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EIGHTH EDITION



BROWN'S EDITION
ROBERTSON'S SELECTION OF SACRED MUSIC,
ANCIENT & MODERN, IN FOUR VOCAL PARTS,
For the use of
Presbyterian Churches, Chapels, & Public Institutions.
THROUGHOUT THE KINGDOM.
TO WHICH IS PREFIXED
A NEW MUSICAL CATECHISM,
IMPROVED WITH
SCALES & EXAMPLES.

ENT. STA. HALL.

PRICE 4

GLASGOW
Published by FRANCIS ORR & SONS
63 Brunswick Street
WM MITCHISON 28 Buchanan Street

ADVERTISEMENT TO THE FIFTH EDITION.

THE PUBLISHER, in compliance with numerous applications, has given to this Edition four additional pages, containing the following Tunes:—

"HYMN ON THE NATIVITY," Composed by Dr. ARNOLD,	- - - - -	Page 99	
"MOUNT TABOR," L. M.	do	HAYDN, - - - - -	97
"NEW LEBANON," S. M.	do	HAYDN, - - - - -	97
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The Tunes thus selected are highly deserving of popularity; MOUNT TABOR and NEW LEBANON being adapted from Haydn's sublime Oratorio of "The Creation," and are arranged so as to possess the excellence of the compositions from which they are selected. Arnold's beautiful HYMN ON THE NATIVITY will also be found a very interesting Hymn Tune, and well calculated to be sung as a *Semi-Chorus*. The new and effective arrangement of the harmony of PIETY, by Mr. Turnbull, is recommended to general use: it gives the composition its proper meaning, and it is hoped will restore this favourite Tune to public favour.

ADVERTISEMENT TO THE SIXTH EDITION.

From the increased popularity of this Work, and the extensive sale which it has met with since the publication of the last Edition, the Publisher has been encouraged to publish this Edition with a further addition of four pages, containing the following Tunes:—

"REMEMBRANCE," - - - - -	Page 101	"SEABANK," - - - - -	Page 104
"KIRBY," - - - - -	101	"NEWINGTON," - - - - -	104
ANTHEM,—"THE LORD REIGNETH," Composed by R. A. SMITH,	- - - - -	Page 102	

The Publisher again takes this opportunity of gratefully acknowledging the distinguished patronage given to this Work in its several Editions, and hopes the publication of the present one will farther entitle it to the support and recommendation of the Musical Public.

J. BROWN.

ADVERTISEMENT TO THE FOURTH EDITION.

At a period when the "Song of Praise" is everywhere extending its influence, making a "joyful noise unto the Lord through all the Land," the publication of a volume of Sacred Music so essentially useful and complete as the present, would seem to be much required.

ROBERTSON's Selection of Sacred Music has for many years been held in high esteem throughout Scotland, and elsewhere; and so extensive has been the sale of the last edition, that the present has been called into existence in much less time than could have been anticipated. By the opportunity afforded in the publication of a Fourth Edition, many judicious improvements have been effected; and, not the least of these, the *Improved Musical Catechism and Lessons*.—The prescribed limits of this important part of the work have been employed to the best advantage; and will not only enable Musical Students, in much less time, to acquire a clear and comprehensive knowledge of the Rudiments of Music, but will greatly tend to remove that dislike which they generally have to this important part of the Science.—Great care has been exercised in the selection of the Tunes contained in the work, being a Selection of all the most useful and approved Ancient and Modern Compositions of merit; and no expense has been spared to render it, in every respect, the most complete edition of Scottish Psalmody.

An Explanation of Various Terms used in Music.

Adagio, very slow and solemn.

Ad libitum, at pleasure or discretion with regard to time, introducing in certain cases an embellishment.

A tempo, in strict time.

Affettuoso, in an affecting and tender manner.

Agitato, agitated; with passion and fire.

Allegro, brisk, lively.

Allegretto, rather fast.

Andante, distinct and moderately slow.

Andantino, slow and expressive.

Calando, diminishing by degrees the sound, or slackening almost imperceptibly the time, or both.

Cantabile, in a tender soothing style.

Con espressione o con anima, with expression, with passionate feeling, where every note has its peculiar force and energy, and where even the severity of time may be relaxed for extraordinary effects.

Con Spirito, with spirit.

Con motto, with a certain degree of vivacity.

Crescendo, or *Cres.* to increase the sound.

Diminuendo, or *Dim.* to diminish the sound.

Dolce, sweet, with taste, now and then swelling some notes.

Da Capo, or *D.C.* to return to, and end with the first strain.

Forte, or *For.* or *F.*, loud.

Fortissimo, or *Fmo.* or *F.F.*, very loud.

Forzando, or *sforzando*, or *Fz.* or *sf.*, to force, or give emphasis to one note.

Grazioso, in a graceful and elegant manner.

Largo, slow.

Lento, a degree quicker than Largo.

Larghetto, a degree quicker than Lento.

Maestoso, majestically, with elevation.

Mesto, in a melancholy style.

Mezzo Forte, not so loud as Forte.

Mezzo Piano, not so soft as Piano.

Piano, *Pia.* or *P.*, soft.

Pianissimo, or *Pmo.* or *P.P.*, very soft.

Presto, quick.

Prestissimo, very quick.

Rallentando, or *Ritardando*, gradually slackening the time.

Rinforzando, or *rinf.*, to swell 2, 3, or 4 notes.

Siciliano, a slow graceful movement.

Smorzando, or *Smorz.*, extinguishing gradually the sound.

Tacet, silent.

Tutti, full, altogether.

Vivace, lively, merrily.

Vigoroso, with strength and vigour.

Volti, turn over.

Volti Subito, turn over quickly.

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* ANTHEM FROM ISAIAH LII., Composed by R. A. SMITