts,
fecure from Danger lie:
5=4=1=4=4=1=4======
Beneath the Covert of thy Wings.
Beneath the Covert of thy Wings,
all future Storms defy.
4 In fign my Vows are heard, once more,
The first of the f
Later than Chafen raises:
I o'er thy Chofen reign:
O bless, with long and prosp'rous Life,
the King, Thou didit ordain.
秦 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李
5 Confirm his Throne, and make his Reign
accepted, in thy fight;
And let thy Truth and Mercy both,
in his Defence, unite.
This Delence, unite.
6 So thall I ever fing thy Praise:
thy Name for ever blefs;

Devote my prosp'rous Days, to pay the Vows, of my Distress.

Diteditediteditediteditedite

PSALM LXII.

1/18年
v V Soul for Help, on God, relics,
From him alone, my Safety flows:
#三冬三冬三秋三
My Rock, my Health, that Strength Supplies
P P P P P P P P P P P P P P P P P P P
- 10 Dear the Hock of all my 10cs.
#====================================
How long will ve contrive my ran,
Which will but hasten on your own?
Which will but hasten on your own?
\$
You'll totter like a bending Wall,
Or Fence, of uncemented Stone.
Or Fence, of uncemented stone. Let a let
2 To make my envy'd Honours lels,
They strive with Lies, their chief Delight,
For they, tho' with their Mouths they bless;
Figure 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
In private, curse with inward Spite.
Put thou my Soul on God rely:
But thou, my soun, on source,
But thou, my Soul, on God rely; On him alone thy Trust repose;
The state of the s
My Rock and Health, will ftrength supply,
My Rock and Health, will strength supply,
To hear the Shock of all my Foes.
2 God, does his laving Health dipenic,
第二章 李二章 <u>第三章 李</u> 章
And flowing Bleffings daily fend;
He, is my Fortress and Defence,
On Him, my Soul shall still depend.
F===x==x==x==x==x=====================
In Him, ye People, always truft,
, 1 2

PSALM	LXIII LXIII.
Defens his Throng pour out	中元等
Before his Throne pour out your Hearts,	Within this dry and barren Place,
	ET VINCE LA STATE OF THE STATE
For God the Merciful and Just,	Where I refreshing Waters want.
	指在学 & \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
His timely Aid to us imparts.	a Ol to my longing Even one
	2 O! to my longing Eyes once more,
4 The Vulgar, fickle are and frail,	That View of glorious Pow'r restore,
第二章 全国全国共和国全国	班里達到
The Great, diffemble and betray;	Which thy majestick House displays:
And laid in Truth's importial Scale	Recause to me thy woodsous large
And laid in Truth's impartial Scale, The lightest Things, will both, outweigh.	Because to me, thy wondrous love,
The lightest Things, will both, outweigh.	Than Life it felf, does dearer prove,
Then trust not in oppressive Ways,	My Lips shall always speak thy Praise.
第三次	
By Spoil and Rapine grow not vain;	My Life, while I that Life enjoy,
By opon and Rapine grow not vain,	DE TENENT OF THE PROPERTY OF THE CHILDY,
Nor let your Hearts, if Wealth increase,	In bleffing God, I will employ,
	经国际的基础的
Be set too much, upon your Gain.	With lifted Hands, adore his Name!
For God has oft his Will avarsadd	
5 For God has oft his Will express'd,	My Soul's Content, shall be as great
And I this Truth have Cally known	As thouse who should Dainting set
And I this Truth have fully known;	As theirs, who choicest Dainties eat,
	[2] [2] [3] [3] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4
To be of boundless Pow'r possess'd,	While I with Joy his Praise proclaim.
Belongs of Right to God, alone.	4 When down I lie sweet Sleep to find,
Tho' Mercy is his darling Grace,	Thou, Lord, art present to my Mind:
In which We chiefer tolers delights	And when I woke in deed of Night
In which He chiefly takes delight;	And when I wake in dead of Night,
	表 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3
Yet will He all the human Race,	Because thou still dost Succour bring,
	# # # # # # # # # # # # # # # # # # #
According to their Works, requite.	Beneath the Shadow of thy Wing,
, , , , ,	据表示
### ### ### ### ### ##################	I rest, with Safety and Delight.
Diferitedife differitedife	Rate of the second seco
	My Soul when Foes would me devour
PSALM LXIII.	5 My Soul, when Foes would me devour,
a O II to MI LOWELL	
	Cleaves fast to Thee, whose matchless Pow'r
の語話を書きます。	[] [] [] [] [] [] [] [] [] [] [] [] [] [
God, my gracious God, to Thee,	In her Support, is daily flown:
My Morning Pray'rs shall offer'd be;	But, those the Righteous Lord shall slay,
器主义。 第五章 "好" 中二十五章 "五章" 三章	
For Thee my thirlty Soul does pant;	That my Destruction with and there
	That my Destruction wish; and they,
My funting Digital and a second	
My fainting Fleth implores thy Grace,	That feek my Life, shall lose their own.
	6 They

	0.0.0
班特里在各种工程。 第一	
6 They by untimely Ends shall die,	they mutually agree;
Their Fleth a Prey to Foxes lie;	They speak of laying private Snares,
群三多三表三多三条三条三条三条三条三条	
But God shall fill the King with Joy.	and think that none shall see.
#	Etc of the total and the control of
Who Thee Confess shall still rejoyce,	6 With utmost Diligence and Care,
Whilst the false Tongue and lying Voice,	their wicked Plots they lay;
PF TO THE RING PORT OF THE RESERVE O	
Thou, Lord, that filence and defroy.	The deep Deligns of all their Hearts,
11100, bold, that mence and delitoy.	## SET
	are only, to betray.
Difadifadifadifadifadifa	Esta Service S
PSALM LXIV. [Tune Pf. 5.]	7 But God, to Anger justly mov'd,
	his dreadful Bow shall bend,
I Ord, hear the Voice of my Complaint,	The second secon
I Urd, hear the voice of my Complaint,	And on his flying Arrows point,
to my Request give Ear;	shall swift Destruction send.
是主 文 子 文 文 文 文 文 文 文 三 文 三 三 三 2	
Preserve my Life from cruel Foes,	8 Those Slanders which their Mouths did vent,
and free my Soul from Fear.	upon themselves shall fall;
表现在1000000000000000000000000000000000000	指生。 1
2 O! hide me, with thy tend'rest Care,	Their Crimes disclos'd, shall make them be
	祖三季李二孝三孝三孝三子三子三三子
in some secure Retreat,	despis'd, and shunn'd by all.
1 2 1 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	世長三家二二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
From Sinners, that against me rise,	The World shall then God's Pow'r confess;
	B
and all their Plots defeat.	and Nations trembling stand,
程表	ET 2 1 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3
3 See, how intent to work my Harm,	Convinc'd, that 'tis the mighty Work
	H 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
they whet their Tongues, like Swords,	of his avenging Hand.
	Effe of the first
And bend their Bows to shoot their Darts,	
	10 Whilst righteous Men, whom God secures,
sharp Lies and bitter Words!	
	in Him (hall gladly truft;
4 Lurking in private, at the Just	
Programme of the function of t	And all the lift'ning Earth shall hear,
they take their fecret Aim;	超二三三十二年 1997年 199
They take their recret Aim,	loud Triumphs of the Just.
And fuddenly, at him they fhoot,	Difedifedifedifedifedife
The fuderity, at this they moot,	£
quite word of Fear and Shame	PSALM LXV.
quite void of Fear and Shame.	
	Reference of the second
To carry on their ill Defigns,	R Thee, O God, our constant Praise
*	13

70 11 23 112	mary 4 + 17 tr A 10
E=====================================	
In Sion waits, thy chosen Seat;	With Joy, they fee the Night and Day,
5	
	But the Beauty of the state of
Our promis'd Altars we will raise,	Each other's Track, by turns pursue.
And there our realone Vours complet	Q Dear out the mand out of Co.
And there, our zealous Vows compleat.	8 From out thy unexhausted Store,
2 O Thou, who to my humble Pray'r,	Thy Rain relieves the thirsty Ground;
Thou, who to my number truy is	the Ram reneves the unitry Ground;
	是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
Didft always bend thy lift'ning Ear,	Makes Lands, that barren were before,
and the same of th	triales Danes, that barren were belove,
To Thee, shall all Mankind repair,	With Corn and useful Fruits, abound.
the same of the sa	
and at thy gracious Throne appear.	9 On rifing Ridges down it pours,
3 Our Sins (tho' numberless) in vain	And ev'ry furrow'd Valley fills;
### ### ### ### ######################	
To from the flowing Manage trees	Thou moly of them Co.
To stop thy flowing Mercy, try;	Thou mak'ft them foft with gentle Show'rs,
Whilst Thou o'erlook'st the guilty Stain,	In which, a bleft Increase distills.
Willit Thou o chook it the guilty blain,	The winder, a office increase different.
辞三 <u>女三大三千三千三十三十二十</u>	王寺
And washest out the Crimson Die.	10 Thy Goodness does the circling Year,
	de la
群态 <u>李李李章 其</u>	
4 Blest is the Man, who near Thee plac'd,	With fresh Returns of Plenty, crown;
C=	
	用药====================================
Within thy facred Dwelling lives!	And where thy glorious Paths appear,
##	
TYTE TO THE POPULATION OF THE	
Whilst we, at humbler Distance, taste	Thy fruitful Clouds drop Fatness, down.
The west Delights thy Tomple gives	
The vast Delights, thy Temple gives.	11 They drop on barren Forests, chang'd
##	
5 By wond'rous Acts, O God, most just,	By them, to Pastures fresh and green;
Dy work to the trace, and the fall,	
	(注:
Have we thy gracious Answer found;	The Hills about in order rang'd,
程文章	
	撰意志表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表
In Thee remotest Nations trust,	In beauteous Robes of Joy, are feen.
指三位三位三位三位三位三位三位三位三位三位三位三位三位三位三位	B 1
And the Convince Convince IV	
And those whom stormy Waves surround.	12 Large Flocks, with fleecy Wool, adorn
	2
6 God by his Strength, fets fast the Hills,	The chearful Downs; the Vallies bring
o dod by his ottength, lets latt the Hills,	The cheartar bowns, the values of mg
	是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
And does his matchless Pow'r engage,	A plenteous Crop, of full-ear'd Corn,
With which the Sea's loud Waves, He stills;	And feem for Joy, to shout and sing.
	A STATE OF THE STA
And angry Crouds, tumultuous Rage.	DHEDHEDHEDHEDHEDHEDHEDH
PART II.	
	PSALM LXVI. [Tune Pf. 19.]
并在一支三支三支三支三支三支三支三支三支	I S II L IVI LA VI. [Iune P]. 19.]
7: Thou Lord doft barb'rous Lands diffusy	
	→ FFF=T=X=T=T=T=T=T=T=T=T=T=T=T=T=T=T=T=T=
7 Thou, Lord, doit barb'rous Lands difinay,	
When they thy dreadful Tokens view:	I LET all the Lands with Shouts of Joy,
	t0.

1 0 23 -
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
to God, their Voices raife;
Sing Pfalms in Honour of his Name,
and foread his glorious Praife.
and fpread his glorious Praife.
2 And let them fay, how dreadful, Lord,
the estimated and a second sec
in all share Works art Thou!
in all thy Works art Thou!
To the great Pow'r thy fubborn Foes
To thy great Pow'r thy flubborn Foes,
thall all be forc'd, to bow.
3 Thro' all the Earth the Nations round,
ihall Thee their God, confess;
And with glad Hymns, their awful Dread
of thy great Name, express.
of thy great Name, express.
4 O come, behold the Works of God,
and then with me you'll own,
and then with me you'll own,
That He, to all the Sons of Men,
has wond'rous Judgments shown.
題詩
5 He, made the Sea become dry Land,
据
thro' which our Fathers walk'd;
在一直上上,一直
with Joy, his People talk'd. He, by his Pow'r, for ever rules:
with foy, his People talk'd.
推荐美国教士 (1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
6 He, by his Pow'r, for ever rules;
his Eyes, the World furvey;
his Eyes, the World furvey:
Let no prefumptuous Man rebel
against his Sov'reign sway.
Fie 4 4 1 1 1 1 1 1 1 1
7 O all ye Nations bless our God,
the stations bies our God,
and loudly fpeak his Praife;
Who keeps our Soul alive, and ftill
is no reeds our soul alive, and itill -

confirms, our stedfast Ways.
8 For Thou haft try'd us, Lord, as Fire
指
does try, the precious Ore;
Thou brought'st us into Straits, where we,
oppressing Burthens, bore.
9 Infulting Foes did us, their Slaves,
thro' Fire and Water chase;
But yet at lait Thou brought'it us forth,
into a wealthy Place.

指言三类三类三类三类三类三类三类
10 Burnt-off rings to thy House I'll bring,
To Burnt-off rings to thy House I'll bring.
To Built on This to the Thomas,
and there my Vows will pay,
and there my vows will pay,
Which, I with folemn Zeal did make,
vv then, I with folenti zical did make,
D
in Trouble's difinal Day. Let 3 1 1 1 Then shall the richest Incense smoke,
######################################
II Then thell the richest Incense finales
IT Then man the Henert Income moke,
指重 企 业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业企业
the fattest Rams shall fall;
F#-0-1-1-0-2-2-E
The above Costs from out the Wold
The choicest Goats from out the Fold,
and Rullocks from the Stall.
Hard Dillocks Holli the otali.
and Bullocks from the Stall.
12 O come, all ye that fear the Lord,
12 U come, all ye that fear the Lord,
#= 4 2 = = = = = = = = = = = = = = = = =
attend with heedful Care.
attend with heedful Care; ###################################
attend with heedful Care; ###################################
with grateful foy declare.
with grateful foy declare.
attend with heedful Care; **Example 1
attend with heedful Care; ***********************************
attend with heedful Care; ***********************************
attend with heedful Care; Whilit I, what God for me has done, With grateful Joy declare. Light State of the state of th
attend with heedful Care; Whilit I, what God for me has done, With grateful Joy declare. Light State of the second of the sec
attend with heedful Care; Whilit I, what God for me has done, With grateful Joy declare. Light State of the state of th

4
据专业主义主义主义主义主义主义主义主义主义主义主义主义主义主义主义主义主义主义主义
14 But God to me, when e'er I cry'd,
tries and to me, when e or i ery di
his gracious Ear did bend;
#基本文字字章
And to the Voice of my Request,
E=====================================
with confant Love attend.
With contain Love attend.
15 Then bless'd for ever be my God,
who never; when I pray,
是一家一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一
With-holds his Mercy from my Soul,
non tuene his Foco away
nor turns his Face away.

PSALM LXVII.

I O bless thy chosen Race,
in Mercy, Lord, incline;
#======================================
And cause the Brightness of thy Face,
Had cause the Brightness of the Tace;
on all thy Saints to shine.
\$
2 That so thy wond'rous Ways,
That so thy wond'rous Ways,
may thro' the World be known;
While different lands their Tribute poy
Whilst distant Lands their Tribute pay,
and thy Salvation own.
新疆
3 Let diff'ring Nations join,
F = 0 = 0 = 1 = 2 = 2 = = = = = = = = = = = = = =
to celebrate thy Fame;
Let all the World, O Lord, combine
to praise, thy glorious Name.
建工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工
4 O, let them shout and fing,
P P P P P P P P P P P P P P P P P P P
with lov and pione Mirth
with Joy and pious Mirth,
For Thou, the Righteous Judge and King,
17

Ë	
44	shall govern all the Earth.
THE	
5	Let diff'ring Nations join,
Ē.	
p	to celebrate thy Fame;
b	Let all the World, O Lord, combine
111	
	to praise, thy glorious Name.
E	
6	Then shall the teeming Ground,
F	a large Increase disclose;
F	a large increase unclose,
0	And we with Plenty shall be crow'nd,
£	
	which God, our God, bestows.
F.	
7	Then God upon our Land,
	thall conitant Bleimes thow'r:
_	And all the World in Awe shall stand,
	of his resistless Pow'r.

Difedifedifedifedifedife

PSALM LXVIII.

1	LET God, the God of Battle rife,	
	And scatter his presumptuous Foes;	
p1 -	Let shameful Rout their Hosts surprize	,
_	who spitefully his Pow'r oppose.	
2	As Smoak in Tempest's Rage is lost,	==
詳	Or Wax into the Furnace cast;	
	So let their facrilegious Hoft,	
日本	Before his wrathful Prefence waite.	====
2	But let the Servants of his Will,	
h:	His Fayour's gentle Beams enjoy;	Their

#=-4=-4
Their upright Hearts let Gladness fill,
neir upright freatts let Gladheis int,
And chearful Songs their Tongues, employ.
To Him your Voice in Anthony raife
4 To Him, your Voice in Anthems raife,
Tebovab's aweful Name He bears;
Jenovan sawetui Ivanie He beats,
In Him rejoice, extol his Praife,
H Him rejoice, externis traile,
Who rides upon high rowling Spheres.
Here the transfer of the trans
5 Him, from his Empire of the Skies
Thin, non as mine of the ones
To this low World, Corapassion draws,
The Orphan's Claim to patronize,
And judge the injur'd Widows Caufe.
2220]

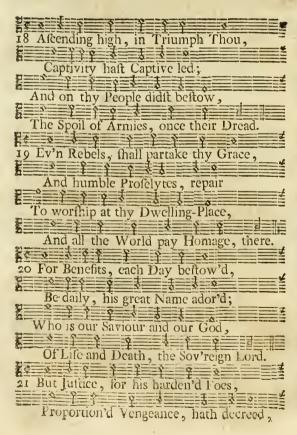
2	
6	"Tis God, who, from a foreign Soil,
	Tis God, who, from a foreign son,
-	
**	Restores poor Exiles to their Home;
24	
舞	
	Makes Captives free, and fruitless Toil,
€	
4	Their proud Oppressors, righteous Doom.
21	Their product opprenois, lightcous Doom.
E	
7	'Twas fo of old, when Thou didst lead
ġ.	
#:	
_	In Person, Lord, our Armies forth,
	Strange Terrors thro' the Defart spread,
0	etange remote this the Delait ipicace,
6	
	Convulsion shook th'astonish'd Earth.
2	
Q.	The breaking Clouds did Rain diftil,
171	The breaking clouds the Kalli tilling
5	
	And Heav'ns high Arches thook with Fear
=	<u></u>
2=	
-	How then should Sinai's humble Hill,
	Of Ijr'el's God, the Presence bear;
E	三0
1	
9	Thy Hand, at famisht Earth's Complaint,
E	
	Reliev'd her from Celestial Stores;
	The state of the s

And when thy Heritage was faint,
Asswag'd the Drought, with plenteous show'rs.
10 Where Savages had rang'd before;
At Ease Thou mad'ft our Tribes reside;
At Ease Thou mad it our Tribes relide;
And in the Defart for the Poor,
Thy gen'rous Bounty did provide.
11 Thou gav'ft the Word, we fally'd forth,
And in that pow'rful Word, o'ercame;
While Virgin-Troops with Songs of Mirth,
In State, our Conquest, did proclaim.
12 Vast Armies, by such Gen'rals led,
E Principal Prin
As yet, had ne'er receiv'd a Foil,
Forfook their Camp, with fudden Dread,
And to our Women, left the Spoil.

13 Tho' Egypt's Drudges you have been,
Your Army's Wings, shall shine as bright
Tout Attity's wings, man mine as bright
As Dove's, in golden Sunshine seen,
Or filver'd o'er with paler Light.
2
14 'Twas fo, when God's Almighty Hand,
14 I was 10, when dod's Annighty Hand,
O'er scatter'd Kings, the Conquest won;
Our Troops, drawn up on Jordan's Strand,
High Salmon's glitt'ring Snow, out-shone.
This is business a street this billow, out thousand
Thomas the man to Standards fourthern Cooper
15 From thence to Fordan's farther Coast,
And Bashan's Hill we did advance:
K No.
740.

No more her Height shall Bashan boast,
But that she's God's Inheritance.
16 But wherefore (tho' the Honour's great)
Should this, O Mountains, swell your Pride?
For Sion, is his chofen Seat,
Where He for ever will refide.
Research to ever will relice.
17 His Chariots numberless, his Pow'rs
Are heav'nly Hofts, that wait his Will;
. His Presence now, fills Sion's Tow'rs,
As once, it honour'd Sinai's Hill.

PART IV.



nonce more, I'll break my People's Yoke, nonce more, I'll break my Peop

PART V.

To wound the Hoary Head of those,

Who; in presumptuous Crimes, proceed

The Lord has thus, in Thunder, spoke

n As I subdu'd proud Bashan's King

====

24 When marching to the bleft Abode
24 When marching to thy bleft Abode,
the wond'ring Multitude, furvey'd
The Pompous State of Thee, our God,
In Robes of Majesty array'd
25 Sweet singing Levites led the Van,
Loud Instruments, brought up the Rear;
Bodd intidiscus, brought up the Kear;
Between both Troops, a Virgin-Train
Between both Troops, a Virgin-Train
With Voice and Timbrel, charm'd the Ear.
With Voice and Timbrel, charm'd the Ear.
上生产的一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种一种
26 This was the Burden of their Song,
5 3 5 5 5 5 7 7 7 7 7 5 5 5 5 5 5 5 5 5
In full Affemblies blefs the Lord
"In full Assemblies bless the Lord,
" All, who to Ifr'er's Tribes belong,
wind to 1/1 et a 1110cs belong,
The God of Isr'es's Praise record.
27 Nor little Lenjamin, alone,
From neighb'ring Bounds did there attend,
Nor

P S A L M
Nor only Fudab's nearer Throne,
Nor only Judab's nearer Throne,
Her Countellors, in State did lend,
ET C T T T T T T T T T T T T T T T T T T
-0 Dat Zahulan's remoter Seal.
Republic more distant Coast,
H-7-4-0-0-X-1-1
(The grand Procession to compleat)
Sent up their Tribes, a princely Holt.
29 Thus God, to Strength and Union brought
The Tribes at Strife this that bleft hour.
2
This work which Thou, O God, haft wrought,
b
Confirm, with fresh Recruits of Pow'r.
PART VI.
[李·· 李· 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李
30 To visit Salem, Lord, descend;
And Sion thy terrestrial Throne;

PARI VI
をまっまるでき マーマーマーマーマー
30 To visit Salem, Lord, descend;
E P P P D D D D D D D D D D D D D D D D
And Sion thy terrestrial Throne;
Where Kings, with Presents shall attend,
\$ = \$ = \$ = \$ = \$ = \$ = \$ = \$
And Thee, with offer'd Crowns, atone.
#=====================================
31 Break down the Spearmens Ranks, who threat
Like pamper'd Herds of favage Might,
#三字書字書字書字書字書字書字書字書字書字書字
Their filver-armour'd Chiefs defeat,
E - 0 12 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Who in destructive War delight.
【
32 Egypt thall then, to God stretch forth
Her Hands, and Africk Homage bring:
6
The featter'd Kingdoms of the Earth,
第二
Their common Sov'reign's Prairies, ing.
Their common sov reights Frances, mig.
33 W no mounted, on the lottiest Sphere
□ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○
Of ancient Heav'n, fublimely rides;
From whence, his dreadful voice we hear,
Train whichief I mis areading to the the Hert's

Like that of warring Winds and Tides.
He so to get the second
34 Ascribe ye Pow'r to God most High,
Of humble Ifr'el He takes Care;
[
Whose Strength from out the dusky Sky,
Darts thining Terrors through the Air.
Ko co to the first second
35 How dreadful are the facred Courts,
Where God has fix'd his earthly Throne;
where God has nx d his earthly 1 hrone;
His Strength, his feeble Saints, Supports;
To God give Praise, and Him alone.

Discorrediscorrediscorre

PSALM LXIX.

CESSESSESSESSESSESSESSESSESSESSESSESSESS
I AVE me O God from Waves that rowl.
And press to overwhelm my Soul.
With painful Steps in Mire I tread,
And Deluges o'erflow my Head.
Residence of the wind factor.
With reftles Cries my Spirits faint,
My Voice is hoarse, with long Complaint;
My Sight decays, with tedious Pain,
Whilit for my God I wait, in vain.
5 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
2 My Hairs, tho' num'rous, are but few,
Compar'd with Foes, that me pursue
With groundless Hate, grown now of Might
Parameters have grown now of wight
To execute, their lawless Spite.
They force me guiltless to resign.
As Rapine, what by Right, was mine.
As Rapine, what by Right, was mine.
K 1 Thou,

1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
They Level my Lancounce deft Co.	
Thou, Lord, my Innocence doft fee;	Difplay thy Truth's preserving Pow'r:
Nor are my Sins conceal'd from Thee.	
	6 From threatning Dangers, me relieve,
Lord God of Holts, take timely Care	
3 Lord God of Hofts, take timely Care,	And from the Mire my Feet retrieve;
Left for my fake thy Saints defpair;	
Delt for my take thy banks delpan,	From spiteful Foes in Sasety keep,
Since . I have fuffer'd for thy Name,	And Crossly
P ** ** ** ** ** ** ** ** ** ** ** ** **	And fnatch me from the raging Deep.
Reproach, and hid my Face in shame.	Control the Delves con C.
#=====================================	Controll the Deluge e'er it spread,
A Stranger, to my Country grown,	And roul its Woves character
Rottanger, to my country grown,	And roul its Waves, above my Head;
Nor to my nearest Kindred known;	Nor deep Destruction's open Pit,
PENER PER SERVICE PROPERTY OF THE PENER PE	Para serial deligits open Pit.
A Foreigner, expos'd to Scorn,	To close her laws on me normit
2	To close her Jaws on me, permit.
By Brethren of my Mother, born.	7 Lord, hear the humble Pray'r I make,
FE \$ 7 1 9 1 9 3 3 3 3	E T T T T T T T T T T T T T T T T T T T
4 For Zeal, to thy lov'd House and Name,	For thy transcending Goodness fake;
F 2 2 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2	P P P P P P P P P P P P P P P P P P P
Confumes me, like devouring Flame,	Relieve thy Supplicant once more,
	#
Concern'd at their Affronts to Thee,	From thy abounding Mercy's store.
	S = 2 = 4 = 4 = 4 = 5 = 3
More than at Slanders cast on me.	Nor from thy Servant hide thy Face;
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	是一支一方二字一字三字三字
My very Tears and Abstinence,	Make halte, for desp'rate is my Case:
They construe, in a spiteful Sense	Thy timely Succour interpose,
When cloath'd with Sackcloth for their fake,	And shield me from remorfeless Foes.
	\$\frac{1}{2} \qquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq
They me their common Proverb make.	8 Thou know'ft what Infamy and Scorn,
PART II.	
TARILLO.	I from my Enemies, have born;
5 Their Judges at my Wrongs do Jest,	Nor can their close dissembled Spite,
Those Wrongs, they ought to have redrest!	Or darkest Plots escape thy Sight.
How should I then expect to be,	Reproach and Grief have broke my Heart,
	#\$P\$
From Libels, of lewd Drunkards, free?	I look'd for some to take my part,
Put Lord to Theo I will	的
But, Lord, to Thee, I will repair	To pity or relieve my Pan;
For Holp with hamble and Decition	
For Help, with humble timely Pray'r;	But (look'd alas!) for both in vain!
Relieve me from the Manage Com	
Relieve me, from thy Mercy's store,	PART
	A.A.A.

55=
9 With Hunger pain'd, for Food I call,
Instead of Food they give me Gall;
E S S S S S S S S S S S S S S S S S S S
And when with Thirst my Spirits sink,
And when with Thirt my Spirits mik,
They give me Vinegar to drink.
The in The bloth or of one to their Health
Their Table therefore, to their Health
Shall prove a Snare, a Trap, their Wealth:
Perpetual Darkness scize their Eyes,
And fudden Blafts their Hopes furprise.
######################################
To On them, Thou fhalt thy Fury pour,
والمساون والمساور والمساور والمساور والمساور والمساور والمساور والمساور والمساور
Till thy fierce Wrath their Race devour;
The thy heree wrath then reace devoting
And make their House a dismal Cell,
\$ <u> </u>
Where none will e'er vouchfafe to dwell.
where none will e et vouchtale to dwell.
\$
For new Afflictions, they procur'd
For him who had that Strings andured
For him, who had thy Stripes endur'd,
And made the Wounds thy Scourge had torn.
And made the Wounds thy Scourge had torn.
And made the Wounds thy Scourge had torn,
And made the Wounds thy Scourge had torn.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. FERST STATES To bleed afresh, with sharper Scorn. FERST STATES II Sin shall to Sin their Steps betray, FERST STATES FERS STATES FERST STATES FERST STATES FERS STAT
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. Fig. 1
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. Fig. 1
And made the Wounds thy Scourge had torn, To bleed afresh, with tharper Scorn. To bleed afresh, with tharper Scorn. To sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul,
And made the Wounds thy Scourge had torn, To bleed afresh, with tharper Scorn. To bleed afresh, with tharper Scorn. To Sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, The state of the state o
And made the Wounds thy Scourge had torn, To bleed afresh, with tharper Scorn. To bleed afresh, with tharper Scorn. To sin shall to Sin their Steps betray, Till they to Truth have lost the Way. Trill they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the suit their Names enroll.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. To bleed afresh, with sharper Scorn. To sin shall to Sin their Steps betray, Till they to Truth have lost the Way. Trill they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. To bleed afresh, with sharper Scorn. To sin shall to Sin their Steps betray, Till they to Truth have lost the Way. Trill they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. To bleed afresh, with sharper Scorn. To sin shall to Sin their Steps betray, Till they to Truth have lost the Way. Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distres'd and poor.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. FROM In Sin shall to Sin their Steps betray, It Sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor,
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. FROM In Sin shall to Sin their Steps betray, It Sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor,
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. FROM In Sin shall to Sin their Steps betray, It Sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor,
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. FROM In Sin shall to Sin their Steps betray, It Sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor,
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. FROM In Sin shall to Sin their Steps betray, It Sin shall to Sin their Steps betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor,
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor, Thy strong Salvation shall restore: Thy Pow'r, with Songs I then proclaim,
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. From Lise The first series betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor, Thy strong Salvation shall restore: Thy Pow'r, with Songs I then proclaim, And celebrate with Thanks thy Name.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. From Lise The first series betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor, Thy strong Salvation shall restore: Thy Pow'r, with Songs I then proclaim, And celebrate with Thanks thy Name.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. From Lise The first series betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor, Thy strong Salvation shall restore: Thy Pow'r, with Songs I then proclaim, And celebrate with Thanks thy Name.
And made the Wounds thy Scourge had torn, To bleed afresh, with sharper Scorn. From Lise The first series betray, Till they to Truth have lost the Way. From Life Thou shalt exclude their Soul, Nor with the Just their Names enroll. But me, howe'er distress'd and poor, Thy strong Salvation shall restore: Thy Pow'r, with Songs I then proclaim, Thy Pow'r, with Songs I then proclaim, And celebrate with Thanks thy Name.

Than Herds or Flocks, in Sacrifice: Which humble Saints with Joy shall see And hope for like redress with me. For God regards the Poors Complaint, Sets Pris'ners free from close Restraint: Let Heav'n, Earth, Sea, their Voices raise. And all the World refound his Praise. 3 For God will Sion's Walls erect, Fair Judab's Cities will protect: Till all her scatter'd Sons repair To undisturb'd Possession there. This Bleffing, they shall at their Death, To their Religious Heirs, bequeath: And they, to endless Ages more, Of fuch, as his bleft Name adore.

LXIX. LXX.

PSALM LXX.

Lord, to my Relief draw near,
I lord to my Relief draw near
bold; to my reflect draw hear,
For never was more preffing Need.
For my Deliv'rance, Lord, appear,
Denviance, Lord, appear,
中二 ************************************
And add, to that Deliv'rance, Speed.
是三个个个人的。
2 Confusion on their Heads return,
F TO THE THE THE ASSET TO THE
Representation of the second s
Who to destroy my Soul combine;
Let them, defeated, blush and mourn,
PETER OF THE PETER
Ininar'd in their own vile Defign.
K 3: Their

78	P S A L M	LXX. LXXI.
P.F		
3	Their Doom, let Desolation be,	my hope has been, in Thee.
		# * * * * * * * * * * * * * * * * * * *
++	With Shame, their Malice be repaid,	4 Thy conftant Care, did fafely guard
丰	Who mock'd my Confidence in Thee,	
P =	Who mock a my confidence in Thee,	my tender Infant-Days;
h≡	And Sport of my Affliction made.	Thou took'st me from my Mother's Womb,
芒克		FEET SET SET SET SET SET SET SET SET SET
4	While those, who humbly seek thy Face,	to fing thy conftant Praise.
疆		程置多数。 第二章
F1-	To joyful Triumphs shall be rais'd;	5 While fome on me with Wonder gaze,
	And all who prize thy faving Grace	thy Hand supports me still;
E	And an who prize thy laving Grace	HERE THE REPORT OF THE THE TENT
==	With me shall sing, The Lord be prais'd.	Thy Honour therefore and thy Praise,
至		建立三十二 基本基本
5	Thus wretched tho' I am, and poor,	my Mouth shall always fill.
		据数 <u>算</u>
n	The mighty Lord, of me takes care;	6 Reject not then thy Servant, Lord,
E =	Thou God who only can't refere	when I with Age decay;
世	Thou God, who only can'ft restore,	######################################
#=	to my relief with speed repair.	Forfake me not, when, worn with Years,
		指
٤	DYKODYKOYKODYKODYKODYK	my Vigour tades away.
		Entropy State of the State of t
	PSALM LXXI. [Tune Pf. 15.54.]	7 My Foes, against my Fame and me,
		with crafty Malice speak.
-	▲ 注意 经	with crafty Malice speak,
I	N Thee, I put my stedfast Trust,	Against my Soul they lay their Snares,
語		
基王	defend me, Lord, from Shame,	and mutual Counfel take.
b≞	Incline thine Ear, and fave my Soul,	8 His God, fay they, forfakes him now,
皇书		\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	for righteous is thy Name.	on whom he did rely;
品		程
	Be Thou my ftrong abiding Place,	Purfue and take him, whilft no hope
語書	to which I may refort;	of timely Aid, is nigh.
題		E 主 生 全 三 主 三 子 三 子 三 子 三 子 三 子 三 子 三 子 三 子 三 子
-	'Tis thy Decree that keeps me fafe,	9 But Thou, my God, withdraw not far,
217	Thou art my Rock and Fort.	for speedy fielp, I call;
5	From cruel and ungodly Men,	To Shame and Ruin bring my Foes,
E F		Et 2 7 & Line line in the line
	protect and let me free,	that feek to work my Fall.
		是至今至全国的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
	For, from my earliest Youth till now,	10 But as for me, my itedfalt Hope,
		fhall

#三季季季季
shall on thy Pow'r depend,
#主章 =
And I in grateful Songs of Praise,
my Time to come, will spend.

BEE 2
TI Thy righteous Acts and faving Health, Long to the state of the sta
27
Mouth thall fill declare:
my Would than tell declare.
是这样的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
Unable yet to count them all,
#
tho' fumm'd, with utmost Care.
Hie o to the first the first term of the first t
While God vouchfafes me his Support,
Eliza Fata Fata Fata Fata Fata Fata Fata Fa
I'll in his Strength go on;
All other Righteoufness disclaim,
All other Righteouniels difcialm,
and mention his alone.
新疆
13 Thou, Lord, hast taught me from my Youth,
to praise thy glorious Name;
Fire thy giorious runne;
And ever fince, thy wond'rous Works
have been, my constant Theme.
14 Then now, forfake me not, when I
am grey, and feeble grown;
F#====================================
Till I to these, and future times,
The Total and future times,
thy Strength and Pow'r bave shown.
thy strength and Pow'r have mown.
15 How high thy Justice soars, O. God!
how great and wond'rous are
##2000 \$ 1
The mighty Works, which Thou hast done?
ET S T T T T T T T T T T T T T T T T T T
Who may with They compare?
who may with Thee, compare?
16 Me, whom thy Hand has forely prefs'd

19
\$
that Cross Chall root relieves
thy Grace, shall yet relieve;
#
And, from the lowest Depth of Woe.
#======================================
#=====================================
with tender Care, retrieve.
And, from the lowest Depth of Woe, With tender Care, retrieve.
17 Thro' Thee, my Time to come, shall be
it Thro' Thee, my Time to come, shall be with Pow'r and Greatness, crown'd,
with Pow'r and Greatness, crown'd,
是王文三文三文三文三文三三三之
thy Comforts, thall furround. Then I with Pfaltery and Harp, Then I with Pfaltery and Harp,
thy Comforts, thall furround.
£ 2 4 4 4 5 5 1 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
18 Then I with Pfaltery and Harn
in Then I with Fattery and Harp,
thy Truth, O Lord, will praise;
Project de la
To Thee the God of Yackie Dece
thy Truth, O Lord, will praife; the Truth, O Lord, will praife; To Thee, the God of Jacob's Race, To Thee, in Anthems raife.
₽₽ ₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽
my Voice, in Anthems raife.
HE SEE SEE SEE SEE SEE SEE SEE SEE SEE S
To Then Low Golf fill my Mouth and Committee
######################################
employ, my chearful Voice:
employ, my chearful Voice;
My grateful Coul by Thee red will
My grateful Soul, by Thee redeem'd,
##三 2
shall in thy Strength rejoice.
FFE 3 1 5 3 - 2 - 2 - 3 - 3
Mar Tanana Abain and and a said a sai
20 My longue, thy just and righteous Acts,
My grateful Soul, by Thee redeem'd, The state of the sta
Thall all the Day, proclaim; Because Thou did'st confound my Foes, and brought'st them all to shame.
FF x x x x x x x x x x x x x x x x x x
Because I nou did'it confound my Foes,
and brought'ft them all to shame.
and property and to mantes
Difadifadifadifadifadifajfajfa
00000000000000000000000000000000000000
PSALM LXXII. [Tune Pf. 58.]
7 2 2 2 2 2 2 2 2 2 2 3 2 3 3 3 3 3 3 3

▼ 「
r ORD, let thy just Decrees, the King,
p
in all his Ways, direct;
And let his Son, throughout his Reign,
thy righteous Laws respect.
2 SO

# # S F S F S F S F S F S F S F S F S F	P
H LY	D=0
2 So shall he still thy People judge,	Be
A Vind	
with pure and upright Mind,	
Whilst all the helpless Poor, shall him	
The art the helpfels 1 oot, than thin	**
	€ &
their illit Protector, und.	9 To
	<u></u>
	E=
g Then Hills and Mountains, thall bring forth	
the hanny Fruits of Pasca:	H
the happy Fruits, of Peace;	
Which, all the Land shall own to be.	
	日季三
Which, all the Land shall own to be,	
the Work of Righteoniness:	10
是是一支。 第二章 表 是	#=
	5
4 Whilst he, the poor and needy Race	
thall rule, with gentle Sway;	Fr
And from their humble Necks, shall take	
	基表
A S Volvos avvov	22
opprenive Tokes, away.	11 7
oppreffive Yokes, away.	==
5 In ev'ry Heart thy awful Fear,	
	#===
fhall then be rooted fast,	1
thall then be rooted fait,	. A:
As long as Sun and Moon endure,	14===
As long as our and woon chance,	#1
	景
or time it felf shall last.	12 H
6 He, shall descend like Rain, that chears	
	h==
o Fie, man deicend like Rain, that chears	
the Meadows fecond Birth,	Sl
the Weadows lecond Birth;	
Or like warm Show'rs, whole gentle Drops	
	書
to Coo Coo Alexander Double	TI Y
refrem, the thirty Earth.	13_1
refresh, the thirsty Earth.	13
7 In his blest Days the Just and Good,	
7 III III Diete Bays the just and cood,	U===
	5
shall be with Fayour crown'd;	Λ
The happy Land (hall ev'ry where, with endless Peace, abound.	D==
The happy Land thall evily where,	11-
	器
with endless Peace, abound.	14
P ==	F
	h==
8 His uncontroul'd Dominion, shall	
是 基本 基本 表示	
from Sea to Sea extend;	4
nom our to bear extend,	4.34

Begin, at proud Euphrates Streams.
E TENEDAL STREET
at Nature's Limits, end.

9 To him, the Savage Nations round
shall bow, their servile Heads;
His vanquisht Foes shall lick the Dust,
E FE E E E E E
The state of the s
where he his Conquest spreads.
The Kings of Tangle and S
k == 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 =
fhall coftly Prefents bring;
From spicy Sheba, Gifts shall come,
Trom they breat, Gitts man come,
and wealthy Saba's King.
11 To him shall ev'ry King on Earth,
his humble Homage pay;
To Hamble Hollings pay,
And diff'ring Nations gladly Join,
to own his Righteous Sway.
<u> </u>
12 For he, thall fet the Needy free.
12 For he, shall set the Needy free,
12 For he, shall set the Needy free,
when they for Succour cry,
12 For he, shall set the Needy free, when they for Succour cry, The state of the Needy free, when they for Succour cry,
12 For he, shall set the Needy free, when they for Succour cry, The state of the Needy free, when they for Succour cry,
12 For he, shall set the Needy free, when they for Succour cry, The state of the Needy free, when they for Succour cry,
when they for Succour cry, Shall fave the Helplefs and the Poor, and all their Wants fupply.
when they for Succour cry, Shall fave the Helplefs and the Poor, and all their Wants fupply.
The state of the Needy free, when they for Succour cry, when they for Succour cry, shall fave the Helpless and the Poor, and all their Wants supply.
The state of the Needy free, When they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The state of the sta
The state of the Needy free, when they for Succour cry, when they for Succour cry, shall fave the Helpless and the Poor, and all their Wants supply. The state of the state o
The state of the Needy free, when they for Succour cry, when they for Succour cry, shall fave the Helplefs and the Poor, and all their Wants fupply. The state of the state o
when they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Providence, for needy Souls, Shall due Supplies prepare;
The state of the Needy free, When they for Succour cry, When they for Succour cry, Shall fave the Helplefs and the Poor, The state of the state
when they for Succour cry, when they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall due Supplies prepare; And over their desenceless Lives,
when they for Succour cry, when they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall due Supplies prepare; And over their desenceless Lives,
when they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall due Supplies prepare; And over their defenceless Lives, Thall watch, with tender Care.
when they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall due Supplies prepare; And over their defenceless Lives, Thall watch, with tender Care.
when they for Succour cry, when they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Succour cry, Shall due Supplies prepare; And over their desenceless Lives,
when they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Frovidence, for needy Souls, Shall due Supplies prepare; And over their defenceless Lives, fhall watch, with tender Care. The Helples and keep their Souls And the supplies prepare;
when they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Providence, for needy Souls, Shall due Supplies prepare; And over their defenceless Lives, fhall watch, with tender Care. The Helples and Rapine, free,
when they for Succour cry, When they for Succour cry, Shall fave the Helplefs and the Poor, and all their Wants fupply. Is His Providence, for needy Souls, Shall due Supplies prepare; And over their defenceless Lives, Is His Providence, with tender Care. If He shall preserve, and keep their Souls from Fraud and Rapine, free,
when they for Succour cry, When they for Succour cry, Shall fave the Helplefs and the Poor, and all their Wants fupply. Is His Providence, for needy Souls, Shall due Supplies prepare; And over their defenceless Lives, Is His Providence, with tender Care. If He shall preserve, and keep their Souls from Fraud and Rapine, free,
when they for Succour cry, When they for Succour cry, Shall fave the Helpless and the Poor, and all their Wants supply. The Providence, for needy Souls, Shall due Supplies prepare; And over their defenceless Lives, fhall watch, with tender Care. The Helples and Rapine, free,

P S A L IVI	TAYIII. SI
of mighty Price shall be. Therefore, shall God his Life and Reign to many Years extend, Whilst Eastern Princes Tribute pay, and Golden Presents send. To For him shall constant Pray'rs be made, thro' all his prosp'rous Days: His just Dominion shall assort a lasting Theme of Praise.	The God whom Ifrel fears; Who only wond'rous in his Works beyond Compare appears. 22 Let Earth be with his Glory fill'd; and ever bless his Name: Whilft to his Praise the list'ning World, their glad Affent proclaim.
PART III.	DCAIM IVVIII
If of useful Grain, thro' all the Land, great Plenty shall appear; A Handful sown on Mountain Tops, a mighty Crop, shall bear: a mighty Crop, shall bear: a ratling Noise shall yield, The City too shall thrive, and vie for Plenty, with the Field. The Mem'ry of his glorious Name, thro' endless Years shall run; His spotless Fame, shall shine as bright and lasting as the Sun.	PSALM LXXIII. A T length, by certain Proofs 'tis plain, That God will to his Saints be kind; That all whose Hearts are pure and clean, That all whose Hearts are pure and clean, Shall his protecting Favour find. Till this sustaining Truth I knew, My stagg'ring Feet had almost fail'd; I griev'd the Sinners Wealth to view, And envy'd, when the Fools prevail'd. They to the Grave in Peace descend, And whilst they live are heal and strong; No Plagues or Troubles them offend,
1 Page 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	which oft to other Men belong.
shall be compleatly bleft,	With Pride, as with a Chain, they'r held,
And his unbounded Happineis,	And Rapine, feems their Robe of State:
by ev'ry Tongue confeit.	Their Eyes itand out, with Fatners fwelld; They

The second secon
They grow, beyond their Withes great.
Roman de la
3 With Hearts corrupt, and lofty Talk,
Oppressive Methods they defend;
Their Tongue, thro' all the Earth does walk;
Report to the second se
Their Blasphemies, to Heav'n ascend.
是
And yet admiring Crowds are found,
who fervile Visits duly make,
Because with Plenty they abound,
H=:2==2================================
Of which their flatt'ring Slaves partake.
Be of the state of
4 Their fond Opinions these pursue,
1
Till they with them profanely cry,
#====================================
How thould the Lord our Actions view
How should the Lord our Actions view,
Can He perceive who dwells fo high?
Behold the Wicked! these are they
Belloid the Wicked: there are they
who openly their Sins profess;
是
And yet their Wealth's increas'd each day,
And all their Actions meet Success.
And all their Actions meet Success.
And all their Actions meet Success.
And all their Actions meet Success. Then have I cleans'd my Heart, (faid I)
And all their Actions meet Success. Then have I cleans'd my Heart, (faid I)
And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain,
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I), And wash'd my Hands from Guilt, in vain,
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain,
And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day, oppres'd I lie.
And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day, oppres'd I lie.
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain.
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain.
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did I once to speak intend, But if such Things I rashly say, Thy Children, Lord, I must offend,
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did I once to speak intend, But if such Things I rashly say, Thy Children, Lord, I must offend,
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did I once to speak intend, But if such Things I rashly say, Thy Children, Lord, I must offend,
And all their Actions meet Success. And all their Actions meet Success. Then have I cleans'd my Heart, (faid I) And wash'd my Hands from Guilt, in vain, If all the day oppress'd I lie, And ev'ry morning suffer Pain. Thus did Longe to Greak intend

E至立
6 To fathom this, my Thoughts I bent,
but found the Cafe too hard for me;
#=5=4=4=4=5=5=#=##
Till to the house of God I went,
Then, I their End did plainly fee.
Then, I then End did planny ice.
How high foe'er advanc'd, they all
On flipp'ry Places, loofely fland;
Thence into Ruin headlong fall,
the second secon
Calt down, by thy avenging Hand.
Cast down, by thy avenging Hand.
7 How dreadful, and how quick, their Fate!
Despis'd by Thee, when they're destroy'd;
Despis'd by Thee; when they're destroy'd-
As waking Men, with Scorn do treat
The Fancies, that their Dreams employed
The Fancies, that their Dreams employ'd.
Thus was my Heart with Grief opprest,
5 2 2 2 3 4 3 4 3 4 3 5 3 3
My Reins were rack'd with reftless Pains,
Triy items were tack a with references and
So ftupid was I, like a Beaft,
Who no reflecting Thought retains
Who no reflecting Thought retains.
Who no reflecting Thought retains. Yet ftill thy Prefence me fupply'd,
Who no reflecting Thought retains.
Who no reflecting Thought retains, Who no reflecting Thought retains, Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave:
Who no reflecting Thought retains, Who no reflecting Thought retains, Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave:
Who no reflecting Thought retains, Who no reflecting Thought retains, Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave:
Who no reflecting Thought retains. Yet ftill thy Prefence me fupply'd, Solve the state of the
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, Fig. 1 1 2 2 3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, Fig. 1 1 2 2 3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, Fig. 1 1 2 2 3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, Fig. 1 1 2 2 3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, Fig. 1 1 2 2 3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, Fig. 1 1 2 2 3 3 4 4 5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Who no reflecting Thought retains. Yet fill thy Presence me supply'd, And thy Right-Hand Assistance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require?
Who no reflecting Thought retains. Yet fill thy Presence me supply'd, And thy Right-Hand Assistance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Yet fill thy Presence me supply'd, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none
Who no reflecting Thought retains. Yet fill thy Presence me supply'd, And thy Right-Hand Assistance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Yet fill thy Presence me supply'd, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none
Who no reflecting Thought retains. Yet fill thy Prefence me fupply'd, And thy Right-Hand Affiftance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none
Who no reflecting Thought retains. Yet fill thy Presence me supply'd, And thy Right-Hand Assistance gave: Thou first, shall with thy Counsel guide, And then to Glory, me receive. Yet fill thy Presence me supply'd, And then to Glory, me receive. Whom Then in Heav'n, but Thee, alone Have I, whose Fayour I require? Throughout the spacious Earth, there's none

May often fail, to fuccour me;
But Cod Coll inward thouseh import
But God, shall inward strength impart,
And my eternal Portion be.
For they, that far from Thee remove,
Shall into fudden Ruin fall;
If, after other Gods they rove,
Thy Vengeance shall destroy them all.
He was a second of the second
To But as for me, 'tis good and just,
That I should still to God repair;
In Him, I always put my Truft,
And will his wond'rous Works declare.
And will his wond'rous Works declare.

Discorrediscor

PSALM LXXIV.

```
HY hast Thou cast us off, O God?

Wilt Thou no more return?

Will Thou no m
```

Thy Foes blaspheme thy Name, where late,
4 Thy Foes blaipheme thy Name, where late.
thy zealous Servant, pray'd;
The Heathen, there, with haughty Pomp
The Heathen, there, with haughty Pomp
their Banners, have display'd.
There Bainlers, have diplay d. Those curious Carvings, which did once
5 I note curious Carvings, which did once
F
advance, the Artift's Fame,
With Ax and Hammer they destroy,
lilro Waulza of walls Daniel
like Works of vulgar Frame.
6 Thy holy Temple they have burnt;
6 Thy holy Tomple they have house
o Thy hory Temple they have burne;
and ruhat of an'd the Flame
and what cicap'd the Flame, Has been profan'd, and quite defac'd,
Has been professed and quite defee'd
rias been profairu, and quite defae u,
tho' facred to thy Name.
7 Thy Worthip wholly to deftroy,
£4-7-1-4-1-4-4-2-2-2
7 Thy Worthin wholly to defroy.
1 - 3 × 2 × 2 × 3 =
maliciously they aim'd;
And all the facred Places burn'd,
where we thy Praise proclaim'd:
FZ TYPE TO THE TENT OF THE TEN
8 Yet of thy Presence, Thou vouchiat it
上一
no tender signs to lend;
We have no Drophet new that known
We have no Prophet now, that knows,
when this fad State shall end.
when this fad state man that.
'n a n m II
PART II.
医多三维三维三维三维三维多数
o But, Lord, how long wilt Thou permit,

9	But, Lord, how long wilt Thou permit,
É	
ц-	th' infulting Foe to boaft?
7	
11:	Shall all the honour of thy Name,
#	
#:	for ever more, be lot?
₽7	
	Why hold'it thou back thy ftrong Right Hand;
. V	and
	L 2 and

94	212
tatatatatatatatatatatatatatatatatatata	≢ i
and on thy patient breaft,	
When Vengeance calls to ftretch it forth,	=
fo calmly let'lt it reft?	z į
II Thou heretofore, with Kingly Pow'r.	
in our Defence hast fought:	
	<u>u</u>
For us, throughout the wond'ring World,	
haft great Salvation wrought.	1
12 'T was Thou, O God, that didft the Sea	
	¥ .
by thy own Strength, divide;	¥ [
Thou brak'st the watry Monster's Head.	_
the Waves, o'erwhelm'd their Pride.	
\$4000 \$1000	# ##
The greatest, fiercest of them all,	# #
that feem'd the Deep to fway;	
Was by thy Pow'r deftroy'd, and made	
to favage Beafts, a Prev.	2
14 Thou clavit the folid Rock, and mad'ft	
The Waters largely flow;	
The Waters largely flow; Again, Thou mad'ft thro' parted Streams,	
Again, Thou mad it thro parted streams,	
thy wond'ring People go.	2 11
15 Thine, is the chearful Day, and thine,	E 5
the black Return of Night;	
the black Return of Night;	
Thou, hast prepar'd the glorious Sun.	
and ev'ry feebler Light.	2
16 By Thee, the Borders of the Earth	
in perfect Order stand:	
The Summer's Warmth, and Winter's Cold.	

attend on thy Command. PART III. Remember, Lord, how fcornful Foes have daily urg'd our Shame; And how the foolish People have blasphem'd, thy holy Name. 8 O! free thy mourning Turtle-dove, by finful Crowds befet; Nor the Assembly of thy poor, for evermore forget. Thy ancient Cov'nant, Lord, regard, and make thy Promife good; For now, each Corner of the Land is fill'd, with Men of Blood. O, let not the Opprest return With Sorrow cloath'd, and Shame; But let the Helpless and the Poor, for ever praise thy Name. Arise, O God, in our behalf, thy Cause and ours maintain; Remember, how infulting Fools. each Day thy Name profane! Make Thou the Boaftings of thy Foes. for evermore to cease; 2 9 9 9 2 Whose Insolence, if unchastiz'd, will more and more, increase.

PSALM

D#GD#GD#GD#GD#GD#G PSALM LXXV. Tune P[: 19.66.] O Thee, O God, we render Praise to Thee, with Thanks repair; For, that thy Name to us is nigh, CE TO THE thy wond'rous Works, declare. In Ifr'el when my Throne is fix'd, with me shall Justice reign: The Land with Discord shakes, but I the finking Frame, fustain. 2 Deluded Wretches I advis'd, their Errors to redrefs, And warn'd bold Sinners, that they should their fwelling Pride, fuppress. Bear not your felves fo high, as if no Pow'r could yours restrain; Submit your stubborn Necks, and learn to speak, with less Disdain. 5 For that Promotion, which to gain, your vain Ambition strives, From neither East, nor West, nor yet From Southern Climes, arrives. 6 For God, the great Disposer is, and Sov'reign Judge, alone, Who casts the Proud to Earth, and lifts

And the second section of the section of th
the Humble, to a Throne.
其中主义
7 His Hand, holds forth a dreadful Cup,
□ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
with number Wine 'tie crown'd.
with purple Wine 'tis crown'd;
The deadly Mixture, which his Wrath
deals out, to Nations round. REF S S S S S S S S S S S S S S S S S S S
日本
8 Of this his Saints fometimes may tafte:
but wicked Men (hall fourges
The bitter Dregs, and be condemn'd
The bitter Dregs, and be condemn'd
to drink, the very Lees.
to drink, the very Lees.
o His Prophet I, to all the World
9 His Prophet I, to all the World
this Message, will relate;
######################################
The Justice then, of Facob's God,
the futile then, of factors God,
my Song shall celebrate.
To The Wicked's Pride I will reduce,
[4] 2
their Cruelty Difarm;
25756545455555
their Cruelty Difarm; Exalt the Just, and feat him high,
tractific juic, and leat initi man,
har the Poorb of House
above the Reach of Harm.
no concentration of the concen

Difadifadifadifadifafen difa

PSALM LXXVI.

Y	N Fudab the Almighty's known;
힐	
Ē	
	(Almighty there by Wonders shown)
Ħ	
#	The Name in Year's door areal:
	His Name in Jacob does excel:
E	======================================
4	His Sanctuary in Salem stands,
ť.	
5	
	The Majesty that Heav'n commands
P	
	In Sion condescends to dwell.
	III 91014 condescends to a wear.
	2 110

	7
2 Un broke the Pour and Assessed these	Thus to his Name due Devlaces
2 He brake the Bow and Arrows there,	Thus to his Name due Rev'rence pay,
	Who prouded Potentates can avall
The Shield, the temper'd Sword and Spear,	Who proudest Potentates can quell,
HE CONTROL OF THE PROPERTY OF	
There flain, the mighty Army lay;	To earthly Kings more terrible,
1 0 0 0 0 1 NA 1 0 0 1	
Whence Sion's Fame thro' Earth is spread,	Than to their trembling Subjects they.
P=6=+=8=0=\$=+==============================	•
Harrier Control of the Control of th	
Of greater Glory, greater Dread,	DUP DUP DO CONTRACTOR OF THE PARTY OF THE PA
	D%&D%&D%&D%&D%&D%&D%&
Than Hills, where Robbers lodge their Prey.	
Than This where Robbers loage their Trey	PSALM LXXVII. [Tune Pl. 17.]
	PSALM LXXVII. [Tune Pf. 17.]
3 Their valiant Chiefs, who came for Spoil,	
3 THEIR VARIABLE CHIEFS, WHO Came for boots,	Non-
Thom Colves mot thouse a Charactel Fail	
Themselves met there a shameful Foil,	I O God I cry'd, who to my Help
Securely down to fleep they lay.	did graciously repair;
4	#======================================
	#=====================================
But wak'd no more; their stoutest Band	In Trouble's dumal Day I fought
P = 3 = 1-5 = 0 = 0 = 1	
Ne'er lifted, one refifting Hand	my God with humble Pray'r.
	THE COOK WITH THE THE TENTE OF
	\$ \frac{1}{2} \fra
'Gainst His, that did their Legions slay.	2 All Night my fest'ring Wound did run,
	2 All Ivigite my left mig would did full 5
4 When Jacob's God began to frown,	no Med'cine gave Relief;
Both Horse and Charioteers, o'erthrown,	My Soul, no Comfort would admit,
Together flept in endless Night:	my Soul, indulg'd her Grief.
When Thou, whom Earth and Heav'n revere,	
When Thou, whom Earth and Heav'n revere.	3 I thought on God, and Favours past,
\$ = 3 = - 4	2 = = = = = = = = = = = = = = = = = = =
Dost once with wrathful Looks appear,	but that increas'd my Pain;
	15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
What mortal Pow'r can itand thy Sight?	I found my Spirit more opprest,
La contraction of the contractio	
5Pronounc'd from Heav'n, Earth heard its Doom,	the more I did complain.
Ja - Otto Gillo Gi	The life of the configuration
*======================================	£ = 2 = 4 = 4 = 4 = 4 = 4 = 4 = 4 = 4 = 4
Grew husht with Fear, when Thou didit come,	4 Thro' ev'ry Watch of tedious Night,
orewhalle with real, when I nou didit come,	4 Thio cviy watch of tedions ivigit;
The Meels with half in a self-	They been't may Ever gaveler
The Wieck with Jultice to reitore;	Thou keep'st my Eyes awake;
The Meck with Justice to restore;	第二 李二字三字三字三字三三三
	A C C G C C C C C C C C C C C C C C C C
The Wrath of Man shall yield Thee Praise,	My Grief is swell'd to that Excess,
It's last Attempts, but serve to raise	I figh, but cannot fpeak.
	PZ=\$\$\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	FEX. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
the Triumphs, of Almighty Pow'r.	5 I call to Mind the Days of Old,
KE S S S S S S S S S S S S S S S S S S S	
6 Vow to the Lord, ye Nations, bring	with fignal Mercy crown'd,
F 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	U=>===================================
	3 1 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Now'd Prefents, to th' Eternal King;	Those famous Years of ancient Times,
The state of the city and a state of the sta	for

for

r, o A L	2 231212 4 230
	唐雪·李雪李雪华雪华雪华
	12 Long fince a God of Wonders, Thee
for Miracles renown'd.	
第42	
6 By Night, I recollect my Songs,	thy rescu'd People, sound;
	Long fince haft Thou thy chosen Seed,
on former Triumphs made;	
Then fearch, confult, and ask my Heart,	with strong Deliv'rance crown'd.
	######################################
where's now thy wond'rous Aid?	13 When Thee, O God, the Waters faw,
princes now thy world total file:	P TABLE TO THE TOTAL PROPERTY OF THE PARTY O
162000000000000000000000000000000000000	the frighted Billows shrunk;
7 Has God for ever cast us off,	
F	
withdrawn his Favour quite?	The troubled Depths thenuelves for Fear,
	beneath their Channels funk.
Are both his Mercy and his Truth	Estate their channels runk.
retir'd, to endles Night?	14 The Clouds pour'd down, while rending Skies,
报程言及李章 <u>第</u> 章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二	
8 Can his long practis'd Love forget,	did with their Noise conspire;
2 0 1 1 1 7 2	
	Thy Approved all abroad avore Cont
it's wonted Aids to bring?	Thy Arrows all abroad were fent,
Has He, in wrath thut up, and feal'd	wing'd with avenging Fire.
his Mercy's healing Spring?	15 Heav'n with thy Thunder's Voice was torn,
9 I faid my Weakness hints these Fears,	whilst all the lower World,
第三至至至至	
but I'll my Fears disband;	With lightning blaz'd; Earth shook, and seem'd
Will yet remember the most High,	from her Foundation hurl'd,
and Years of his Right-Hand.	16 Thro'rolling Streams, Thou find'st thy way,
to I'll call to Mind his Works of old,	thy Paths in Waters lie;
the Wonders of his Might;	Thy wond'rous Paffage, where no Sight
# The state of the wight,	Thy world rous ranage, where no signt
On thom well did to	
On them, my Heart shall meditate,	thy Footsteps, can descry.
my Tongue shall them recite.	Thou led'it thy People, like a Flock,
	# = 3 = 1 = 1 = 3 = 0 = 3 = 3
PART II.	fafe thro' the Defart Land,
22 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Ex 11 1 Land .
11. Safe lodg'd from human Search on high,	By Mojes, their meek skilful Guide,
4	
U God, thy Countels are	And Aaron's, facred Hand.
	and the state of t
Who is fo great a God as ours?	
A Section of the sect	
who can with Him compare?	
who can with Him compare?	
	TRIAT

DHEONHON HONHONHONHO

PSALM LXXVIII. [Tune Pf. 24.]

I L Ear, O my People, to my Law,
GOUGHT A HONHION IANG!
Let the Instruction of my Mouth,
deep in your Hearts delicend.
Let the Inftruction of my Mouth, deep in your Hearts descend. My Tongue, by Inspiration taught,
Fig. 1 ongue, by implication tanger,
fhall Parables unfold,
第二个字子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子
Dark Oracles; but understood,
Dark Oracles; but understood,
and own'd, for Truths of old.
and own'd, for Truths of old.
2 Which we, from facred Registers
of ancient Times, have known,
And our Fore-fathers pious Care,
to us, has handed down.
to us, has handed down.
We will not hide them from our Sons:
S P S S S S S S S S S S S S S S S S S
our Offspring, thall be taught
our Offspring, thall be taught The Praifes of the Lord, whose Strength
has Works of Wonder, wrought.
For Facob He this Law ordain'd.
3 For Jacob He this Law ordain'd,
this League with Isr'es made;
With Charge, to be from Age to Age,
With Charge, to be from Age to Age,
from Kace to Race, convey'd.
图
That Generations yet to come,
thould to their unborn Fleirs,
E 5 4 9 9 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Religiously transmit the same,

and they organ to the
and they again, to theirs.
4 To teach them, that in God alone.
4 To teach them, that in God alone,
the state of the s
their Hope, securely stands;
That they should ne'er forget his Works, but keep, his just Commands.
Para to the critical to the tribitation of the critical tr
but keep, his just Commands.
第二章三章三章三章三章三章三章三章
Lest, like their Fathers, they might prove,
prove,
a itiff rebellious Race;
a ftiff rebellious Race;
False-hearted, fickle to their God,
p = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =
10000000000000000000000000000000000000
unstedfast in his Grace.
PART II.

5 Such were revolting Ephraim's Sons,
who tho' to Warfare bred;
who the' to Warfare had.
who tho to wallate breu;
And skillful Archers armed with Rouse
E S S S S S
from Eigld ignobly fled
from Field, ignobly, fled.
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
They falsifi'd their League with God,
P T T T T T T T T T T T T T T T T T T T
his Orders discharged.
his Orders difobey'd;
[三]
Forgot his Works and Miracles.
hofore their Five different
before their Eyes display'd.
5 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
6 Nor Wonders, which their Fathers faw.
6 Nor Wonders, which their Pathers faw,
did they in mind acted
Old Fucy in hilling regain.
Prodigious Things in Egypt done,
Prodigious Things in Egypt done.
F
and Zoap's fertile Plain.
and Zoan's terrife Plain.
He, cut the Seas to let them pass,
p and the country to the them pais,
reftrain'd the preffing Flood;
While pil'd on Heaps, on either Side,
The pit d on ricaps, on citier state,
the folial Waters flood.

7 1

指数表表表
7 A wond'rous Pillar led them on,
A World Total Final fee cheff on y
of Shade and Light.
compos'd of Shade and Light;
A shelt'ring Cloud it prov'd, by Day,
a leading Fire by Night.
a leading Fire, by Night.
5 - 4 - 4 - 4 - 5 - 5 - 5 - 5 - 5 - 5 -
When Drought opprest them, where no Stream,
When Drought oppiet them, where no stream,
the Wilderness supply'd,
F=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x=x
Lie cloff the Rock, whose flinty Break
He cleft the Rock, whose flinty Breast
と
A TOO TOO
dissolv'd, into a Tide.
8 Streams, from the folid Rock He brought,
8 Streams, from the folia Rock He brought,
t=====================================
which down, in Rivers fell,
Willett down y in the second
第三本三本三本三本三本三本三本三本三本三本三本三本三本三本三本三本三本三本三本
That, trav'ling with their Camp, each day
That, trav mig with their camp, each day
renew'd, the Miracle.
renew'd, the Miracle.
Yet there, they finn'd against Him more,
provoking the most High;
provoking the more right,
1000000000000000000000000000000000000
4- Tables Come DoCom Type IIe did
In that fame Defart, where He did
p=
their fainting Souls fupply.

9 They first incensed Him in their Hearts,
that did his Pow'r distrust;
And long'd for Meat, not urg'd by Want,
but to indulge, their Lust.
Then utter'd their blaspheming Doubts,
" Can God, fay they, prepare
A Table, in the Wilderness,
n fet out with various Fare?

10 , He smote the slinty Rock, ('tis true')
10 , The finote the finity Rock, (district)
and guthing Streams entited:
But can He, Corn and Flesh provide, for such a Multitude?
But can He, Corn and Fleih provide,
for luch a Multitude?
The Lord, with Indignation heard:
The Lord, with indignation heard.
From Heav'n, avenging Flame From Heav'n, avenging Flame On Yacob fell, confuming Wrath,
n x x x x x x x x x x x x x x x x x x x
On Facob fell, confirming Wrath,
The state of the s
on thankless $I/r'el$, came.
on thankles I/r'el, came. ***********************************
in Cod would not confide
in God would not confide;
Nor trust his Care who had from Heaven
TVOI title ins care, who had noth ried in,
Nor trust his Care, who had from Heav'n,
their Wants to off, Jupply'd.
Tho' He, had made his Clouds, discharge
Tho' He, had made his Clouds, discharge
F==-4=5-4=-4==4=========================
Provinons down, in show'rs;
Provisions down, in Show'rs;
And, when Earth fail'd; reliev'd their Needs,
And, when Earth and, tellev a their Needs,
from his celetial Stores.
from his celetial Stores.
from his celetial Stores. The stateful Manna was rain'd down.
from his celetial Stores. The stateful Manna was rain'd down.
from his celeitial Stores. From his celeitial Stores. From his celeitial Stores. From his celeitial Manna was rain'd down, From his celeitial Stores.
from his celetital Stores.
from his celetital Stores.
from his celetital Stores. The state of the
from his celetital Stores. The state of the
from his celettial Stores. Fr
from his celettial Stores. Fr
from his celettial Stores.
from his celeitial Stores. Fr
from his celeitial Stores. Fr
from his celetial Stores. Figure 1
from his celetial Stores. From his celetial Manna was rain'd down, From his celetial Stores. From his celetial Manna was rain'd down, From his celetial Stores.
from his celetial Stores. Tho', tafteful Manna was rain'd down, their Hunger to relieve; From his celetial Stores. Tho', tafteful Manna was rain'd down, From his celetial Stores. From his celetial Stores.
from his celetial Stores. Tho', tafteful Manna was rain'd down, their Hunger to relieve; From his celetial Stores. Tho', tafteful Manna was rain'd down, From his celetial Stores. From his celetial Stores.
from his celetial Stores. From his celetial Manna was rain'd down, From his celetial Stores. From his celetial Manna was rain'd down, From his celetial Stores.

PART IV.

2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
#####################################
13 I'rom Heav'n, He made an East Wind blow,
131 Tolli Heav II, He made all Date Willia blow,
then did the South command,
The said days Diego libra Dord and Carrie
To rain down Flesh like Dust, and Fowls
like Scas unnumber'd Sand
like Sees unnumbered Sand
ince deas unitumber a dana
Within their Trenches, He let fall
the Local and Decree
the luscious, easy Prey;
And all around their spreading Camp,
And an around their threading camp,
C
the ready Booty lay
#

14 They fed, were filld, He gave them Leave,
= = = = = = = = = = = = = = = = = = =
their Appetites to feast;
their Appetites to leaft,
Yet ftill, their wanton Luft crav'd on.
V
nor with their Hunger, ceas'd.
Yet ftill, their wanton Lust crav'd on, nor with their Hunger, ceas'd.
But, whilft in their luxurious Mouths,
But, whilft in their luxurious Mouths, they did their Dainties chew, The Wrath of God, finote down their Chiefs,
But, whilst in their luxurious Mouths, they did their Dainties chew, The Wrath of God, sinote down their Chiefs,
But, whilst in their luxurious Mouths, they did their Dainties chew, The Wrath of God, sinote down their Chiefs,
But, whilft in their luxurious Mouths, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ur'els Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ur'els Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ur'els Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands I/ir'els Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands I/ir'els Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The trill they finn'd, nor would afford
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The trill they finn'd, nor would afford
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifreels Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifreels Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. Therefore, thro' finitels Travels, He
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. Therefore, they finn'd, nor would afford Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. The Wrath of God, finote down their Chiefs, ands Ifrels Chofen flew. Therefore, they finn'd, nor would afford Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands J/r'els Chofen flew. 15 Yet still they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitles Travels, He 2 Y Y Y Y Y confum'd their Lives, in Grief. When some were flain, the rest return'd to God, with early Cry; Y Y Y Y Y Ov. n'd Hum the Rock of their Defence,
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands J/r'els Chofen flew. 15 Yet still they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitles Travels, He 2 Y Y Y Y Y confum'd their Lives, in Grief. When some were flain, the rest return'd to God, with early Cry; Y Y Y Y Y Ov. n'd Hum the Rock of their Defence,
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands J/r'els Chofen flew. 15 Yet still they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitles Travels, He 2 Y Y Y Y Y confum'd their Lives, in Grief. When some were flain, the rest return'd to God, with early Cry; Y Y Y Y Y Ov. n'd Hum the Rock of their Defence,
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands J/r'els Chofen flew. 15 Yet still they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitles Travels, He 2 Y Y Y Y Y confum'd their Lives, in Grief. When some were flain, the rest return'd to God, with early Cry; Y Y Y Y Y Ov. n'd Hum the Rock of their Defence,
But, whilft in their luxurious Mouths, they did their Dainties chew, they did their Dainties chew, The Wrath of God, finote down their Chiefs, ands Ifr'els Chofen flew. The thill they finn'd, nor would afford his Miracles Belief; Therefore, thro' fruitlefs Travels, He confum'd their Lives, in Grief.

* * * * * * * * * * * * * * * * * *
16 But, this was feign'd Submission all,
their Heart, their Tongue bely'd;
Their Heart was fill perverse, nor wou'd,
firm in his League abide.
Yet, full of Mercy, He forgave,
Nor did with Death chaftife;
But turn'd his kindled Wrath afide,
or would not let it rife.

PART V..

#=3=3=3================================
17 For He remembred they were Flesh,
that could not long remain;
A murm'ring Wind that's quickly past,
13 menti ing wind that's quickly pair,
and ne'er returns again.
How oft, did they provoke Him there,
How oft, his Patience grieve,
In that fame Defart, where He did,
The that fame Defart, where the did,
their fainting Souls, relieve?
18 They tempted Him, by turning back,
and wickedly repin'd;
and wickedity repiritu,
When I/r'el's God, refus'd to be
When I/r'el's God, refus'd to be
by their Defires, confin'd.
by their Defires, confin'd.
Description of the Hand and David
Nor call'd to mind the Hand and Day,
that their Redemption brought;
machien Acaempton orought,
His Signs in Egypt, wond'rous works
in Zoan's Valley, wrought.
то Не

2年至1000000000000000000000000000000000000	He brought, from their Diffres;
19 He, turn'd their Rivers into Blood,	The blought, from their Ditters,
	And them conducted, like a Flock,
that Man and Beast forbore,	And them conducted, like a Prock;
	throughout the Wilderness.
And rather chose to die of Thirst,	E Thoughout the Winderness.
5 - 4 - 4 - 4 - 4 - 4 - 5 - 5 - 5 - 5 -	He led them on, and in their Way,
than drink, the putrid Gore.	He tea them on, and in their way,
	no Cause of Fear they found;
He, fent devouring Swarms of Flies,	Here they found;
	But march'd fecurely, thro' those Deeps
hoarse Frogs annoy'd their Soil;	parameter decentery; thro those Deeps
4-4-5-4-4-5-4-5	in which, their Foes, were drown'd.
Locusts and Caterpillars, reap'd	E P P P P P P P P P P P P P P P P P P P
# * * * * * * * * * * * * * * * * * * *	23 Nor ceas'd his Çare, till them He brought,
the Harvelt, of their roll.	23 Norteens and Survey and the mile blought,
	fafe, to his promis'd Land,
Their Vines, with Datt ring Hall, well bloke,	late, to his promise Early,
E	And to his holy Mount, the Prize,
with Frost, the Fig-Tree, dies;	And to his hory would, the time,
	of his victorious Hand.
Light'ning and Hail, made Flocks and Herbs	of his victorious france.
5	Hart the sure of Harbaris Land
one gen'ral Sacrifice.	To them, the out-cast Heathen's Land,
He, turn'd his Anger loofe, and fet	He did by Lot divide;
5	
no Time for it, to ceale;	And in their Foes abandon'd Tents,
And, with their plagues, bad Angels fent,	made Isr'el's Tribes, reside.
their Torments to increase.	24 Yet still, they tempted, still, provok'd
PART VI.	
W	the Wrath of God, most High;
21 He, clear'd a Passage for his Wrath,	Nor would, to practife his Commands,
to ravage uncontroul'd;	their stubborn Hearts, apply.
The Manual or their Firstliam Circle	Date the first block Fathouse Stone
The Murrain, on their Firstlings seiz'd,	But in their faithless Father's Steps,
in ey'ry Field and Fold.	perversly chose to go;
The deadler Dod Gram Doot to Man	
The deadly Peft, from Beatt to Man,	They turn'd afide, like Arrows thot,
from Field to City, came;	from fome deceitful Bow.
It have their Heire their alder Hones	For Lim to Franchischer mayord
It flew their Heirs, their eldest Hopes,	25 For Him, to Fury they provok'd,
thro' all the Tents of Ham.	with Altars fet on high;
22 But his own Tribe; like folded Sheep,	And with their graven Images M 2 in-
	M 2

inflam'd, his Jealoufy.	The Lord rejected Joseph's Tents,
When God heard this, on Isr'el's Tribes;	and Ephraim's Tribe forfook;
his Wrath and Hatred fell;	But Judah chose, and Sion's Mount,
第二次三文字 2 2 3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	是三文字三文三式三式三式三式三式三式三式三式三式三式三式三式三式三式三式三式三式三
He quitted Sbilo, and the Tents,	for his lov'd Dwelling, took.
where, once, He chose to dwell.	29 His Temple, He crected there,
PART VII.	with Spires exalted high;
26 To vile Captivity, his Ark;	While deep and fixt, as that of Earth,
his Glory, to Disdain;	the strong Foundations lie:
His People, to the Sword He gave,	His faithful Servant David too,.
nor would his Wrath reitrain.	He for his Choice did own,
Destructive Fire, their ablest Youth,	
	And from the Sheep-Folds, him advanc'd
untimely, did confound;	to fit, on Judah's Throne.
No Virgin was to Wedlock led,	30 From tending on the teeming Ewes.
with Nuptial Anthems crown'd.	He, brought him forth, to feed
## 2	
· · · · · · · · · · · · · · · · · · ·	His own Inheritance, the Tribes
the Prieft, a Victim bled;	of 1/r'es's chosen Seed.
And Widows, who their Death should mourn,	Exalted thus, the Monarch prov'd
themselves, of Grief, were dead.	a faithful Shepherd, ftill;
\$	
Then, as a Giant, rowz'd from Sleep,	He fed them, with an upright Heart,
whom Wine had throughly warm'd,	and guided them, with Skill,
Shouts out aloud; the Lord awak'd,	Dirediredirediredirediredire
and his proud Foe alarm'd.	Coloro Co
	P. S. A. L. M. L. XXIX. [Time Pf. 22.53.]
28 He, finote their Hoft, that from the Field	Dudies in the second
a scatter'd Remnant came,	Ehold, O God, how Heathen Hosts
With Wounds imprinted on their Backs,	have thy Poffession a seiz'd:
of everlatting Shame.	Thy facred House, they have defil'd,
	Thy,
	•

ALS
<u>新二支票表面的</u>
Thy holy City ray'd
Thy holy City, raz'd.
###
2 The mangled Bodies of thy Saints,
田 李 李 李 李 李 李 章
abroad, unburied lay;
Their Flesh exposed to savage Beasts,
I neir Flein exposu to lavage beatts,
第三季章章章章
and warring the Kills of Piev.
#################
2 Quite thro' Ferus'lem, was their Blood,
E=====================================
like common Water, thed;
据
to dive to pay
And none were left alive, to pay.
程三季天正表子子子 1
last Duties, to the Dead.
lait Duties, to the Dead.
程養三差三十二十三十三十三十三十三十二十二十二十二十二十二十二十二十二十二十二十二十
4 The neighb'ring Lands, our finall Remains
4 The height this bands, our man remains
with loud Reproaches, wound,
#======================================
是三季至季至季至季至季至至季至至季至至季至至季至至季至至季至至季至至季至季至季至季至
And we, a Laughing-Itock are made
##= \$ \$ \$ = # = = = = = = = = =
And we, a Laughing-stock are made
fo all the Nations, round.
Hat have long wilt Thou be angry, Lord,
Thou be energy I and
5 How long wife I flod be angly, Lord,
\$
must we, for ever, mourn?
Harris We, for every mount.
臣
Shall thy devouring jealous Rage
第1 多
Like Fire, for ever burn?
P = 4 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1
6 On foreign Lands that know not Thee,
程 等 替李子子等
The borne Vengenne Oronine
thy heavy Vengeance show'r;
第三章字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字
Those finful Kingdoms let it crush,
Thore minut kingdoms fee it crams
that have not own'd thy Pow'r.
######################################
PT T T T T T T T T T T T T T T T T T T
7 For their devouring Jaws, have prey'd
on Jacob's chosen Race;
日
And to a barren Defart turn'd,
第二本 王
their fruitful Dwelling-Place.
CONTRACT OF ALTERNATION OF THE ASS.

.74

PART II.
程表。 第一章
8 O! think not on our former Sins,
but speedily, prevent
The utter Ruin, of thy Saints,
almost, with Sorrow spent.
9 Thou, God of our Salvation, help.
and free our Souls from blame;
So shall our Pardon and Defence
THE PROPERTY OF THE PROPERTY O
exalt thy glorious Name:
10 Let innuels, that icolning lav.
where is the God they boast?
In Vengeance, for thy flaughter'd Saints
In Vengeance, for thy flaughter'd Saints,
perceive Thee to their Cost.
Lord hear the fighing Pris'ner's Moan;
thy faving Pow'r extend;
thy laving row's extend;
Preserve the Wretches, doom'd to die,
from that untimely End.
12 On them, who us oppress, let all
2. On them, who us oppreis, let all
our Suff'rings, be repaid;
The state of the s
Make their Confusion, sev'n times more
than what, on us they laid.
So we, thy People, and thy Flock,
fhall ever, praise thy Name;
Than ever, plane try traine,
And with glad Hearts, our grateful Thanks,
from Age to Age, proclaim.

DHODHODHODHODHODHODHO

PSALM LXXX.

OFFICE AND ADDRESS OF THE PARTY
1 O! I/jrel's Shepherd, Joseph's Guide,
Our Pray'rs to Thee, vouchfafe to hear;
Thou, that dost on the Cherubs ride,
Again, in folemn State appear.
2 Behold, how Benjamin expects,
With Ephraim and Manasseh join'd,
In our Deliv'rance, the Effects
In our Deliv'rance, the Effects
Of thy refiftless Strength, to find.
3 Do Thou convert us, Lord, do Thou,
the Lustre of thy Face, display;
And all the ills we fuffer now,
6 4 4 1 4 1
Like scatter'd Clouds, shall pass away.
4 O! Thou, whom Heav'nly Holts obey,
How long shall thy fierce Anger burn?
Llow long thy fuffring People pray
And to their Pray'rs, have no Return?
5 When hungry, we are forcid to drench
F = 2
Our scanty Food, in Floods of Woe;
When dry, our raging Thirst we quench
With Streams of Tears, that largely flow.
6 For us, the Heathen Nations round,
As for a common Prey, contest;
Qur Focs, with spiteful Joy abound,

P	
記させ	And at our lost Condition, jest.
舞	
7	Do Thou convert us, Lord, do Thou,
Ħ	
#1	The Lustre of thy Face, display;
E	
++	And all the ills we fuffer now,
1	
	Like scatter'd Clouds, shall pass away.

PART IL

Thou brought's a Vine from Egypt's Land, And casting out the Heathen Race,
8 I nou brought'it a vine from Egypt's Land,
And casting out the Heathen Race,
Didst plant it, with thy own Right Hand,
Didit plant it, with thy own Right Hand,
And firmly fix it, in their Place.
a Refore it Thou prepar'dlt the Way
And mad'fr it take a lafting Poot
And mad it it take a fatting Root,
And mad'ft it take a lafting Root, Which, bleft with thy indulgent Ray, O'er all the Land, did widely fhoot.
O'er all the Land, did widely thoot,
To The Hills were cover'd with its Shade,
10 The rins were cover a with its shade,
Its goodly Boughs, did Cedars scem;
F & X X X X
Its Branches, to the Sea were spread, And reach'd, to proud Euphrates Stream. The stream of the sea were spread, And reach'd, to proud Euphrates Stream. The stream of the sea were spread, The stream of the stream of the sea were spread, The stream of the stream of the sea were spread, The stream of the stream of the sea were spread, The stream of the stream of the sea were spread, The stream of the sea were spread of the stream of the
#=====================================
And received to provid Euphrates Stroom
And reached, to proud Emporates offeant.
II Why then, hast Thou its Hedge o'erthrown,
Which Thou had'ft made fo firm and ftrong?
While all its Grance defenceles grown
Whilst all its Grapes, defenceless grown,
Are pluck'd by those, that pass along.
Are pluck'd by those, that pass along.
TA Soo howy the building Hotelf Hoar
F =
With dreadful Fury, lays it waste; Hark, how the Savage Monsters roar,
with dreading ruly, lays it waite,
Horle hour the Souges Montters room
Hill K 3 HOW the buyage intofficers roung
And

RESERVED TO THE RESERVED TO TH
And to their helpless Prey, make haste.
PART III.
新華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華華
Thy wonted Goodness, Lord, renew:
Thy wonted Goodness, Lord, renew.
From Heav'n, thy Throne, this Vine survey,
From Heav'n, thy Throne, this Vine survey,
And her fad State, with Pity view.
And her lad blace, with they thew.
14 Behold the Vineyard, made by Thee,
14 Behold the Vineyard, made by Thee,
Which thy Right-Hand did guard fo long;
Which thy Right-Hand did guard to long;
And keep that Branch, from Danger free,
And keen that Branch from Danger free
And keep that Branch; from Bunger wee;
which, for thy felf, Thou, mad'ft fo ftrong. To wafting Flames, 'tis made a Prey,
which, for thy left, I not, mad it to itrong.
*
15 To wasting Flames, 'tis made a Prev,
P = 1
And an it's ipreading Bodgis cut down,
At thy Rebuke, they foon decay, And perith at thy dreadful frown
And perish, at thy dreadful frown.
\$2
16 Crown Thou the King, with good Success,
Part of the king, with good directis,
By thy Right-Hand fecur'd from Wrong;
By thy Right-frand lectif d from w rong;
第 多三步表 李 章 全 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章
The Son of Man, in Mercy bless,
Whom, for thy felf. Thou mad'ft fo ftrong
Whom, for thy felf, Thou mad'ft fo ftrong.
To So Chall we trill continue from
17 So, shall we still, continue free
From, whatfoe'er deserves thy Blame;
And, if once more reviv'd by Thee,
Will always praise, thy holy Name.
· Harays printe, thy nory Tvame.
18. Do. Thou convert us, Lord, do Thou,
10, Do. Thou convert us, Lord, do Thou,
Inc Luitre of thy Face difflay
*
And all the ills we fuffer now,
2 3 The first we fuller flow,
Like scatter'd Clouds, shall pass away.

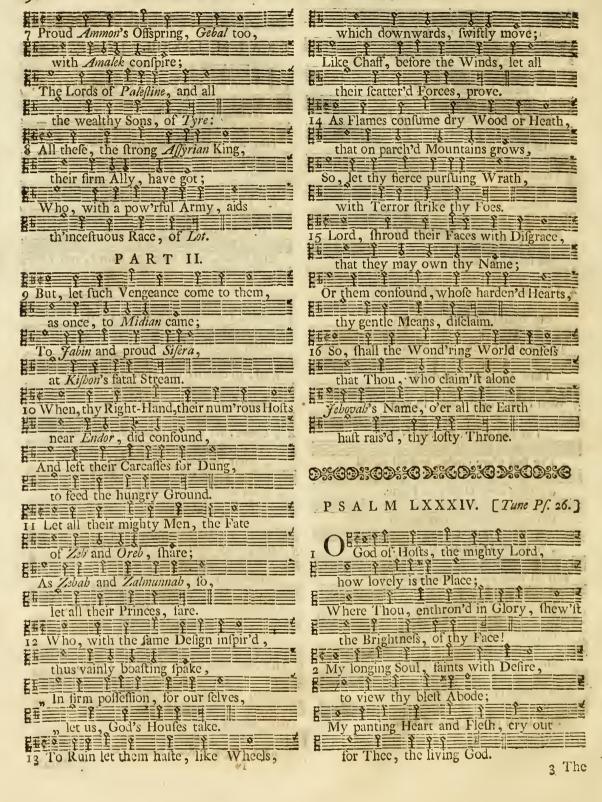
Disobisedisedisedisedise

PSALM LXXXI. [Tune Pf. 11.]

The state of the s
En Paris Strength,
O God, our never failing Strength, with loud Applauses fing;
And jointly make a chearful Noise,
to Jacob's awful King.
to Jacob's awful King.
2 Compose a Hymn of Praise and touch
your Instruments of Joy;
Let Pfalteries and pleafant Harps;
Let Flatteries and pleasant Harps;
your grateful Skill, employ.
He was a state of the state of
2 Let Trumpets, at the great new Moon.
Let Trumpets, at the great new Moon,
their joyful Voices raife.
To celebrate, th'appointed Time,
the folemn Day, of Praise.
4 For this, a statute was of old,
4 For this, a Statute was of old, ###################################
which, Jacob's God decreed.
To be with pious Care, observ'd,
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
by Ijr'et's chosen Seed.
FEE TO THE TOTAL T
5 This, He, for a Memorial fix'd,
\$
when freed from Egypt's Land, \[\frac{1}{2} \frac{1}
Strange Nations barb'rous Speech we heard,
but, could not understand.
6 Nour burthen'd Shoulders, I reliev'd,
Tour buttner dishounders, Frenevit,
(thus feems our God to fav)
(thus feems our God to fay)
Your fervile Hands, by Me were freed
from

,	THE MALL MALL
from lab'ring, in the Clay.	13 So I provok'd, refign'd them up,
7 Your Ancestors, with Wrongs oppress,	
7 Your Ancestors, with Wrongs opprest	to organi I and a D
programme and the state of the	to ev'ry Lust, a Prey;
第三章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二	
to Me, for Aid, did call;	And in their own news of D.C.
	And, in their own perverse Designs,
1	
With Pity, I their Suff'rings faw,	permitted them to itray.
	PTTT TO ITIAY.
	[] [] [] [] [] [] [] [] [] []
and fet them free from all.	14 O that my People wifely would
FEET TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	The state of the s
8 They fought from Me, and from the Clouds,	my just Commandments, heed!
FI P P P P P P P P P P P P P P P P P P P	国 文字 文章 表
In Thunder, I reply'd;	
In Thunder, T repry u,	And Isr'el, in my Righteous Ways,
[表	HE 2 TO STATE OUT WAYS,
At Meribab's contentious Stream,	With money C
THE TVICTORD & CONTENTIONS DETERMINED	with pious Care, proceed!
their Faith and Duty, try'd.	15 Then thould my beautiful
contraction as any of the	15 Then, should my heavy Judgments fall,
PART II.	He see that the se
	on all that them oppose;
	that that them oppole;
	是重要工作。 1
9 While I my solemn Will declare,	And, my avenging Hand be turn'd
	PF 3 & S Tand Octulia
my chosen People hear;	against, their num'rous Foes.
	### P
If thou, O Isr'el, to my Words	自立:
in thou, o 3/1 to, to my words	16 Their Enemies and mine, should all
	Per year of the second and the secon
wilt lend, thy lift'ning Ear;	
	before my Foot-Stool, bend;
10 Then, shall no God besides my self,	But as for them, their happy State
10 Then, shall no God besides my self.	Put of Carlo
	But as for them, their happy State
within thy Coasts, be found;	should never know an End.
	modici never know an Eng.
	1
Nor shalt thou worship any God,	17 All Parts, with plenty should abound; With finest Wheat, their Field:
	Third area, with picity mould abound;
8 Call the Nictions would	
of all the Nations round.	with finest Wheat their Field.
程度 <u>多二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十</u>	UT THE THE TENERS CHICAL TICKS
II The Lord thy God am I, who thee	
11 The Lord trly God and 1, who thee	The barren Rocks, to please their Taste,
brought forth, from Egypt's Land;	
the brought forth, from Egypt's Edite;	fhould richeft Honey, yield.
	* / *
'Tis I, that all thy just Desires	
	Diffe Diff Diff
	00000000000000000000000000000000000000
fupply, with lib'ral Hand.	
FEET AND THE PERSON OF THE PER	PSALM LXXXII. Tune Pf. 7.7
F=====================================	PSALM LXXXII. [Tune Pf. 7.]
12 But they, my chofen Race, refus'd	
	C EERO ET
	C F # \$ 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
to hearken, to my Voice;	I OD, in the great Assembly stands
\$ 1 2 2 4 4 4 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5	
Nor would repulsions Itizala Care	0
Nor would, rebellious I/r'el's Sons	where, his impartial Lye,
	据》
make Me, their happy Choice.	Ly State Converse the
make the stitett mappy offere.	In State surveys the earthly Gods,
	and
•	and

居里 2 2 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Difference of the property of
and does their Judgments try.	, () , () () () () () () () () (
a How dare you then, unjuftly judge,	PSALM LXXXIII. [Tune Ps. 10.52.]
The date you then, unjunely judge,	- T 1
or be to Sinners kind?	I Old not thy Peace, O Lord our God,
据》:第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章	no longer filent be;
Defend the Orphans and the Poor,	no longer filent be;
let luch, your justice find.	Nor with confenting quiet Looks
3 Protect the humble helpless Man,	our Ruin calmly fee!
PE 6 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	E E E E E E E E E E E E E E E E E E E
reduc'd to deep Distress,	2 For lo! the Tumults of thy Foes,
日本	
And let not him, become a Prey	o'er all the Land are spread;
to fuch, as would oppress.	And those, who hate thy Saints, and Thee,
4 They neither know, nor will they learn,	lift up their threatning Head.
They herher know, nor win they learn,	Exce to the threatment read:
but blindly rove and stray;	3 Against thy zealous People, Lord,
E#####################################	
Justice and Truth, the World's great Props;	they craftily combine;
Thro' all the Land decay.	And, to destroy thy chosen Saints,
E Well then may God in anger Gy	have leid their close Defern
5 Well then, may God, in anger fay,	have laid, their close Design.
" I've call'd you by my Name.	4 Come, let us cut them off, fay they,
" I've faid y'are Gods, and all ally'd	, their Nation quite deface;
<u> </u>	
n to the most High, in Fame.	"That no Remembrance may remain,
6 Put no outhology your unit Doods	HE CAN hated Page
6 ", But ne'ertheless, your unjust Deeds	of Ifrel's hated Race.
" to strict Account, I'll call;	5 Thus, they against thy People's Peace
指	
You all shall die, like common Men,	confult, with one Confent;
	<u> </u>
like other Tyrants, fall.	And diff'ring Nations, jointly leagu'd,
7 Arife and thy just ludements Lord	
7 Arise, and thy just Judgments, Lord,	their common Malice, vent.
throughout the Earth display,	The Illum'elites, that dwell in Tents,
	ER SERVICE STATE OF THE CONTROL OF T
And all the Nations of the World	with Warlike Edom join'd,
shall own thy righteous Sway.	And Moab's Sons; our Ruin vow,
1	with Hagar's Race combin'd: N 7 Proud-
· ·	1 110 th C.



I · O · M · L · WI · ·	LAMAIN, LIMINEY,
	u=====================================
	b 100 100 100 100 100 100 100 100 100 10
3 The Birds, more happy far than I,	can'it timely Aid dispense;
around thy Temple throng;	On thy anointed Servant look,
2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	6=2=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=
Securely, there they build and there	ho Thorn his Arong Defense
Securely, there they build, and there	be Thou his strong Defence:
fecurely hatch, their Young.	10 For in thy Courts one fingle Day,
B生を言う言う言う言う言う言う言う言う言う	\$
4 O Lord of Hosts, my King and God,	'tis better to attend, "is 'tis better to attend to atten
=	
han highlyt block one thou	Then I and in any Diese hadden
how highly bleft are they,	Than, Lord, in any Place besides,
	a thousand Days to spend.
Who in thy Temple always dwell,	a thousand Days to spend.
	F = 2 = 2 = 2 = 1 = 2 = 2 = 2
and there, thy Praise display!	II Much rather in God's House, will I
#Z====================================	#
Thrice harmy they what Chair harm	the manage Office to be
5 Thrice happy they, whose Choice, has Thee	the meanest Office take,
their fure Protection, made;	Than in the wealthy Tents of Sin,
Who long to tread the facred Ways,	my pompous Dwelling make.
that to thy Dwelling lead!	
that to thy Dwening leads	12 For God who is our Sun and Shield,
6 Who pass thro' parch't and thirsty Vales,	will Grace and Glory give;
yet no Refreshment want;	And no good Thing will he with-hold
	P=====================================
Their Pools are fill'd with Rain, which Thou	from them that justly live.
P P P P P P P P P P P P P P P P P P P	
ot their Peans of definition	
at their Request dost grant.	13 Thou God, whom heav'nly Hoits obey,
7 Thus they proceed from Strength to Strength	how highly bleft is he.
F THE PROPERTY OF STREET STREE	
and still approach more near;	Whose Hope and Truit, securely plac'd,
#	
Till all on Sion's holy Mount,	in Call reported on The call
P THE WIND SHOW SHOW WOULD,	is full repos'd on Thee!
before their God appear.	0%00%00%00%00%00%00%0
PART II.	
M	DOAFM INVESTIGATION DO
HEAT OF THE PERSON OF THE PERS	PSALM LXXXV. [Tune P/: 13.]
8 O Lord, the mighty God of Hosts,	
**************************************	- P2x 1=0 0 1=x=4
my just Request regard;	ODD Thou had granted to they land
Part Request regard,	I LORD, Thou hast granted to thy Land,
Thou Cod of S	
Thou God of Jacob, let my Pray'n	the Favours we implor'd;
be still with Favour heard!	And faithful Facob's captive Race,
表面表	6==6=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=
Behold, O God, for Thou alone	half gracionly reftored
, and a land alone	hast graciously restored. N 2 2 Thy
	14 2 2 1My

2 0 11 12 1/1	Dana ve Dana a v ii
2 Thy People's Sin Thou hast forgiv'n,	Like kind Companions ab Cart
2 Thy I copie's on I flou flatt lorgiv if,	Like kind Companions absent long,
5 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
and all their Guilt defac'd;	with friendly Arms embrace.
\$==\$=\$=\$=\$=\$=\$==\$==\$==\$	
Thou hast not let thy Wrath slame on,	9 Truth from the Earth shall spring, whilst Heav'n
Thou thire not let tilly writer harrie only	y Truth Holli the Lai ul man iping, whiltheav'n,
	A 11 C
nor thy fierce Anger laft.	thall Streams of Justice pour;
3 O God our Saviour, all our Hearts	And God, from whom all Goodness flows,
Ž P P P P P P P P P P P P P P P P P P P	Part - S - C - C - C - C - C - C - C - C - C
to thy Obedience turn;	shall endless Plenty show'r.
to thy obedichee turn,	That chales I leftly thow I.
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	to Defend Him Did.
That quencht with our repenting Tears,	10 Before Him Righteousness shall march,
thy Wrath no more may burn.	and his just Paths prepare;
87===f=================================	#==-4
报表面的	
4 For why should'st Thou be angry still,	Whilit we his holy Steps purfue,
4 TOT WHY HOURT I HOU DE ANSTY ILITS	Here we his hory steps puritue,
Wash Calonia and	with confront Vool
and Wrath so long retain?	with constant Zeal and Care.
\$=====================================	
Revive us, Lord, and let thy Saints	DOS
HEALT AND THE TENER OF THE TENE	D##@D##@D##@D##@D##@D##@
	er som
thy wonted Comfort gain.	DCAIMIVVVII IT DC
	PSALM LXXXVI. [Tune Pf. 12.55.]
5 Thy gracious Favour, Lord, dilplay,	
Thy gracious Favour, Lord, display,	- tz-1
	小 校在注意是是是
which we have long implor'd;	1 O my Complaint, O Lord my God,
which we have long implor as	1 - O my Complaint, O Lord my Cod,
And for they recording Margine Cale	
And for thy wond'rous Mercies fake,	thy gracious Ear incline;
	1
thy wonted Aid afford.	Hear me, distrest and destitute
は、一般ので	
6 God's Answer nationally I'll wait.	of all Relief, but thine;
6 God's Answer patiently I'll wait,	
	接套
for He with glad Success,	2 Do Thou, O God, preserve my Soul,
TOT THE WITH STAU OUCCES,	2 100 1 1100, O Ood, preferve thy bour,
(If the ine more to Bolly turn)	that does that Name adors:
(If the no more to Folly turn)	that does thy Name adore:
5	日三
his mourning Saints will blefs.	Thy Servant keep, and him, whose Trust
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	
7 To all that fear his holy Name.	relies on Thee, restore.
7 To all that fear his holy Name,	
	10000000000000000000000000000000000000
his fure Salvation's near;	3 To me, who daily Thee invoke,
ms fure sarvation's near;	3 To me, who daily thee myoke,
And in its former happy State	thy Mercy, Lord extend,
	#==6==5==; -=#=================================
our Nation shall appear.	Refresh thy Servant's Soul, whose Hopes
Read of the state	
8 For Mercy now with Truth is join'd;	on Thee alone depend.
o Tot Mercy now With Truth is John u,	
To race now with Truth is join a;	
	R₹
and Rightcouriness with Peace,	

PSALWIL.	AAAVI. LAAAVII. 101
but prompt to pardon too;	And to thy everlafting Name,
but prompt to partion too,	The tall the
Of plenteous Mercy to all those,	eternal Trophies rear.
who for thy Mercy fue.	11 Thy boundless Mercy shewn to me,
5 To my repeated humble Pray'r,	transcends my Pow'r to tell:
第一章 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李	
O Lord, attentive be!	For Thou hast oft redeem'd my Soul,
#=====================================	TO THE REPORT OF THE PARTY SOUT,
When Troubled, I on Thee will call,	from lowest Donthe of Hell
when froudled, I off Thee will carl,	from lowest Depths of Hell.
for Thou wilt answer me.	12 O God, the Sons of Pride and Strife,
1	
6 Among the Gods there's none like Thee,	have my Destruction sought,
O Lord, alone divine!	Regardless of thy Pow'r, that oft
# 3 = 4 = 4 = 4 = 4 = 4 = 4 = 4 = 4 = 4 =	
To Thee, as much inferiour they,	has my Deliv'rance wrought.
here to their Works to thing	
as are their Works to thine.	13 But Thou, thy constant Goodness didst,
7 Therefore their great Creator Thee,	to my Assistance bring;
the Nations shall adore;	Of Patience, Mercy, and of Truth,
Their long miguided Pray'rs and Praise,	Thou everlasting Spring!
	#7
to thy bleft Name reftore.	14 O bounteous Lord, thy Grace and Strength,
报李三李三李三李三李三李三李三子 第一章	14 O bounteous Lord, thy Orace and ottength,
8 All shall confess Thee great, and great	E 2 3 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Har contes The great, and great	to me thy Servant show;
	Thy kind Protection, Lord, on me
the Wonders Thou hast done:	Thy kind Protection, Lord, on me
Confess Thee God, the God supreme;	日本学生 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Confess Thee God, the God supreme;	thine Handmaid's Son, bestow.
confess Thee God alone.	15 Some Signal give, which my proud Foes
n i n m vv	
PART II.	may fee, with Shame and Rage,
P=====================================	
9 Teach me thy Way, O Lord, and I	
y reach the thy way, o both, and r	When Thou, O Lord, for my Relief
from Truth shall ne'er depart;	and Comfort, dolt engage.
In Rev'rence to thy facred Name	DHCDHCDHCDHCDHCDHCDHCDHC
	Con
devoutly fix my Heart.	
注	PSALM LXXXVII. [Tune Pf. 37.]
10 Thee will I praise, O Lord my God,	
	○ F=*===================================
praise Thee with Heart sincere;	OD's Temple crowns the Holy Mount;
. The first field field infecte,	
•	N 3 the

TO THE DATE	CAR A TATA TO STATE AND THE TO
	F 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	the state of the s
the Lord there condescends to dwell;	By Day and Night address my Cry;
His Sion's Gates, in his account,	Vouchfafe my mournful Voice to hear,
# The Dian's Offices, in the decountry	
our Isr'el's fairest Tents excel:	To my Distress incline thine Ear.
Fame glorious things of Thee shall fing,	2 For Seas of Trouble me invade,
Faire giorious tilligs of Thee mair mig,	2 TOT OCAS OF TIDUOR THE HIVAGE,
O City of th'Almighty King!	My Soul draws nigh to Death's cold Shade;
2 I'll mention Rabab with due Praise,	Like one whose Strength and Hopes are fled,
2 In memor Augus With due Franc,	Elike one whole ottength and Hopes are ned,
in Babylon's Applauses join,	They number me among the Dead.
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
The Forme of Whitein wife	Like those who shrouded in the Grave,
The Fame of Æthiopia raise,	2 DIRECTION WHO THOUGHT IN THE GIAVE,
with that of Tyre and Palestine;	From Thee no more Remembrance have;
And grant that fome amongst them been	Cast off from thy sustaining Care,
And grant that some, amongst them born,	n x x x x x x x x x x x x x x x x x x x
their Age and Country did adorn.	Down to the Confines of Despair.
3 But still of Sion I'll averr,	4 Thy Wrath has hard upon me lain,
3 Dut thin of blow I'm averi	L=x=x=\frac{1}{2} = \frac{1}{2} = \frac{1}{2} = \frac{1}{2}
that many fuch from her proceed;	Afflicting me with restless Pain;
Th'Almighty shall establish her,	Me all thy Mountain Waves have prest,
2	#=====================================
	The small class to been the least
His gen'ral Lift shall shew, when read,	Too weak, alas; to bear the least.
That fuch a Person there was born;	5 Remov'd from Friends, I figh alone,
and Cab did Cab an Amadam	In a loath'd Dungeon laid, where none
and fuch did fuch an Age adorn.	III a loadif d Dangeon laid, where non-
4 He'll Sion find with Numbers fill'd	A Visit will vouchsafe to me,
	后三本三十二十二十二十二十二十二二十二二十二二十二二十二二十二二十二十二十二十二十
of fuch as monit high Ponovin:	Confin'd, past Hopes of Liberty.
of fuch, as merit high Renown;	
For Hand and Voice Musicians skill'd,	6 My/Eyes from Weeping never cease,
	They waste, but still my Griefs increase;
and (her transcending Fame to crown)	They wafte, but fill my Griefs increase;
p=2=1 + 1 = 2 = 1 = 1	#= 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	Yet daily, Lord, to Thee I pray'd,
Of fuch She shall Successions bring,	Yet daily, Lold, to Thee I play dy
like Waters from a living Spring.	With out-stretcht Hands, invok'd thy Aid.
and the state of t	DAD TI
Di kadikadikadikadikadikadi	PART II.
	· · · · · · · · · · · · · · · · · · ·
PSALM LXXXVIII. [Tune Pf. 43.]	7 Wilt Thou by Miracle revive
	Will find by will acte to the
· 是在全国	
I O Thee, my God and Saviour, I,	The Dead, whom Thou forfook'st Alive?
	From
	•

后	
From Death restore thy praise to sing,	My Song on them shall ever dwell;
Hara Tarana Tara	
Whom Thou from Prison would'st not bring?	To Ages yet unborn my Tongue,
8 Shall the mute Grave thy Love confess?	Thy never failing Truth shall tell.
	持至李章
A Walder Tomb the Poithfulnos 2	2 I have assirm'd and still maintain,
A mould'ring Tomb thy Faithfulness?	Hart anning and ten mantain,
Thy Truth and Pow'r Renown obtain,	Thy Mercy shall for ever last;
6=====================================	
Where Darkness and Oblivion reign?	Thy Truth, that does the Heav'ns sustain,
E = 1 3 1 3 3 3 3 3 4 4	P=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3=3
	Like them, shall stand for ever fast.
9 To Thee, O Lord, I cry, forlorn,	Like them, man hand for ever fait.
My Pray'r prevents the early Morn,	3 Thus spak'st Thou, by thy Prophet's Voice,
を記する。 をこする。 をこる。 を。 を。 を。 を。 を。 を。 を。 を。 を。 を	
Why hast Thou, Lord, my Soul forfook,	With David I a League have made;
thy half thou, bold, my boul forlook,	
	E Character Char
Nor once vouchfaf'd a gracious Look?	" To him, my Servant and my Choice,
10 Prevailing Sorrows bear me down,	" By folemn Oath this Grant convey'd;
#======================================	世長
Which from my Youth, with me have grown,	4 " While Earth, and Seas, and Skies endure
Then won my Touth with me have glown,	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Thy Terrors past distract my Mind,	" Thy Seed shall in my Sight remain;
And Fears of blacker Days behind.	" To them thy Throne I will infure,
A	
II Thy Wrath hath burst upon my Head,	"They shall to endless Ages reign.
Para the transfer of the trans	PFI I STATE OF THE
Tlay Tourous fill man Contain D	Francisco Constitution of London
Thy Terrors fill my Soul with Dread;	5 For fuch frupendous Truth and Love,
图表表言: (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
Environ'd as with Waves combin'd,	Both Heav'n and Earth just Praises owe,
And for a gen'ral Deluge join'd.	By Choirs of Angels fung above,
P=====================================	P= 3 = 2 Y=1 = x = Y = 2 = = = = = = = = = = = = = = = =
12 My Lovers, Friends, Familiars, all	And have offendeled Scinta below:
Party Lovers, Friends, Familiars, an	And by affembled Saints below.
Remov'd from Sight, and out of call;	6 What Seraph of Celestial Birth,
To dark Oblivion all retir'd,	
To dark Oblivion all retir'd,	To vie with I/r'el's God thall dare?
Dead, or at least to me expir'd.	Or who among the God's of Earth,
Donay of at realt to me expit ci.	or who among the God's or Earth,
Discorreductions of the price o	With our Almighty Lord compare?
D C A T BA T XXXXXXXX	7 With Rev'rence and religious Dread.
PSALM LXXXIX [Tune Pf. 14. 29.]	#====================================
	7 With Rev'rence and religious Dread,
不 牌。	p : 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	His Fear thro' all their Hearts should spread,
1 HY Mercies, Lord, shall be my Song,	His Fear thro' all their Hearts should spread,
6 do	Who

Who his Almighty Name confess.
8 Lord God of Armies who can boaft,
第三本三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
Of Strength or Pow'r, like thine renown'd?
Of fuch a num'rous faithful Hoft,
E THE PARTY OF THE
As that which does thy Throne furround?

第三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三
o Thou doft the lawless Sea controul,
9 I hou don't the lawlets sea controdit,
And change the Prospect of the Deep;
Thou mak'ft the fleeping Billows rowl,
=======================================
Thou mak'ft the rowling Billows fleep.
\$\frac{1}{2} = \frac{1}{2} = \
10 Thou brak'st in pieces Rabab's Pride,
E E F F F F F F F F F F F F F F F F F F
And didst oppressing Pow'r disarm;
Thy fcatter'd Foes have dearly try'd
The Force, of thy reliftless Arm.
5 2 4 2 5 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5
II In Thee, the fov'reign Right remains
Of Earth and Heav'n; Thee, Lord alone,
P P P P P P P P P P P P P P P P P P P
The World and all that it contains,
Their Maker and Preserver, own.
Their Maker and Preferver, own. The Poles on which the Globe does reft, Were form'd by thy creating Voice;
12 The Poles on which the Globe does reit,
F = -5 = -5 = -5 = -5 + 1, x 5 = -5 = -5 = -5
Were form'd by thy creating Voice;
Tabor and Hermon, East and West;
Tuon and Tiermon, East and Well;
In thy fustaining Pow'r rejoyce.
Rate of the state
13 Thy Arm is mighty, strong thy Hand,
Yet, Lord, Thou doft with Justice reign:
Yet, Lord, Thou doit with Justice reign;
Thy Arm is mighty, ftrong thy Hand, Yet, Lord, Thou doft with Justice reign; Policit of absolute Command.
Yet, Lord, Thou doit with Justice reign; Foliest of absolute Command,

Thou Truth and Mercy dost maintain.
He see the second second
14 Happy, thrice happy they, who hear
FEET PER PETER PET
Thy facred Trumpet's joyful Sound;
E STATE OF THE PERSON OF THE P
Who may at Festivals appear,
Here the state of
With thy most glorious Presence crown'd.
FEET STATE OF STATE O
Thy Saints shall always be o'erjoy'd,
Who on thy facred Name rely:
Who on thy facred Name rely;
And in thy Righteousness employ'd,
PORT PROPERTY OF THE PROPERTY
Above their Foes be rais'd on high.
16 For in thy Strength they shall advance,
Whose Conquest from thy Favour spring.
5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
The Lord of Hofts is our Defence,
And Isr'el's God our Isr'el's King.

P	
ľ	7 Thus spak'st Thou by the Prophet's Voice,
P	
п	A mighty Chempion I will fond
77	" A mighty Champion I will lend,
H	"A mighty Champion I will fend,
-	" From Judab's Tribe, have I made Choice
U	
#	
	" Of one, who shall the rest defend.
E	
ū	8 , My Servant David I have found,
Ţ	on why servant David I have found,
Ħ	
~	With holy Oil anointed him:
#	"With holy Oil anointed him;
Ħ	
	, Him, shall the Hand support that crown'd,
B	
n	" And guard, that gave the Diadem.
	n And guard, that gave the Diadens.
F	
I	9 No Prince from him shall Tribute force,
7	=======================================
h	
	"No Son of Strife (hall him annoy;
P	
H	"His spiteful Foes I will disperse,
	" And
	m Alia

And them before his Face deftroy. And them before his Face deftroy.	Shall in eternal Force, remain. Shall in eternal Force, remain. And made my Holines the Tie, And made my Holines the Tie, That I my Grant will ne'er recall, That I my Grant will ne'er recall, The Cov'nant, with thy Servant March thin bereft, Thou halt his Dignity defroy'd, And in the Dust his Honour laid. The Cov'nant, with thy Servant made; And brought his Bulwarks to Decay;
	经验证
PART IV.	PART V.

FE 0 1 9 9 1 9 0 0 0 2
25 n My Cov'nant I will ne'er revoke,
But in Remembrance fast retain;
"The Thing, that once my Lips have spoke

31 His Ruin does glad Triumphs yield,	
To Foes advanc'd by Thee to Might;	
Thou haft his conqu'ring Sword unfteel'd,	
O His	

His Valour turn'd to shameful Flight.	•
是 ◆三支三支三文三文三文三文三文三文三文三文三文三文三文三文三文三文三文三文三文三	2
22 His Glory is to Darkness fled.	
32 His Glory is to Darkness fled,	2
His Throne is levell'd with the Ground:	
PER A PER	į
His Youth to wretched Bondage led,	
This Tottle to wretched bondage red,	I
Exit Change Canada and Communication	ŧ.
with Shame o'erwhelm'd, and Sorrow drown'd	• Z
33 How long shall we thy Absence mourn!	Ža
Wilt Thou for ever, Lord, retire?	
	2
Shall thy confuming Anger burn,	
Till That and We at once expire?	
E 全国全国第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	2
34 Confider, Lord, how fhort a Space.	
Ÿ o o o o o o o o o o o o o o o o o o o	-
Thou doft for mortal Life ordain;	-
世 皇 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章	ž
No Method to prolong the Race,	-
But loading it with Grief and Pain?	:
	2
35 What Man is he , that can controul	
E P P P P P P P P P P P P P P P P P P P	7
Death's ftrict unalterable Doom?	-
Death's tiriet unatterable Doom's	7
	=
Or refcue from the Grave his Soul,	_
	=
The Grave, that must Mankind entomb?	,
	=
36 Lord, where's thy Love, thy boundless Grace	2
The Oath, to which thy Truth did feal,	
	£
Confign'd to David and his Race;	
The Grant, which Time should ne'er repeal	7
The Grant, which Time should ne'er repeal	3
	2
27 See, how the Servants treated are	
\$ 0 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	<u> </u>
37 See, how thy Servants treated are With Infamy, Reproach and Spite;	=
P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7
Which in my filent Breast I bear,	=
e a fifth the field bear 1 dear,	3
From Nations of licentions Might	
From Nations of licentious Might,	3
	5
38 How they, reproaching thy great Name,	
-	

£=====================================
Have made thy Servant's Hope their Jest:
Yet thy just Praises we'll proclaim,
And ever fing, The Lord be bleft.
FEET STATES TO STATE OF STATES TO ST
The Lord be bleft,
Amen Amen.
The Lord be bleft,
A men.

PSALM XC.

() 陸陸華美国国际
Lord, the Saviour and Defence
of us, thy chofen Race,
or us, thy choich Race,
From Age to Age, Thou still hast been
From Age to Age, Thou still hast been
our fure Abiding-place;
Trust a place.
五章 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李 李
2 Before Thou broughtst the Mountains forth,
or th'Earth and World didft frame;
the second contraction of the second contrac
Thou always wert the Mighty God,
and ever art the fame.
The second secon
a Then turned Man Olland to D.A.
3 Thou turnest Man, O Lord, to Dust,
of which he first was made:
And when Thou speak'st the word, Return,
Tild when I not speak it the word, Itelahan,
'tis instantly obey'd.
[生产]
4 For in thy Sight a Thousand Years,
are like a Day that's past,
Or like a Watch in dead of Night,
whose Hours unminded weeks
whose Hours unminded waste.
5 Thou

######################################
5 Thou Iweep it us on as with a Flood,
Thou fweep'ft us off as with a Flood,
we vanish hence like Dreams;
5
A God and awayy like Crafe that feels
At first we grow like Grass, that feels
the Sun's reviving Beams.
the sun sieviving beams.
F ≠ ==
6 But howfoever fresh and fair,
o But nowlocker field and rail,
its morning Beauty shows;
its morning beauty mows;
E
'Tis all cut down and wither'd quite,
B
before the Ev'ning close.
before the fir hing crote.
医学
7 We by thine Anger are confum'd,
The by thine High are
and by thy Wrath dismay'd;
第
Our publick Crimes and fecret Sins,
before thy Sight are laid.
#===#==================================
建
8 Beneath thy Anger's fad Effects,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend:
8 Beneath thy Anger's fad Effects, our drooping Days we fpend:
8 Beneath thy Anger's fad Effects, our drooping Days we fpend:
8 Beneath thy Anger's fad Effects, our drooping Days we fpend:
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend:
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end.
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end.
8 Beneath thy Anger's fad Effects, 1
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end.
8 Beneath thy Anger's fad Effects, 1
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. 9 Our Term of Time is fev'nty Years, an Age that few furvive;
8 Beneath thy Anger's fad Effects, 1
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. 9 Our Term of Time is fev'nty Years, an Age that few furvive;
8 Beneath thy Anger's fad Effects, Sour drooping Days we spend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is sev'nty Years, an Age that sew survive; But if with more than common Strength,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. 9 Our Term of Time is fev'nty Years, an Age that few furvive;
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive;
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive;
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive;
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive; To Yet then, our boafted Strength decays,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive; To Yet then, our boafted Strength decays,
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive;
8 Beneath thy Anger's fad Effects, our drooping Days we fpend: Our unregarded Years break off, like Tales that quickly end. Our Term of Time is fev'nty Years, an Age that few furvive; But if with more than common Strength, to eighty we arrive; To Yet then, our boafted Strength decays,
8 Beneath thy Anger's fad Effects, our drooping Days we spend: Our unregarded Years break off, like Tales that quickly end. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8 Beneath thy Anger's fad Effects, our drooping Days we spend: Our unregarded Years break off, like Tales that quickly end. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8 Beneath thy Anger's fad Effects, our drooping Days we spend: Our unregarded Years break off, like Tales that quickly end. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
8 Beneath thy Anger's fad Effects, our drooping Days we spend: Our unregarded Years break off, like Tales that quickly end. So our Term of Time is sev'nty Years, an Age that sew survive; But if with more than common Strength, So our term, our boasted Strength decays, to Sorrow turn'd and Pain, So foon the slender Thread is cut,
8 Beneath thy Anger's fad Effects, our drooping Days we spend: Our unregarded Years break off, like Tales that quickly end. Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

PART IL

P. A. K. 1 11.
程士士士子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子
II But who thy Anger's dread Effects
E P P P P P P P P P P P P P P P P P P P
does, as he ought, revere?
does, as he ought, leveler
And yet thy Wrath does fall or rife,
as more or less we fear.
12 So teach us, Lord, th'uncertain Sum,
of our short Days to mind,
That to true Wifdom all our Hearts.
may ever be inclin'd.
12 O to the Servents Lord return
may ever be inclin'd.
and speedily relent!
and speeding relent.
Harmon Annual Charles do Thou
As we of our Misseeds, do Thou
or our just Doom, repent.
of our just Doom, repent.
14 To latisty and chear our souls,
thy early Mercy fend;
That we may all our Days to come,
in loy and Comfort ipend.
Estable Park State Amends,
15 Let happy Times with large Amends,
dry up our former Tears;
作
Or equal at the least the Term,
of our afflicted Years.
16 To all thy Servants, Lord, let this
thy wond'rous Work be known,
#=====================================
And to our Officering yet unborn
And to our Offspring yet unborn,
thy glorious Pow r De Thown.
thy glorious Pow'r be shown.
17 Let thy bright Rays upon us inine,
O 2 givo

5 4 2 2 2 3 2 3 2 3 3 3 4 3 4 3 4 3 4 3 4
give Thou our Work success;
The glorious Work, we have in hand,
The glorious work, we have in hand,
do Thou youchsafe to bless.

Difadifadifadifadifadifafa

PSALM XCI.

TIESTATION
E that has God his Guardian made
LE that has God his Guardian made,
Shall under the Almighty's Shade,
Shan under the Annighty's shade,
Secure and undiffurb'd abide.
Thus to my Soul, of Him I'll fay,
Thus to my Soul, of Him I'll lay,
He is my Fortress and my Stay,
My God in whom I will confide.
2 His tender Love and watchful Care,
第三 李三李三李三李三季三季
Shall free thee from the Fowler's Snare
是主 · · · · · · · · · · · · · · · · · · ·
And from the noisome Pestilence:
発表 引起 マニネニマニネニマニ を記する こうこう
He, over thee his Wings shall spread,
ET PER TENEDER
And cover thy unguarded Head;
His Truth shall be thy strong Defence
person services and the services of the servic
His Truth shall be thy strong Defence. The first state of the state o
FERRISH THE PROPERTY OF THE PR
Shall thy undaunted Courage fright,
Nor deadly Shafts that fly by Day; .
Nor Plague, of unknown Rife, that kills
In Darknels, nor infectious Ills,
In Darkness, nor infectious Ills,
That in the hottest Season slay.
Eres Francisco F
4 A Thousand at thy Side shall die,
At thy Right-hand ten Thousand lie,

While ther from Uselah was abad
While thy firm Health untouch'd remains:
Thou only shalt look on, and see
The arrished to differ to The state of the s
The wicked's difinal Tragedy,
And count the Sinner's mournful Gains.
Fig. 1 to 1 t
E Page Convictor and the late of the Column
5 Because with well-plac'd Confidence,
Thou mak'ft the Lord thy fure Defence,
程三多三字三字三字三字三字 第二字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三
And on the Ulinian of the
And on the Highest dost rely;
Therefore no III shall thee befall,
Non to the left (1) Deall's (1)
Nor to thy healthful Dwelling shall,
是主义。 1000年第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
Any infectious Plague draw nigh.
Any infectious Plague draw nigh.
6 For He, throughout thy happy Days,
To keep thee fafe in all thy Ways,
To keep thee fafe in all thy Ways.
PETATE STATES TO THE TOTAL PROPERTY OF THE PETATE OF THE P
Shall give his Angels strict Commands;
And they, lest thou should'st chance to meet
#E
With some rough Stone, to wound thy Feet,
with lond rough Stone, to wound thy Feet,
Shall bear thee fafely in their Hands.
n Dragans and A fee that thirst for Pland
7 Dragons and Asps that thirst for Blood,
And Lions roaring for their Food,
Beneath his conquiring Feet shall lie:
beneath instolicating rect man he.
Because he lov'd and honour'd me,
Therefore (force God) 1211 for him free
therefore (lays bod) The let him free,
And fix his glorious Throne on high.
5±5 0 3 4 4 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
9 He'll call I'll answer when he calls
Therefore (fays God) I'll fet him free, And fix his glorious Throne on high. The Part of the fact of
And rescue him when Ill befalls;
注
Increase his Honour and his Wealth:
mercale his fromout and his vy cattle.
And refeue him when Ill befalls; Increase his Honour and his Wealth: And when, with undisturb'd Content, His
And when, with undisturb'd Content,
His

Shall

PSALM	XCI. XCII.	10
U2202324252422		
Use long and happy Life is front		
His long and happy Life is spent,	like Grass look fresh and gay,	
		===
His End I'll crown with faving Health.	How foon their fhort-liv'd Splendo	r must,
D: 1603160316031603160316	for ever pass away.	
W. W W W W W W W W W W W W W W W W W W		
	PART II.	
PSALM XCII. [Tune Pf. 9.]		
We will be a second of the sec	7 But Thou, my God, art still most	
	a s s s s s s s s s s s s s s s s s s s	High,
	and all that lafter Do	
I OW good and pleasant must it be.	and all thy lofty Foes,	
		*
to thank the Lord most high;	Who thought they might fecurely	fin,
And, with repeated Hymns of praise,	shall be o'erwhelm'd with Woes	- 4
F		
his Name to magnifie.	8 Whilft Thou exalt'ft my fov'reign	Pow'r
Established to the second seco	8 Whilft Thou exalt'st my sov'reign	====;
2 With ev'ry Morning's early Dawn,	and mak'ft it largely fpread;	
	E P P P P P P	
fine CoodmoC to relate:	And with refreshing Oil anoint'st	
his Goodness to relate;	And with reneming on anomity	
And of his constant Truth, each Night,	my confecrated Head.	
the glad Effects repeat.	9 I foon shall see my stubborn Foes,	
3 To ten-string'd Instruments we'll sing,	to utter Ruin brought;	-
with tuneful Pfalt'ries join'd;	And hear the difinal End of those,	
And to the Harp with folemn Sounds,	who have against me fought.	
		a
for facred Use design'd.	10 But righteoùs Men, like fruitful P	alme
Part of the second seco		211113 9
4 For thro' thy wond'rous Works, O Lord,	shall make a glorious Show;	
Thou mak'ft my Heart rejoice;	As Cedars that in Lebanon,	
#== 0	P 2 2 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	
The Thoughts of them shall make me glad,	in stately Order grow.	
p==v==================================	FE SE	
and shout with chearful Voice.	The Company of the House of Company	
and mode with chearth voice.	These, planted in the House of Go)u ,
The state of the s		
5 How wondrous are thy Works, O Lord!	within His Courts shall thrive;	
		===3
how deep are thy Decrees!	Their Vigour and their Luftre both	<u>, </u>
Whose winding Tracts, in secret laid,	fhall in old Age revive.	
no stupid Sinner sees.	12 Thus will the Lord his Justice shew	y:
# · · · · · · · · · · · · · · · · · · ·		
6 He little thinks, when wicked Men,	and God my strong defence.	-
Till	O 3.	Shall
d.		

PSALM XC
Shall due Rewards to all the World, impartially difpense.
Differential diffe
PSALM XCIII.
Vith Glory clad, with Strength array'd The Lord that o'er all Nature reigns, The World's Foundations frrongly laid, And the vaft Fabrick ftill fuftains. And the vaft Fabrick ftill fuftains. Which shall no Change or Period see, Which shall no Change or Period see, For Thou, O Lord, and Thou alone, Art God, from all Lternity. Art God, from all Lternity. The Floods, O Lord, lift up their Voice, And tos the troubled Waves on high; But God above can still their Noise,
The Lord that o'er all Nature reigns, The World's Foundations strongly laid,
And the vaft Fabrick ftill fustains.
Which shall no Change or Period see,
For Thou, O Lord, and Thou alone,
Art God, from all Eternity.
The Floods, O Lord, lift up their Voice,
But God above can ftill their Noife,

And make the angry Sea comply. Thy Promife, Lord, is ever fure; And they that in thy House would dwel That happy Station to fecure, Must still in Holiness excell.

Difaditable in the propied of the pr PSALM XCIV.

God, to whom Revenge belongs, thy Vengeance now disclose; Arile, Thou Judge of all the Earth,

and crush thy haughty Foes.
and crum thy haughty roes.
2 How long, O Lord, shall sinful Men,
their folemn Triumphs make?
How long their wicked Actions boaft,
[
And infolently speak?
#
3 Not only they thy Saints oppress,
HE TO PETER STATE OF THE STATE
but unprovok'd, thy fpill
Eff 7 = 3 = 3 = 3 = 4 = 4 = 4 = 4 = 4
The Widow's and the Stranger's Blood,
DE STATE OF
and helpless Orphans kill.
指
(profanely thus they speak)
FF== \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Nor any Nation of any Doods
22 Nor any Notice of our Deeds,
" the God of Jacob take.
", the God of Facob take.
" the God of Jacob take.
", the God of Facob take. ### The First The F
", the God of Facob take. ### The First The F
", the God of Facob take.
", the God of Facob take. Lie of facob take. At length ye stupid Fools, your Wants endeavour to discern,
", the God of Jacob take. Live of the first take. The f
", the God of Faceb take. Live of the first take. The f
", the God of Faceb take. Live of the first take. The f
"the God of Jacob take.
"the God of Jacob take.
"the God of Jacob take.
"the God of Jacob take. Live of the first take. The fir
"the God of Jacob take. Live of the first take. The fir
, the God of Jacob take.
"the God of Jacob take.
n the God of Jacob take. Live of the first
"the God of Jacob take.
n the God of Jacob take. Live of the first
"the God of Jacob take. ### \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
"the God of Jacob take.
"the God of Jacob take.
"the God of Jacob take. ***********************************
"the God of Jacob take. ***********************************
"the God of Jacob take. ***********************************
"the God of Jacob take.
"the God of Jacob take. ***********************************

PART II.
8 Bleft is the Man whom I hou, O Lord,
F====================================
in kindness dost chastise.
And by thy facred Rules to walk,
And by thy facred Rules to Walk,
dost lovingly advise.
Effo = \$ = \$ = \$ = \$ = \$ = \$
o This Man than Reit and Salety thiu,
F. 生一女一 大二 子二 子二 子二 子二 二 二 二 二 二 二 二 二 二 二 二 二
in Scasons of Distress;
The state of the s
Whilst God prepares a Pit for those,
that stubbornly transgress.
10 For God will never from his Saints,
用表表
his Favour wholly take;
H Professional his Lot
His own Possession and his Lot,
He will not quite forfake.
を
II The World shall then contess Thee just,
in all that Thou hast done;
And those that chuse thy upright Ways,
File State of the tribute the upright ways,
shall in those Paths go on.
12 Who will appear in my Behalf,
Et E
when wicked Men invade?
Or who, when Sinners would oppress
Or who, when Sinners would oppress,
my righteous Caufe shall plead?
Long fince had I in Silence flept,
but that the Lord was near,
To ftay me when I flip, when iad,
The second secon
my troubled Heart to chear.
* 中华 · · · · · · · · · · · · · · · · · ·
14 Wilt Thou, who art a God most just,

their finful Throne fultain,
Who make the Law a fair Pretence,
their wicked Ends to gain?
15 Against the Lives of Righteous Men,
First the bives of Righteons Well,
they form their close Design;
And Blood of Innocents to spill,
in folemn League combine.
16 But my Defence is firmly plac'd,
in God the Lord moft high;
F# 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
He is my Rock, to which I may
for Refuge always fly.
17 The Lord shall cause their ill Designs,
on their own Heads to fall;
ET Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
He in their Sins shall cut them off,
our God shall flay them all.

DHCDHCDHCDHCDHCDHC

PSALM XCV.

Come, loud Anthems let us fing,	I
Loud Thanks to our Almighty King;	#
For we our Voices high should raise,	•
When our Salvation's Rock, we praise.	
Into his Presence let us haste, To thank Him for his Favours Past;	2
	###
To Him address in joyful Songs, The Praise that to his Name belongs.	11.11
The trade that to me rame belongs.	

3 For God the Lord, enthron'd in State
Is, with unrival'd Glory, Great;
A King superiour far to all,
Whom Gods the Heathen falfly call.
4 The Depths of Earth are in his Hand,

Her fecret Wealth at his Command;
The Strength of Hills that threat the Skies,
Subjected to his Empire lies.
5 The rouling Ocean's vast Abys,
By the same Sov'reign Right is His;
Part of the second seco
'Tis mov'd by his Almighty Hand,
has a same a
That form'd and fix'd the folid Land.
1
6 O Let us to His Courts repair,
And bow with Adoration there,
Down on our Knees devoutly all,
P=====================================
Before the Lord our Maker fall.
器套
7 For He's our God, our Shepherd He,
<u>1</u> = _ 0 = 0 = 1 = 1 = 1 = = = = = = = = = = =
His Flock and Pasture-Sheep are we;
If then you'll (like His Flock) draw near
E
To Day, if you His Voice will hear,
8 Let not your hard ned Hearts, renew
8 Let not your hard'ned Hearts, renew
Your Fathers Crimes and Judgments too;
four Fathers Crimes and Judgments too;
Nor here provoke my Wrath, as they
In Defeat Plains of Maria
In Defart Plains of Meribab;
Be a defined to the second
9 When thro' the Wilderness they mov'd
When thro' the Wilderness they mov'd,
And Mo with from The and The
And Me with fresh Temptations prov'd,

	-
They still, through Unbelief, rebell'd,	Ž
	=
While they my wond'rous Works beheld.	Le.
10 They forty Years my patience griev'd.	Ξ
They forty Years my patience griev'd,	4
	=
Then, I is a faithless Race, I faid.	
Who Go Hoom Go	≣
Whose Heart from Me has always stray'd	
II I HEY HE'CL WILL FREED THAT THE THOUSE BOOK .	Ξ
	*
Therefore to them, in fettled Wrath,	3
Since they delpis'd my Reft. I fware	2
That they should never enter there.	
model never enter there.	

DiffOrkOpika DiffOrkopika

PSALM XCVI.

C語言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言言
ing to the Lord a new - made Song;
I ling to the Lord a new - made Song;
Let Earth, in one assembled Throng
Her common Patron's Praise resound.
Part of the second of the seco
Sing to the Lord and bless His Name,
From day to day ris France proclaim
Who us has with Salvation crown'd.
To Heathen Lands His Name rehears
F Y J I J J J J J J J J J J J J J J J J J
His Wonders to the Universe
By Ball 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
2 Ile's Great, and greatly to be prais'd,
2 He's Oreat, and greatly to be praised,
In Majesty and Glory rais'd
三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三
Above all other Deities:
For Pageautry and Idols all
Are they, whom Gods the Heathen call;
He

3 3 3 pray A'l=

######################################	2 P====================================
He only rules who made the Skies.	With Justice to reward and doom.
He offy fulls who made the oxics.	₹
With Majesty and Honour crown'd,	= Orange
Harry and Honour crown dy	= Dikobikodikodikodikodiko
Beauty and Strength his Throne Surround:	
#East East E	PSALM XCVII. [Tune Ps. 47.]
3 Be therefore both to Him reftor'd,	
ESSING TO THE PROPERTY OF THE	
By you, who have false Gods ador'd,	Ebovab reigns, let all the Earth,
\$ \$ \$ \$ \$ \$ \$ \$	2 [####################################
A scribe due Honour to his Name.	In his just Government rejoyce:
Ascribe due Honour to his Name.	表 音音 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表 表
Peace-off rings on his Altar lay,	Let all the Isles with facred Mirth,
₽≡\$≡\$≡\$≡\$≡\$≡\$≡\$≡	
Before his Throne your Homage pay,	In his Applause unite their Voice.
Which He, and He alone can claim.	2 Darkness and Clouds of awful Shade,
第三章	
To Worship at his facred Court,	His dazling Glory shroud in State;
#=====================================	
Let all the trembling World refort.	Justice and Truth his Guards are made,
4 Proclaim aloud, Jehovah reigns,	And fixt, by his Pavillion wait.
	程至至至第二章主义。 第二章
Whose Pow'r the Universe sustains,	3 Devouring Fire before his Face,
	推了一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
And banisht Justice will restore;	His Foes around with Vengeance ftrook;
	器
Let therefore Heav'n new Joys confess,	His Lightnings fet the World on blaze,
And heavn'ly Mirth let Earth express,	Earth faw it, and with Terror shook.
	4 The proudeit Hills his Prefence felt,
Its loud Applause the Ocean roar,	Francisco Production in the free feet,
Its mute Inhabitants rejoyce,	Their Height nor Strength could Help afford:
	PROPERTY OF STREET STREET, STR
And for this Triumph find a Voice.	The proudeft Hills like Wax did melt,
	FFE THE THE THE THE THE THE THE THE THE TH
5 For Joy let fertile Valleys fing,	In Presence of th'Almighty Lord.
	#####
The chearful Groves their Tribute bring;	The Heav'ns, his Righteousness to show,
\$\frac{1}{2} = \frac{1}{2} = \	是三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
The tuneful Quire of Birds awake,	With Storms of Fire our Foes purfu'd;
	#
The Lord's Approach to celebrate,	And all the trembling World below,
\$	[
Who now fets out with awful State,	Have his descending Glory view'd.
	是
His Circuit through the Earth to take.	6 Confounded be their impious Host,
建	情事事事事 (1) [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]
From Heav'n to judge the, World He'scome,	Who make the Gods to whom they pray
	P A'l'

1949	
\$#= 	
All Cooperate Idolo bootto	Type wondings Things has done
All who of pageant Idols boaft;	who wond'rous Things has done;
To Him, ye Gods, your Worship pay.	With his Right Hand and holy Arm,
	p = 1
在在	
7 Glad Sion of thy Triumph heard,	the Conquest He has won.
5====================================	\$\int \display = \dinplay = \dinplay = \display = \display = \display = \disp
And Judab's Daughters were o'er-joy'd;	2 The Lord, has through th'aftonisht World
程	
Because thy righteous Judgments, Lord,	dısplay'd, his faving Might,
Have Boren Pride and Pow'r destroy'd	And made his righteous Acts appear,
Have Pagan-Pride and Pow'r destroy'd.	Title made ins rightcods Acts appear,
指三多三字三注三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字	
8 For Thou, O God, art seated high,	in all the Heathens Sight.
2	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Albana Familia Potantatas anthronid	3 Of Isr'es House his Love and Truth,
Above Earth's Potentates enthron'd,	de la
《中三五三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	
Thou, Lord, unrivall'd in the Skie,	have ever mindful been;
Constant of the Code out over'd	Wide Earth's remotest Parts, the Pow'r
Supreme, by all the Gods art own'd.	Remarks removed falls, the fow f
9 You, who to serve the Lord aspire,	of Isi'el's God, have seen.
\$	是在 <u>李三文</u>
All and Truth ofform:	4. Let therefore Earth's Inhabitants,
Abhor what's ill, and Truth esteem:	ti The the fold but the find of the first the
《中国·多国·美国·美国·美国·美国·美国·美国·美国·美国·美国·美国·美国·美国·美国	
He'll keep his Servants Soul's entire,	their chearful Voices raife;
##三年	是三大学的主义。 第二大学的主义
And them from wicked Hands redeem.	And all with universal Joy,
And them from wicked transfederin.	#======================================
第4章 2000年 2	
To For Seeds are fown of glorious Light,	refound their Maker's Praife.
注:	[秦]
A future Harvest for the Just;	5. With Harp and Hymns foft Melody,
A little Harver for the july	
And Gladness for the Heart that's right,	into the Confort bring,
<u>新生全国委员工工具工具工具工具工具工具工具工具工具工具工具工具工具工具工具工具工具工具工</u>	
To recompence its pious Truft.	The Trumpet and fhrill Cornet's Sound,
Sites & Signature of the Lord:	before th'Almighty King.
II Rejoyce, ye Righteous in the Lord;	
3	据《李章·李章·李章·李章·李章·李章·李章·李章·李章·李章·李章·李章·李章·李
Memorials of his Holiness,	6 Let the loud Ocean roar her Joy,
Deep in your faithful Breafts record,	awith all that Seas contain:
Deep in your raiding breats record;	
	the state of the s
And with your thankful Tongues confess.	The Earth and her Inhabitants,
	joyn Confort with the Main.
Difadifadifadifadifadifadifa	程表。这里是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
	7 With Joy let Riv'lets fwell to Streams,
DOALM VOULL Fr. DC 7	
PSALM XCVIII. [Tune Pf. 23.]	
	to foreading Torrents they;
OFERSE SERVICE	
Sing to the Lord a new-made Song,	And ecchoing Vales, from Hill to Hill,
The right former porm a mew-mand pond?	And comoning the say from the same of the

P S A L IVI	110 / 1111 11 01 11 01
redoubling Shouts convey;	And with his unrefitted Might,
reductioning shours convey,	P
是	his Holiness extol.
8 To welcome down the World's great Judge,	Residence external and the second external and the sec
who does with Justice come,	6 Moses and Aaron thus of old,
And, with impartial Equity,	among his Priefts ador'd;
both to reward and doom.	Amongst his Prophets, Samuel thus,
both to reward and doom.	his facred Name implor'd.
	his fored Name implored
Disconse Dis	This facted tvalle imploi d.
93,998,998,988	
DCAIM YOLV	7 Diftrest, upon the Lord they call'd,
PSALM XCIX.	who ne'er their Suit deny'd;
	who ne'er their Suit deny'd;
Ebovab reigns, let therefore all	But, as with Rev'rence they implor'd,
the guilty Nations quake;	He gracioully reply'd.
	Description of the state of the
On Chamble Wings He Granthrould:	
On Cherub's Wings He sits enthron'd:	8 For, with their Camp, to guide their March,
	the cloudy Pillar mov'd;
Let Earth's Foundations shake.	the cloudy Pillar mov'd;
# #	
2 On Sion's Hill He keeps his Court,	They kept his Laws, and to his Will,
his Palace makes her Tow'rs;	obedient Servants prov'd.
Yet thence his Sov'reignty extends,	9 He answer'd them, forgiving oft
E 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	y The antiwer deficine, forgiving of
fupreme o'er earthly Powr's,	
	his People, for their Sake,
3 Let therefore All with Praise address,	
3 Let therefore All With Flane authors,	And there, who rashly them opposed,
his great and dreadful Name;	did fad Examples make.
And with his unrefitted Might,	10 With Worthip at his facred Courts,
[] ,	
his Holiness proclaim.	exalt our God and Lord;
4 For Truth and Justice in his Reign,	
	For He, who only Holy is,
of Strength and Powi'r take Place:	
of Strength and Pow'r take Place;	alone, shall be ador'd.
His Judgmonts one with Dishape C. C	
This fundaments, are with reignitediments	DHODHODHODHODHODHO
His Judgments, are with Righteousness dispensed, to Jacob's Race.	- 0
unpensa, to Jacob's Race.	
序灣 = \$	PSALM C.
5 Therefore exalt the Lord our God,	
6=	★
before his Footitool fall;	Ith one Confent let all the Earth, P 2
	P 2 To

To God their chearful Voices raife,	3 No ill Design will I pursue,
Glad Homage pay with awful Mirth,	
Et average Minth	Non-the fe my Fordnites make they de
Glad Homage pay With awith Wiltin,	Nor those my Fav'rites make, that do.
And fing before him Songs of Praise.	Who, to Reproof bear no Regard,
######################################	
And fing before him Songs of Praife.	Him will I totally discard
	Him will I totally discard. The private Slanderer shall be.
From Whom, both we and all proceed;	4 The private Slanderer shall be
5年表	
We, whom He chuses for his own,	In publick Justice doom'd by me:
We, Whom the chares for this own,	p = 5 = 5 = 5 = 5 = 2 = 2
# F & F & F & F & F & F & F & F & F & F	
The Flock, that He vouchaits to ited.	From haughty Looks I'll turn afide,
打工与女二女二大 <u>二大二大</u>	
3 O, enter then his Temple Gate,	And mortifie the Heart of Pride;
3 0, effect their this remains a series as	是李
	5 But Honeity, call'd from her Cell;
Thence to his Courts devoutly press,	5 But Honerty, can a nominate cen-
5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
And Gill your grateful HVIIIIs repeats	In splendour at my Courts shall dwell:
2	
And still his Name with Praises bless.	Who Vertue's Practice make their Care,
And this maine with Francis of the	#==2==================================
ETCS S TO SECOND	
A For He's the Lord Inpremely good,	shall have the first Preferments there.
\$ 	[在1000000000000000000000000000000000000
His Mercy is for ever fure;	6 No Politicks shall recommend
THE PARTY OF THE P	
III Truck avaich always firmly frood.	His Countrey's Foe, to be my Friend:
His Truth, which always firmly ftood,	His Countrey's Foe, to be my Friend:
	None e'er shall to my Favour rife,
To endless Ages shall endure.	Thomas de la contraction de la
Difering in the properties of	By flat'ring, or malicious Lyes.
	7 All those who wicked Courses take,
PSALM CI. [Tune Pf. 32.]	
	An early Sacrifice I'll make,
7	
した。	
F Mercy's never failing Spring,	Cut off, destroy, till none remain,
	[三]
And stedfast Judgment, I will fing;	God's holy City to profane.
And Cross there has to Theo halong	SUCCESSOR SUCCES
And lince they both to Thee belong,	Diff Diff Diff Diff Diff Diff
And fince they both to Thee belong,	
To Thee, O Lord, address my Song.	PSALM CII. [Tune Pf. 59.]
To Thee, O Lord, address my Song.	1022 2000
o When Lord a flou mait with the rende,	
	71/12/2013 11/13/2013
Wife Discipline my Reign shall guide;	I W Hen I pour out my Soul in Pray'r,
Carrie Discipline it to the same same same same same same same sam	5
With blameless Life, my felf I'll make	do Thou, O Lord, attend:
with blamelets the, my left i it made	do Thou, O Lord, attend;
	To thy eternal Throne of Grace,
A Pattern, for my Court to take.	let
	10%

And processing the country to part the country to the country of t	pro to the contract of t
let my fad Cry afcend.	the Subject of their Scorn;
O! hide not Thou thy glorious Face,	Who, all possest with furious Rage.
in Time of deep Distress,	have my Destruction sworn.
Incline thine Ear; and when I call,	PART II.
	· · · · · · · · · · · · · · · · · · ·
my Sorrows foon redrefs.	5 When grov'ling on the Ground I lie,
illy sorrows fooli redicts.	5 When growing on the Ground The,
	opposit with Culof and Fear
2 Each cloudy Portion of my Life,	opprest with Grief and Fears,
like scatter'd Smoke expires;	My Bread is ftrew'd with Aslies o'er,
My (hrivel'd Bones are like a Hearth.	my drink is mixt with Tears.
parch'd with continual Fires.	Because on me with double Weight,
My Heart, like Grass that feels the Blast,	thy heavy Wrath does lie;
R PRESENTED TO	
of some infectious Wind,	For Thou to make my Fall more great,
The state of the s	Figure 1 and the state of the s
Does languish so with Grief, that scarce	didft lift me up on high.
Does languilli lo with Grief, that learce	didt int me up on mgn.
my needful Food I mind.	6 My Days just hast'ning to their End,
程	
3 By Reason of my sad Estate,	are like an evining Shade;
\$	
I spend my Breath in Groans:	My Beauty does, like wither'd Grafs,
My Fleth, is worn away, my Skin	with waning Lustre fade.
fcarce hides, my ftarting Bones.	But thy eternal State, O Lord,
#三季三等三季三十二章	
I'm like a Pelican become,	no Length of Time shall waste,
that does in Defarts mourn:	The Mem'ry of thy won'drous Works;
Figure 1 to the state of the st	The Ment by of the won thous works,
Or like an Owl that fits all Day,	from Ago to Ago (holl lot)
E P THE AN OWN THAT HIS AN DAY,	from Age to Age shall last,
in hollow Trees torlown	
in hollow Trees forlorn.	7 Thou shalt arise and Sion view,
	E = F = F = F = F = F = F = F = F = F =
4 In Watching, or in restless Dreams,	with an unclouded Face;
	with an unclouded Face; For now her Time is come, thy own
the Night by me is spent;	For now her Time is come, thy own
1	
As by those solitary Birds,	appointed Day, of Grace.
that lonesome Roofs frequent.	Her fcatter'd Ruins, by thy Saints
All Day, by railing Foes I'm mad	with Pity are furyey'd;
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	P 3 They
	7 2

They grieve to see her lofty Spires,	the Lord their God confess.
in Dust and Rubbish laid.	11 But e'er my Race is run, my Strength
m Duit and Rubbini iaid.	IT But ever my reace is run, my strength
₹全。	
The Name, and Glory of the Lord,	through his fierce Wrath decays;
The traine, and Olory of the Hotel,	through his heree wrach decays,
all Heathen Kings shall fear;	He has, when all my Withes bloom'd,
the state of the s	The mas, when an my withes broom as
When He, shall Sion build again,	cut short my hopeful Days.
	the transfer of the transfer o
and, in full State appear.	Lord, end not Thou my Life, faid I,
t t t t t t t t t t t t t t t t t t t	
When He, regards the Poor's Request,	when half is scarcely patt;
# # # # # # # # # # # # # # # # # # #	
nor flights their earnest Pray'r,	Thy Years, from worldly Changes free,
Our Sons for this recorded Grace,	to endless Ages last.
#=====================================	F*====================================
	程重整重要重要。 1. 1
shall his just Praise declare.	12 The ftrong Foundations of the Earth,
•	of old by Thee were laid;
PART III.	
In .	of old by Thee were laid;
其4.20mm 4	Thy Hands, the beauteous Arch of Heav'n,
9 For God from his abode on high,	Thy Hands, the beauteous Aren of Heav'n,
laio guaciona Donna di Calavida	A CI-III leave made
his gracious Beams display'd;	with wond'rous Skill, have made,
	並是不可能的。
The Lord from Heavin his lefter Throne	William Com avon that andura
The Lord from Heav'in, his lofty Throne,	Whilst Thou for ever shalt endure,
has all the Earth furvey'd.	they food Coll mete owner:
has all the Earth larvey a.	they foon shall pass away;
至	自己的
He, lift'ned to the Captives Moans,	And, like a Garment often worn,
E = x = ± = ± = ±	And, like a Garment Often World,
He, heard their mournful Cry;	shall tarnish and decay.
And freed, by his refiftless Pow'r,	13 Like that, when Thou ordain'it their Change,
F=====================================	# = = = = = = = = = = = = = = = = = = =
the Wretches, doom'd to die.	to thy Command they bend;
\$ \\ \frac{1}{2} \\ \	
To That they in Sion, where He dwells,	But, Thou continu'st still the same;
	Harman Dad
might celebrate his Fame,	nor have thy rears an Linu.
And thro' the hely City Car	The same the Children of the Soints
And thro' the holy City, fing	Thou to the Children of thy Saints,
loud Praifes, to his Name.	thalt lafting Quiet give;
Manual Traines, to mis Ivamic.	mait latting Quiet Sive;
When all the Tribes, allembling there,	Whose happy Race, securely fixt,
When all the Tribes affembling there	Whofe happy Race, fecurely fixt,
The title of the tribes, differing there,	Thore mappy reace; recurery many
their folemn Vows address,	shall in thy Presence live.
#======================================	BIRGIT MIN CITY T TOTOMOG NI CO
第四百	
And neighb'ring Lands, with glad Content,	
5 5 to 9 to 10 E to 10 E	PSALM

Discorsconiconiconiconico

PSALM CIII. [Tunc Pf. 36.]

Y Soul, inspir'd with facred Love,
Y Soul, inspir'd with facred Love,
God's holy Name for ever bless;
Of all his Favours mindful prove,
of all his ravours innutur prove,
And still thy grateful Thanks express.
Et set to the total the second
2 Tis He, that all thy Sins forgives,
是国家主义是"这一个"。 第一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
And after Sickness makes thee found;
From Danger, He, thy Life retrieves,
From Danger, He, thy Life retrieves,
By Him, with Grace and Mercy crown'd.
5-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2
3 He, with good Things my Mouth supplies,
My Vigour, Eagle-like renews;
He, when the guiltles Suff'rer cries,
His Foe, with just Revenge, pursues.
His Foe, with juit Revenge, puriues.
程表 5 = 1
ode, made of old his lighteous ways.
情景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景景
To Moles and our Fathers known:
K = = = = = = = = = = = = = = = = = = =
His Works, to his Eternal praise,
\$==\phi=\phi=\phi=\phi=\phi=\phi=\phi=\ph
Were to the Sons of Jacob thown.
Reserved to the second
5 The Lord, abounds with tender Love,
And unexampled Acts of Grace,
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
This waken'd wrath, does nowly move,
His waken'd Wrath, does flowly move,
rus willing Wercy - nows apace
Property of the state of the st
o God, will not always harthly chide.
是一次一块一块一件一件。
But, with his Anger quickly part.
And, loves his Punithments to guide,
Source of Source of the

More by his Love, than our Defert.
7 As high, as Heav'n its Arch extends, Above this little Spot of Clay;
Above this little Spot of Clay:
So much, his boundless Love transcends,
So much, his boundless Love transcends,
The finall Respects that we can pay.
8 As far, as 'tis from East to West,
So far, has He our Sins remov'd;
Who, with a Father's tender Breaft
Has fuch as fear Him, always lov'd.
PART II.
Here is the second of the seco
g For God, who all our Frame furveys,
Confiders that we are but Clay; How fresh so'er we seem, our Days
Like Grafs or Flow'rs, must sade away. Like Grafs or Flow'rs, must sade away. Whilst they are nipt with sudden Blast, Like Grafs or Flow'rs, must sade away.
Whilf they are nint with fudden Blaft.
Nor can we find their former Place;
God's faithful Mercy, ever lafts,
To those that sear Him, and their Race.
E 全
II This shall attend on such, as still
Proceed, in his appointed Way;
Proceed, in his appointed Way; And who, not only, know his Will,
And who, not only, know his win,
But to it, just Obedience pay.
12 The Lord, the universal King,
In Heav'n, has fixt his lofty Throne;
To Him, ye Angels, Praites fing,
In whose great Strength his Pow'r is shown.
73 Ye,

Research to the second
13 Ye, that his just Commands obey,
And hear, and do, his facred Will;
E P P T T T T T T T T T T T T T T T T T
Ye Hofts of his, this Tribute pay,
Who ftill, what He ordains fulfil.
Reservation of the second seco
14 Let ev'ry Creature, jointly bles
The Mighty Lord: and thou, my Heart,
With grateful Joy thy Thanks express;
And in this Confort bear my Part.
2111d III tillo Collicia Collicia III a di to

Difaditadifadifadifadifa

PSALM CIV.

Description of the second
BLess God, my Soul; Thou, Lord, alone
Possesser Compile without Bounds
Possesser Possesse Possesser Possesse Pos
With Honour Thouart crown'd, thy Throne
Eternal Majesty, surrounds.
5
With Light, Thou dost thy self enrobe,
And Glory, for a Garment take,
Heavin's Curtains thretch beyond the Globe
Heav'n's Curtains, stretch beyond the Globe,
Thy Canopy of State to make.
Food, builds on liquid Air, and forms
下三个二大二大二大二大二大二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
This Palace-Chambers in the Skies;
The Clouds his Chariots are, and Storms
The fwift-wing'd Steeds, with which He flies.
\$ = \$ = \$ = \$ = \$ = \$ = \$ = \$ = \$
As bright as Flame, and fwift as Wind,
His Ministers Heav'ns Palace fill,
To have their fundry Tasks aflign'd;
10 have their failury Tasks allightd;

3 Earth, on her Center fixt, He set,
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Her Face with Waters over-spread;
Nor proudest Mountains dar'd, as yet,
To lift above the Waves their Head.
But, when the awful Face appear'd
But, when thy awful Face appear'd,
Th'infulting Waves differed they fled
Th'infulting Waves dispers'd, they fled,
When once thy Thunder's Voice they heard
When once thy Thunder's Voice they heard,
And by their Hafte confess'd their Dread.
To see the second the bread.
Thence up by fecret Tracts they creep,
Fig. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
And, gushing from the Mountains Side,
Three Velleys travel to the Deep
Thro' Valleys travel to the Deep, E Thro' Valleys travel to the Deep, Appointed to receive their Tide.
Appointed to receive their Tide
Appointed to receive their rice:
Thorn haft Thou fixt the Ocean's Rounds
There, hat Thou hat the occurs bounds,
u=====================================
There, hast Thou fixt the Ocean's Bounds,
The threatning Surges to repel;
The threatning Surges to repel;
The threatning Surges to repel; That they no more o'er-pass their Mounds.
The threatning Surges to repel; That they no more o'er-pas their Mounds, That they no more o'er-pas their Mounds,
The threatning Surges to repel; That they no more o'er-pass their Mounds.
The threatning Surges to repel; That they no more o'er-pas their Mounds, That they no more o'er-pas their Mounds,
The threatning Surges to repel; That they no more o'cr-pas their Mounds, Nor to a fecond Deluge fwell. PARTII.
The threatning Surges to repel; That they no more o'cr-pais their Mounds, Nor to a fecond Deluge fwell. PARTII.
The threatning Surges to repel; That they no more o'cr-pais their Mounds, Nor to a fecond Deluge fwell. PARTII. Yet thence in finaller Parties drawn,
The threatning Surges to repel; That they no more o'cr-pais their Mounds, Nor to a fecond Deluge fwell. PARTII. Yet thence in finaller Parties drawn,
The threatning Surges to repel; That they no more o'er-pas their Mounds, Nor to a fecond Deluge swell. PART II. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills.
The threatning Surges to repel; That they no more o'er-pas their Mounds, Nor to a fecond Deluge swell. PART II. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills.
The threatning Surges to repel; That they no more o'cr-pais their Mounds, Nor to a fecond Deluge fwell. PARTII. Yet thence in finaller Parties drawn, The Sea recovers her loft Hills, And starting Springs from ev'ry Lawn.
The threatning Surges to repel; That they no more o'cr-pais their Mounds, Nor to a fecond Deluge fwell. PARTII. Yet thence in finaller Parties drawn, The Sea recovers her loft Hills, And starting Springs from ev'ry Lawn.
The threatning Surges to repel; That they no more o'cr-pais their Mounds, Nor to a fecond Deluge fwell. PARTII. Yet thence in finaller Parties drawn, The Sea recovers her loft Hills, And itarting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills.
The threatning Surges to repel; That they no more o'er-pass their Mounds, Nor to a fecond Deluge swell. PARTII. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills.
The threatning Surges to repel; That they no more o'cr-pais their Mounds, PARTII. PARTII. Yet thence in finaller Parties drawn, The Sea recovers her loft Hills, And itarting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beafts are thither led,
The threatning Surges to repel; That they no more o'er-pass their Mounds, Nor to a fecond Deluge swell. PARTII. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beasts are thither led, The Field's tame Beasts are thither led,
The threatning Surges to repel; That they no more o'er-pass their Mounds, Nor to a fecond Deluge swell. PARTII. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beasts are thither led, The Field's tame Beasts are thither led,
The threatning Surges to repel; That they no more o'er-pas their Mounds, Nor to a second Deluge swell. PARTIS Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beasts are thither led, Weary with Labour, faint with Drought,
The threatning Surges to repel; That they no more o'er-pass their Mounds, Nor to a second Deluge swell. PARTII. PARTII. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beasts are thither led, Weary with Labour, saint with Drought, And Asses wild on Mountains bred,
The threatning Surges to repel; That they no more o'er-pas their Mounds, Nor to a second Deluge swell. PARTIS Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beasts are thither led, Weary with Labour, faint with Drought, And Asses wild on Mountains bred, And Asses wild on Mountains bred, And Asses wild on Mountains bred,
The threatning Surges to repel; That they no more o'er-pass their Mounds, Nor to a second Deluge swell. PARTII. PARTII. Yet thence in smaller Parties drawn, The Sea recovers her lost Hills, And starting Springs from ev'ry Lawn, Surprize the Vales with plenteous Rills. The Field's tame Beasts are thither led, Weary with Labour, saint with Drought, And Asses wild on Mountains bred,

All proud to ferve their Sov'reigns Will.

6 Their shady Trees, from scorching Beams,
第二三章章を子子 19 19 19 19 19 19 19
Yield Shelter to the feather a 1 mong;
They drink, and to the Bounteous Streams
D== \frac{4}{2} \f
Return, the Tribute of their Song.
His Rains from Heav'n, parcht Hills recruit,
That foon transmit the liquid Store;
Till Earth is burthen'd with her Fruit;
And Nature's Lap can hold no more.
7 Grafs for our Cattle to devour.
He Makes the Growth of ev'ry Field:
He Makes the Growth of ev'ry Field;
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r,
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r,
He Makes the Growth of ev'ry Field; Herbs, for Man's Use of various Pow'r, Herbs, for Man's Use of various Pow'r, That either Food or Physick yield.
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r,
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r, Herbs, for Man's Ufe of various Pow'r, That either Food or Phyfick yield. With cluster'd Grapes He crowns the Vine,
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r, Herbs, for Man's Ufe of various Pow'r, That either Food or Phyfick yield. With cluster'd Grapes He crowns the Vine, To chear Man's Heart oppress with Cares,
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r, Herbs, for Man's Ufe of various Pow'r, That either Food or Phyfick yield. With cluster'd Grapes He crowns the Vine, To chear Man's Heart oppress with Cares, Gives Oyl, that makes his Face to shine:
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r, Herbs, for Man's Ufe of various Pow'r, That either Food or Phyfick yield. With cluster'd Grapes He crowns the Vine, To chear Man's Heart oppress with Cares, Gives Oyl, that makes his Face to shine:
He Makes the Growth of ev'ry Field; Herbs, for Man's Ufe of various Pow'r, Herbs, for Man's Ufe of various Pow'r, That either Food or Phyfick yield. With cluster'd Grapes He crowns the Vine, To chear Man's Heart oppress with Cares,

PART III.

•
据 <u>李二年</u> 美国基础
8 The Trees of God, without the Care,
Or Art of Man, with Sap are fed;
BE TO SECTION OF THE
The Mountain Cedar looks as fair
As those, in royal Gardens bred.
Safe, in the lofty Cedar's Arms.
The Wand'rers of the Air may rest:
PECET POLICE OF THE MAY TEN:
The hospitable Pine, from Harms
- Protects the Stork, her pious Guelt.

Wild Goats the craggy Rock afcend, It's tow'ring Heights their Fortress make. Whose Cells in Labyrinths extend. Where feebler Creatures refuge take. The Moon's inconstant Aspect, shows Th'appointed Seasons of the Year; Th'instructed Sun, his Duty knows, His Hours to rife, and disappear. 10 Darkness He makes the Earth to shroud When Foreit-Beafts fecurely ftray: Young Lyons rear their Wants aloud To Providence, that fends them Prey. They range all Night, on Slaughter bent Till fummon'd by the rifing Morn. To skulk in Dens, with one Confent, The conscious Ravagers return. **₽**₹**■ ₽■ ₽** II Forth to the Tillage of his Soil, The Husbandman fecurely goes, Commencing with the Sun his Toil; With him returns to his Repose. How various, Lord, Thy Works are found! For which thy Wisdom we adore, The Earth is With thy Treasure crown'd Till Nature's Hand can grasp no more.

PART IV.

第 章
12 But still, the vast unfathom'd Main,
Of Wlandars a now Coons Sundian
Of Wonders, a new Scene Supplies,
Whose Depths, Inhabitants contain
vi note Deptils, ilmabitants contain
Of ev'ry Form, and ev'ry Size.
Full-freighted thips from ev'ry Port,
There cut their unmolested Way;
the state of the s
Leviathan, whom there to sport
Thou med'ft has compass there to play
Thou mad'st, has compass there to play.
13 These various Troops of Sea and Land,
72 Thefe various Troops of Sea and Land
13 There various troops of bea and Banes,
In Sense of common Want agree:
All wait on thy dispensing Hand,
All wait on thy dispensing Hand, And have their daily Alms from Thee.
And have their daily Alms from Thee.
The second of th
They gather what thy Stores disperse,
Without their Trouble to provide:
viction then from to provide.
Thou op'st thy Hand, the Universe,
The craving World, is all lupply'd.
22 A 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
14 Thou, for a Moment hid'st thy Face,
The num'rous Ranks of Creatures mourn; Thou, tak'ft their Breath, all Nature's Race Thou, tak'ft their Breath, return
Thou, tak'ff their Breath, all Nature's Race
n===t==x=e=x============================
rotthwith to wother Earth, leturn.
rotthwith to wother Earth, leturn.
Politiwith to Mother Earth, Teturn.
Again Thou fend'st thy Spirit forth,
Again Thou fend'ft thy Spirit forth,
Again Thou fend'ft thy Spirit forth,
Again Thou fend'ft thy Spirit forth, T' infpire the Mass with vital Seed;
Again Thou fend it thy Spirit forth, T' inspire the Mass with vital Seed;
Again Thou fend it thy Spirit forth, T' inspire the Mass with vital Seed;
Again Thou fend ft thy Spirit forth, T'infpire the Mass with vital Seed; Nature's restor'd, and Parent Earth
Again Thou fend ft thy Spirit forth, T'infpire the Mass with vital Seed; Nature's restor'd, and Parent Earth
Again Thou fend ft thy Spirit forth, T'infpire the Mass with vital Seed; Nature's restor'd, and Parent Earth
Again Thou fend ft thy Spirit forth, T'infpire the Mass with vital Seed; Nature's restor'd, and Parent Earth

P+
15 Thus, through fuccessive Ages stands,
Para Para Para Para Para Para Para Para
Firm fixt, thy Providential Care;
F=-0=-0=-0=-1===========================
Pleas'd with the Work of thy own Hands,
Hands,
Thou, dost the Wastes of Time repair.
Part of the repair.
One Look of thine, one wrathful Look,
Earth's panting Breast with Terror fills;
Banting Dicart With Terror fills;
One Touch from Thee, with Clouds of Smoak,
P P P P P P P P P P P P P P P P P P P
In Doubeach Chronical Services
In Darkness shrouds the Proudest Hills.
16 In praising God; while He prolongs,
The state of the s
第二章二十二十二十二十三十三十三十二三
My Breath, I will that Breath employ;
And join Devotion to my Songs,
Trice Join Devotion to my songs,
Sincere, as is in Him my Joy.
\$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
While Sinners from Fourth's Poss
While Sinners from Earth's Face are hurl'd
My Soul, praise thou his holy Name.
Till, with my Song, the lift'ning World
Join confort, and his Praise proclaim.
Tom comored and me state bronding.

Discorropropropris

PSALM CV. [Tune Pf. 8.]

Render Thanks, and bless the Lord,
invoke his facred Name,
Acquaint the Nations with his Deeds, Sample Part Part Part
2 Sing to his Praise, in lofty Hymns,
his wondrous Works rehearse;
Make them the Theme of your Discourse, and

, P 3 A	E , M. C V.
and Subject of your Verse.	9 That Can'an's Land should be their Lot,
Priores in his Almighty Name	when yet but few they were;
Rejoyce in his Almighty Name,	#= o f g = t f o o = = =
	But few in Number, and those few,
alone to be ador'd;	But lew in Number, and those lew,
And let their Hearts o'erflow with Joy.,	all friendless Strangers there.
that humbly feek the Lord.	10 In Pilgrimage from Realm to Realm,
Seek we the Lord, his laving Strength	fecurely they remov'd;
e selfe se	
devoutly still implore;	Whilst proudest Monarchs for their Sakes,
	F=2=0=d=d=d=d=d=d=d=d=d=d=d=d=d=d=d=d=d=d
And where He's ever present, seek	feverely He reprov'd;
And where he's ever proteint, nex	
his Face, for evermore.	II . These mine anointed are, said He,
5 The Wonders that his Hands have wrought,	" let none my Servants wrong,
keep thankfully in Mind;	Nor treat the poorest Prophet ill.
The righteous Statutes of his Mouth,	, that does to Me belong.
H TO THE	Health to the second
and Laws to us affign'd.	12 A Dearth at last, by his Command,
and Laws to us unight d.	the second at the second and second and second at the seco
Vacarate his Company Abusin's Speed	did shoot that and provide
Know ye his Servant Abra'm's Seed,	did thro' the Land prevail;
and Jacob's chosen Race,	Till Corn, the chief Support of Life,
He's still our God, his Judgments still	Sustaining Corn, did fail.
throughout the Earth, take Place.	13 But his indulgent Providence,
PART II.	had pious Fojeph sent,
######################################	P 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0
7 His Cov'nant He hath kept in Mind,	Sold into Egypt, but, their Death
This cov hand the nath kept in wind,	Sold into Egypt, but, their Death
tor numerous Area and	
for num'rous Ages past,	who fold him, to prevent.
Which, yet for thousand Ages more,	14 His Feet with heavy Chains were crush'd,
in equal Force shall last.	with Calumny his Fame;
【李三章 李三章 李三章	
8 First, sign'd to Abr'am, next, by Oath	Till God's appointed Time and Word,
8 First, sign'd to Abr'am, next, by Oath	
to Isaac, made fecure;	to his Deliy'rance came.
F	##=====================================
To Jacob and his Heirs, a Law	15 The King his lov'reign Orders fent,
P 2 7 to 0 to the most stelled at Law	
for ever to endure	
for ever to endure.	and rescu'd him with speed;
	Q 2 Whom

4 66 1

P 0 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
TYTI	
Whom private Malice had confin'd	the wond'ring Fishes slew.
2 2 2 2 2 2 2 2 2 2 2 3 3 3 3 3 3 3 3 3	
the People's Ruler freed.	00 In putrid Pleade through a little
the reopie's Rulei freed.	22 In putrid Floods throughout the Land,
第三章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章 	
16 His Court, Revenues, Realm, were all	the Pest of Frogs was bred;
	the rent of Frogs was breat;
subjected, to his Will;	From noisom Fens sent up, to croak.
Tublected , to mis vv m,	Trom nonom rens tent up, to croak.
His greatest Princes to controul,	at Phar'oh's Board and Bed
This greatest Timees to controling	at 1 but ob's Board, and Bed.
and teach his Statesmen Skill.	23 He gave the Sign, and Swarms of Flies
9 9 10	5 210 Bave the oight, and owarms of Files
PART III	
IAKIII	came down, in cloudy Hofts;
27	1
{	
17 To Egypt then, invited Guests,	Whilit Earth's enliv'ned Dust below
E TO PERSON DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE	#=== \$ = # A A A = = = = # A A A = = # A A A = = # A A A = = # A A A = = # A A A A
half-famish'd Isr'el came;	bred Lice, thro all their Coafts.
#	
And Jacob held, by Royal Grant,	24 He sent them batt'ring Hail for Rain;
#	
the fertile Soil of Ham.	and Fire for cooling Dew:
Fc 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	# 6 + 9 - 4 - 4 - 4
18 Th'Almighty there, with fuch Increase	He finote their Vines, and Forrest Plants,
his People multiply'd.	and Garden's pride o'erthrew.
Till, with their proud Oppressors, they	25 He spake the Word, and Locusts came,
in Strength and Number, vy'd,	with Caterpillars joyn'd:
To Their well In angele the Countries House	They was de Deen Deen Design
19 Their vast Increase, th'. Egyptians Hearts	They prey'd upon the Poor Remains,
with jealous Anger fir'd,	the Storm had left behind.
With featous Angel in a,	
Till, they his Servants to destroy	26 From Trees, to Herbage they defcend,
the state of the section of the sect	20 110HI 11ccs, to ricibage they acicella,
by treach'rous Arts, conspir'd	no verdant thing they spare;
	Part of the state
20 His Servant Moles then He fent,	But, like the naked Fallow-Field,
4	
his chosen Aaron too;	leave all the Pastures bare.
2 =3=\$=\$=\$=3=1='\$= 3 =3====±	######################################
Empower'd with Signs and Miracles,	27 From Fields, to Villages and Towns,
to prove their Mission true.	commission'd Vengeance slew;
Fe or to the first of the first	
21 He call'd for Darkness, Darkness came,	One fatal Stroke, their eldest Hopes
Noting his Commence Leaves	Character and the second secon
Nature his Summons knew;	and Strength of Egypt, flew.
Each Stream and Lake, transform'd to Blood;	
manipulcant and make a dansion in to ploch	FART
	E A 12 1

PART IV.

AX=2==4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4=4
28 He brought his Servants forth, enrich'd
E P P P S S
with Range's borrow'd Wealth:
with Egypt's borrow'd Wealth;
And, what transcends all Treasures else,
And, what transcends an Treatmes Cite;
enrich'd, with vig'rous Health.
Result to the second
29 Egypt rejoyc'd, in Hopes to find
her Plagues with them remov'd;
Taught dearly now to fear worse Ills,
by those already prov'd.
经工作 对一种 医二种
30 Their shrouding Canopy by Day,
1
a journing Cloud was fpread;
#36 4 4 4 4
A fiery Pillar all the Night,
A hery i mar an the regite;
their Defart-Marches led.
their Deart-Marches led.
31 They long'd for Flesh; with Ev'ning Quails
He furnish'd ev'ry Tent;

From Heav'ns own Granary, each Morn,
From Heav'ns own Granary, each Morn,
From Heav'ns own Granary, each Morn, the Bread of Angels fent.
From Heav'ns own Granary, each Morn, the Bread of Angels fent.
From Heav'ns own Granary, each Morn, the Bread of Angels fent.
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Heaving the Rock, whose flinty Breast The Rock of State
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Heaving the Rock, whose flinty Breast The Rock of State
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Heaving the Bread of
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The finote the Rock, whose flinty Breast pour'd forth a gushing Tide,
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Heaving the Bread of
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The finote the Rock, whose flinty Breast pour'd forth a gushing Tide, Whose following Stream, where'er they march'd
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The finct the Rock, whose flinty Breast pour'd forth a gushing Tide, The finct of the Rock, where er they march'd the Desart's Drought supply'd,
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The Bread o
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The Bread
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The Bread
From Heav'ns own Granary, each Morn, the Bread of Angels fent. The Bread
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Let the Bread of Angels fent
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Let the Defart's Drought fupply'd, Let the Defart's Drought fupply'd, Let the Defart's Drought fupply'd, Let the Bread of Angels fent. Let the Bread
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Let the Granary the fine the Rock, whose flinty Breast pour'd forth a gusting Tide, Let the following Stream, where'er they march'd The Desart's Drought supply'd, Let the Desart
From Heav'ns own Granary, each Morn, the Bread of Angels fent. Let the Defart's Drought fupply'd, Let the Defart's Drought fupply'd, Let the Defart's Drought fupply'd, Let the Bread of Angels fent. Let the Bread

34 Quite rooting out their Heathen Foes,
from Can' an's fertile Soil,
To them, in cheap Possession gave
the Fruit, of other's Toil;
35 That they his Statutes might observe,
his facred Laws obey.
For Benefits fo vaft, let us
our Songs of Praise repay.
our bongs of Franc repay.

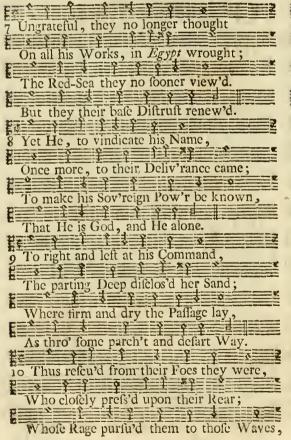
DHEDHEDHEDHEDHEDHEDHE

PSALM CVI. [Tune Pf. 40.]

2012211011
Render thanks to God above,
The Fountain of eternal Love;
Whose Mercy, firm thro' Ages past
Has ftood, and thall for ever laft.
Who can his mighty Deeds express,
The second state of the second
Net only yaft, but numberless?
Not only vait, but numberles?
What Mortal Eloquence can raife
His Tribute, of immortal Praise?
3 Happy are they, and only they,
Who from thy Judgments never stray;
Who know what's right, nor only fo,
F P P P P P P P P P P P P P P P P P P P
But always practife what thy know.
5 <u>\$5</u> \$\$\displays
4 Extend to me that Favour, Lord,
4 Extend to me that Favour, Lord,
Thou to thy Chosen dost afford:
When Thou return'st to set them free,
Q ₃ Let

Let thy Salvation visit me.
5 O! may I Worthy prove to fee
Thy Saints in full Prosperity!
That I the joyful Choir may joyn,
And count thy People's Triumph mine.
And count thy People's Triumph mine.
6 But ah! can we expect fuch Grace,
Of Parents vile, the viler Race;
Of Parents vile, the viler Race;
Who their Middeds have acted o'er,
Who then whatevariate dates
And with new Crimes increas'd the Score.

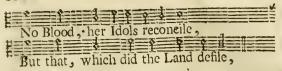
PART II.



PART III.

\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
13 Strong Food at their Request He sent,
Part Part Part Part Part Part Part Part
But made their Sin their Punishment.
Yet still his Saints they did oppose,
Per thin his banks they did oppose,
The Priest and Prophet, whom He chose.
14 But Earth, the Quarrel to decide,
Her Vengeful Jaws extending wide,
Rash Dathan to her Centre drew,
With proud Abiram's factious Crew.
PF \$ 9 1 1 3 7 0 0 2 2
The rest of those, who did configure
15 The rest of those, who did conspire,
To kindle wild Sedition's Fire,
With all their impious Train, became
A Prey, to Heav'n's devouring Flame.
16 Near Horeb's Mount, a Calf they made,
And to the molten Image prav'd;
Adoring what their Hands did frame.
They

	F2=\$=\$=\$=\$=\$=\$=\$
E THE State of their Clery to their Shame	23 But Phine'as, fir'd with holy Rage,
They chang'd their Glory to their Shame.	
17 Their God and Saviour they forgot,	(th'Almighty's Vengeance to asswage)
P====================================	
And all his Works in Egypt wrought;	Did, by two bold Offenders Fall,
由三る三 も三全二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	
His Signs in Ham's aftonisht Coast,	Th'Atonement make, that ranfom'd All.
有三	24 As him, a Heav'nly Zeal had mov'd,
And where proud Phar ob's Troops were loft.	24 As min, a fread my Zeal flact flow d,
his yangeful Hand He rear'd	So, Heav'n the zealous Act approv'd;
18 Thus urg'd, his vengeful Hand He rear'd,	
But Moles in the Breach appear'd;	To him confirming, and his Race,
Dat Motor	
The Saint did for the Rebels pray,	The Priesthood, he so well did grace.
是三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	
And turn'd Heav'n's kindled Wrath away.	25 At Meribab, God's Wrath they mov'd;
	Who, Mojės for their fakes reprov'd;
19 Yet they his pleasant Land despis'd;	P P P T P P P P P P P P P P P P P P P P
Nor his repeated Promife priz'd;	Whose patient Soul they did provoke,
por his repeated from the prize;	
Nor did th'Almighty's Voice obey;	Till, rashly the meek Prophet spoke.
But when God faid, Go up, would ftay.	26 Nor when possest of Can'an's Land,
20 This feal'd their Doom, without Redress,	Did they perform their Lord's Command;
Wildows Co.	Nor his commission'd Sword employ,
To perith in the Wilderness;	E=====================================
Or else to be by Heathen hands	The guilty Nations to destroy.
第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	[秦]
O'erthrown, and scatter'd thro' the Lands.	27 Nor only spar'd the Pagan Crew,
PART IV.	
1 11 11 11 11 11 11 11 11 11 11 11 11 1	But mingling, learnt their vices too;
21 Yet, unreclaim'd, this stubborn Race,	And Worship to those Idols paid,
Baalpeor's Worship did embrace;	Which, them to fatal Snares betray'd.
	E至三季章章章章章章章章章章章章章章章章章章章
Became his impious Guests, and fed	28 To Devils, they did facrifice
On Sacrifices, to the Dead.	Their Children, with relentless Eyes,
22 Thus they perfitted, to provoke	Approach'd their Altars, thro' a Flood,
God's Vengeance, to the final Stroke.	Of their own Sons and Daughters Blood.
tous vengeance, to the iniai stroke.	then own bons and Daughters Diood.
'Tis come: — the deadly Peft is come,	29 No cheaper Victims, wou'd appeare
To execute their gen'ral Doom.	Can'an's remorfeless Deities;
PC. P.	No



PART V.

F== 1=1=1=1=1=1=1=1=1=1=1=1=1=1=1=1=1=1=
30 Nor did these savage Cruelties
The harden'd Reprobates fuffice;
6三
For, after their Heart's Lust they went,
The state of the s
And daily did new Crimes invent.
31 But Sins of fuch infernal Hue,
The second his People draw:
Gods Wrath against his People drew;
Till He, their once indulgent Lord,
The state of the s
His own Inheritance abhorr'd.
He, them defenseless did expose
The state of the s
To their infulting Heathen Foes;
And made them on the Triumphs wait,
P P P P P P P P P P P P P P P P P P P
Of those, who bore them greatest Hate.
33 Nor thus his Indignation ceas'd;
Their Lift of Tyrants He increas'd;
PER SECTION TYPING HE METERS OF
Till they who God's mild Sway declin'd,
Were made the Vaffals of Mankind.
34 Yet, when diffrest, they did repent;
His Anger did as oft relent;
But freed, they did his Wrath provoke,
Renew'd their Sins, and He their Yoke.
15年
35 Nor yet implacable 11c prov'd,
Nor heard their wretched Cries unmov'd;
,



Who

· · · · · · · · · · · · · · · · · · ·	
Who does your daily Patron prove,	His Goodness, daily Food renews,
FERENCE SELECTION OF THE PROPERTY OF THE PROPE	
ET S S S S S S S S S S S S S S S S S S S	PART II.
And, let your never ceasing Praise	######################################
Attend, on his eternal Love.	8 Some lie, with Darkness compas'd round,
2至6000000000000000000000000000000000000	
The second of th	In Death's uncomfortable Shade;
2 Let those give Thanks, whom He from Bands	
of Proud oppressing Foes, releas'd;	And with unweildy Fetters bound,
PH 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	# 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
And brought them back from diftant Lands,	By prefling Cares more heavy made.
And brought them back from theate Bands,	PEZZ=#==================================
	Decay Co Codio Coun Col thou do Grid
From North, and South, and West, and East,	9 Because God's Counsel they defy'd,
#Ez-x = \$ = \$ = \$ = \$ = \$	
3 Thro' lonely defart Ways they went,	And lightly priz'd his holy Word,
3 1 mo lonely defait ways they went,	REDEPT TO SERVE SE
第三个三个三个三个三个三	
Nor could a peopled City find;	With these Afflictions they were try'd;
Till quite with Thirst and Hunger spent,	They fell, and none could Help afford.
transfer the state of the state	
	Then foon, to God's indulgent Ear,
Their fainting Soul within them pin'd.	10 I field 100ff, to God's findingent Lan,
第	
4 Then foon, to God's indulgent Ear,	Did they their mournful Cry address;
\$ = \$ = \$ = \$ = \$ = \$ = \$ = \$	是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
Did they their mournful Cry address;	Who graciously vouchfaf'd to hear,
其但三至三支三支三支三支三支三支三支三支三支三支三支三支三支三支三支三支三支三支三	
Who graciously vouchfat'd to hear,	And freed them from their deep Diffres;
B	Pic o to the control of the control
	11 From difinal Dungeons dark as Night,
And freed them from their deep Diftress.	
5 From crooked Paths He led them forth,	And Shades as black as Death's Abode,
\$\frac{1}{2} = \frac{1}{2} = \	4. <u>6</u> 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
And in the certain Way did guide,	He brought them forth to chearful Light,
The man content way the guildy	
	And walcome Liberty befrowed
To wealthy Towns of great Refort,	And welcome Liberty bestow'd.
	程表
Where all their Wants were full supply'd.	12 O! then that all the Earth with me,
2120 4 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	日本
6 O! then that all the Earth with me,	Would God for this his Goodness praise;
DE CONTROL AT THE EARTH WITH THE,	#======================================
Would God, for this his Goodness praise,	And for the mighty Works, which He
	据
And for the mighty Works which He	Throughout the wond'ring World, displays.
And, for the mighty Works which He,	四百五十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
解	Fire Park Hand
Throughout the wond'ring World displays!	13 For He, with his Almighty Hand,
情报专业专工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工	[#]
7 For He, from Heav'n, the fad Estate	The Gates of Brass in Pieces broke;
	the control of the co
Of longing Souls, with Pity views;	Nor could the mally Bars withitand,
To hungry Souls that pant for Meat,	Or temper'd Steel, relift his Stroke.
l long the property of the pro	R PART
	**

PART III.

PART IV.

5 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
14 Remorfeless Wretches, void of Sense,
14 Remorfeless Wretches, void of Sense,
With bold Trangressions God desie;
注
And for their multiply'd Offence,
· · · · · · · · · · · · · · · · · ·
Opprest with sore Diseases lie:
是 要是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
15 Their Soul a Prey to Pain and Fear,
Their bour a ricy to rain and rear,
Abhors to taite the ciroicest Meat;
And they, by faint Degrees, draw near Harmonian Parish and the state of the state
To Death's inhospitable Gate.
16 Then first to God's indulgent Far
Do they their mournful Cry address,
Who graciously vouchfafes to hear,
And frees them from their deep Distress.
THE RESIDENCE OF THE PARTY OF T
17 He, all their fad Diftempers heals,
The sate than lad Directipets hears,
His Word both Health and Safaty gives
His Word, both Health and Safety gives;
And when all human Succour tails,
From near Destruction them retrieves.
18 O! then that all the Earth, with me,
18 O! then that all the Earth, with me,
\$#####################################
Would God for this his Goodness praise!
And for the mighty Works, which He
And for the mighty Works, which He
Throughout the wond'ring World, displays.
19 With Off rings let his Altar flame,
Whilft they their grateful Thanks express,
And with loud lov his holy Name
And with loud Joy his holy Name,
经 6
For all his Acts of Wonder blefs.

The state of the s
E#5=2=3=3=3=0==6
20 They that in Ships, with Courage bold,
G C C C C C C C C C C C C C C C C C C C
O'er fwelling Waves their Trade purfue,
10000000000000000000000000000000000000
Do God's amazing Works behold,
是是文章中国中国的"自然"的"自然"的"自然"的"自然"的"自然"的"自然"的"自然"的"自然"
And in the Deeps his Wonders view.
#
21 No fooner his Command is past,
DE - S - S - S - S - S - S - S - S - S -
But forth a dreadful Tempest flies;
Date forth a diedatal Temper mes,
Which fweeps the Sea with rapid Hafte;
w men tweeps the sea with rapid Haite;
And makes the Garmyr Dillara i'C
And makes the stormy Billows rife:
22 Sometimes the Ships, tos'd up to Heav'n,
22 Sometimes the Snips, tols'd up to Heav'n,
On Tops of mounting. Waves appear:
On Tops of mounting Waves appear;
Then, down the iteep Abys are driv'n.
Then, down the steep Abyss are driv'n,
Whilft ev'ry Soul diffolves with Fear.
22 They reel and fragger to and fro.
They reel and stagger to and fro,
They reel and stagger to and fro,
They reel and stagger to and fro, Like Men with Fumes of Wine oppress,
They reel and stagger to and fro, Like Men with Fumes of Wine oppress,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know, Which Way to steer, what Course is best.
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know, Which Way to steer, what Course is best.
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know, Which Way to steer, what Course is best.
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Scamen know, Which Way to steer, what Course is best.
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Nor do the skillful Scamen know, Which Way to steer, what Course is best.
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, Then strait, to God's indulgent Ear,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, Then strait, to God's indulgent Ear,
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Like Men with Fumes of Wine opprest, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address;
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address;
They reel and stagger to and fro, Like Men with Fumes of Wine opprest, Like Men with Fumes of Wine opprest, Nor do the skillful Scamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; They do their mournful Cry address; Who graciously youchsafes to hear.
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear,
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear,
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear,
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsates to hear, And frees them from their deep Distress.
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsates to hear, And frees them from their deep Distress.
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsates to hear, And frees them from their deep Distress.
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsates to hear, And frees them from their deep Distress. Example 1
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. Excess of the steer of th
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. Excess of the steer of th
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Which Way to steer, what Course is best. Then frait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. Exercise Steep Storm appease, Exercise Steep Storm appease, Exercise Steep Storm appease, Exercise Steep Storm appease, Exercise Steep Storm and still:
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. Exercise 3 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
They reel and stagger to and fro, Like Men with Fumes of Wine oppress, Like Men with Fumes of Wine oppress, Nor do the skillful Seamen know, Which Way to steer, what Course is best. Which Way to steer, what Course is best. Then strait, to God's indulgent Ear, They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. Exercise 3 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
They do their mournful Cry address; They do their mournful Cry address; Who graciously vouchfafes to hear, And frees them from their deep Distress. And makes the Billows calm and still; Example 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
They do their mournful Cry address; They do their mournful Cry address; Who graciously vouchfafes to hear, And frees them from their deep Distress. And makes the Billows calm and still; Example 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. And makes the Billows calm and still; Example 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
They do their mournful Cry address; They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. And makes the Billows calm and still; With Joy they see their Fury cease; Example 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
They do their mournful Cry address; Who graciously vouchsafes to hear, And frees them from their deep Distress. And makes the Billows calm and still; Example 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

4 Ba-

26 O! then that all the Earth, with me,	Expos'd to Scorn, must quit his Throne;
Would God for this his Goodness praise!	And over wild and defart Lands,
据录音学学表示	
And for the mighty works, which He	Where no Path offers, stray alone.
Throughout the wond'ring World, displays.	33 Whilst God, from all afflicting Cares,
	<u>n</u> = 2 = 2 = 2 = 2 = 3 = 3 = 3 = 3 = 3 = 3
群在6000000000000000000000000000000000000	
27 Let them, where all the Tribes refort,	Sets up the humble Man on high;
Advance to Heav'n his glorious Name,	And makes, in time his num'rous Heirs,
	8±=2==\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
And in the Elders Sov'reign Court,	With his increasing Flocks to vie.
the ment better botter,	
With one Consent, his Praise proclaim.	34 Then, Sinners shall have nought to say,
one comency mo right prociante.	of their offices that there to lay,
PAR'T V.	
TART V.	The Just a decent Joy shall show;
	The fate a decent joy man mow,
28 A fruitful Land, where Streams abound,	The Wife, these strange Events shall weigh,
The second secon	The wife, there it ange is vents man weight,
God's just Revenge, if People sin,	And thence God's Goodness fully know.
HE TO THE TENED OF	And thence dod's Goodness fully know.
第	
Will turn to dry and barren Ground,	
HE TO THE COUNTY OF THE COUNTY	Dife Dife Dife Dife Dife Dife
	6:1001000100010001000100100100
To punish those that dwell therein.	•
	PSALM CVIII. [Tune Pf. 16.]
ま中でである。 第一を一を一を一を一を一を一を一を一を一を一を一を一を一を一を一を一を一を一を	1 5 A L W C V III. 1 2010 1 1. 10. 1
29 The parcht and defart Heath, He makes	
The parcht and defart Heath, He makes	
To flow with Streams, and fpringing Wells:	God, my Heart is fully bent,
To flow with Streams, and fpringing Wells;	God, my Heart is fully bent,
To flow with Streams, and fpringing Wells;	God, my Heart is fully bent,
To flow with Streams, and foringing Wells; Which, for his Lot the Hungry takes,	God, my Heart is fully bent,
To flow with Streams, and fpringing Wells;	God, my Heart is fully bent,
To flow with Streams, and foringing Wells; Which, for his Lot the Hungry takes,	God, my Heart is fully bent, to magnifie thy Name;
To flow with Streams, and foringing Wells; Which, for his Lot the Hungry takes, And in strong Cities safely dwells.	God, my Heart is fully bent,
To flow with Streams, and foringing Wells; Which, for his Lot the Hungry takes,	God, my Heart is fully bent, to magnifie thy Name;
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, Hand in ftrong Cities fafely dwells.	OFFICE TO God, my Heart is fully bent, To magnifie thy Name; My Tongue, with chearful Songs of Praile,
To flow with Streams, and foringing Wells; Which, for his Lot the Hungry takes, And in strong Cities safely dwells.	Office The State of The State o
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, The state of the field of the Vineyard plants, The state of the field, the Vineyard plants,	Office The State of The State o
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, The state of the field of the Vineyard plants, The state of the field, the Vineyard plants,	OFFICE TO God, my Heart is fully bent, To magnific thy Name; My Tongue, with chearful Songs of Praise, Thall celebrate thy Fame.
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. And in frong Cities fafely dwells. The state of the Field, the Vineyard plants, Which gratefully his Toil repay;	OFFICE TO God, my Heart is fully bent, to magnific thy Name; My Tongue, with chearful Songs of Praise, fhall celebrate thy Fame.
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, The state of the field of the Vineyard plants, The state of the field, the Vineyard plants, Which gratefully his Toil repay;	OFFICE TO God, my Heart is fully bent, to magnific thy Name; My Tongue, with chearful Songs of Praise, fhall celebrate thy Fame.
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, The state of the field of the Vineyard plants, The state of the field, the Vineyard plants, Which gratefully his Toil repay;	God, my Heart is fully bent, To magnific thy Name; My Tongue, with chearful Songs of Praise, Thall celebrate thy Fame. Hes I I I I I I I I I I I I I I I I I I I
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, The first fi	God, my Heart is fully bent, To magnific thy Name; My Tongue, with chearful Songs of Praise, Thall celebrate thy Fame. Here I I I I I I I I I I I I I I I I I I
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. And in ftrong Cities fafely dwells. The state of the Field, the Vineyard plants, Which gratefully his Toil repay; Nor cin, whill God his Bleffing grants,	God, my Heart is fully bent, To magnific thy Name; My Tongue, with chearful Songs of Praise, Thall celebrate thy Fame. Here I I I I I I I I I I I I I I I I I I
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. And in ftrong Cities fafely dwells. The state of the Field, the Vineyard plants, Which gratefully his Toil repay; Nor cin, whill God his Bleffing grants,	God, my Heart is fully bent, Fig. 1
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, The stream of the Hungry takes, The st	God, my Heart is fully bent, To magnifie thy Name; To magnifie thy Name; My Tongue, with chearful Songs of Prane, Thall celebrate thy Fame. Thall celebrate thy Fame. The same of th
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. The set of the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Wingry takes, Which gratefully his Toil repay;	God, my Heart is fully bent, To magnifie thy Name; To magnifie thy Name; My Tongue, with chearful Songs of Prane, Thall celebrate thy Fame. Thall celebrate thy Fame. The same of th
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. The set of the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Field, the Wingry takes, Which gratefully his Toil repay; The set of the Wingry takes, Which gratefully his Toil repay;	God, my Heart is fully bent, Signature of the property of the
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, The stream of the Hungry takes, And in strong Cities safely dwells. The stream of the Field, the Vineyard plants, The stream of the Field, the Vineyard plants, Which gratefully his Toil repay; The stream of	God, my Heart is fully bent, To magnifie thy Name; To magnifie thy Name; My Tongue, with chearful Songs of Prane, Thall celebrate thy Fame. Thall celebrate thy Fame. The same of th
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, The stream of the Hungry takes, And in strong Cities safely dwells. The stream of the Field, the Vineyard plants, The stream of the Field, the Vineyard plants, Which gratefully his Toil repay; The stream of	God, my Heart is fully bent, Signature of the property of the
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, The stream of the Hungry takes, And in strong Cities safely dwells. The stream of the Field, the Vineyard plants, The stream of the Field, the Vineyard plants, Which gratefully his Toil repay; The stream of	God, my Heart is fully bent, Signature of the Name; To magnific thy Name; My Tongue, with chearful Songs of Praide, Thall celebrate thy Fame. The signature of the Name o
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. Lie a Lie	God, my Heart is fully bent, to magnific thy Name; My Tongue, with chearful Songs of Praide, Mall celebrate thy Pame. Heart and the lift of the prevent the dawning Day. To all the lift one Tribes, O Lord;
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. Lie of the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; Nor cin, whill God his Blessing grants, His fruitful seea or Stock decay. Lie of the field of the Vineyard plants, His fruitful seea or Stock decay. His fleath and Substance sade away; His Health and Substance sade away;	God, my Heart is fully bent, to magnific thy Name; My Tongue, with chearful Songs of Praide, Mall celebrate thy Pame. Heart and the lift of the prevent the dawning Day. To all the lift one Tribes, O Lord;
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. Lie of the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; Nor cin, whill God his Blessing grants, His fruitful seea or Stock decay. Lie of the field of the Vineyard plants, His fruitful seea or Stock decay. His fleath and Substance sade away; His Health and Substance sade away;	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praide, Mall celebrate thy Pame. How to the state of the st
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. Lies I F F F F S S Which gratefully his Toil repay; Which gratefully his Toil repay; Nor cin, whilf God his Bleffing grants, His fruitful seed or Stock decay. Lies I F F F S S His Health and Substance sade away; His Health and Substance sade away; He seels th'Oppressor's gauling Yoke,	God, my Heart is fully bent, to magnific thy Name; My Tongue, with chearful Songs of Praide, Mall celebrate thy Pame. Heart and the lift of the prevent the dawning Day. To all the lift one Tribes, O Lord;
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. Lie of the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; Nor cin, whill God his Blessing grants, His fruitful seea or Stock decay. Lie of the field and Substance sade away; His Health and Substance sade away; He seels th'Oppressor's gauling Yoke,	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praide, Mall celebrate thy Pame. How to the state of the st
To flow with Streams, and springing Wells; To flow with Streams, and springing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. Lie of the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; Nor cin, whill God his Blessing grants, His fruitful seea or Stock decay. Lie of the field and Substance sade away; His Health and Substance sade away; He seels th'Oppressor's gauling Yoke,	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praile, Mhall celebrate thy Fame. Here for a second of the second o
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. And in ftrong Cities fafely dwells. Fig. 1	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praile, Mhall celebrate thy Fame. How for the first of the
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. Fig. 1	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praile, Mhall celebrate thy Fame. How for the first of the
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in strong Cities safely dwells. The flows the Field, the Vineyard plants, The flows the Field, the Vineyard plants, Which gratefully his Toil repay; Which gratefully his Toil repay; The flows the Field, the Blessing grants, His fruitful deea or Stock decay. His fruitful deea or Stock decay. His Health and Substance sade away; His Health and Substance sade away; He feels th'Opprellor's gauling Yoke, And is of Grief the wretched Prey.	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praile, fhall celebrate thy Fame. ###################################
To flow with Streams, and fpringing Wells; To flow with Streams, and fpringing Wells; Which, for his Lot the Hungry takes, Which, for his Lot the Hungry takes, And in ftrong Cities fafely dwells. And in ftrong Cities fafely dwells. Fig. 1	God, my Heart is fully bent, to magnifie thy Name; My Tongue, with chearful Songs of Praile, Mhall celebrate thy Fame. How for the first of the

R 2

132 P S A L	M (
4 Because thy Mercy's boundless Height,	
the highest Heav'n transcend's;	
And far beyond th'aspiring Clouds;	
thy faithful Truth extends.	
thy faithful Truth extends.	II
Be Thou, O God, exalted high,	
5 Be Thou, O God, exalted high, **Example 1	12 日
是在一支 — 女 — 女 — 女 — 女 — 女 — 女 — 女 — 女 — 女 —	
And let the World, with one Confent;	
confess thy glorious Name.	≣ 語 12
confess thy glorious Name. Live I = 1	
	建語
their Saviour may declare;	
Let thy Right-Hand protect me still;	三 謡
and antiwer Thou my Pray'r.	三
PART II.	13
	₹ 55
7 Since God himself hath said the Word,	
Whole Promife cannot fail;	三畦
With Joy, I Sbechem shall divide,	₹
Esta esta statement and divide,	D %
and measure Succoth's Vale;	31.
8 Gilead is mine, Manasselv too,	
and Following owns my Causa:	₹ , (
and Ephraim owns my Cause; Start of St	2
Their Strength, my regal Pow'r fupports,	
And Judah gives my Laws,	E B
a Magh I'll make my Caville Dundge	
A D Y	2 E
on vanquisht <i>Edom</i> tread;	- I ⊋ ₽≡
And through the proud Philiftine Lands,	
(注: 1	
my conqu'ring Banners fpread.	
10 By whose Support and Aid, shall I.	

their well-fenc'd City gain?
Who will my Troops fecurely lead,
Trio will my 1100ps lectively lead,
thro' Edom's guarded Plain?
II Lord, wilt not Thou affift our Arms,
II Lord, Wilt not Thou allist our Arms,
which late Thou did'ft forfake?
Which face I flow that it for face :
And wilt not Thou, of these our Hosts,
And wilt not Thou, of these our Hosts.
Once more the Cold
once more the Guidance take?
华华安三全三十三大三个三个三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
12 O! to thy Servant in Diffress
PT 2 2 3 A TO 1
12 O! to thy Servant in Diftress, Line of the Servant in Diftress, thy speedy Succour fend: For vain it is on human Aid,
thy speedy Succour fend:
: 1
For vain it is on human Aid
DE TOT VAIN IL IS ON HUMAN AND
器 建基基基
for Safety to depend.
for Safety to depend.
13 Then, valiant Acts shall we perform,
if Thou thy Pow'r difclofe;
if Thou thy Pow'r difclose:
B
P. 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -
For God it is, and God alone,
that treads down all our Foes.
cial ticato do wil ail out l'ocs.
DO TO THE PROPERTY OF THE PROP

PSALM CIX.

ľ	Office of the control
=	my constant Praise thy Due,
	Hold not thy Peace, but my fad State,
E	with wonted Favour view.
	For finful Men, with lying Lips,
E	For initial wien, with lying Lips,
EI.	deceitful Speeches frame,
E	And with their studied Slanders seek
	to wound my spotless Faine. 2 Their

2 Their restless Hatred prompts them still,
malicious Lyes to fpread;
And all against my Life combine,
Tind an against my blic combine;
by caufeless Fury led.
by causeless Fury led. Those, whom with tend'rest Love I us'd,
Those whom with tend'rest Love Lus'd
B
my chief Oppoiers are;
Whilf I of other Friends bereft
my chief Oppolers are; Whilft I, of other Friends bereft,
#
refort to Thee by Pray'r.
Since Mischief, for the Good I did, their strange Reward does prove;
the time the state of the state
their strange Reward does prove;
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
And Hatred's the Return they make,
And Haded's the Return they make,
\$
for undiffembled Love.
Their guilty Leader shall be made;
Fileli Scility Leader Hair be made,
to fome ill Man a Slave;
to fome ill Man a Slave; And when he's try'd, his mortal Foe
And when he stry a, his mortal roc
for his Accuser have.
His Grief, when Sentence is pronounc'd,
this offer, when bettened is promotined;
shall meet a dreadful Fate;
Whilst his rejected Pray'r but serves,
2 = 1 - 7 - 8 + = = = = = = = = = = = = = = = = = =
his Crimes to aggravate.
He, fnatch'd by fome untimely Fate,
p== '= = = = = = = = = = = = = = = = = =
sha'n't live out half his Days;
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
Another, by divine Decree,
4
shall on his Office seize.

PART II.

TARIII.
F His Cood (hall (hall s)
5 His Seed shall Orphans be, his Wife
a Widow, plung'd in Grief;
His vagrant Children beg their Bread,
where none can give Relief.
The ill got Diches (hell)
His ill-got Riches shall be made,
to Ufurers a Prey;
to Oldrers a Prey;
The fruit of all his I off thall be.
by Strangers, born away.
##
6 None shall be found, that to his Wants
\$
their Mercy will extend
their Mercy will extend,
P
Or, to his helpless Orphan-Seed,
\$
the least Allistance lend
the leaft Affiftance lend.
[三] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1
A (wift Deftruction foon fhall feige.
A fwift Destruction soon shall seize,
A (wift Deftruction foon fhall feize,
A (wift Deftruction foon fhall feize,
A (wift Destruction soon shall seize, and the second seco
A fwift Destruction soon shall seize, A swift Destruction soon shall seize, on his unhappy Race; And the next Age his hated Name,
A fwift Destruction soon shall seize, A swift Destruction soon shall seize, on his unhappy Race; And the next Age his hated Name,
A (wift Deftruction foon shall seize, A in his unhappy Race; And the next Age his hated Name,
A fwift Deftruction foon shall seize, A fwift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface.
A (wift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface.
A fwift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins,
A fwift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins,
A fwift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins,
A fwift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins,
A fwift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins,
A fwift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins,
A (wift Deftruction foon shall seize, A swift Deftruction foon shall seize, on his unhappy Race; And the next Age his hated Name, shall utterly deface.
A fwift Deftruction foon shall seize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish hum for all.
A fwift Deftruction foon shall seize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish hum for all.
A fwift Deftruction foon shall seize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish hum for all.
A fwift Deftruction foon shall seize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish hum for all.
A fwift Deftruction foon shall seize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish hum for all.
A fwift Deftruction foon shall feize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish him for all.
A fwift Deftruction foon shall feize, A fwift Deftruction foon shall feize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish him for all. All these in horrid Order rank'd, before the Lord shall stand;
A fwift Deftruction foon shall feize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish him for all. All these in horrid Order rank'd, before the Lord shall stand;
A fwift Deftruction foon shall feize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish him for all. All these in horrid Order rank'd, before the Lord shall stand;
A fwift Deftruction foon shall feize, and the next Age his hated Name, Thall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish him for all. All these in horrid Order rank'd, before the Lord shall stand;
A fwift Deftruction foon shall feize, A fwift Deftruction foon shall feize, on his unhappy Race; And the next Age his hated Name, shall utterly deface. The Vengeance of his Father's Sins, upon his Head shall fall; God on his Mother's Crimes shall think, and punish him for all. All these in horrid Order rank'd, before the Lord shall stand;

PART III.

PART III.
投表表面的主要的主要
8 Because he never Mercy shew'd,
but fill the Poor oppress'd;
And fought to flay the helples Man,
with heavy Woes distress'd.
with heavy Woes diftress'd.
Therefore the Curse he lov'd to vent,
fhall his own Portion prove;
And Bleffing, which he full abhorr'd.
And Bleffing, which he ftill abhorr'd,
shall far from him remove.
E
2 Since he in Curfing took fuch Pride,
like Water it shall spread
8 Colored to Hall plead
Thro' all his Veins, and stick like Oyl,
with which his Bones are fed.
This, like a poyfon'd Robe, thall ftill
This, like a poylon'd Robe, thall still
his constant Cov'ring be,
FERRISE TENEDO
Or an envenom'd Blot, from which
he never shall be free.
Thus shall the Lord reward all those,
that ill to me defign;
That with malicious false Reports,
against my Life combine.
But for thy glorious Name, O God,
But for thy giorious Ivanic, o dou,
do Thou deliver me:
And for the glorious alerce's take.
preferve and fet me free.
11 For 1, to utmost Straits reduc'd,
The state of the s

1
P
am void of all Relief:
My Heart is wounded with Diffres,
My Hoort is wounded and D.C. C
My Heart is wounded with Diffreis,
and quite pierc'd thro' with Grief.
the protection with origin
I, like an Ev'ning Shade decline,
2 2 2 2 3
Twhich wanther anger.
which vanishes apace; Like Locust, up and down I'm too'd,
Like Locust, up and down I'm too'd
日
and have no certain Place.
PART IV.
12 IVIV KIICES WITH FAITING are grown association
my Body lank and lean;
my body lank and lean;
All that behold me thake their Hoods
= 1 1 Treads,
P====================================
and treat me with Difdain.
But for the Mercy's Calco Of
But for thy werey's take, O Lord,
But for thy Mercy's fake, O Lord,
do Thou thy koes withfland.
p=
That all may fee 'tis thine own Act,
That all may see 'tis thine own Act,
That all may fee 'tis thine own Act,
the Work of thy Right-Hand.
the Work of thy Right-Hand.
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs:
the Work of thy Right-Hand. REAL Then let them curie, fo Thou but blefs:
the Work of thy Right-Hand. RE STATE OF THOSE STAT
the Work of thy Right-Hand. RE STATE THE RESERVE THE
the Work of thy Right-Hand. RE STATE THE RESERVE THE
the Work of thy Right-Hand. RE STATE THE RESERVE THE
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be Of all, that my Deftruction feek,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be Of all, that my Deftruction feek,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee.
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee.
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee.
the Work of thy Right Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foe, shall with Diffrace be cloathed.
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foe, shall with Diffrace be cloath'd,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foe, shall with Diffrace be cloath'd,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foe, shall with Diffrace be cloath'd,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be The Work of thy Right-Hand. Of all, that my Deftruction feek, While I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be The Work of thy Right-Hand. Of all, that my Deftruction feek, While I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foe, shall with Diffrace be cloath'd,
the Work of thy Right - Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloathed, and, fpite of all his Pride, His own Confusion, like a Cloak, the curity Wretch feel kide
the Work of thy Right - Hand. Then let them curie, fo Thou but blefs; Let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloathed, and, fpite of all his Pride, His own Confusion, like a Cloak, the curity Wretch feel kide
the Work of thy Right-Hand. Then let them curic, fo Thou but blefs; It shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride, His own Confusion, like a Cloak, the guilty Wretch shall hide.
the Work of thy Right-Hand. Then let them curic, fo Thou but blefs; It shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride, His own Confusion, like a Cloak, the guilty Wretch shall hide.
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride, and, fpite of all his Pride, the guilty Wretch fhall hide.
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be Of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride, His own Confusion, like a Cloak, the guilty Wretch shall hide. Hand of the God, in grateful Thanks,
the Work of thy Right-Hand. Then let them curie, fo Thou but blefs; let Shame, the Portion be of all, that my Deftruction feek, while I rejoyce in Thee. My Foc, fhall with Diffrace be cloath'd, and, fpite of all his Pride, and, fpite of all his Pride, the guilty Wretch fhall hide.

And

	30
	ドキャーター 3
And where the great Assembly meets,	4 The fentenc'd Heathen, He thall flay,
	F世 全 本
	And fill with Cornellas his Warr
fet forth his noble Praise. •	And fill with Carcaffes his Way,
For Him, the Poor shall always find,	Till He, hath struck Earth's Tyrants dead.
\$ - 1 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4	
their Court Priends	
their fure and constant Friend;	But in the high-way Brooks shall first,
	[五] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1
And Ha Chall from unwighteous Dooms	Like a moon Dilowing Gook bie Think
And He, shall from unrighteous Dooms,	Like a poor Pilgrim, flack his Thirlt,
their guiltless Souls defend.	And then in Triumph raife his Head.
their guilders bodis deteria.	And then in Thumph tane his treat.
BORD BORD STATE OF BORD STATE	SEE ASSESSANCE SEE SEE SANCES SANCES
D11@ D11@ D11@ D11@ D11@ D11@ D11@	Discord of the original of the
PSALM CX. [Tune Pf. 46.]	DOAL MOVE FOR DOG 5
1 0 H L H CA. [1000 1]. 40.]	PSALM CXI. [Tune Ps. 65.]
小田寺寺 ままり まままま	
UE Lord water Lord three Colors	プログラグラグ 第一次 一次 一
HE Lord, unto my Lord thus spake,	Raise ye the Lord, our God to praise,
是重要工作。 1	
Till I thy Fore thy Footfool make	
" Till I thy Foes thy Footstool make,	My Soul her utmost Power raife,
	Harmon and the second s
"Sit Thou in State, at my Right-Hand;	With private Friends, and in the Throng
6	
Common Cian Thou that he	
"Supreme in Sion Thou that be,	Of Saints; his Praise shall be my Song.
" And all thy proud Oppofers fee	
n And all thy product opporers ree	2 His Works, for Greatness tho' renown'd,
是#====================================	FT-9-0-1-3
"Subjected, to thy just Command.	
" bubjected's to thy juit command.	His wond'rous Works, With Ease are found
据转	2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3 , Thee, in thy Pow'r's triumphant Day;	
	By those, who seek for them aright,
, The willing Nations shall obey,	And in the pione Search delight
2-	And in the pious Search delight.
, And, when thy rifing Beams they view,	3 His Works are all of matchless Fame,
	5 1115 WORKS are all of materies Fame,
	ET = X
, Shall all (redeem'd from Error's Night)	And univerfal Glory claim;
h	

Appear as numberless and bright,	His Truth, confirm'd thro' Ages past,
##===================================	
As crystal Drops of Manning D	
" As crystal Drops, of Morning Dew.	Shall to eternal Ages last.
程	######################################
3 The Lord hath fworn, nor fworn in vain;	
	4 By Precepts He has us enjoyn'd,
注三字三字言字言字言字三字	FE-2 5 5 5 5 5 3 3 3 3 3 3 3 3 3 3 3 3 3 3
That, like Melchizedech's, thy Reign	To keep his west trans Warks in Mind
	To keep his wondrous Works in Mind;
	5年至三年支票45000000000000000000000000000000000000
And Priefthood, shall no Period know:	And to Posterity record,
The tribut, man no remot know.	
	是一支
No proud Competitor, to fit	That good and gracious is our Lord.
EE 5 5 2 5 10 11 1	
	是重要国家国家国家国家国家国家国家国家国家国家国家国家国家国家国家国家国家国家国家
At thy Right Hand, will He permit;	5 His Bounty, like a flowing Tide,
第三次表示等	
	B
But in his Wrath, crown'd Heads o'erthrow.	Has all his Servants Wants fupply'd;
•	And

	/
日日至三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	
And I've will even been in Mind	2 His House, the Seat of Wealth, shall be
And He, will ever keep in Mind	2 This floure, the beat of Wearth, man be
#####################################	### ### ### ##########################
His Cov'nant, with our Fathers, fign'd.	An inexhaufted Treasury;
mis cov mant, with our rathers, ngh d.	H = X X X X X X X X X X X X X X X X X X
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	
6 At once aftonish'd and o'erjoy'd.	His Justice, free from all Decay.
the one altourn a and o cloy as	
自己的	
They faw his matchless Pow'r employ'd:	Shall Bleflings to his Heirs convey.
They faw his matchless Pow'r employ'd;	
Whereby the Heathen were suppress'd,	3 The Soul that's fill'd with Virtue's Light,
And we, their Heritage possess'd.	Shine's brightest in Affliction's Night:
FEET TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	
7 Just, are the Dealings of his Hands,	To pity the Distrest inclin'd,
PHO PER	
Immutable, are his Commands;	As well as just to all Mankind.
是现象。	
By Truth and Equity fultain'd,	4 His lib'ral Favours he extends,
By Truth and Equity fustain'd,	表
And for eternal Rules ordain'd.	To some he gives, to others lends:
推动	三
O Via Calaba Cama Dondoro fuor	Yet what his Charity impairs,
8 He, set his Saints from Bondage free,	
## - E	
And then establish'd his Decree,	He faves by Prudence in Affairs.
And then enabling his Decree,	
English San	
For ever to remain the fame;	5 Beset with threatning Dangers round,
ror ever to remain the fame,	£
Holy and Rev'rend is his Name.	Unmov'd, shall he maintain his Ground;
新華國際	
9 Who Wisdom's facred Prize would win,	The fweet Remembrance of the Just,
<u> </u>	手====================================
Must with the Fear of God begin;	Shall flourish, when he fleeps in Dust.
# # # # # # # # # # # # # # # # # # #	据表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表表
	6 Ill Tidings never can furprize
Immortal Praise, and heav'nly Skill	o in Tuings never can furprize
Hove they who know and do his Will	His Heart, that still on God relies:
Have they, who know, and do his Will.	
Disoriedisoriedisoriediso	On Safety's Rock he fits, and fees
	E TO THE TOTAL OF THE PARTY OF
PSALM CXII.	The Shipwrack, of his Enemies.
2 2 1 2 1 2 1 1 1	据。 11
	7 His Hands, while they his Alms beltow'd,
THAT CITY AIT WALL CITY	
HALLELUJAH HALLELUJAH.	His Glory's future Harvest sow'd,
一大陸等基準を表現しました。	
Hat Man is bleft who flands in Awe	Whence he shall reap Wealth, Fame, Renown,
	U 7 1 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	福至三年三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
Of God, and loves his facred Law:	A temp'ral and eternal Crown.
His Seed on Earth shall be renown'd,	& The Wicked mail his Triumph ice,
	是三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三
And with Greeding Honors	And an Or shair Tooth in Agants
And with fuccessive Honours crown'd.	And gnash their Teeth in Agony;
100	While

7
\$ = \$ = \$ = \$ = \$ = \$ = \$ = \$
b TYPE TO THE TOTAL TOTA
While their unrighteous Hopes decay,
D=====================================
And vanish with themselves away.

Difedifedifedifedifedifedife

PSALM CXIII.

7722212121212
E Saints and Servants of the Lord,
B=2===================================
The Triumphs of his Name record,
E = 李 李 孝 = = = = = = = = = = = = = = = =
His factor infine for ever bicis.
Where e'er the circling Sun difplays
Where c'er the circling Sun diplays
. Use riling Roams Of Jeffing Kays.
E STATE OF S
due Praise to his great Name address. Frank 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
God, thro' the World extends his Sway;
表言文言:
The Regions of eternal Day,
but Shadows of his Glory are:
To Him, whose Majesty excels,
Who made the Heav'n in which He dwells
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
let no created Pow'r compare.
"The 'tie honouth his State to mour
In highest Heav'n, what Angels do,
In highest Heav'n, what Angels do,
yet He, to Earth vouchfales his Care:
He, takes the Needy from his Cell.
Advancing him in Courts to dwell.
Companion, to the Greatest there.
4 When childless Families despair,
He, fends the Bleffing of an Heir,
The reference to the result of
to rescue their expiring Name;

Makes her, that barren was, to bear,
And joyfully her Fruit to rear,
O then extol his matchless Fame!

DHODHODHO DHODHO

PSALM CXIV.

WHI I THE SECOND
Hen Ifi'el, by th'Almighty led,
(Enrich'd With their Unnicitors Should
From Egypt march'd; and Jacob's Seed,
From Bondage in a foreign Soil.
王夏李章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章章
Jebovab, for his Retidence,
Chose out imperial Judah's Tent,
His Mansion Royal, and from thence,
E#=4==#==#==#==#==#==#==#
Thro' I/r'el's Camp his Orders fent.
理》 <u>一种</u>
2 The distant Sea with Terror saw,
And from th'Almighty's Presence fled;
And from the Annighty's Frenche field,
Old Fordan's Streams, furprized with Awe.
E王季 美子
Retreated to their Fountain's Head.
E 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
The taller Mountains skipp'd, like Rams,
When Danger near the Fold they hear;
Killing Hear the Fold they hear;
The Hills skipp'd after them, like Lambs
日本記載 第二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
Affrighted, by their Leader's Fear.
是五字二字二字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字三字
3 O Sea, what made your Tide withdraw,
Hard Parked Jeans Volume and Bod?
And naked leave your oozy Bed?
Why Jordan, against Nature's Law,
Recoild'st thou, to thy Fountain's Head?
S Why

130 1 13 11 11	CALLA.
+	
	再
Why Mountains, did you skip like Rams,	the molten Idol stands.
When Danger does approach the Fold?	16年
Train door approach the Fold?	
When Danger does approach the Fold?	4 The Pageant has both Ears and Nofe,
Why after you the Hills, like Lambs,	
Why from you the Hills like Lambs	but neither hears nor finells;
Willy after you the rims; like Damos;	E TENER TO THE TOTAL TOTAL TO THE TOTAL TO T
	是三三章三章三章三章三章三章三章三章三章三章三章三章三章三章三章三章三章三章三
When they their Leader's Flight behold?	Its Hands and Feet nor feel nor move,

4 Earth tremble on; well may'ft thou fear,	no Life within it dwells.
	E#S== #= 2 = 4 = 2 = 3
Thy Lord and Master's Face to see;	5 Such fenfeless Stocks they are, that we
Thy Lord and Matter's Face to lee,	5 oden tenteres stocks they are, that we
When Jacob's awful God draws near,	can nothing like them find
When Jacob sawith God thaw hear;	
Tis time, for Earth and Seas to flee.	But those, who on their Help rely,
	器主义三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
	and them for Code defend
To flee from God, who Nature's Law	and them for Gous dengh d.
[# 5] [] [] [] [] [] [] [] [] []	and them for Gods defign'd.
Can farme and concole of his Will:	6 O Ijr'el, make the Lord your Trust,
Confirms and cancels, at his Will;	
Who Springs, from flinty Rocks can draw,	
Who Springs, from flinty Rocks can draw.	who is your Help and Shield;
The opinion was a second of the second of th	
And thirfty Vales, with Water fill.	
And thirsty Vales, with Water fill.	Priests, Levites, trust in Him alone,
22-200	
	who only Help can yield.
######################################	who only ricip can yield.
61000000000000000000000000000000000000	
	7 Let all, who truly fear the Lord,
PSALM CXV. [Tune Ps. 35.]	
[2,0,17,0,17,0,17,0,17,0,17,0,17,0,17,0,1	
	on Him they fear rely;
T 进奏量差量差量差量	
Ord not to us ave claim to Share	Who them in Danger can defend,
I L'Ord, not to us, we claim no Share,	· rr = • t = 1 = 1 = 1
but to thy facred Name	and all their Wants supply.
## \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
Give Glory, for thy Mercy's fake,	8 Of us, He oft has mindful been,
and Truth's eternal Fame.	and Ifr'el's House will bless;
	· H= ==================================
* 在	
2 Why should the Heathen cry, Where's now	Priests, Levites, Proselytes, ev'n All,
FE W P P P P P P	
the God whom we adore?	who his great Name confess.
Convince them that in Heav'n Thou art,	9 On you, and on your Heirs, He will
oonvince them that in fleav if I hou art,	
and uncontroul'd thy Pow'r.	increase of Bleshings bring;
2 まき、 ま、マーよ ** マーオ **	ま 日本
p =	Thrice happy you, who Fav'rites are
3 Their Gods but Gold and Silver are,	Timee happy you, who havines are
the Works of mortal Hands:	of this Almighty King.
PARTORNAL PRINCIPLE AND THE PARTORNAL PRINCIPLE PRINCI	THE THE PARTY OF T

With speechless Mouth, and sightless Eyes,

10 Heav'ns highest Orb of Glory, He

his

his Empire's Seat design'd;
Fig Fig S S S S S S S S S S S S S S S S S S S
And gave this lower Globe of Earth,
##====================================
a Portion to Mankind.
They who in Death and Silence fleep,
II They who in Death and Shence neep;
to Him no Praise afford:
抗性血素 表
The for avorance
But we will blefs for evermore,
群三 <u>《李</u> 春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春春
our ever living Lord.
Our cher with and

Dife Diff Diff Diff Diff Diff

PSALM CXVI.

Y Soul, with grateful Thoughts of Love,
F TYPE Sour, with graceful Thoughts of Edve,
intirely is posses;
minery is ponent,
Because the Lord vouchsaf'd to hear
Because the Pold voicing a to year
the Voice of my Request.
the Voice, of my Request.
Since He has now his Ear inclin'd,
Since He has now his Ear inclin'd,
I never will despair;
But still in all the Straits of Life,
to Him, address my Pray'r.
to Him, address my Pray'r.
2 With deadly Sorrows compass'd round,
with Pains of Hell opprest,
When Troubles feiz'd my aking Heart,
and Anguish rack'd my Breast,
\$
On God's Almighty Name I call'd,
and thus to Him I pray'd;
, Lord, I befeech Thee, fave my Soul,
with Sorrows quite difinay'd.

######################################
3 How just and merciful is God!
how gracious is the Lord!
Who faves the harmless; and to me
does timely Help afford.
Then free from pensive Cares, my Soul,
refume thy wonted Reft;
For God has wond'roufly to thee,
his boundless Love exprest.

PART II.

PART II.
4 When Death alarm'd me, He remov'd
my Danger and my Fears;
My Feet from Falling He fecur'd,
and dry'd my Eyes from Tears.
Therefore my Life's remaining Years,
which God to me shall lend,
F=====================================
Will I, in Praises to his Name,
the state of the s
And in his Service spend.
And in his service ipend.
5 In God I trufted, and of Him
in greatest Straits did boast;
Harris du tout,
(For in my Flight, all Hopes of Aid
from faithles Man, were lost:)
₩
Then what Return to Him shall I,
for all his Goodness make?
E
I'll praise his Name, and with glad Zeal,
Figure instrume, and with great zear,
the Cup of Bleffing take.
the Cup of Blening take.
6 I'll pay my Vows amongst his Saints,
S 2 whose

whose Blood, (howe'er despis'd Example 1
By wicked Men.) in Crou's Account.
is always highly priz'd.
is always highly priz'd. E S S S S S S S S S S S S S S S S S S
By various ries, o Lord, muit r
to thy Dominion bow,
Thy humble Handmaid's Son before,
thy ranfom'd Captive now!
7 To Thee, I'll Off'rings bring of Praife;
and whilft I bless thy Name,
The just Performance of my Vows,
to all thy Saints proclaim.
to all thy Saints proclaim.
They, in Jerusalem shall meet,
and in thy House shall joyn
They, in Jerujajem shall meet, and in thy House shall joyn, To bless thy Name with one consent;
To bless thy Name with one confent;
and mix their Songs with mine.
Difeditediteditediteditedite
PSALM CXVII. [Tune Pf. 21.45.]
11/EEEE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
T V Ith chearful Notes let all the Earth
to Heav'n their Voices raife;
to reav in their voices raile;
Let all infinited with godly. Muth

137時季美事を表現を言う
Ith chearful Notes let all the Earth,
to Heav'n their Voices raile;
Let all, inspir'd with godly Mirth,
ET SETTEMENT OF THE STATE OF TH
ting folenin Hymns of Praife.
The state of the state.
2 God's tender Mercy knows no bound,
ins truth than he er decay;
I hen let the willing Nations round.
their grateful Tribute pay.

Disconsophed by the property of the property o

PSALM CXVIII.

Praise the Lord, for He is good,
E S S S S S S S S S S S S S S S S S S S
his Mercies ne'er decay:
THE SECOND SECON
Hat his killy Payoni's ever laft
let thankful I/r'el fay.
阿里斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯斯
Their Sense of his eternal Love,
let Aaron's House express;
ET 2 2 5 11 5 12 2 2 2 2 2 2 2 2 2 2 2 2 2
And that it never fails, let all
The second secon
that fear the Lord, confess
that fear the Lord, confess.
2 10 God . I made my humble Moon
with Troubles quite opprest;
with Troubles quite opprest;
And He releas'd me from my Straits,
And He releas'd me from my Straits,
and granted my Request.
and granted my Requelt.
Since therefore God does on my fide,
Example 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
lo gracioully appear:
fo graciously appear;
Why should the vain Attempts of Men,
poneis my soul with Fear?
自
a Since Ood a With those that and my Camb
voucinales my part to take.
To all my Food I need not doubt
To all my Foes, I need not doubt,
a just Return to make.
THE PARTY OF MAKE
For better 'tis to trust in God,
and have the Lord our Friend,
Than on the greatest human Pow'r,
for

for Safety to depend.

PART II.

4 Tho' many Nations, closely leagu'd,
did oft beset me round;
did oft beset me round;
Yet, by his boundless Pow'r fustain'd,
FIETH PERSON
I did their Strength confound.
They fwarm'd like Bees, and yet their Rage
They twarm dike Bees, and yet their kage
群 经
was but a short-liv'd Blaze;
[
For whilst on God I still rely'd,
E = 0 2 1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
T reason (lold thom with Foso
T vandum d them with Late:
When all united pres'd me hard.
5± 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
程
The Lord vouchfaf'd to take my part,
and fav'd me from them all.
5#=2=-4=-4=-4=-4
The Honour of my ftrange Efcape.
The Honour of my ftrange Escape,
5
to Him alone belongs;
to Him alone belongs;
to Him alone belongs; He is my Saviour and my Strength,
to Him alone belongs; His factor for the service of the service o
to Him alone belongs; His factor for the service of the service o
to Him alone belongs; His factor for the service of the service o
to Him alone belongs; LESSANTING He is my Saviour and my Strength, He only claims my Songs. Pless 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to Him alone belongs; LESSANTING He is my Saviour and my Strength, He only claims my Songs. LESSANTING He only claims my Songs. LESSANTING How only claims of the Just,
to Him alone belongs; LESSANTING He is my Saviour and my Strength, He only claims my Songs. Pless 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to Him alone belongs; LESSAN Saviour and my Strength, He is my Saviour and my Strength, He only claims my Songs. LESSAN SAVIOUR STREET SAVIOUR STREET SAVIOUR STREET SAVIOUR STREET SAVIOUR SAVIOUR HARM:
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. He only claims my Songs. He only claims of the Juft, Whom God has fav'd from Harm;
to Him alone belongs; LESSANTING He is my Saviour and my Strength, He only claims my Songs. LESSANTING He only claims my Songs. LESSANTING Whom God has fav'd from Harm; For wond'rous Things are brought to país.
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. He only claims my Songs. He only claims my Songs. He with the Dwelling of the Just, whom God has fav'd from Harm; For wond'rous Things are brought to pass,
to Him alone belongs; He is my Saviour and my Strength, He is my Saviour and my Strength, He only claims my Songs. He only claims my Songs. He only claims my Songs. He is my Saviour and my Strength, He only claims my Songs. He only claims my Songs. He only claims my Songs. Whom God has fav'd from Harm; He is is in the part of the
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. When God has fav'd from Harm; He whom God has fav'd from Harm; For wond'rous Things are brought to país, by his Almighty Arm.
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. When God has fav'd from Harm; He whom God has fav'd from Harm; For wond'rous Things are brought to país, by his Almighty Arm.
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. Whom God has fav'd from Harm; He only claims my Songs. He only
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. He only clai
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. He only clai
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. He only clai
to Him alone belongs; He is my Saviour and my Strength, He only claims my Songs. He only clai

amazing Works has done
是中企至一一本一支一支二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
7 God, will not luffer me to fall,
but itill prolongs my Days;
That by declaring all his Works,
图
I may advance his Praise.
When God had forely me chaftiz'd,
When our had forety the chartized,
till quite of Hopes bereav'd,
FEET PARTY SET OF THE P
His Mercy, from the Gates of Death,
my fainting Life reprived.

PART III.

\$
8 Then open wide the Temple Gates,
to which the just repair;
to which the Just repair;
That I may enter in, and praise
iny great Deliv'rer there.
目
Within those Gates of God's Abode.
注
to which the Righteous press;
器
Since Thou haft heard, and fet me fafe,
thy holy Name I'll bloss
thy holy Name I'll bleß.
9 That which the Builders once refus'd,
Fig. 1 Sept.
is now the Company
is now the Corner-stone;
This is the wond'rous Work of God,
the Work of God alone.
This Day is God's; let all the Land
exalt their chearful Voice:
注
Lord, we bestech Thee, save us now,
S 3. and

***	•
品票全三支三支三支三支三支三支三三三三三三三三三三三三三三支三支三支三支三支三支三	
and make us still rejoyce.	have still Obedient been!
E# 至	
LILLY Code Name	
10 Him, that approaches in God's Name,	And have with fervent humble Zeal,
FIE A TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	
Li di	De Carles
let all th'Assembly bless;	his Favour fought to win!
<u> </u>	
We shot belong to Code own House	o Such Man their utmost Courties and
, We that belong to God's own House,	2 Such Wien, their utilion Caution uie,
have withed you good Success	to Chun anch windred Dood.
", have wish'd you good Success.	2 Such Men, their utmost Caution use, to shun each wicked Deed;
E	
God is the Lord, thro' whom we all,	But in the Path which He directs,
4- Odd is the Hold; this whom was	E Reserved to the reserved to the control of the co
both Light and Comfort find;	with Constant Care proceed.
Fast to the Altar's Horn with Cords,	Thou strictly hast enjoyn'd us, Lord,
H = 1 = 1 = 1 = 1 = 1 = 1	F
the chosen Victim bind.	to learn thy facred Will,
Thou art my Lord, O God, and ftill The first second secon	And all our Diligence employ,
h=====================================	
Tall and Calar holy Name:	the Statutes to fulfil
I'll prane thy nory Name;	thy Statutes to fulfil.
E 表 一	
Because Thou only art my God,	3 O! then that thy most holy Will,
Because I nou only art my God,	3 O: then that thy more nory will,
######################################	
I'll celebrate thy Fame.	might o'er my Ways prefide!
111 Colebrate tilly I aine.	might of my ways prende.
O! then with me, give Thanks to God,	And I the Course of all my Life,
n	n=:=4==================================
Et state of the st	
who fill does gracious prove:	by thy Direction guide!
who still does gracious prove;	#
	by thy Direction guide!
And let the Tribute of our Praise	Then with Assurance should I walk,
##	
h'= X + X + X + X + X + X + X + X + X + X	
be endless, as his Love.	from all Confusion free;
DifeDifeDifeDifeDifeDifeODifeODifeO	Convinc'd with Joy, that all my Ways
\$	with thy Commands agree.
	write the Commande servee
PSALM CXIX.	Willi thy Commands agree.
, 0 11 11 011 111	指金兰子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子子
	4 My upright Heart shall my glad Mouth,
S. ALEPII. I.	1 111 4 4 11 11 11 11 11 11 11 11 11 11
N. ALLIII. 1.	
	with chearful Praifes fill;
* * CI	#
I I OW blett are they who always keep,	When by thy righteous Judgments taught,
	# # # # # # # # # # # # # # # # # # #
the pure and perfect Way!	I shall have learnt thy Will.
	FET SXX FET FET X
Who never from the facred Paths,	So to thy facred Laws, shall I
of Cod's Command	H
of God's Commandments stray!	all due Observance pay;
How bleft! who to his righteous Laws,	Ol than forfile me not my God
110 W Diete. Who to his rightcous Laws,	O! then forfake me not, my God,
	1101

Nor

Nor calt me quite away.	
	•

D. BETH. II.

5 How shall the Young preserve their Ways,
from all Pollution free?
Ry making thill their Course of Alica
with thy Commands agree.
With hearty Zeal for Thee I feek,
With hearty Zeal for Thee Tieek,
to Thee for Succour pray;
O! fuffer not my careless Steps,
Figure 100 my carcies oceps,
from thy right Paths to ftray.
& Sofe in my Heart and closely hid
thy Word, my Treafure, lies;
thy Word, my Treasure, lies;
To fuccour me with timely Aid,
To fuccour me with timely Aid,
when linful Thoughts arile.
Secur'd by that, my grateful Soul
Chall over blofe thy Nomes
fhall ever blefs thy Name:
O! teach me then, by thy just Laws,
Para de la
my future Life to frame.
KG
7 My Lips unlock'd by pious Zeal,
to others have declar'd,
How well the Judgments of thy Mouth,
deferve our best Regard.
Whilst in the Way of thy Commands,
more folid Joy I found,
Anore fold foy I found,
Than had I been with valt Increase,
and a secti with vall increase,

of envy'd Riches crown'd.
拉 2 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2
8 Therefore thy just and upright Laws,
shall always fill my Mind;
And those found Rules, which Thou prescrib'st,
E PAGE TO THE PROPERTY OF THE
all due Refrect Chall find
all due Respect shall find.
To keep thy Statutes undefac'd,
fhall be my conftant Joy;
The strict Remembrance of thy Word,
The tellet Remembrance of the word,
shall all my Thoughts employ.

J. GIMEL. III.

9 Be gracious to thy Servant, Lord,
do Thou my Life defend:
do Thou my Life defend:
That I, according to thy Word,
my future Time may spend.
7-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4
Enlighten both my Eyes and Mind,
r x x x x x x x x x x x x x x x x x x x
that fo I may difcern
The wond'rous Things, which they behold,
The World Todd Times, which they benow,
who thy just Precepts learn.
Who thy fait Treeep to routh
1000 1000 1000 1000 1000 1000 1000 100
10 Tho' like a Stranger in the Land,
10 Tho fixe a octanger in the Bana,
from Place to Place I ftray,
Trom Trace to Trace Trendy
Thy righteous Judgments from my Sight,
Thy fighteous flughteness from my organs,
remove not Thou away.
Telliove not Thou away.
My fainting Soul is almost pin'd,
My fainting both is aimore pind;
with earnest Longing spent;
with earlier Longing ipent,
Whilft always on the eager Search
At tittle almade out the caper pearen
Q.

-Calar ind Will intent
of thy full will, including the result of the Proud,
whom still thy Curse pursues;
Since they to walk in thy right Ways,
prefumptuoufly refuse.
But far from me, do Thou, O Lord,
Contempt and Shame remove;
to the first and on the first of the first o
For I thy facred Laws affect,
The state of the s
with undifferibled Love.
12 Tho' Princes oft in Council met,
against thy Servant spake;
Yet I, thy Statutes to observe,
my constant Bus'ness make.
For thy Commands, have always been
my Comfort and Delight;
By them I learn, with prudent Care,
By them I learn, with princing care,
to guide my Steps aright.

7. DALETH IV.

13 My Soul, opprest with deadly Care,
I S S S S S S S S S S S S S S S S S S S
close to the Earth does cleave;
Revive me, Lord, and let me now
thy promis'd Aid receive.
To Thee I ftill declar'd my Ways,
who didlt incline thine Ear:
O! teach me then, my future Lile,

	011111
#=	
==	
	by thy just Laws to steer.
82	
22.2	If Thou wilt make me know that I awa
14	If Thou wilt make me know thy Laws,
_ #=	1 I Thou wit make the know thy Laws,
	and by their Guidance walk,
71	
1	
	The wond'rous Works, which Thou hast done,
_ #	
#:	
-	shall be my constant Talk.
	But fee, my Soul within me finks!
#	But fee, my Soul within me finks!
E	
	press'd down with weighty Care;
=	
<u>—</u>	Do Thou, according to thy Word,
-	Do Thou, according to the word,
- 5	
	my wasted Strength repair.
- 2	The state of the s
I	5 Far, far, from me be all false Ways,
. +	and lying Arts remov'd;
: r	
	But kindly grant, I still may keep
1	
	the Path by Thee approved
1 1	the Path, by Thee approvid.
= 1	
	Thy faithful Ways; Thou God of Truth,
£	
#	
	my happy Choice I made;
灵	
=	Thy Judgments, as my Rule of Life,
_	
	before me always laid.
	16 My Care has been to make my Life,
	10 My Care has been to make my bile;
	£
	with thy Commands agree;
크	#
=	Olahan professo that Sanyont Lord
	O! then preferve thy Servant, Lord,
4-	
	from Shame and Ruin free.
<u>-4</u>	E PER PER PER PER PER PER PER PER PER PE
	So, in the Way of thy Commands,
*	
******	shall I with Pleasure run,
-1	man i with i tentile iting
	And with a Heart, enlarg'd with Joy,
==	
	D = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 = 0 =
	fuccessfully go on.
1	

7. H E. V.

the same of the sa
17 Instruct me in thy Statutes, Lord,
e the state of the
thy righteous Paths display;
And I from them, through all my Life,
** * * * * * * * * * * * * * * * * *
the second second
will never go aftray.
If Thou true Wisdom from above,
6 = 2 = 4 = 4 = 4 = 4 = 4 = 4 = 4 = 4 = 4
wilt graciously impart,
Here to the state of the state
to I will
To keep thy perfect Laws, I will
devote my zealous Heart.
日本工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工
18 Direct me in the facred Ways;
18 Direct life in the lacted ways,
to which thy Precepts lead;
Because my chief Delight has been,
THE PERSON NAMED IN THE
A Parkey Patha to trond
thy righteous Paths to tread.
Do Thou to thy most just Commands,
incline my willing Heart;
######################################
Let no Defire of worldly Wealth,
from Thee, my Thoughts divert.
程
To From these year Objects turn my Eves
From those vain Objects turn my Eyes,
which this false World displays;
But give me lively Pow'r and Strength,
to keep thy rightcous ways.
Confirm the Promise which Thou mad'st
- and give thy Servant Aid.
- and give thy Servant Aid, - and give thy Servant Aid, Who to transgress thy facred Laws,
who to transgress thy facred Laws,
is awfurly afraid.
and the day

and the same of th
The foul Difgrace I justly fear,
20 The foul Difgrace I justly fear,
in Mercy, Lord, remove;
For all the Judgments Thou ordain'ft,
are full of Grace and Love.
Thou know'st how, after thy Commands,
Thou know'st how, after thy Commands,
my longing Heart does pant;
my longing Heart does pant;
my longing Heart does pant; The first of the part o
my longing Heart does pant; The first of the part o
my longing Heart does pant; O! then make Hafte to raife me up,

> VAU. VI.

21 Thy constant Blessing, Lord, bestow,
to cheer my drooping Heart;
To me, according to thy Word,
thy faving Health impart.
So shall I, when my Foes upbraid,
this ready Answer make;
" In God I trust, who never will
his faithful Promife break.
Instanting Tomic oreas.
22 Then let not quite the Word of Truth,
be from my Mouth remov'd;
be from my Mouth remov'd;
be from my Mouth remov'd; Since ftill my Ground of stedsat Hope,
be from my Mouth remov'd; Since ftill my Ground of itediant Hope,
be from my Mouth remov'd; Since ftill my Ground of stedsat Hope,
be from my Mouth remov'd; Since ftill my Ground of itediant Hope,
be from my Mouth remov'd; Since ftill my Ground of stedsast Hope, thy just Decrees have prov'd. So I, to keep thy righteous Laws,
be from my Mouth remov'd; Since ftill my Ground of ftedfalt Hope, thy just Decrees have prov'd. So I, to keep thy righteous Laws,
be from my Mouth remov'd; Since ftill my Ground of stedfast Hope, thy just Decrees have prov'd. So I, to keep thy righteous Laws, will all my Study bend;
be from my Mouth remov'd; Since ftill my Ground of stedsast Hope, thy just Decrees have prov'd. So I, to keep thy righteous Laws,
be from my Mouth remov'd; Since ftill my Ground of itedfait Hope, thy just Decrees have prov'd. So I, to keep thy righteous Laws, will all my Study bend; From Age to Age, my Time to come,

23 E'er long I trust to walk at large,
from all incumbrance free;
2000年1000年100日 100日
Since I refolve to make my Life,
with thy Commands agree.
Thy Laws shall be my constant Talk',.
and Princes thall attend,.
Whilft I the Justice of thy Ways,
with Confidence defend.
With Connected detend.
Fe s i f 2 2 3 5 5 24 My longing Heart and ravidh'd Soul:
#
thall both o'erflow with Joy;
When in thy lov'd Commandments I,
my happy Hours employ.
Then will I to thy just Decrees,
lift up my willing Hands;
Int up my willing Hands;
My Care and Bus'ness then shall be,
Best termination
to fludy thy Commands.
The state of the s

. ZAIN. VII.

25 According to thy promis'd Grace,
thy Favour, Lord, extend;
thy rayout, both, extend,
Make good to me thy Word, on which
All the state of t
thy Servant's Hopes depend.
That only Comfort in Distress;
did all my Griefs controul;
Thy Word, when Troubles hemm'd me round,
第三名字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字
reviv'd my fainting Soul.

F2== \$ 6
26 Infulting Foes did proudly mock,
and all my Hopes deride;
#= 0 1 1
Yet from thy Law, not all their Scoffs
The state of the s
could make me turn afide.
F F F F F F F F F F F F F F F F F F F
Thy Judgments then, of ancient Date,
I quickly call'd to Mind;
personal designation of the second se
'Till, ravish'd with such Thoughts, my Soul
did speedy. Comfort find.
27 Sometimes I stand amaz'd, like one
with deadly Horror (truck,
With deadly Holfor tillack,
To think how all my finful Foes,
#
hove the staff Love for Co.
have thy just Laws forfook.
But I, thy Statutes and Decrees,
envi choorful Anthone made
my chearful Anthems made;
Whilst thro' strange Lands and Defarts wild.
Lille a Dilawa Arayid
I like a Pilgrim stray'd.
28 Thy Name, that chear'd my Heart by Day,
Z = 3 = 1 = 1 = = = = = = = = = = = = = =
has fill'd my Thoughts by Night;
I then resolv'd by thy just Laws,
to guide my Steps aright.
That Peace of Mind, which has my Soul
in deep Diftrefs fuftandd.
in deep Dittress sustain'd.
By strict Obedience to thy Will,
n=====================================
E * * * * * * * * * * * * * * * * * * *
R 3 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
• • •

n. CHETH. VIII.

VI
63 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
O Land envi Cod envi Postion Thou
29 O Lord, my God, my Portion Thou
and fure Possession art:
and the fonemon are.
Thy Words I stedfastly resolve,
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
to treasure in my Heart.
#
With all the Strength of warm Defires,
P=====================================
I did thy Grace implore;
Dical C. Annual Mond
Disclose, according to thy Word,
they Maray's hourstlote Store
thy Mercy's bourdless Store.
30 With due Reflection and strict Care,
an With due Deflaction and fruit Care
30 With due Reflection and itrict Care,
on all my Ways I thought;
Off all tily ways a thought,
And to, reclaim'd to thy just Paths,
And to a rectain a to they fair ratio
my wand'rings Steps I brought.
my wand ingo oceps a broading
I lost no Time, but made great Haste,
6
refolv'd without Delay,
* * * * * * * * * * * * * * * * * * *
To watch, that I might never more,
from thy Commandments stray.
31 Tho' num'rous Troops of finful Men
to rob ma have combined.
to rob me have combin'd;
Yet, I thy pure and righteous Laws,
Tet, I thy pure and rightcous Laws,
have ever kept in Mind.
THEY COLL ROOK IN TAITING.
2-0-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-
In Dead of Night I will arife,
In Dead of Night I will arife,
In Dead of Night I will arife,
In Dead of Night I will arife, to fing thy solemn Praife;
In Dead of Night I will arife, to fing thy solemn Praife;
In Dead of Night I will arife,
In Dead of Night I will arife, to fing thy solemn Praise; Convinc'd, how much I always ought
In Dead of Night I will arife, to fing thy solemn Praise; Convinc'd, how much I always ought
In Dead of Night I will arife, to fing thy solemn Praife;

	The same of the sa
=	
2	2 To fuch as fear thy holy Name,
3	2 To fuch as real tity nory traine,
2	
=	
	my felf I closely joyn;
7	
6	
	To all who their obedient Wills,
-	20 date in the chieff of contents in 1110,
1	
BIL -	to the Commanda rafan
	to thy commands rengh.
=	to thy Commands refign.
4-	Olaman Randa da Santa
	O'er all the Earth thy Mercy, Lord,
1	
1:	
	abundantly is shed;
	abundantly is thed;
	abundantly is thed;
	abundantly is thed;
1	O! make me then exactly learn,
1	O! make me then exactly learn,
1	O! make me then exactly learn,
1	O! make me then exactly learn,

D. TETH. IX.

33 With me, thy Servant, Thou hast dealt
most graciously, O Lord;
Repeated Benefits bestow'd,
according to thy Word.
Teach me the facred Skill, by which
right Judgment is attain'd;
Who in Belief of thy Commands,
have stedfastly remain'd.
34 Before Affliction ftopt my Courfe,
my Footsteps went astray;
But I have fince been disciplined,
thy Precepts to obey.
Thou art, O Lord, fupreamly good,
and all Thou dott is fo;
On me thy Statutes to differn,
thy faving Skill bestow.
T 2 35 The

E
35. The Proud have forg'd malicious Lyes,
my spotless Fame to stain,
PER
But my fix'd Heart, without Referve,
FERSE PER SERVICE SERV
thy Precepts shall retain.
thy Precepts shall retain.
While pamper'd they, with prosp'rous ills,
第三三章章李章李章李章章
in fenfual Pleafures live,
第三次三次三次至4三次三三二三二二二二二二二二二二二二二二二二二二二二二二二二二二
My Soul can relish no Delight,
but what thy Precepts give.
36 'Tis good for me, that I have felt
Affliction's chaft'ning Rod,
Attriction's chart thing Rod;
That I might duly learn, and keep
Part of the state
the Statutes, of my God.
the Statutes, of my God.
The Law that from thy Mouth proceeds,
of more Efteem I hold,
Than untouch'd Mines, than thousand Mines.
of Silver and of Gold.

% JOD. X.

The Heavinly Understanding give., to learn thy just Commands.
To me, who am the Workmanship, of thy Almighty Hands, The Heav'nly Understanding give,
of thy Almighty Hands, The Heav'nly Understanding give,
of thy Almighty Hands, The Heav'nly Understanding give,
of thy Almighty Hands, The Heav'nly Understanding give,
The Heavinly Understanding give.
The Heavinly Understanding give,
The Heavinly Understanding give,
REPART OF THE PERCHANGE
to learn thy just Commands.
to learn thy just Commands.
per commands.
D = 2
Thy Descouration to the Coints
Thy Preservation to thy Saints,
ftrong Comfort will afford;
1 2 3 4 4 4 4 2
To see Success attend my Hopes,
34 manufactures and the second
who trusted in thy Word.

and the same of th
38 That right thy Judgments are, I now,
by fure Experience see;
And that in Faithfulness, O Lord,
Thou hast afflicted me.
O! let thy tender Mercy, now
afford me, needful Aid;
According to thy Promise, Lord,
recording to thy Floring, Lord,
to me, thy Servant, made.
程。 第二章 李 李 李 李 章 章 章 章 章 章 章 章 章 章 章 章 章 章 章
39 To me, thy faving Grace restore,
19 10 me, thy laving Grace renore,
p = z z z z z z z z z z z z z z z z z z
that I again may live;
Part of the same o
Whose Soul can relish no Delight,
but what thy Precepts give.
Defeat the Proud, who, unprovok'd,
Defeat the Proud, who, unprovok'd,
to ruin me have fought,
to ruin me have fought, Who only on thy facred Laws.
to ruin me have fought, Who only on thy facred Laws.
to ruin me have fought, Who only on thy facred Laws,
to ruin me have fought, Who only on thy facred Laws.
to ruin me have fought, to ruin me have fought, Who only on thy facred Laws, employ my harmlefs Thought.
to ruin me have fought, to ruin me have fought, Who only on thy facred Laws, employ my harmless Thought. Let those that fear thy Name, espouse
to ruin me have fought, to ruin me have fought, Who only on thy facred Laws, employ my harmless Thought. Let those that fear thy Name, espouse
to ruin me have fought; Solve to ruin me have fought; Who only on thy facred Laws, employ my harmlefs Thought. 40 Let those that fear thy Name, espouse
to ruin me have fought; to ruin me have fought; who only on thy facred Laws, employ my harmlefs Thought Let those that fear thy Name, espouse my Cause, and those alone,
to ruin me have fought; So for the factor of the factor o
to ruin me have fought; Solve of the state
to ruin me have fought, Some of the state o
to ruin me have fought, Some of the state o
to ruin me have fought, Some of the state o
to ruin me have fought, STATE FOR SET
to ruin me have fought, Some of the state o
to ruin me have fought; SEFE FOR SET
to ruin me have fought; SEFE FOR SET
to ruin me have fought, STATE FOR SET
to ruin me have fought, Who only on thy facred Laws, employ my harmlefs Thought. to Let those that fear thy Name, espouse my Cause, and those alone, Who have by strict and pious Search, thy facred Precepts known. The strict of the st
to ruin me have fought, Who only on thy facred Laws, employ my harmless Thought. to Let those that fear thy Name, espouse my Cause, and those alone, Who have by strict and pious Search, thy facred Precepts known. That Guilt and Shame, the Sinners Lot,
to ruin me have fought, Who only on thy facred Laws, where the first thought. The first first thought. The first first thought. The first fear thy Name, espouse my Cause, and those alone, my Cause, and those alone, who have by strict and pious Search, thy sacred Precepts known. The first first thought. That Guilt and Shame, the Sinners Lot,
to ruin me have fought, Who only on thy facred Laws, employ my harmless Thought. to Let those that fear thy Name, espouse my Cause, and those alone, Who have by strict and pious Search, thy facred Precepts known. That Guilt and Shame, the Sinners Lot,
to ruin me have fought, Who only on thy facred Laws, where the first thought. The first first thought. The first first thought. The first fear thy Name, espouse my Cause, and those alone, my Cause, and those alone, who have by strict and pious Search, thy sacred Precepts known. The first first thought. That Guilt and Shame, the Sinners Lot,
to ruin me have fought, Who only on thy facred Laws, where the first thought. The first first thought. The first first thought. The first fear thy Name, espouse my Cause, and those alone, my Cause, and those alone, who have by strict and pious Search, thy sacred Precepts known. The first first thought. That Guilt and Shame, the Sinners Lot,

CAPH. XI.

经
41 My Soul with long Expectance, faints
H
- XC - X
to fee, thy faving Grace;
FEET TENTED TO THE TOTAL PROPERTY OF THE PROPE
the state of the s
Yet still on thy unerring Word,
my Confidence I place.
H= OF THE PERSON NAMED IN
My very Eyes consume and fail,
\$ \$ \$ \$ \$ \$ \$ \$
Casher Words
with waiting for thy Word;
#=0===================================
O! when wilt Thou thy kind Relief
4
and promis'd Aid afford?
5 = 2 = 2 = 2 = 3 = 3
Date of the state
42 My Skin like shrivel'd Parchment shows,
H
that long in Smoke is fet
n=2=1=1=2=1=2==========================
Yet no Affliction me can force,
6
thy Statutes to forget.
P P P P P P P P P P P P P P P P P P P
How many days must I endure,
How many days must I endure, Solve to the second process of Sorrow and Distress? The second process of the s
How many days must I endure, Solve Sorrow and Distress? When wilt Thou Judgment execute
How many days must I endure, Solve Sorrow and Distress? When wilt Thou Judgment execute
How many days must I endure, Solve 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
How many days must I endure, Solve of Sorrow and Distress? When wilt Thou Judgment execute The solve of them, who me oppress?
How many days must I endure, Solve of Sorrow and Distress? When wilt Thou Judgment execute The solve of them, who me oppress?
How many days must I endure, Solution Part Part Part
How many days must I endure,
How many days must I endure,
How many days must I endure, Solution Policy Policy
How many days must I endure, Solve in the second of Sorrow and Distress? When wilt Thou Judgment execute on them, who me oppress? The Proud have digg'd a Pit for me, that have no other Foes;
How many days must I endure, Solve in the second of Sorrow and Distress? When wilt Thou Judgment execute on them, who me oppress? The Proud have digg'd a Pit for me, that have no other Foes;
How many days must I endure,
How many days must I endure, Solution Part Part
How many days must I endure, Solution Part Part
How many days must I endure,
How many days must I endure, I I I I I I I I I I I I I I I I I I I
How many days must I endure, I I I I I I I I I I I I I I I I I I I
How many days must I endure, Solution Part Part Part
How many days must I endure, Solution Part Part Part
How many days must I endure,
How many days must I endure, I I I I I I I I I I I I I I I I I I I
How many days must I endure, I I I I I I I I I I I I I I I I I I I
How many days must I endure,

and the same of th
14 With alofa Designe again a mar Life
44 With close Designs against my Life,
2 × 2 × 2 = 2 = = = = = = = = = = = = =
they had almost prevail'd;
But in Obedience to thy Will,
But in Obcarence to thy win,
my Duty never fail'd.
my Duty never fail'd.
Thy wonted Kindness, Lord, restore,
H
my drooping Heart to cheer:
TDI - I - I - I - I - I - I - I - I - I -
That by thy righteous Statutes 1,
my Life's whole Course may steer.
and and a second

b. LAMED. XII.

45 For ever, and for ever, Lord,
unchang'd Thou dost remain;
Thy Word, establish'd in the Heav'ns,
Harry Company of the
does all their Orbs fustain.
The state of the s
Thro' circling Ages, Lord, thy Truth
Thro chemis riges, Lord, thy Truth
immoveable shall stand,
minoveable man reality
As doth the Earth, which Thou uphold'st
As don't the Earth, which I hou uphold it
by thy Almighty Hand.
by thy Annighty Hand.
6 All Things in Course by Thee ordeined
46 All Things in Course by Thee ordain'd,
cv'n to this day fulfil;
cv'n to this day fulfil;
ev'n to this day fulfil;
ev'n to this day fulfil; They are thy faithful Subjects all,
ev'n to this day fulfil; They are thy faithful Subjects all,
ev'n to this day fulfil; They are thy faithful Subjects all,
ev'n to this day fulfil; They are thy faithful Subjects all,
ev'n to this day fulfil; They are thy faithful Subjects all,
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will.
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been "
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been "
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unless thy sacred Law, had been "
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight,
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight,
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unless thy facred Law, had been my Comfort and Delight,
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight, I must have fainted, and expir'd
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight, I must have fainted, and expir'd
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight, I must have fainted, and expir'd
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight, I must have fainted, and expir'd in dark Affliction's Night.
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight, I must have fainted, and expir'd in dark Affliction's Night.
cv'n to this day fulfil; They are thy faithful Subjects all, and Servants of thy will. Unlefs thy facred Law, had been " my Comfort and Delight, I must have fainted, and expir'd

47 Thy Precepts therefore from my Thoughts,
thy frecepts therefore from my frioughts,
fhall never, Lord, depart;
That hever, bold, depart,
For Thou, by them, hast to new Life
Figure 1 and
reftor'd, my dying Heart.
As I am thine, entirely thine,
F Tall time, entirely time,
protect me, Lord, from Harm;
Para to the protect me, bord, nom marm,
Who have thy Precepts fought to know;
E SECTION TO THE CONTROL OF THE CONT
and carefully perform.
48 The Wicked have their Ambush laid,
P
my guiltles Lise to take;
Part Transfer of the second
But in the midst of Danger I,
E PROPERTY OF THE PROPERTY OF
thy Word my Study make.
E PRESENTE TO PROPERTY OF THE
I've feen an End of what we call,
E = 2 1 2 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2
Perfection here below;
E 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
But thy Commandments, like Thy felf,
no Change or Period know.
0

D. MEM. XIII.

49 The Love that to thy Laws I bear,
no Language can display;
They with fresh Wonders entertain,
my ravith'd Thoughts all day.
Thro' thy Commands I wifer grow,
than all my fubtil Foes;
For thy fure Word does me direct.
and all my Ways dispose.

50 From me, my former Teachers now,
* * * * * * * * * * * * * * * * * * *
may abler Counsel take;
Because thy facred Precepts I,
my confront Study make
my constant Study make.
In Understanding, I excel
the Sages of our Days;
Decay Colored D
Because by thy unerring Rules,
I order all my Ways."
51 My Feet with Care I have refrain'd,
51 My rect with Care I have remain u,
from ev'ry finful Way;
That to thy facred Word I might,
That to thy facted word I might,
entire Obedience pay.
I have not from thy Judgments stray'd,
D 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
by vain Defires milled;
For, Lord, Thou hast instructed me,
ther might course Daths to trend
thy righteous Paths to tread.
52 How Iweet are all thy Words to me;
O! what divine Repast!
How much more grateful to my Soul,
than Honey to my Taste!
Taught by thy facred Precepts, 1
Turigite of the state of the st
with heav'nly Skill am bleft,
是三季三季三季三季三季三季三季三季三季
Thro' which, the treach'rous Ways of Sin,
Timo when the treatment to to way of only
6三美子子文文有一二三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三
1 utterly detest.

I. NUN. XIV.

**
53 Thy Word, is to my Feet a Lamp,
the Way of Truth to show;
#
A: Watch-light, to point out the Path,
A. Watch-light, to point out the Path,
m which I ought to go.
I fware, (and from my folemn Oath
will never ftart afide;)
r x v x t = v t = t = t = t = t = t = t = t = t
That in thy righteous Judgments, I
will thedfattly abide
will ftedfaitly abide.
M
54. Since I with Griefs am fo oppress'd,
that I can bear no move.
that I can bear no more;
According to thy Word, do Thou,
my fointing Soul rofters
my fainting Soul reftore.
Let still my Sacrifice of praise,
Let ftill my Sacrifice of praise,
with Thee Acceptance find;
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind.
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind.
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind.
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind.
with Thee Acceptance find; When the Acceptance find; And in thy righteous Judgments, Lord, Inftruct my willing Mind. The Shaftly Dangers me furround,
with Thee Acceptance find; The property of th
with Thee Acceptance find; When the Acceptance find; And in thy righteous Judgments, Lord, Inftruct my willing Mind. The Shaftly Dangers me furround,
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The state of th
with Thee Acceptance find; The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The Acceptance find; And in thy righteous Judgments, Lord, The Acceptance find; And in thy righteous Judgments, Lord, The Acceptance find; And in thy righteous Judgments, Lord, Inftruct my willing Mind. The Acceptance find; And Inftruct my willing Mind. The Acceptance find; The Acc
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The state of th
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The state of th
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The state of th
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The first firs
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The first firs
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The state of th
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. 55 Tho' ghaftly Dangers me furround, my Soul they cannot aw, state of the first the first the from thinking, on thy Law. My wicked and inver'rate Focs, for me their Servel and the first the form the first the first the form the first the first the first the first the form the first the f
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. 55 Tho' ghaftly Dangers me furround, my Soul they cannot aw, state of the first the first the from thinking, on thy Law. My wicked and inver'rate Focs, for me their Servel and the first the form the first the first the form the first the first the first the first the form the first the f
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. 55 Tho' ghaftly Dangers me furround, my Soul they cannot aw, state of the first the first the from thinking, on thy Law. My wicked and inver'rate Focs, for me their Servel and the first the form the first the first the form the first the first the first the first the form the first the f
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. 55 Tho' ghaftly Dangers me furround, my Soul they cannot aw, state of the first the first the from thinking, on thy Law. My wicked and inver'rate Focs, for me their Servel and the first the form the first the first the form the first the first the first the first the form the first the f
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. 55 Tho' ghaftly Dangers me furround, my Soul they cannot aw, state of the first the first the from thinking, on thy Law. My wicked and inver'rate Focs, for me their Servel and the first the form the first the first the form the first the first the first the first the form the first the f
with Thee Acceptance find; And in thy righteous Judgments, Lord, inftruct my willing Mind. The state of th

#
56 Thy Testimonies, I have made
Hart Marchine
my Heritage and Choice:
my Heritage and Choice;
For they, when other Comforts fail,
my drooping Heart rejoice.
My Heart with early Zeal began,
thy Statutes to obey;
FIRST TO SECOND STATE OF THE SECOND STATE OF T
And till my Course of Life is done,
fhall keep thy upright Way.

D. SAMECH XV.

\$
57 Deceitful Thoughts and Practices,
I utterly detest;
But to thy Law Affection bear,
too great to be express
too great to be exprest.
My Hiding-Place, my Refuge-Tow'r
and Shield art Thou, O Lord;
I firmly anchor all my Hopes,
on thy unerring Word.
Be a proper to the second
18 Hence ye that trade in Wickedness,
approach not my Abode;
For firmly I refolve to keep,
the Precepts of my God.
E=====================================
According to thy gracious Word,
from Danger set me free,
Nor make me of those Hopes asham'd,
that I repose on Thee,
ende a report on thee,

27
59 Uphold me, so shall I be safe,
and rescu'd from Distress;
n=x=-\$==\$=\$==\$=\$=\$=\$=\$=
To thy Decrees continually,
my just Respects address.
Thy July recipeoto dudicion 4-19-19-19-19-19-19-19-19-19-19-19-19-19-
The wicked, Thou hast trod to earth,
The wicker, Thou have to earth,
who from thy Statutes itray'd;
Wild from thy otacites itray a;
Their vile Deceit, the just Reward
Their vile Deceit, the just recward
-Cahair aven Follhood made
of their own Falshood, made.
F=== \$=\$=\$=\$=\$=
(TD) - swigled from they haly Land
60 The wicked from thy holy Land
The definition Due to manage
Thou dost, like Dross, remove;
I therefore with fuch Justice charm'd,
E PART OF THE PART
thy Testimonies love;
Ye't with that Love they make me dread,
leit I should so offend,
When on Transgressors, I behold
#= *= !
thy Judgments thus descend.
, , ,

y. AIN. XVI.

RETURN TO THE PROPERTY OF THE
Gr. Indemont and Indian I have leader
61 Judgment and Justice I have lov'd;
Ol thorotoro Lord organo
O!, therefore, Lord, engage
In my Desence, nor give me up
in my Delence, not give me up
to my Owner Porce
to my Oppressors Rage.
Do Thou be Surety, Lord, for me,
Do I nou be builty; Lord, for the,
and fo shall this Diftress
★
Prove good for me; nor shall the Proud,
my guiltless Soul oppress.
District Down Oppicion

62 My Eves alas! begin to fail.
62 My Eyes alas! begin to fail,
in long expectance held.
Till thy Salvation they behold,
and rightness Word fulfill'd
Till thy Salvation they behold, Till thy Salvation they behold, and righteous Word fulfill'd.
To me, thy Servant, in Distress,
thy wonted Grace difflay:
三二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
And Discipline my Willing Heart,
thy Statutes to obey.
RESIDENCE TO SOCIETY
63 On me, devoted to thy Fear,
表面 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
thy facred Skill beltow,
That of thy Testimonies, I
the full Extent may know.
the full Extent may know.
'Tis Time, high Time for Thee, O Lord,
'Tis Time, high Time for Thee, O Lord,
thy Vengeance to employ,
When Men with open Violence,
thy facred Laws deftroy.
Property acred Laws delitoy.
64 Yet their Contempt of thy Commands,
but makes their Value rife,
In my Efteem, who pureft Gold
compar'd with them, defuile,
compar'd with them, despise.
Thy Precepts therefore I account,
in all Respects divine,
They teach me to differn the right,
and all false Ways decline.
and all lane ways decline.

5. P E. XVII.

2=====================================
65 The Wonders which thy Laws contain,
no Words can represent
no Words can represent,
Therefore to learn and practife them,
my zealous Heart is bent.
#====================================
The very Entrance to thy Word,
celestial Light displays;
And Knowledge of true Happiness,
And Knowledge of true Happiness, to simple Minds conveys.
HE REPORT TO BE SEEN T
TYPE TENEDONE OF THE PROPERTY
66 With eager Hopes I waiting stood,
and fainted with Defire,
and familied with Denic,
That of thy wife Commands, I might
That of the who commands, I might
the facred Skill acquire
the factor of the acquire.
P SEP P SEP SE
the facred Skill acquire.
With Favour, Lord, Look down on me.
With Favour, Lord, Look down on me.
With Favour, Lord, Look down on me,
With Favour, Lord, Look down on me, who thy Relief implore;
With Favour, Lord, Look down on me, who thy Relief implore;
With Favour, Lord, Look down on me, who thy Relief implore;
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to yift those.
With Favour, Lord, Look down on me, who thy Relief implore; Fig. 1
With Favour, Lord, Look down on me, who thy Relief implore; Fig. 1
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore.
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore.
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore.
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore.
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. The state of
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. The state of
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. The state of
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. The state of
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frank Fra
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Who thy blest Name adore. The state of the state o
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Who thy blest Name adore. The state of the state o
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Who thy blest Name adore. For Directed by thy heav'nly Word, let all my Footsteps be; Nor Wickedness of any kind, Self Frequency Self Self Self Self Self Self Self Self
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Who thy blest Name adore. For Directed by thy heav'nly Word, let all my Footsteps be; Nor Wickedness of any kind, Self Frequency Self Self Self Self Self Self Self Self
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frifts of the second of the secon
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Who thy blest Name adore. Fig. 1
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Who thy blest Name adore. Fig. 1
With Favour, Lord, Look down on me, who thy Relief implore; As Thou art wont to vifit those, who thy blest Name adore. Frifts of the second of the secon

68 On me, devoted to thy Fear,
Lord, make thy Face to shine;
Thy Statutes, both to know and keep,
my Heart with Zeal incline.
世二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
My Eyes to weeping Fountains turn,
My Eyes to weeping Fountains turn,
whence briny Rivers flow,
#
To fee Mankind against thy Laws,
To rec maintifu againt thy Laws,
in bold Defiance go.
- U

S. TSADI. XVIII.

69 Thou art the righteous Judge, in whom
wrong'd Innocence may truft;
And, like thy self, thy Judgment, Lord,
in all Respects are just.
Most just and true those Statutes were,
£ \$ \$ \$ \$ \$ \$
which Thou didft first decree;
And all with Faithfulness perform'd,
Part at with rathfullies perform 4;
fucceeding Times thall fee.
70 With Zeal my Flesh consumes away,
my Soul with Anguish frets,
To fee my Foes, contemn at once
thy Promises, and Threats.
#=====================================
Yet each neglected Word of thine,
P = >= 2
(hovrolon by thom defined)
(howe'er by them despis'd,)
指导员工具体的
Is pure, and for eternal Truth
by me, thy Servant, priz'd.
71 Brought,

D D D D D D D D D D D D D D D D D D D
71 Brought, for thy Sake, to low Estate,
Contempt from All I find;
Yet no Affronts, or Wrongs, can drive
A Comment of the Comm
thy Precepts from my Mind.
E TO THE TOTAL PROPERTY OF THE
Thy Righteousness shall then endure,
when Time it felf is past;
Thy Law is Truth it felf, that Truth,
which shall for ever last.
EG S P P P P P P P P P P P P P P P P P P
The state of the s
72 Tho' Trouble, Anguish, Doubts and Dread,
to compass me unite,
\$ = \$ = \$ = \$ = \$ = \$ = \$ = \$ = \$
Befet with Danger, ftill I make
thy Precepts, my Delight.
Eternal and unerring Rules,
Eternal and unerring Rules,
£
the Tofimonics give:
thy Testimonies give:
Teach me the Wildom, that will make
my Soul, for ever live.
any boun, for ever five.

P. KOPH. XIX.

	==7
73 With my whole Heart to God I call'd	2
Lord hear my earnest Cry;	==*
And I thy Statutes to perform,	
And I thy otatales to perioning	===
will all my Care apply.	===
will all my Care apply.	
Again more tervently I pray'd,	
O! fave me, that I may	
F F F F F F F F F F F F F F F F F F F	===
Thy Testimonies throughly know,	
and stediately obey,	

74 My earlier Pray'r, the dawning Day
prevented, while I cry'd
To him, on whose engaging Word
my Hope alone rely'd.
FE TYPE TO THE TYPE TO THE TYPE TO THE TYPE TO THE TYPE TYPE TYPE TYPE TYPE TYPE TYPE TYP
With Zeal, have I awak'd before
P = 3 = 3 = 3 = 3
the midnight Western was Co.
the midnight-Watch was fet,
That I of the state of the stat
That I of thy mysterious Word,
might periect Knowledge get.
75 Lord, hear my supplicating Voice,
and wonted Favour shew;
O! quicken me, and fo approve
thy Judgments ever true:
My perfecuting Foes advance,
My perfecuting Foes advance,
My perfecuting Foes advance,
My perfecuting Foes advance, and hourly nearer draw;
My perfecuting Foes advance, and hourly nearer draw; What Treatment can I hope from them,
My perfecuting Foes advance, and hourly nearer draw; What Treatment can I hope from them,
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law?
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law?
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? To Tho' they draw nigh, my Comfort is,
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? To Tho' they draw nigh, my Comfort is,
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? To Tho' they draw nigh, my Comfort is,
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near;
My perfecting Foes advance, and hourly nearer draw; what Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all,
My perfecting Foes advance, and hourly nearer draw; what Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all,
My perfecting Foes advance, and hourly nearer draw; what Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites fincere.
My perfecting Foes advance, and hourly nearer draw; and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? Thou, tord, art yet more near; Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites sincere.
My perfecting Foes advance, and hourly nearer draw; and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? Thou, tord, art yet more near; Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites sincere.
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites sincere, The promites fincere, The promites fincer
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites sincere, The promites fincere, The promites fincer
My perfecting Foes advance, and hourly nearer draw; What Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites sincere, The promites fincere, The promites fincer
My perfecuting Foes advance, and hourly nearer draw; What Treatment can I hope from them, Who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites fincere. Concerning thy Divine Decrees my Soul has known of old, That, they were true, and shall their Truth,
My perfecuting Foes advance, and hourly nearer draw; What Treatment can I hope from them, Who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promites fincere. Concerning thy Divine Decrees my Soul has known of old, That, they were true, and shall their Truth,
My perfecuting Foes advance, and hourly nearer draw; what Treatment can I hope from them, who violate thy Law? Thou, Lord, art yet more near; Thou, whose Commands are righteous all, thy Promises sincere, The promises sincere, Thou soul has known of old, That they were true, and shall their Truth,

7. RESCH. XX.

To Confiden my Affliction Lord
77 Consider my Affliction, Lord,
and me from Bondage draw;
Think on thy Servant in Distress,
who ne'er forgets thy Law.
who ne'er forgets thy Law.
Plead Thou my Cause, to that and me
thy timely Aid afford;
With Beams of Mercy quicken me,
according to thy Word.
according to thy word.
RESERVED TO SERVED TO SERV
78 From hard'ned Sinners Thou remov'st,
<u> </u>
Salvation far away;
Salvation lat away
'Tisjust Thou should'st withdraw from them,
F = 4 = 5 = 6 = 6 = 6 = 4
who from thy Statutes stray.
Since great thy tender Mercies are,
Since great thy tender Mercies are,
Since great thy tender Mercies are, to all who Thee adore:
Since great thy tender Mercies are,
Since great thy tender Mercies are, to all who Thee adore;
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord,
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. The state of the state o
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. A num'rous Hoft of spiteful Foes, against my Life combine;
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. A num'rous Hoft of spiteful Foes, against my Life combine;
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. A num'rous Hoft of spiteful Foes, against my Life combine;
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. A num'rous Hoft of spiteful Foes, against my Life combine; But all too sew to force my Soul.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. A num'rous Hoft of spiteful Foes, against my Life combine; But all too sew to force my Soul, thy Statutes to decline.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. A num'rous Hoft of spiteful Foes, against my Life combine; But all too sew to force my Soul, thy Statutes to decline.
Since great thy tender Mercies are, to all who Thee adore; to all who Thee adore; According to thy Judgments, Lord, iny fainting Hopes reftore. According to the Judgments, Lord, iny fainting Hopes reftore. According to the Judgments, Lord, iny fainting Hopes reftore. According to the Judgments, Lord, iny fainting Hopes reftore. According to the Judgments, Lord, iny fainting Hopes reftore. But all too few to force in Soul, thy Statutes to decline.
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Since great thy tender Mercies are, to all who Thee adore; to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1
Since great thy tender Mercies are, to all who Thee adore; to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Since great thy tender Mercies are, to all who Thee adore; to all who Thee adore; According to thy Judgments, Lord, iny fainting Hopes reftore. According to the Judgments, Lord, iny fainting Hopes reftore. According to the Judgments, Lord, iny fainting Hopes reftore. Fig. 1
Since great thy tender Mercies are, to all who Thee adore; F F F F F F F F F F F F F F F F F F F
Since great thy tender Mercies are, to all who Thee adore; to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1
Since great thy tender Mercies are, to all who Thee adore; to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1
Since great thy tender Mercies are, to all who Thee adore; According to thy Judgments, Lord, my fainting Hopes reftore. Fig. 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

	4
80 Yet while they flight, confider, Lord,	•
bo 1 ct white they hight, confider, Lord,	e
	-
hour I the Descents lorge	
how I thy Precepts love;	é
	=
O L ala and Carra and all and a single Dance	
O! therefore quicken me, with Beams	
	3
	4
of Mercy, from above.	
	9 7 9
As from the Birth of Time, thy Truth	
	8
has held through Ages past,	
	3
	ä
So shall thy righteous Judgments, firm,	
	2
	2
to endless Ages last.	
to church Ages late	

w. SCHIN. XXI.

81 Tho' mighty Tyrants, without Cause,
of the highly tytalics, without caute,
configure my Blood to thed,
conspire my Blood to shed,
Thy facred Word has Pow'r alone,
The second secon
A CII may Heart weith Droad
to fill my Heart with Dread.
And yet that Word my joyful Breast,
with heav'nly Rapture warms,
Nor Conquest, nor the Spoils of War,
have fuch transporting Charms.
82 Perfidious Practices and Lies,
oz remulous riactices and Eles,
I utterly detest;
But to thy Laws affection bear,
F=====================================
too vast, to be exprest.
Sev'n times a day, with grateful Voice,
F P P P P P P P P P P P P P P P P P P P
thy Praifes I refound;
Harman Frederick
Because I find thy Judgments all,
with Truth and Justice crown'd.
V 2 83 Se-

PERMITTED TO THE PERMIT
83 Secure, fubstantial Peace have they,
who truly love thy Law;
No fmiling Mischief them can tempt,
E PER PROPERTY OF THE PROPERTY
Nor frowning Danger aw.
For thy Salvation I have hop'd,
and the? Colong delay?d
and, the following delay'd,
With chearful Zeal and strictest Care,
all thy Commands obey'd.
84 Thy Tertimonies I have kept,
I STATE OF THE PROPERTY OF THE
and constantly obey'd;
Because the Love I bore to them,
thy Service eafig: made:
thy Service easie made:
From strict Observance of thy Laws,
I never yet withdrew,
Convinc'd that my most feeret Ways,
The state of the s
are open to thy View,

n. TAU. XXII.

85 To my Request and earnest Cry
the first term and the second
attend, O gracious Lord;
Inspire my Heart with heavn'ly Skill,
according to the Word.
5 2 2 x 5 3 4 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
Lot my reported Duovin at laft
Let my repeated Pray'r at last,
before thy Throne appear;
According to thy plighted Word,
for my Relief draw near.

86 Then shall my grateful Lips, return
of Then man my grateful Lips, leturn
the Tribute, of their Praise, When Thou thy Counsels hast reveal'd,
the fribute, of their traile,
When Thou thy Counsels both revealed
When I not the countries hatt reveal d,
and taught me thy just Ways.
2 - A - C - C - C - C - C - C - C - C - C
My Tongue the Praises of thy Word
P P P P P P P P P P P P P P P P P P P
shall thankfully resound,
#=====================================
Because thy Promises are all,
#=====================================
with Truth and Justice crown'd.
87 Let thy Almighty Arm appear,
87 Let thy Almighty Arm appear,
and bring me timely Aid;
For I the Laws Thou hast ordain'd,
F A A HO O S
myr Haguet's from Chaine have and
my Heart's free Choice have made.
My Soul has waited long, to fee
Has waited folig, to ite
thy faving Grace restor'd;
Nor Comfort knew, but what thy Laws,
Nor Comfort knew, but what thy Laws,
p=====================================
thy Heav'nly Laws, afford.
UC Declaration I was Commented
88 Prolong my Life, that I may fing
my great Restorer's Praise;
my great Renorci s Franc,
Whose Justice from the depth of Woes,
Those futilee from the depth of woes,
my fainting Soul thall raife.
E THE PARTY OF THE
Like fome loft Sheep I've ftray'd, till I
P
despair, my Ways to find;
despair, my Ways to find;
Thou therefore, Lord, thy Servant feek,
A Part of the second of the se
who keeps thy Laws in mind.

PSALM CXX.

I deep Diffres, I oft have cry'd To God, who never yet deny'd 2 E 2 3 5 6 To rescue me, opprest with Wrongs. Once more, O Lord, Deliv'rance fend From lying Lips my Soul defend, And from the Rage of fland'ring Tongues. **建筑等等基础** 2 What little Profit can accrue, And yet what heavy Wrath is due, O thou perfidious Tongue! to thee? Thy Sting upon thy felf shall turn; T O NA P Of lasting Flames that fiercely burn, The constant Fuel thou shalt be. **注:**字 美丰 But O! how wretched is my Doom, Who am a Sojourner become, In barren Me/ech's defart Soil! With Kedar's Wicked Tents inclos'd, To lawless Savages expos'd, Who live on nought but Theft and Spoil. My haples Dwelling is with those, Who Peace and Amity oppose, P P P \$ 4 1 And Pleafure take in others Harms. **多一个一样多个子** Sweet Peace, is all I court and feek; But when to them of Peace I speak, They strait cry out, To Arms, To Arms.

DESCORED REDECTION OF THE PROPERTY OF THE PROP

PSALM CXXI. Tune Ps. 20.7 VEET DES O Sion's Hill I lift my Eyes. From thence expecting Aid: From Sion's Hill and Sion's God, who Heav'n and Earth has made. Then thou, my Soul, in Safety rest, thy Guardian will not fleep: \$ \frac{1}{2} \fra His watchful Care that Isr'el guards, will Ifr'el's Monarch keep. Personal Property of the Prope Shelter'd beneath th'Almighty's Wings. thou shalt securely rest. Where neither Sun nor Moon shall thee. by Day or Night molest. 2 2 2 2 1 1 2 2 4 From common Accidents of Life, **V** his Care shall guard thee still: From the blind Strokes of Chance, and Foes that lie in Wait to kill. At home, abroad, in Peace, in War, thy God shall thee defend; Conduct thee thro' Life's Pilgrimage, fafe to thy Journey's end.

Difedifedifedifedifedife

PSALM CXXII. [Tune Pf. 24.78.]

OF Twas a joyful Sound, to hear

V 3

HE SESSION SELECTION OF THE SELECTION OF	
our Tribes devoutly fay,	a constant Guest appear.
#= \$=\$= \$= \$= \$= \$= = = = = = = = = = =	
Up Isr'el, to the Temple haste,	Duk med of all fill Cond
Up Ifret, to the Temple haite,	But most of all I'll seek thy Good,
and keep your Festal Day.	and ever with thee well,
	For Sion and the Temple's fake,
At Salem's Courts we must appear,	For Sion and the Temple's fake.
	P = = = = = = = = = = = = = = = = = = =
with our affembled Pow'rs,	where God youchfafes to dwell.
with our allembled row is,	where God volicinales in a wen.
In strong and beauteous Order rang'd,	Difeditediteditediteditedite
like her united Tow'rs.	PSALM CXXIII. [Tune Ps.57.]
	2-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
2 'Tis thither, by Divine Command,	
p	N Thee, who dwell'st above the Skies,
the Tribes of God repair,	E TO THE WIND WENT WHO OVER THE OWNER,
the tribes of God repair,	For Morey weit and longing Cross
	For Mercy wait my longing Eyes;
Before his Ark to celebrate	
	As Servants Watch their Mafters Hand,
his Name, with Praise and Pray'r.	
F=====================================	And Maids their Miltresses Commands.
Tribunals stand erected there,	
	2 O! then have Mercy on us, Lord,
where Equity takes place;	Thy gracious Aid to us afford,
	Iny gracious Aid to us anord,
There stand the Courts, and Palaces	
	To us whom cruel Foes oppress,
of Royal David's Race.	
	Grown rich and proud by our Diftress.
3 O, pray we then for Salem's Peace,	
E S P S TELLE S	MAN CONTRACTOR CONTRAC
	Differitediffediffediffediffe
for they thall prosp'rous be,	DOLLIN ONWELL EM DC 3
三多三大人员大会	PSALM CXXIV. [Tune Pf. 27.]
(Thou holy City of our God!)	
who bear true Loye to thee.	TTEETERS TO THE TOTAL PROPERTY OF THE PROPERTY
who beat true Love to thee.	i II AD not the Lord (may I/r'el fay)
	#== \$
May Peace within thy facred Walls,	been pleas'd to Interpose;
	Deen please to interpole;
a constant Guest be found,	Had He not then espous'd our Cause,
With Plenty and Prosperity,	when Men against us rose:
Reservation of the second of t	
thy Palaces be crown'd.	2. Their Wrath had swallow'd us alive,
	1 0 1 5 7 7 0 2
4 For my dear Brethren's fake, and Friends,	and rag'd without Controul;
no less than Brethren dear,	Their Spite and Pride's united bloods
	Their Spite and Pride's united Floods,
Pil pray - May Peace in Salem's Tow'rs	had quite o'erwhelm'd our Soul.
	s But

A STATE OF THE PARTY OF THE PAR
相关。其一注:《李阳》
3 But prais'd be our eternal Lord,
#罪事。 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章
who referred us that Day
who reich uns that Day,
who rescu'd us that Day,
Nor to their favage Jaws, gave up
our threatned Lives, a Prey-
接到。 第一章
4 Our Soul, is like a Bird escap'd
terms of the a bitte cleap a
表
from out the Fowler's Net;
Experiment of the second secon
The Snare is broke, their Hopes are cross'd,
and we at Freedom fet.
Hate the second of the second
5 Secure in his Almighty Name,
<u> </u>
our Confidence remains,
ne
Who, as He made both Heav'n and Earth,
Charle Colo Managh
of both, fole Monarch reigns.

Disconsconsconsconsconsconsc

PSALM CXXV. [Tune Pf. 30.]

HO place on Sion's God their Trust,
I V HO place on Sion's God their Truit,
like Sion's Rock thall stand;
Like her immoveable be fixt,
#
by his Almighty Hand.
2 Look how the Hills on ev'ry side,
B c a t a min on evily nac,
Ferusalem inclose,
So france the Lord around 1: C
So stands the Lord around his Saints,
to guard them from their Foes
TE E Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y
3 The wicked may afflict the fult.
but ne'er too long oppress;
but he er too long oppreis;
Nor force him by Despair, to seek
a From 9 co. Abeats.

base Means, for his Redress.
4 Be good, O righteous God, to those
The good, o right cotts dot; to those
males disheres Deads of Out
who righteous Deeds affect;
The Heart that Innocence retains,
let Innocence protect
let Innocence protect.
All also Consider and Linear and The Consider and The Con
5 All those who walk in crooked Paths,
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
the Lord will foon defrroy;
the Bord will fool delite);
Cut off the Hampe but Course the Course
out on the onjuit, but Crown the saints
Cut off th'Unjust, but Crown the Saints
with lafting Peace and Joy.
Joj.
ACCOMPANION NECES AND ACCOMPANION
DiffOrm DiffOrm DiffOrm
PSALM CXXVI. [Tune Pf. 41.]
FOALM CAAVI. [1une Pj. 41.]
117 E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
I W Hen Sion's God, her Sons recall'd
from long Continutar
Hen Sion's God, her Sons recall'd from long Captivity,
It leem'd at first, a pleasing Dream
It seem'd at first, a pleasing Dream
It leem'd at first, a pleasing Dream
of what we will'd to fee
of what, we wish'd to sec.
of what, we wish'd to sec. But soon in unaccustom'd Mirth,
of what, we wish'd to sec. Less 1 1 1 1 1 2 2 2 2 But soon in unaccustom'd Mirth, Less 2 2 2 2 3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3
of what, we wish'd to sec. Less 1 1 1 1 1 2 2 2 2 But soon in unaccustom'd Mirth, Less 2 2 2 2 3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3
of what, we wish'd to sec. E o 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 3 2 3 2 3
of what, we wish'd to sec. E o 1 1 1 1 1 2 2 2 2 2 2 2 2 2 2 3 2 3 2 3
of what, we wish'd to sec.
of what, we wish'd to sec. The second of th
of what, we wish'd to sec. But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy.
of what, we wish'd to sec. But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy.
of what, we wish'd to sec. The second of th
of what, we wish'd to sec. But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy.
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy.
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. Less 1 ffff sec. But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy. Our Heathen Foes repining stood, yet were compelled to own, That great and wond'rous was the Work, That great and wond'rous was the Work,
of what, we wish'd to sec. Second of the se
of what, we wish'd to sec. Less 1 ffff sec. But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy. Our Heathen Foes repining stood, yet were compelled to own, That great and wond'rous was the Work, That great and wond'rous was the Work,
of what, we wish'd to sec.
of what, we wish'd to sec. Second Frish Second 2 But soon in unaccustom'd Mirth, we did our Voice employ, And sung our great Restorer's Praise, in thankful Hymns of Joy. Sour Heathen Foes repining stood, yet were compelled to own, That great and wond'rous was the Work, That great and wond'rous was the Work,
of what, we wish'd to see.
of what, we wish'd to sec.
of what, we wish'd to sec.
of what, we wish'd to see.
of what, we wish'd to sec.
of what, we wish'd to see.
of what, we wish'd to sec.

we reap the glad fuccess.
To us bring back the Remnant, Lord,
of Isr'es's captive Bands;
More welcome than refreshing Show'rs,
to parch'd and thirsty Lands.
6 That we, whose Work commenc'd in Tears,
may fee our Labours thrive,
Till Grid I'd with Spaces to make
Till finish'd with Success, to make
out drooping Hearts revive.
7 Tho' he despond that sows his Grain,
yet doubtless he shall come,
F P P P P P P P P P P P P P P P P P P P
To bind his full-car'd Sheaves, and bring
the joyful Harvest home.

Discorrediscorrediscorre

PSALM CXXVIL

```
E build with fruitless Cost, unless the Lord the Pile sustain;

Unless the Lord the City keep,

Unless the Lord the City keep,

the Watchman wakes in vain.

In vain we rise before the Day,

In vain we rise before the Day,

Allow no Respire to our Toil,

Soft for the Bread of Care:

Allow no Respire to our Toil,

In vain we rise before to our Toil,

In vain we rise before to our Toil,

In vain we rise before the Day,

In vain
```

VI. CXXVII. CXXVIII.
He crowns their Labour with Success,
E TO THE PROPERTY OF THE SUCCESS,
their Nights with found Repose.
E THE PERSON NO.
Children, those Comforts of our Life,
are prefents from the Lord.
He gives a num'rous Race of Heirs.
As Picty's Reward.
2 1 2 2 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
3 As Arrows in a Giant's Hand,
K TO THE PERSON OF THE PERSON
when marching forth to War,
Ev'n to the Sons of foughtly V-vil
Ev'n fo the Sons of sprightly Youth,
their Parents Safeguard are.
The state of the s
Happy the Man whose Quiver's fill'd,
E P P P P P P P P P P P P P P P P P P P
with these prevailing Arms;
He needs not fear to meet his Foe.
at Law, or War's Alarms.
at Law, or War's Alarms.
RESERVE DE LA COMPANION DE LA
Diff Diffigure Diff Diff Diff
PSALM CXXVIII.
THE Manis had a second
rie Man is bielt who fears the Lord;
nor only Worthin pays
HE Man is bleft who fears the Lord; nor only Worthip pays,
But keeps his Steps confin'd with Care,
to his appointed Ways.
He shall upon the sweet Returns,
He shall upon the sweet Returns,
of his own Labour feed;
Without Dependance live, and see
his Withes all fucceed.
\$
His Wife, like a fair fertile Vine,
Her lovely Fruit thall bring;

His

1 0 11 23 11 0 11 1	
	[#三季] [#三孝三孝三孝三] [#三孝三] [#三孝] [#] [#] [#] [#] [#] [#] [#] [#] [#] [#
	untimely let them fade,
His Children, like young Olive plants,	untilitely let them lade,
	据
about his Table spring.	Which too much Heat, and want of Root,
#==#==################################	
Who fears the Lord, shall prosper thus;	has blafted in the Blade:
章====================================	日本
him Sion's God (hall blefs;	5 Which in his Arms no Reaper takes,
min 5000 5 God than biets,	E 2 1 3 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
And grant him all his Days, to fee	but unregarded leaves;
P - + X - Y - 5 - 1 - 1 - 3 - 3 - 3	1
St. Gl. 22 Success	Nor Binder thinks it worth his pains,
Forufalem's Success.	transparis,
g He thall live on, 'till Heirs from him	to fold it into Sheaves.
5 He thall live on, 'till Heirs from him	を表現している。 1 本では、 1
L Card with well Increases:	6 No Traveller that passes by,
descend, with vast Increase;	o no mavener that panes by,
Much blest in his own prosp'rous State,	vouchfafes a Minute's Stop,
	Eta (da da d
F Y T F T T T T T T T T T T T T T T T T	
and more in Ifrer's Peace.	To give it one kind Look, or crave
	Heav'n's Bleffing on the Crop.
Dikadikadikadikadikadikadikadika	z-tat ii o zieimig on the exept
	Diferigotion was a property of the control of the c
DOALM CVVIV	500 000 000 000 000 000 000 000 000 000
PSALM CXXIX.	PSALM CXXX.
	2 0 11 11 11 0 11 11 11
PF73 \$ 50 3 1 1 1 3 3	
Lini in the second	
Rom my Youth up, may Isr'el say,	Rom lowest Depths of Woo.
Rom my Youth up, may Isr'el say,	Rom lowest Depths of Woo.
Rom my Youth up, may Isr'el say,	I Rom lowest Depths of Woe,
Rom my Youth up, may Isr'el say, they oft have me affail'd,	Rom lowest Depths of Woe, to God I sent my Cry;
Rom my Youth up, may Ifrel fay, Example 1	I Rom lowest Depths of Woe, To God I sent my Cry;
Reduc'd me oft to heavy Straits,	TROM lowest Depths of Woe, TO God I sent my Cry; Lord, hear my supplicating Voice,
Reduc'd me oft to heavy Straits,	TROM lowest Depths of Woe, TO God I sent my Cry; Lord, hear my supplicating Voice,
T Rom my Youth up, may Isr'el say, HE S S S S S S S S S S S S S S S S S S S	TROM lowest Depths of Woe, TO God I sent my Cry; Lord, hear my supplicating Voice,
Rom my Youth up, may Ifrel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd.	I Rom lowest Depths of Woe, The state of th
Rom my Youth up, may I/r'el fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd.	TROM lowest Depths of Woe, TO God I sent my Cry; Lord, hear my supplicating Voice, The set of the sent my supplication of the sent my suppl
Reduc'd me oft to heavy Straits, They oft have quite prevail'd. They oft have plow'd my patient Back,	TRom lowest Depths of Woe, ELECTRICAL TROPEST OF THE PROPERTY
Reduc'd me oft to heavy Straits, They oft have quite prevail'd. They oft have plow'd my patient Back,	TRom lowest Depths of Woe, ELECTRICAL TROPEST OF THE PROPERTY
Rom my Youth up, may Isr'el fay, Land San	TRom lowest Depths of Woe, ELLE TO God I sent my Cry; Lord, hear my supplicating Voice, ELLE TO SET TO S
Rom my Youth up, may Isr'el fay, they oft have me affail'd, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my patient Back, With Furrows deep and long;	I Rom lowest Depths of Woe, ELLOW THE
Rom my Youth up, may Isr'el fay, Lie of Joy and Isr'el fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, Reduc'd me oft to heavy Straits, but never quite prevail'd. Lie of Joy and song; With Furrows deep and long; The of Joy and long;	I Rom lowest Depths of Woe,
Rom my Youth up, may Ifrel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. ###################################	I Rom lowest Depths of Woe,
Rom my Youth up, may Ifrel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. ###################################	I Rom lowest Depths of Woe,
Rom my Youth up, may Isr'el fay, they oft have me assailed, they oft have me assailed, Reduc'd me oft to heavy Straits, Example 1	I Rom lowest Depths of Woe, E
Rom my Youth up, may If rel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. ###################################	I Rom lowest Depths of Woe, E P
Rom my Youth up, may If rel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my patient Back, With Furrows deep and long; But our juit God has broke their Chains, and refer does from Wrong.	I Rom lowest Depths of Woe, E PROM
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft ha	I Rom lowest Depths of Woe, E PROM
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft ha	I Rom lowest Depths of Woe, E PROM
Rom my Youth up, may If it fay, they oft have me affail'd, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my	I Rom lowest Depths of Woe, E P P P P P P P P P P P P P P P P P P
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft ha	I Rom lowest Depths of Woe, E TO God I sent my Cry; E F F F F F F F F F F F F F F F F F F
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft ha	I Rom lowest Depths of Woe, E P P P P P P P P P P P P P P P P P P
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, But never quite prevail'd. They oft have plow'd my patient Back, But our juit God has broke their Chains, But our juit God has broke their Ch	I Rom lowest Depths of Woe, E P P P P P P P P P P P P P P P P P P
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my patient Back, They oft have plow'd my patient Back, But our juit God has broke their Chains, But our juit God has broke their Chains, Their righteous Doom, those, Their righteous Doom, who Sion nate,	I Rom lowest Depths of Woe,
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my patient Back, They oft have plow'd my patient Back, But our juit God has broke their Chains, But our juit God has broke their Chains, Their righteous Doom, those, Their righteous Doom, who Sion nate,	I Rom lowest Depths of Woe,
Rom my Youth up, may If it fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my patient Back, But our juit God has broke their Chains, But our juit God has broke their Chains, Their righteous Doom, those, Their righteous Doom, who Sion nate, and Sion's God oppose.	I Rom lowest Depths of Woe,
Rom my Youth up, may If iel fay, they oft have me affail'd, Reduc'd me oft to heavy Straits, but never quite prevail'd. They oft have plow'd my patient Back, They oft have plow'd my patient Back, They oft have plow'd my patient Back, But our juit God has broke their Chains, But our juit God has broke their Chains, Their righteous Doom, those, Their righteous Doom, who Sion nate,	I Rom lowest Depths of Woe,

1 0 11 2 MI CAN	M CAAAL CXXXII.
	and the second s
for thy enliv'ning Ray,	Difodifodifodifodifodifodifo
2	
More duly than the Morning Watch,	PSALM CXXXII. [Tune Pf. 118.]
	T 1177 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to fpy the dawning Day.	
Executive to the dawning Day.	ET David; Lord, a constant Place,
5 Let I/irel trust in God;	in thy Remembrance find;
no Bounds his Mercy knows;	Let all the Sorrows he endur'd,
The plenteous Source and Spring, from whence	be ever in thy Mind.
Eternal Succour flows.	Remember what a folemy Oath
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
6 Whose friendly Streams to us,	to Thee, his Lord, he fwore;
## \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	11 2 2 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2
Supplies in Want convey;	How to the Mighty God he yourd
是	
A healing Spring, a Spring to cleanfe,	whom Faceb's Sons adore
	whom Jacob's Sons adore.
and wash our Guilt away.	o I will not go into mine U.
and want our other away.	2 I will not go into mine House,
D;{@D;{@D;{@D;{@D;{@D;{@D;}{@D;}{@	nor to my Bed afcend;
PSALM CXXXI. [Tune Pf. 61.]	No foft Repose shall close my Eyes,
4	nor Sleep my Eye-lids bend;
Lord, I am not proud of Heart,	Till for the Lord's design'd Abode,
nor cast a scornful Eye;	I mark the destin'd Ground;
Nor my afpiring Thoughts employ	Till I a decent Place of Reft,
in things, for me too high.	for Jacob's God have found.
第	E#4=4=4=4=#============================
2 With Infant-Innocence, Thou know'ft,	3 Th'appointed Place, with Shouts of Joy,
	FI P P P P P P P P P P P P P P P P P P P
I have my felf demean'd;	at Ephrata we found
Compos'd to Quiet, like a Babe;	And made the Woods and neighb'ring Fields.
	PF P P P P P P P P P P P P P P P P P P
that from the Break is weened	
that from the Breast is wean'd.	our glad Applause resound.
Like me let //2/hope in Cod	中京一十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二
3 Like me, let I/r'el hope in God,	O! with due Rev'rence let us then,
	# 5 # 5 * 5 * 5 * 5 * 5 * 5 * 5 * 5 * 5
his Aid alone implore;	to his Abode repair;
Both now and ever trust in him,	And prostrate at his Foot-stool fall'n.
who lives for evermore.	pour out our humble Pray'r.
	4 Arife

1 1 2 1
4 Arise, O Lord, and now policis,
thy constant Place of Rest:
(中文
Be that, not only with thy Ark,
but with thy Presence blest.
<u>有其一名</u>
Cloath Thou thy Priests with Rightcousness,
Clodell 1 110 to the
\$ ## \$ ## \$ ## \$ ## \$ ## \$ ## \$
make Thou thy Saints rejoice;
make Thou thy Saints rejoice;
make Thou thy Saints rejoice; Him are the saints rejoice; And for thy Servant David's fake,
make Thou thy Saints rejoice; Him are the saints rejoice; And for thy Servant David's fake,
make Thou thy Saints rejoice;

PART II.

- C A
PHE OF THE PROPERTY OF THE PRO
5 God sware to David in his Truth,
5 God Iware to David III IIIs I I III.
(nor shall his Oath be-vain,
man man man de
B
One of thy. Off-spring after thee,
#== 0 = 0 = 0 = 0 = 2
upon thy Throne shall reign:
And if they food my Covenant Irons
And if thy feed my Cov'nant keep,
Photo the Photo Company of the Compa
and to my Laws submit,
HT ====================================
Their Children too, upon thy Throne
for evermore shall sit.
₹
6 For Sion does, in God's Efteem, all other Seats excel;
6 For Sion does, in God's Efteem, all other Seats excel;
f For Sion does, in God's Efteem, all other Seats excel; His place of everlasting Rest,
6 For Sion does, in God's Efteem, all other Seats excel; His place of everlasting Rest,
For Sion does, in God's Eiteem, all other Seats excel; His place of everlasting Rest, where He desires to dwell.
For Sion does, in God's Eiteem, all other Seats excel; His place of everlasting Rest, where He desires to dwell.
For Sion does, in God's Eiteem, Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code Code C
For Sion does, in God's Eiteem, all other Seats excel; His place of everlafting Reft, where He defires to dwell. Her Store, fays He, I will increase,
For Sion does, in God's Eiteem, all other Seats excel; His place of everlafting Reft, where He defires to dwell. Her Store, fays He, I will increase,
For Sion does, in God's Eiteem, all other Seats excel; His place of everlafting Reft, where He defires to dwell. Her Store, fays He, I will increase,
For Sion does, in God's Eiteem, all other Seats excel; Lie
For Sion does, in God's Eiteem, all other Seats excel; Lee Lee Lee Lee Lee Lee Lee Lee Lee Le
all other Seats excel; all other Seats excel; His place of everlafting Reft, Where He defires to dwell. Her Store, fays He, I will increase, her Poor with Plenty bless; Her Saints (hall shout for lov, her Priefs)
all other Seats excel; all other Seats excel; His place of everlafting Reft, Where He defires to dwell. Her Store, fays He, I will increase, her Poor with Plenty bless; Her Saints (hall shout for lov, her Priefs)
For Sion does, in God's Effeem, all other Seats excel; all other Seats excel; His place of everlafting Reft, Where He defires to dwell. Her Store, fays He, I will increase, her Poor with Plenty bless; Her Saints thall shout for Joy, her Pricits
all other Seats excel; all other Seats excel; His place of everlafting Reft, Where He defires to dwell. Her Store, fays He, I will increase, her Poor with Plenty bless; Her Saints (hall shout for lov, her Priefs)

日本三を三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十
7 There David's Pow'r shall long remain,
in his Successive Line,
And my anointed Servant there,
shall with fresh Lustre shine.
PF-x====================================
The Faces of his vanquisht Foes;
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
Confusion shall o'er spread;
Whilst with confirm'd Success his Crown
shall flourith, on his Head.

D%CD%CD%CD%CD%CD%CD%C

PSALM CXXXIII. [Tune Pf. 34.]

3.9
I I OW vast must their Advantage be!
I OW vast must their Advantage be!
how great their Pleafure prove!
Who live like Brethren, and confent
in Offices of Love!
指言
2 True Love is like that precious Oyl,
which, pour'd on Aaron's Head,
Ran down his Beard, and o'er his Robes,
its costly Moisture shed.
3 'Tis like refreshing Dew, which does,
on Hermon's Top diltil;
Or like the early Drops that fall,
on Sion's fruitful Hill.
4 For Sion is the chosen Seat,
where the Almighty King,
The promis'd Blefling has ordain'd,
X 2 and

第二字三十二字左右	信 <u>李</u> 二基其宗皇李岳去三至三三多
and Life's eternal Spring.	For God his own peculiar Choice,
and the s eternar opting.	Tor God ins own pecunal Choice,
Difference of the picture of the pic	the Sons of Facob makes;
62000.00 5000 6000 600 600 600	
DOAT M CVVVIV FT DC. 107	And Walle Off Groung for his grown
PSALM CXXXIV. [Tune Ps. 2.42.]	Atticity et s On-ipring, for his own
	And I/i'el's Off-spring, for his own
B語語言	most valu'd Treasure, takes.
	the state of the s
I Dhess God, ye Servants, that attend	
1 11 11 10 000, ye oct valities, that accord	
	3 That God is great; we often have
22-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
upon his folemn State.	
upon his folemn State,	by glad Experience found;
	by glad Experience found,
Wight lyr Night	5 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -
That in the Temple, Night by Night,	
	And feen how He with wond'rous Pow'r,
	The state of the s
with humble Rev'rence Wait.	
Will Hillioic Ico. Tolico William	above all Gods is crown'd.
[主义] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1	above all dous is crown'd.
D = 2	
2 Within his House Lift up your Hands,	
	For He, with unrefifted Strength
CH SHAPE SHA	Total distribution bettingers
and blefs his holy Name;	For He, with unrefifted Strangth,
and ords mo nory rvame,	La monforma la Contra La Tarill
FE VERY SERVICE SERVICES	performs his Sov'reign Will;
From Sion bless thy I/r'el, Lord,	
	In Heav'n and Earth, and wat'ry Stores
	All ficar if and parting and wat by blotes
who Earth and Heav'n didit frame.	
who cathrand rear it than traine.	
	that Earth's deep Caverns fill.
DifeDifeDifeOffCoffCoffCoffCoffCoffCoffCoffCoffCoffC	PART IL.
50000000000000000000000000000000000000	, LAK L LE
DOAL MOYVY FT DITT	
- PSALM CXXXV. [Tune P/.116.]	Ila voice Vanoure from the Ground
	4 He, Tailes vapours from the Ground,
	4 He, raises Vapours from the Ground,
Praife the Lord with one Confent.	which pois'd in liquid Air.
Praise the Lord with one Consent,	which pois'd in liquid Air,
Praise the Lord with one Consent,	which pois'd in liquid Air,
	which pois'd in liquid Air,
and magnifie his Name;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which
and magnifie his Name;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which
and magnifie his Name;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which
and magnifie his Name;	which pois'd in liquid Air, Fall down at laft in Show'rs, thro' which his dreadful Lightnings glare:
and magnifie his Name;	which pois'd in liquid Air, Fall down at laft in Show'rs, thro' which his dreadful Lightnings glare:
and magnifie his Name; Solution of the Lord,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare:
and magnifie his Name; Solution of the Lord,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare:
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare:
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds;
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds;
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand,
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand,
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand,
and magnifie his Name; and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his House,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand,
and magnifie his Name; Let all the Servants of the Lord, Lis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds;
and magnifie his Name; Let all the Servants of the Lord, Lis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand,
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast,
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast,
and magnifie his Name; Let all the Servants of the Lord, Lis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand,
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land.
and magnifie his Name; Let all the Servants of the Lord, lis worthy Praife proclaim. Praife him, all ye that in his Houle, attend with conftant Care; With those that to his outmost Courts,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land.
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his Houle, attend with confant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast,
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his Houle, attend with confant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land.
and magnifie his Name; Let all the Servants of the Lord, lis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The dreadful Signs and Wonders shew'd,
and magnifie his Name; Let all the Servants of the Lord, lis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land.
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his Houle, attend with confant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. He dreadful Signs and Wonders shew'd, thro' stubborn Egypt's Coasts;
and magnifie his Name; Let all the Servants of the Lord, Inis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The dreadful Signs and Wonders shew'd,
and magnifie his Name; Let all the Servants of the Lord, Inis worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, with humble Zeal repair.	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The dreadful Signs and Wonders shew'd, thro' stubborn Egypt's Coasts;
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, with humble Zeal repair. For this our truest int'rest is, glad Hymns of Praife to sing;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. He dreadful Signs and Wonders shew'd, thro' stubborn Egypt's Coasts;
and magnifie his Name; Let all the Servants of the Lord, his worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, with humble Zeal repair. For this our truest int'rest is, glad Hymns of Praife to sing;	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The, dreadful Signs and Wonders shew'd, thro' stubborn Egypt's Coasts;
and magnifie his Name; Let all the Servants of the Lord, I T T T T T T T T T T T T T T T T T T	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The, dreadful Signs and Wonders shew'd, thro' ftubborn Egypt's Coasts; Nor Phar'ob could his Plagues escape,
and magnifie his Name; Let all the Servants of the Lord, It is the servants of the Lord, It is worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; attend with constant Care; With those that to his outmost Courts, with humble Zeal repair. For this our trucst int'rest is, glad Hymns of Praife to sing; And with loud Songs to bless his Name,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The, dreadful Signs and Wonders shew'd, thro' ftubborn Egypt's Coasts; Nor Phar'ob could his Plagues escape,
and magnifie his Name; Let all the Servants of the Lord, It is the servants of the Lord, It is worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, With humble Zeal repair. For this our trucst int'rest is, glad Hymns of Praife to sing; And with loud Songs to bless his Name,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which I for the first second with the store house brings the Winds; and He, with vengeful Hand, The First born sew of Man and Beast, The First born sew of Man and Beast, thro' Egypt's mourning Land. The dreadful Signs and Wonders shew'd, The first second with the store house of the second with
and magnifie his Name; Let all the Servants of the Lord, I T T T T T T T T T T T T T T T T T T	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. The, dreadful Signs and Wonders shew'd, thro' ftubborn Egypt's Coasts; Nor Phar'ob could his Plagues escape,
and magnifie his Name; Let all the Servants of the Lord, I T T T T T T T T T T T T T T T T T T	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which his dreadful Lightnings glare: He, from his Store-house brings the Winds; and He, with vengeful Hand, The First-born slew of Man and Beast, thro' Egypt's mourning Land. He, dreadful Signs and Wonders shew'd, thro' stubborn Egypt's Coasts; Nor Phar'ob could his Plagues escape, nor all his num'rous Hosts.
and magnifie his Name; Let all the Servants of the Lord, It is the servants of the Lord, It is worthy Praife proclaim. Praife him, all ye that in his House, attend with constant Care; With those that to his outmost Courts, With humble Zeal repair. For this our trucst int'rest is, glad Hymns of Praife to sing; And with loud Songs to bless his Name,	which pois'd in liquid Air, Fall down at last in Show'rs, thro' which I for the first second with the store house brings the Winds; and He, with vengeful Hand, The First born sew of Man and Beast, The First born sew of Man and Beast, thro' Egypt's mourning Land. The dreadful Signs and Wonders shew'd, The first second with the store house of the second with

PERSON PROPERTY AND ADMINISTRATION OF THE PERSON PROPERTY AND ADMINISTRA	
and mighty Kings suppress'd;	Nor let the Priests of Agron's Race,
and mighty remastration	
Sibon and Og, and all belides,	to bles the Lord delay.
Sibon and Og, and an bendes,	
#=====================================	
#	9 Their Sense of his unbounded Love,
who Cen'an's Land posses'd.	y Their ochic of the antoutland Dore
	let Levi's House express;
6 Their Land upon his chosen Race,	Tet Look's House exples,
He firmly did entail;	And let all those that fear the Lord,
Promise and the second	
For which his Fame shall always last,	his Name for ever bless:
FOI WHICH HIS I thise that a way -	
F T T T T T T T T T T T T T T T T T T T	
his Praise shall never, fail.	Let all with Thanks his wond'rous Works,
his Prane man never lan.	D=
His France Half never have	
G C I Good his Doonlo's Course	in Sion's Courts proclaim.
For God, shall soon his People's Cause,	Harris processing
	Let them on Salem, where He dwells,
with pitying Eyes furvey;	Let them on batom, where he awells,
	avalt kie kale Name
Repent Him of his Wrath, and turn	exalt his holy Name.
# 全	
his kindled Rage away.	Disconsconsconsconsconsconsconsconsconscon
IIIs Killered Reage away	ರಾಯರಾಯರಾಗಿ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ್ರತಿಕ್ರಿಸಿಕೆ ಪ
PART III.	
	PSALM CXXXVI.
7 Those Idols, whose false Worship spreads,	
Thore tools, whose take working spreads,	
h =	不能等到到新疆里里
h =	
h =	o God the mighty Lord,
h =	O God the mighty Lord,
o'er all the Heathen Lands,	O God the mighty Lord,
h =	O God the mighty Lord,
o'er all the Heathen Lands, Are made of Silver and of Gold,	O God the mighty Lord,
o'er all the Heathen Lands, Are made of Silver and of Gold,	O God the mighty Lord, Your joyful Thanks repeat,
o'er all the Heathen Lands, i i i i i i i i i i i i i i i i i i i	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford,
o'er all the Heathen Lands, i i i i i i i i i i i i i i i i i i i	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford,
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford,
o'er all the Heathen Lands,	Your joyful Thanks repeat, To Him due Praise afford, As good as He is great;
o'er all the Heathen Lands,	Your joyful Thanks repeat, To Him due Praise afford, As good as He is great;
o'er all the Heathen Lands, * 1 1 1 1 1	T O God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great;
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove
o'er all the Heathen Lands, S 1 1 1 5 Are made of Silver and of Gold, The Work of human Hands. They move not their fictitious Tongues; They move with polith'd Eyes; Their counterfeited Ears are deaf,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove
o'er all the Heathen Lands, Are made of Silver and of Gold, The Work of human Hands. They move not their fictitious Tongues; Their counterfeited Ears are deaf,	TO God the mighty Lord, Your joyful Thanks repeat, Your file 1
o'er all the Heathen Lands, Are made of Silver and of Gold, The Work of human Hands. They move not their fictitious Tongues; Their counterfeited Ears are deaf,	TO God the mighty Lord, Your joyful Thanks repeat, Your file 1
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, Your file 1
o'er all the Heathen Lands, a fill file Are made of Silver and of Gold, the Work of human Hands. They move not their fictitious Tongues; a file They move not their fictitious Tongues; a file Their counterfeited Ears are deaf, no Breath their Mouth fupplies.	TO God the mighty Lord, Your joyful Thanks repeat, Solution of the first of the f
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, Your file 1
o'er all the Heathen Lands, a fill file Are made of Silver and of Gold, the Work of human Hands. They move not their fictitious Tongues; a file They move not their fictitious Tongues; a file Their counterfeited Ears are deaf, no Breath their Mouth fupplies.	TO God the mighty Lord, Your joyful Thanks repeat, Solution of the first of the f
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conftant Friend, His boundlets Love Ihall never end.
o'er all the Heathen Lands, a fill file Are made of Silver and of Gold, the Work of human Hands. They move not their fictitious Tongues; a file They move not their fictitious Tongues; a file Their counterfeited Ears are deaf, no Breath their Mouth fupplies.	TO God the mighty Lord, Your joyful Thanks repeat, Solution of the proof of the p
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conftant Friend, His boundlets Love Ihall never end.
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conftant Friend, His boundlet's Love Thall never end.
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conftant Friend, His boundlet's Love Thall never end.
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conftant Friend, His boundlets Love Ihall never end.
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conflant Friend, His boundlefs Love Thall never end. 2 To Him whose wond'rous Pow'r, all other Gods obey, As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; As good as He is great; As good as He is great; For God does prove As good as He is great; As good as He is great; For God does prove As good as He is grea
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conflant Friend, His boundlefs Love Thall never end. 2 To Him whose wond'rous Pow'r, all other Gods obey, As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; As good as He is great; As good as He is great; For God does prove As good as He is great; As good as He is great; For God does prove As good as He is grea
o'er all the Heathen Lands,	O God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conftant Friend, His boundlet's Love Thall never end.
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove Our constant Friend, His boundless Love Thall never end. To Him whose wond'rous Pow'r, all other Gods obey, Whom earthly Kings adore,
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praise afford, As good as He is great; For God does prove Our constant Friend, His boundless Love Thall never end. To Him whose wond'rous Pow'r, all other Gods obey, Whom earthly Kings adore,
o'er all the Heathen Lands,	TO God the mighty Lord, Your joyful Thanks repeat, To Him due Praife afford, As good as He is great; For God does prove Our conflant Friend, His boundlefs Love Thall never end. 2 To Him whose wond'rous Pow'r, all other Gods obey, As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; For God does prove As good as He is great; As good as He is great; As good as He is great; For God does prove As good as He is great; As good as He is great; For God does prove As good as He is grea

For God does prove

auQ.

let grateful //r'e/ pay;

#=====================================	
Core con Cont. Friend	
Our constant Friend,	Shall never end.
His Boundless Love	
p = 11/5 Boundies Bove	6 He ftruck the first-born dead,
Shall never end	
Shall never end.	Of Egypt's stubborn Land;
3 By his Almighty Hand,	
By his Annighty Huna;	And thence his People led,
Amazing Works are wrought;	E PROPERTY OF THE PROPERTY OF
E P P P P P P P	With his reliftles Hand.
The Heavn's by his Command,	
F 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	For God does prove
Were to Perfection brought.	
P Y Y Y	Our constant Friend,
For God does prove	His boundless Love
E	
Our constant Friend,	Shall never end.
F	Shan never end.
his boundless Love	
	PART II.
Shall never end.	
4 He spread the Ocean round,	7 By Him the raging Sea.
F = 0 - 1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2	
About the spacious Land;	As if in Pieces rent,
P=====================================	As if in Pieces rent,
And made the rifing Ground,	Difelos'd a middle Way,
Above the Waters stand.	Thro' which his People went.
For God does prove	For God does prove
	F F F F F F F F F F F F F F F F F F F
Our constant Friend,	Our constant Friend,
	\$
His boundless Love	His boundless Love
	Shall never end.
Shall never end.	Shall never end.
5 Thro' Heav'n He did display,	8 Where foon He overthrew,
His num'rous Host of Light;	Proud <i>Phar'ob</i> and his Hoft
The Sun to rule by Day,	Who daring to purfue,
The Moon and Stars by Night.	Were in the Billows loft.
	6======================================
For God does prove	For God does prove
Our conftant Friend,	Our conftant Friend,
	Lie boundleft Love
His boundless Love	His boundlefs Love Shall
	Office

	P=====================================
Shall never end.	On us with Fayour thought:
	On us with Favour thought;
o. Thro' Defarts vast and wild,	And from our cruel Foes,
He led the chosen Seed;	In Peace and Safety brought.
	For God does prove
And famous Princes foild.	F S S S S S S S S S S S S S S S S S S S
And made great Monarchs bleed.	Our conitant Friend
And made great Monarchs bleed.	
For God does prove	His boundless Love
Our constant Friend,	Shall never end.
His boundless Love	13 He does the Food fupply,
Shall never end.	On which all Creatures live:

10 Sihon, whose potent Hand	To God who reigns on high,
Great Ammon's Sceptre fwav'd;	Eternal praises give.
And Og, whose stern Command	For God will prove
Rich Balban's Land obey'd.	Our constant Friend,
	E TO THE REPORT OF THE PERSON
For God does prove	His boundless Love
Our constant Friend,	Shall never end.
His boundless Love	# 03 @ 0 01 @ 0 02 @ 0 02 @ 0 02 @ 0 02 @ 0 02 @
this boundiers Love	Differential in the contraction of the contraction
Shall never end.	TO A I M OWNER CO. DO. D.
	PSALM CXXXVII. [Tune Pf. 80.]
II And of his wond'rous Grace,	
	八
Their Lands whom He destroy'd,	HEN we, our weary'd Limbs to rest,
He gave to I/r'el's Race,	Sat down by Proud Euphrate's Stream,
E S T S S S S S S S S S S S S S S S S S	PERSONAL PROPERTY OF THE PROPE
To be by them enjoy'd.	We wept, with doleful Thoughts opprest,
For God does prove	And Sion was our mournful Theme.
Our content Friend	
Our constant Friend,	2 Our Harps, that when with Joy we fung,
His boundless Love	Were wont their tuneful Parts to bear,
Shall never end.	With filent Strings, neglected hung
32 He in our Depth of Woes,	() Will ave Tugon that with and those
3	On Willow-Trees, that wither'd there.

3 Mean while our Foes, who all conspir'd	Shall fnatch thy Infants from the Breaft,
信言 经 经 经 经 经 经 经 经 经 经 经 经 经 经 经 经 经 经 经	
To triumph, in our flavish Wrongs,	And dash their Heads against the Stones.
秦三至三十三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	
Ninfick and Mirth of us required:	December Description of the second of the se
	Dife Dife Dife Dife Dife Dife Dife
Come, fing us one of Sion's Songs.	
持二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十	PSALM CXXXVIII. [Tune Pf. 127.]
We control to the second secon	1 [2 and 1]. 12[.]
4 How shall we tune our Voice to sing?	
	Ith my whole lieart, my God and King,
Or touch our Harps with skilful Hands?	I V Ith my whole lieart, my God and King.
Chall Hymne of lov to God our King	Uly Flalle I Will proclaim.
世 3 三 李三 5 三 3 三 3 三 3 三 3 三 3 三 3 三 3 三 3 三 3	
Be fung, by Slaves in foreign Lands?	Before the Gods with Joy will fing,
	### ### ### ### ### ### ##############
C C./ our once happy Seat!	and blefs thy holy Name.
5 O Salem, our once happy Seat!	and ofers thy holy Name.
When I of thee forgetful prove,	In wormp at thy Sacred Seat:
# # # # # # # # # # # # # # # # # # #	
Let then my trembling Hand, forget	and, with thy Love inspir'd.
F=6==4=子=	
The freaking Strings, with Art to move!	The Praises of thy Truth repeat,
HE PARTY THE CONTROL OF THE PARTY TH	
6 If I to mention thee forbear,	o'er all thy Works admir'd.
Hara to mention the forecar;	FZ 1 1 3 3 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3
E TO THE COURSE OF THE TOP OF THE COURSE OF	
Eternal Silence seize my Tongue;	2 Thou graciothy inchi it thine Ear,
是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	Thou graciously inclin's thine Ear,
Or if I fing one chearful Aire,	when I to I nee aid cry:
Till thy Deliv rance is my Song.	And when my Soul was preis'd with Fear,
是三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三	2
7 Remember, Lord, how Edom's Race.	didit inward Strength fupply.
€ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹	
In thy own City's fatal Day,	Therefore shall ev'ry earthly Prince,
	E = = = = = = = = = = = = = = = = = = =
Carid out how Trutaly Walls defree	thy Name with Project and 3
the analysis and tracting wans deface,	thy Name with Praise pursue,
Cry'd out, ,, her hately Walls deface,	
" And with the Ground quite level lay.	Whom these admir'd Events convince,
Region of the state of the stat	
R Proud Balel's Daughter, doom'd to be	that all thy Works are true.
Of Grief and Woe, the Wretched Prey;	They all thy wond'rous Ways, O Lord,
Bleit is the Man who shall to thee,	with chearful Songs shall bless;
The Wrongs thou laid'it on us, repay.	And all thy glorious Acts record,
	E STATE SEED TO SEED T
o Thruce blott who with inft Reco well of	thy awful Pow'r confeis.
9 Thrice bleft, who with just Rage possest,	thy awith row t comeis.
And deaf to all the Parents Moans,	For God, altho' enthron'd on high,
	does

1 .0 11 12 111 0	209
*===**********************************	世表
E Par referen	4 O could I fo perfidious be,
does thence the Poor respect;	
★	II C
The Proud far off, his scornful Eye	To think of once deferting Thee!
#	
beholds, with just Neglect.	Where, Lord, cou'd I thy Influence shun,
Denords, with just regreet.	F=0=+=0=0=+=1=4=1===
	On whithou from the Professor was 2
4 Tho' I with Troubles am oppress'd,	Or whither from thy Presence run?
F = 2 = 5 = x 5 = 1 = 4 = 2	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
He shall my Foes disarm:	5 If up to Heav'n I take my flight,
作	
Relieve my Soul when most distress'd,	'Tis there Thou dwell'st, enthron'd in Light;
Reneve my sour when more universal,	
and keep me fafe from Harm.	Or down to Hell's infernal Plains,
5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
The Lord, whose Mercies ever last,	'Tis there, Almighty Vengeance reigns.
E	
	6 If I the Morning's Wings cou'd gain,
fhall fix my happy State;	off the Morning's wings cod a gair,
<u> </u>	
And mindful of his Favours past,	And fly beyond the Western Main,
shall his own Work compleat.	Thy fwifter Hand wou'd first arrive,
	And there arreft thy Fugitive.
DifCDifCDifCDifCDifCDifCDifC	And there affect thy rughtye.
	7 Or shou'd I try to shun thy Sight
PSALM CXXXIX. [Tune Pf. 112.]	7 Or shou'd I try to shun thy Sight
I SALIM OAAAIA. [10/101].112.]	\$ = \$ = \$ = \$ = \$ = \$ = \$
the state of the s	Beneath the fable Wings of Night;
小陸を表する。 	
1 Hou, Lord, by strictest Search hast known	One glance from Thee, one piercing Ray,
	Figure 1 on Thee, one piereing Ray,
My rifing up, and lying down;	
Try Titing tip, and Tyling down,	Wou'd kindle Darkness into Day.
My fecret Thoughts are known to Thee,	8 The Veil of Night is no difguise,
Known long, before conceiv'd by me.	No Screen from thy All-fearching Eyes;
E4====================================	
2 Thine Eye, my Bed and Path furveys,	Thro' midnight - Shades Thou find'ft the way,
F = 2	
My publick Haunts and private Ways;	
publick ridding and private vv ays,	As in the blazing Noon of Day.
Then knowled the first the second	D'ADT.II
Thou know'it what 'tis my Lips wou'd vent,	PART-IL
自己的	
My yet unutter'd Words intent.	9 Thou know'st the Texture of my Heart
【在本版》	9 Thou know'st the Texture of my Heart,
3 Surrounded by thy Pow'r I stand,	My Raine and avery vital Part
E===X=X=X=============================	My Reins and ev'ry vital Part,
On ev'ry Side I find thy Hand.	
Para San San San San San San San San San Sa	Each fingle Thread, in Nature's Loom,
O! Skill, for human Reach too high!	By Thee was cover'd in the Womb.
Too dazling bright for mortal Eye!	10 I'll Praise Thee, from whose Hands I came,
	Y A Trans Tree strong whole flands I came,
	Δ.

	-
A Work of fuch a curious Frame;	
	1
The West of the Indian in the hair indian	
The Workers Thou in the martinown,	3
My Soul, with grateful Joy must own.	•
	1
Thine Eves my Substance did furvey.	•
#二二三字子子子 二二二十	3
While yet a lifeless Mass it lay;	1
自至在第二年的基本宣言	-
In fecret, how exactly wrought,	
	-
E'er from its dark Enclosure brought.	1
PER TENTE OF THE PER TENTE	1
12 Thou didft the shapeless Embryo see,	1
Thou dut the mapeles Embryo lee,	;
Its parts were registred by Thee,	1
Thou faw'ft the daily Growth they took,	
Form'd by the Model of thy Book.	
Let me acknowledge too. O God.	
13 Let me acknowledge too, O God,	
That fince the Maze of Life I trod,	
	:
Thy Thoughts of Love to me, furmount	-
	3
The Pow'r of Numbers, to recount.	•
	-
14 Far fooner, could I reckon o'er	
	-
The Sands, upon the Ocean's Shore;	1
	:
Each Morn revising what I've done,	
Each Morn revising what I've done,	1
I find th'Account but new begun.	
	1
15 The wicked Thou shalt flay, O God,	ľ
	:
Depart from me, ye Men of Blood;	
\$ = \$ = \$ = \$ = \$ = \$ = \$ = \$ = \$	
Whose Tongues Heav'ns Majesty profane,	
Whose Tongues Heav'ns Majesty profane,	-
And take th' Almighty's Name in vain	ľ
16 Lord, hate not 1 the impious Crew,	
[
Who Thee with Enmity pursue? And does not Grief my Heart oppress,	
And does not Grief my Heart oppress,	

77:	A
Ē	
	When Reprobates thy Laws transgress?
E	to the state of th
-	- Who 20: - 1 3 - 2 - 3
1	7 Who practice Enmity to Thee,
E	
	Shall utmost Hatred have from me:
P	The state of the s
Ľ	Such Maria 19
94	-Such Men I utterly detest,
H	
	As it they were my loes profest
E	Sparch was Cod and the state of
III T	Secreta tray O Cod as This
â	8 Search, try, O God, my Thoughts and Heart,
E	
	if whichief lurks in any part:
E	
4	Correct me where I go of row
P	Correct me where I go aftray, And guide me in thy perfect way.
5	
	And guide me in thy perfect way.

DHEONHEONHEONHEONHEONHE

PSALM CXL. [Tune Pf. 90.]

[
D脂类表面。
I Reserve me, Lord, from crasty Foes,
of treacherous intent;
A T T T T T T T T T T T T T T T T T T
And from the Sons of Violence,
A Cabiac house
on open Mischief bent.
Their fland'ring Tongue, the Serpent's Sting
2 Their fland'ring Tongue, the Serpent's Sting
in Sharpness, does exceed;
自動車
Between their Lips the Gall of Asps,
Between their imps the dair of https;
and Adders Venom breed.
指数数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数据数
3 Preserve me, Lord, from wicked Hands,
3 Preferve me, Lord, nom wicked mands,
nor leave my Soul forlorn,
nor leave my Soul forlorn,
A prey to sons of violence,
who have my Ruin fworn.
A prey to Sons of Violence, Who have my Ruin fworn.
4 The Proud for me have faid their Share.
and fpread their wily Net;
and ipicad their why rect,
With

	EEE===================================
	Description of the second of t
With Traps and Gins where e'er I move,	11 God will affert the Poor Ma
With Traps and Only Where Cer Thiove,	The state of the s
	E P P T
I find my Steps befet.	and speedy Succour give:
I find my bteps befet.	and speedy buccour give.
	第二次 <u>字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字字</u>
Dut three incines d write Didnet	The Just shall celebrate his P
5 But thus inviron'd with Diftress,	The July mail celebrate his P
	4 - 4 - 4 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -
The same Cod I Cod	and in his Prefence live.
I nou art my God, I laid;	and in his Prefence live.
Thou art my God, I faid; Lord hear my Supplicating Voice,	
Lord hear my Supplicating Voice,	CONTRACTOR SOCIAL SOCIA
	Disconsconscons
	200000000000000000000000000000000000000
That calls to Thee for Aid.	
That Carlo to Trans.	PSALM CXLI.
6 O Lord, the God, whose faving Strength,	I OALL WI CALL
6 O Lord the God whole faving Strength	
o o Lord, the God, whole kiving birelight,	5.5.5.
	# F =
kind Succour did convey,	The OTher
Kind buccour did convey,	I O Thee, O Lord, my
	the state of the s
And covered my advantages Head	01.0
And cover'd my advent'rous Head,	O haste to my Relies:
	4
	第二条三条三条三条三 条
in Battle's doubtful Day;	And with accustom'd Pity, 1
	Tille With accustom u lity
7 Permit not their unjust Designs	
	4-7-7-0-1-3
7 Permit not their untill Deligits	than Aggreta of man Out C
the state of the s	the Accents, of my Grief.
	1
to answer their Desire;	Instead of Off'rings let my P
to answer their Deine,	initiana of Unitings let my P
	\$ \$ \$ \$ \$ \$
Left they, encourag'd by Success,	
Left they, encouraged by success,	like Morning Incense rise;
to bolder Crimes afpire.	7 - T - T - T - T - T - T - T - T - T -
	1000000000000000000000000000000000000
to holder Crimos afrago	
to bolder Crimes arone.	Mar litted Handa Granler +la T
## # # # # # # # # # # # # # # # # # # #	My lifted Hands supply the F
第 章	FEET TO THE P
#	[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]
#	[1] [1] [1] [1] [1] [1] [1] [1] [1] [1]
8 Let first their Chiefs the sad Effects,	of Evening Sacrifice
#	of Evening Sacrifice
8 Let first their Chiefs the sad Effects,	of Evening Sacrifice
8 Let first their Chiefs the sad Effects, of their Injustice mourn:	of Evening Sacrifice
8 Let first their Chiefs the sad Effects, of their Injustice mourn:	of Evening Sacrifice
8 Let first their Chiefs the sad Effects, of their Injustice mourn:	of Evoning Sacrifice. From hafty Language curb m
8 Let first their Chiefs the sad Effects, of their Injustice mourn;	of Evoning Sacrifice. From hafty Language curb m
8 Let first their Chiefs the sad Effects, of their Injustice mourn;	of Ev'ning Sacrifice. From hafty Language curb m
8 Let first their Chiefs the sad Effects, of their Injustice mourn:	of Ev'ning Sacrifice. From hafty Language curb m
8 Let first their Chiefs the sad Effects, of their Injustice mourn;	of Evoning Sacrifice. From hafty Language curb m
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath;	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard,
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath;	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard,
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard,
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, Still keep the Portal of my L
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, Still keep the Portal of my L
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, Still keep the Portal of my L
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, Still keep the Portal of my L
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conflant Guard, Still keep the Portal of my Letter with wary Silence barr'd.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenomed Breath; upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conflant Guard, Still keep the Portal of my Letter with wary Silence barr'd.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenomed Breath; upon themselves return.	of Ev'ning Sacrifice. From hafty Language curb mand let a conflant Guard, Still keep the Portal of my Language with wary Silence barr'd.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conflant Guard, Still keep the Portal of my Language with wary Silence barr'd.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conflant Guard, Still keep the Portal of my Letter with wary Silence barr'd.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language with wary Silence barr'd. From wicked Men's deligns a
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, From wicked Men's deligns a state of the st
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, From wicked Men's deligns a state of the st
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb my Language cu
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les Andrews Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb my Language cu
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les de la	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les de la	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Les Andrew Andre	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb my Language
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb my Language
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb.	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb my Language
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. Their own untimely Tomb. They of the sacrifice as torm, it quickly will decay:	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. Their own untimely Tomb. They of the sacrifice as torm, it quickly will decay:	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. Their own untimely Tomb. To Tho' Slander's Breath may raise a Storm, it quickly will decay;	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb mand let a conftant Guard, Still keep the Portal of my Language curb my Language
8 Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath; upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. Their own untimely Tomb. To Tho' Slander's Breath may raise a Storm, it quickly will decay;	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. There were deadless to the same and the same a	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. There were deadless to the same and the same a	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. There were deadless to the same and the same a	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. Their own untimely Tomb. It quickly will decay; It quickly will decay; Their Rage does but the Torrent swell,	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Let them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. Their own untimely Tomb. It quickly will decay; It quickly will decay; Their Rage does but the Torrent swell,	of Ev'ning Sacrifice. From hafty Language curb mand let a conftant Guard, and let a conftant Guard, Still keep the Portal of my Language curb my Language cu
S Let first their Chiefs the sad Effects, of their Injustice mourn; The blast of their envenom'd Breath, upon themselves return. Les them who kindled first the Flame, its Sacrifice become; The Pit they digg'd for me, be made Their own untimely Tomb. There were deadless to the same and the same a	of Ev'ning Sacrifice. From hafty Language curb m and let a conftant Guard, and let a conftant Guard, Still keep the Portal of my L with wary Silence barr'd. From wicked Men's deligns a my Heart and Hands reftra Nor let me in the Booty share of their unrighteous Gain.

an's Cause, Praise, COHCOHC [Tune Ps. 109.] **** Cries ascend, hcar Pray'r, Place, my Tongue; and Deeds, ain; Faults, unded Head, Ý 2

I their Reproof shall find.	Made him the Umpire of my Cause.
	Made him the Umpire of my Cause, my Wrongs before him laid.
And, in return, my fervent Pray'r,	my Wrongs before him laid.
A theil for them addrage	Thou didft my Steps direct,
I thall for them address,	Thou did it my steps direct.
When they are tempted and reduc'd,	when my griev'd Soul despair'd;
like me, to fore Diftress,	For where I thought to walk fecure.
器	#====================================
4 When sculking in Engeddi's Rock,	they had their Traps prepar'd.
I to their Chiefs appeal,	3 I look'd, but found no Friend,
	Elimination of the light,
If one reproachful Word I spoke,	to own me in Diffres:
when I had Pow'r to kill.	
	All Refuge fail'd., no Man vouchfaf'd
Yet us they persecute to Death,	his Pity, or Redrefs.
Tet us they perfectle to Death;	STORY OF RECIENS,
our featter'd Ruins lie;	4 To God at lait I pray'd.
第三章章章章章章章章章章章章章	Thou, Lord, my Refuge art,
As thick as from the Hewer's Ax,	Thou, Lord, my Refuge art,
The Guar'd Salintan flia	
the fever'd Splinters flie.	My Portion in the Land of Life,
5 But, Lord, to Thee I still direct,	till Life it felf depart.
# <u> </u>	
my fupplicating Eyes;	5 Reduc'd to greatest Straits.
	to Thee I make my Moan,
O! leave not destitute my Soul,	to the timake my Moan,
whose Trust on Thee relies.	O! fave me from oppreffing Foes,
Do Thou preserve me from the Snares,	for me too pow'rful grown.
	That I may praise thy Name,
that wicked Hands have laid;	That I may praise thy Name,
Let them in their own Nets be caught,	my Soul from Prison bring
while my Escape is made.	Whilst of thy kind Regard to me,
	affembled Saints shall sing,
Difeditediteditediteditedited	anemojed samts man ing,
DOAL MOTOR	Constant and the second of the
PSALM CXLII.	Diffedited the Diffedited the Diffe

To God with mournful Voice,

in deep Diffress I pray'd;

PSALM CXLIII.

r DRD, hear my Pray'r, and to my Cry

\$	★
the desired Andiance land:	Left I become forlorn, like them
thy wonted Audience lend;	音 里多字字字
是在2000年至1000年1000日 1000日 1	that in the Grave reside.
In thy accustom'd Faith and Truth,	A4
注三文 正公子子子子子子子子子	
a gracious Answer send.	8 Thy Kindness early let me hear,
a Nor at thy Strict Tribinal Dring	whose Trust on Thee depends;
Hat a try the first the same of the same o	· 是三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三
the try'd:	Teach me the way where I shall go:
thy Servant, to be try'd;	
River of Living Man	my Soul to Thee afcends.
For in thy sight no hving man;	######################################
【	be a second of the second of t
can e'er be juitih'd.	9 Do I nou, O Lord, from all my Foes
The spiteful Foe pursues my Life,	
The friteful Foe purfues my Life,	preserve, and set me free;
ET TO THE PERSON OF THE PERSON	
whose Comforts all are fled;	A fafe Retreat against their Rage,
Whole Comorts an are new,	
	my Soul implores from Thee-
He drives me into Caves, as dark	Transfer to the first transfer transfer to the first transfer
# · · · · · · · · · · · · · · · · · · ·	
as Mansions; of the Dead.	10 Thou art my God, thy righteous Will
<u> </u>	
My Spirit therefore is o'erwhelling,	Instruct me, to obey;
PHO PARTY OF THE P	
and finks within my Breaft;	Let thy Good Spirit lead, and keep
My mournful Heart grows defolate,	my Soul, in thy right way.
HE SEE SEE SEE SEE SEE SEE SEE SEE SEE S	######################################
with heavy Woes opprest.	11 O! for the fake of thy great Name,
With neavy woes oppicit.	
Et est to David the David of old to	revive my drooping Heart:
5 I call to Mind the Days of old;	DT-X-X-1-1-1-1-X-1-1
	For thy Truth's fake, to me diffres'd,
and Wonders Thou half wrought:	For thy fruth stake, to the untreisu,
事事	
My former Dangers and Escapes	thy promis'd Aid impart.
B	性结束技术。 1
employ my musing Thought.	12 In pity to my Suffring's, Lord,
B#年三	
6 To Thee my Hands, in humble Pray'r	reduce my Foes to shame;
terventiv irretti our:	Slav them that perfecute a Soul.
I fervently ftretch out;	Slay them that perfecute a Soul,
[1]	Slay them that perfecute a Soul,
My Soul for thy Refreshment thirsts,	Slay them that perfecute a Soul,
My Soul for thy Refreshment thirsts,	devoted to thy Name.
My Soul for thy Refreshment thirsts, like Land opprest with Drought.	Slay them that perfecute a Soul,
My Soul for thy Refreshment thirsts,	devoted to thy Name.
My Soul for thy Refreshment thirsts, like Land opprest with Drought.	devoted to thy Name. Disconsiderate a Soul, devoted to thy Name.
My Soul for thy Refreshment thirsts, like Land oppress with Drought. PART II.	devoted to thy Name.
My Soul for thy Refreshment thirsts, like Land opprest with Drought.	devoted to thy Name. Disconsiderate perfective a Soul, devoted to thy Name.
My Soul for thy Refreshment thirsts, like Land opprest with Drought. PART II. Hear me with speed; my Spirits fail;	PSALM CXLIV. [Tune Pf.70.]
My Soul for thy Refreshment thirsts, like Land oppress with Drought. PART II.	PSALM CXLIV. [Tum Pf.70.] To Rever bleft be God the Lord,
My Soul for thy Refreshment thirsts, His by	PSALM CXLIV. [Tune Pf.70.]

174	
#=	
Who does his needful Aid impart,	And fnatch me from the ftormy Rage,
VV 110 clocs his necestal life in the second	
a land Cirill offend	At At At At At A A A A A A A A A A A A
At once both Strength and Skill afford,	Of threatning Waves that proudly fwell.
To weild my Arms with warlike Art.	Fight Thou against my foreign Foes,
[4] [4] [4] [4] [4] [4] [4] [4] [4] [4]	
2 His Goodness is my Fort and Tow'r,	Who utter Speeches false and vain;
2 Firs Goodiness is my Tore and Towns	U = 0 = 0 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1
	TIVI maked in Colomb Towns the Colomb
My strong Deliv'rance and my Shield;	Who tho' in folemn Leagues they close,
	是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个
In Him I trust, whose matchless Pow'r	Their fworn Engagements ne'er maintain.
Makes to my Sway, fierce Nations yield.	9 So I to Thee, O King of Kings,
Fall and the state of the state	
	In novy mode Hymne my Voice feel mile
S Lord, what is Man that Thou shouldst love,	In new - made Hymns my Voice shall raise,
· · · · · · · · · · · · · · · · · · ·	
Of him, fuch tender care to take?	And Instruments of various Strings
What in his Off-foring cou'd Thee move,	Shall help me, thus to fing thy Praise.
	是三类是表示的。 第一类是是是表示的。
	10 " God does to Kings his Aid afford,
Such great Account of him to make?	10 " Ood does to realize his red anord;
4 The Life of Man does quickly fade,	" To them his fure Salvation fends;
f = 5 = 5 = 5 = 5 = 5 = 5	
His Thoughts but empty are, and vain;	Tis He that from the murd'ring Sword,
中国企业中国企业中国企业中国企业中国企业中国企业中国企业中国企业中国企业中国企业	
His Days are like a flying Shade,	" His Servant David still defends.
His Days are fixe a frying briade;	" Fils Servant David till derends.
	据
Of whose short Stay no Signs remain.	11 Fight Thou against my foreign Foes,
[李] 李] 李	
5 In folcmn State, O God, descend,	Who utter Speeches false and vain;
	を表現している。 1000年 1000年 10
William Heaving its lefty Head inclines:	Who, tho' in folemn Leagues they clofe,
Whilft Heav'n its lofty Head inclines;	W 110, the in folding Beagaes they elect
The smoaking Hills asunder rend;	Their fworn Engagements ne'er maintain.
	情言全了了一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一
Of thy Approach the awful Signs.	12 Then our young Sons, like Trees shall grow,
H===+=+=+=============================	后一 <u>夕一</u> 去一去一去一去一点一点
	Well planted in some fruitful Place;
6 Discharge thy dreadful Lightnings round,	Our Daughters, shall like Pillars show,
	One Dayshtara Onell like Pillars thow
And make my scatter'd Foes retreat;	Our Daughters, man neer mais mow,
	E STATE OF THE STA
Them with thy pointed Arrows wound,	Delign'd some royal Court to grace.
	Delign'd fome royal Court to grace.
And their Destruction foon compleat.	TO THE COURSE WILL VALUE DUTES
And their Determental from complete.	
PART II.	Shall us and ours with Plenty feed;
	nex telephone to the state of t
	10000000000000000000000000000000000000
7 Do Thou, O Lord, from Heav'n engage.	Our Sheep, increasing more and more,
	Our Sheep, increasing more and more,
Thy boundless Pow'r, my focs to quell;	Dilaii tilotittiidog tila toli a
,	14 Strong,

A de la constant de l
14 Strong, shall our lab'ring Oxen grow,
Nor in their Constant Labour faint;
Nor in their Constant Labour faint;
P====================================
Whilst we no War, nor Slav'ry Know,
And in our Streets hear no Complaint.
图 2000 2000
Thrice happy is that People's Cafe,
P
Whose various Blessings thus abound,
Who God's true Worship still embrace,
And are with his Protection crown'd.

Difedifedifedifedife

PSALM CXLV.

HEE will I blefs, my God and King,
thy endless Praise proclaim;
This Tribute daily will I bring,
and ever blefs thy Name.
Thou, Lord beyond compare art Great.
and highly to be praised;
and highly to be prais'd;
Thy Majesty, with boundless Height,
Page 19 19 19 19 19 19 19 19 19 19 19 19 19
above our Knowledge rais'd.
【智文三十三十三十三十三十三十三十三十三十三十三十三十三十三十三十三十三十三十三十
2 Renown'd for mighty Acts, thy Fame
to future Times extends;
From Age to Age thy glorious Name,
E P P P P P P P P P P P P P P P P P P P
fuccestively descends.
Whilft I thy Glory and Renown,
and wond'rous Works express;
and wond'rous Works express;
The World with me thy Might shall own,
o di ma

and thy great Pow'r confess
3 The Praise that to thy Love belongs,
they thall with lov proclaim.
Thy Truth, of all their grateful Songs,
fhall be the confrant Theme.
The Lord is good; fresh Acts of Grace,
The Lord is good, from Acts of Grace,
his Pity ftill fupplies;
His Anger moves with flowest pace,
His willing Mercy flies.
4 Thy Love, thro' Earth extends its Fame,
to all thy Works exprest:
These shew thy Praise, whilst thy great Name,
There mew thy France, while thy great tvaine,
is by thy Servants bleft:
They, with the glorious Prospect sir'd,
fhall of thy Kingdom (peak;
thall of thy Kingdom fpeak; And thy great Pow'r, by all admir'd,
their lofty Subject make.
PART II.
Feet 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
5 God's glorious Works, of ancient Date,
fhall thus to all be known;
And thus his Kingdom's Royal State,

5 God's glorious Works, of ancient Date,
fhall thus to all be known;
And thus his Kingdom's Royal State,
with publick Splendor shown.
His stedsaft Throne, from Changes free,
shall stand for ever fast;
His boundless Sway no End shall see,
but Time it felf out-laft.

the

170	
	Dikadikadikadikadikadikadika
6 The Lord does them support that fall,	PSALM CXLVI. [Tune Pf. 33.]
6 The Lord does them rapport	の経験を表示を表示している。
and makes the proftrate rife:	Praise the Lord, and thou my Soul,
For his kind Aid all Creatures call,	for ever bless his Name;
P C TO THIS KIND OF THE PERSON	
Food Cumplies	His wond'rous Love, while Life shall last,
who timely Food supplies.	
Without o'or their various Wants require,	my constant Praise shall claim.
	是主意。 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章 第二章
with onen Hand lie Elves	2 On Kings, the greatest Sons of Men,
P= P	
be a carried Define	let none for Aid rely;
And so fulfils the just Desire	FEE SERVICE SE
of ev'ry Thing that lives.	They connot feve in density times
of ev'ry Thing that lives.	They cannot fave in dang'rous times,
Troop holy is the Lord a flow full:	nor timely Help apply.
THOW HOLY IS CHEEN TO SEE THE PROPERTY OF THE	
how righteous all his ways!	3 Depriv'd of Breath, to Dust they turn,
now righteous air ins ways.	
	and there were trad lie:
How nigh to him, who with firm Trust,	and there neglected lie;
	据
for his Affiffance prays!	And all their Thoughts and vain Designs,
	[三] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1
He grants the full Desires of those,	together with them die.
He grants the full bears	程程。 1
	4 Then happy he, who Jacob's God,
who Him with fear adore;	the section of the se
性量多量多量多量多量量量量多量	
And will their Troubles foon compose,	for his Protector takes;
p =	
When they his Aid implore.	Who still, with well-plac'd Hope, the Lord
##=0===================================	
the Care	his constant Refuge makes.
8 The Lord preserves all those with Care,	EEC TO THE PERSON NAMED IN COLUMN TO
£=====================================	Till I all and both Hoav'n and Farth
archom gratefill LOVE CHIDIOVS.	5 The Lord, who made both Heav'n and Earth,
But Sinners who his Vengeance dare,	and all that they contain,
with furious Rage destroys.	Will never quit his stedfast Truth,
With fundus Rage detrioys.	
	1- 1- in Duomilo viole
My time to come, in Praises spent,	nor make his Frontie van.
5======================================	
That till ally affect this i differ	6 The Poor opprest, from all their wrongs,
	# FFF 2 4 4 4 3 4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5
And all Mankind with one Confent.	are eas'd by his Decree;
Wild all Maniena with one	PER TO THE
	He gives the Hungry needful Food,
for ever bless his Name.	The gives the Hungry needed 2004
	and lets the Pris'ners free.
	程程
	7 By Him the Blind receive their Sight,
	the

to

, I D II II C	1// 1
	再 <u></u>
the weak and fall'n He rears:	Great is the Lord, and great his Pow'r,
日日三夕三月日 10 10 10 10 10 10 10 1	E A A A A A A A A A A A A A A A A A A A
	his Wisdom has no Bound;
With kind Regard and tender Love,	
	The Meek he raises, but throws down
He for the Righteous cares.	The wieck he ranes, but throws town
新疆村里村里的	
O The Commons He mucleurs from Harm	the Wicked, to the Ground.
8 The Strangers, He preserves from Harm,	The state of the s
	To God, the Lord, a Hymn of Praise,
the Orphan, kindly treats,	2 To God, the Lord, a Hymn of Praise.
the orphan, kindly tream,	
是	
Defends the Widow, and the Wiles	with grateful Voices fing;
BEING THE FIRST TO SEE THE SEE	#
	To Songs of Triumph tune the Harp,
of wicked Men, defeats.	To songs of I riumph tune the Harp,
f性与一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	and Avilsa agah workling Chring
o The God that does in Sion dwell,	and strike each warbling String.
第三全三十字4字 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	Ale correte Hours in Turing I louide and themas a
is our eternal King:	He covers near it with Clouds, and thence
From Age to Age his Reign endures,	
From Age to Age his Reign endures	refreshing Rain bestows,
From Age to Age his reight chances,	H =
LE PER LE	
let all his Praises sing.	Through him, on Mountain - Tops, the Grafs
200 412 410 0 1010 1010	##====================================
man consequence and consequence	with wond'rous Plenty grows.
Difabile Dife Dife Dife Dife Dife	\$=====================================
Mark Control of the C	Et & & & & & & & & & & & & & & & & & & &
	4 He, favage Beafts, that loofely range,
PSALM CXLVII.	
	The Proof Complete
A	with timely Food fupplies;
Praise the Lord with Hymns of Joy,	He, feeds the Raven's tender Brood,
	rie, recus the reaven's tender brood,
and celebrate his Fame:	and stops their hungry Cries.
Z =	H-====================================
For pleafant, good, and comely 'tis	He, values not the warlike Steed;
	2 2 2 2 2 2 2 2 2 3
to praise his holy Name.	
to praise his holy Name.	but does his Strength disdain;
	######################################
	Who windle Poot that Griffly many
His Holy City God will build,	The nimble Foot that swiftly runs,
tho' levell'd with the Ground;	no Prise from Him can gain.
	110 I THE HOM ITHII Can gam.
	PART II.
Bring back his People, tho' dispers'd	raki ii.
	#=====================================
thro' all the Nations round.	5 But He, to him that fears his Name,
	F - S - S - S - S - S - S - S - S - S -
2 He kindly heals the broken Hearts,	his tender Love extends,
and all their wounds does close;	To him that on his boundless Grace,
# The trick would does close,	TO THIS UNITED OF THE OTRICE,
程三·2三·华三·华三·朱三·朱三·朱三·朱三·东三三三三三	
He tells the number of the Stars,	with stedfast Hope depends.
E	
their fey'ral Names He knows.	Let Sion and Jerus'lem then,
The Code of the Co	Z
	-

to God their Praise address;	and Knowledge of his Word.
Who fenc'd their Gates with massie Bars,	Hal - le tu iah
	Hal - le - lu - jab,
and does their Children blefs.	
the docs then contains seem	Hal - le - hi - jab,
Thro' all their Borders He gives Peace,	\$ \text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}{2}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\text{\$\frac{1}\$\frac{
6 Thro' all their Borders He gives Peace,	Hallelujah, Hallelujah.
with finest Wheat they're fed;	O'COONODICO O CONODICO
	Discossopsicossopsicossopsico
He speaks the Word, and what He wills	
	PSALM CXLVIII.
is done, as foon as faid.	THE CALVIII.
is done, as room as raid.	
Large Flakes of Snow, like fleecy Wool,	E boundless Realms of Joy,
第二京表表表表表表 第二章	
descend at his Command;	Exalt your Maker's Fame:
And hoary Frost, like Ashes spread,	His Praife your Song ampley
F - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	His Praife your Song employ,
b =	
is featter'd o'er the Land.	Above the starry Frame:
7 When joyn'd to these, He does his Hail	
7 When joyn'd to these, He does his Hail	Your Voices raife,
	Your Voices raife,
in little Morsels break,	Ye Cherubim,
	\$ \\ \tag{\frac{1}{2}} \\ \tag
Who can against his piercing Cold,	And Seraphim,
v no can again in his piereing cold,	And Scraphini,
fecure Defences make.	To fing his Praife.
He fends his Word, which melts the Ice;	2 Thou Moon, that rul'st the Night,
He makes his Winds to blow,	And Sun, that guid'st the Day,
	P P P P P P P P P P P P P P P P P P P
And foon the Streams, congeal'd before,	Ye glitt'ring Stars of Light,
First First Streams, congent a Belofe,	To gifte thing otats of English,
in plenteous Currents flow.	To Him, your Homage pay:
8 By Him his Statutes and Decrees,	
8 By Him his Statutes and Decrees,	His Praise declare,
to Jacob's Sons were shown;	Ye Heav'ns above,
#	
And still to I/r'el's chosen Seed,	And Clouds that move,
	F =
hie righteone Laws are leave	In liquid Aim
his righteous Laws are known.	In liquid Air:
No other Nation this can boait,	3 Let them adore the Lord,
	\$
nor did He e'er afford,	And praise his holy Name,
第	
To heathen Lands his Oracles	By whose Almighty Word,
	They

100	67.7.7.2.3	D A L
E 3 4	-0-20 H	
Affeml	bly to fing.	
In our g	reat Creator,	0
the same of the sa		
let Isr	'el rejoyce;	
	9 9 9	
And C	hildren of Sion.	= .=0
be glad	in their King.	
全工	E> E SE HEE	
2 Let them	his great Name,	
2 2 2		
extol in	the Dance	
•		
With Tin	nbrel and Harp	*
his Prair	les express;	
vv no alwa	ys takes Pleafure	
P4		
HIS SHI	s to advance,	
Andwith	his Solvetion	
And With	his Salvation	
	ıble to bleß.	
#======================================		
3 With Glor	v adorn'd	
his Peopl	e shall sing	
# = 0 = 0 = =	-	
	vho their Beds	
with Safe	ety-does shield;	
E 5		*====±
Their Mout	ths fill'd with Praif	es
8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	X X Y Y	
of him th	eir great King;	5,-
Whilit a tw	vo-edged Sword 2	4 - 1
their Righ	nt Hand shall weild	1.
4 Just Vengear		
4 Juit Vengear	ice to take	
S S S S	00 0000	
for Injuri	xx =======	
To punife t	hole Lande	
To punish t	Maria ===================================	=======================================
for Ruin	delignid:	
101 164111		
With Chain	s, as their Captive	2.
THE PARK WALLET	A STORE OWEGIC	7, ., Lab
	,	1 %

3 1-22 2111 0 121
to tie their Kings fast,
With Fetters of Iron
With Fetters of Iron,
their Nobles to bind.
5 I hus thalf they make good —
when them they destroy,
inc dicaditii Decree
Willell trod does proclaim
ouch Honour and Friumph.
his Sainta (h. 1)
mis paints man enjoy.
E T T T S
O therefore, for ever
exalt his great Name.
Description of the second of t

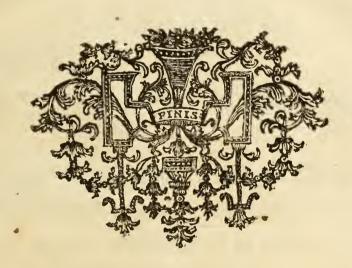
Discorrediscorrediscorredisc

PSALM CE.

Praise the Lord in that bleft Place,
Philade the Lord in that bleft Place,
From whence his Goodness, largely flows,
Praise Him in Heav'n, where He his Face
Unveil'd, in perfect Glory shows,
Praife Him for all the mighty Acts,
Which He in our Behalf has done;
[#表] [
His Kindness this Return exacts,
With which our Praise should equal run.
Here is a second of the second
2 Let the shrill Trumpets warlike. Voice,
Make Rocks and Hills his Praife rebound;
Make Rocks and Hills his Praife rebound;
Praife Him with Harps melodious Noise,
And gentle Pfaltry's filver Sound.
Let

TT	
Let Virgin-Troops foft Timbrels bring;	Cymbals of common use, and those
And fome with graceful Motion dance;	That loudly found, on folemn Days.
建	Let all that vital Breath enjoy,
Let Instruments of various String,	
With Organs join'd his praise advance.	The Breath, He does to them afford,
3 Let them who joyful Hymns compole,	In just returns of praise employ;
To Cymbals fet their Songs of Praife;	Let ev'ry Creature, praise the Lord.

FINIS



,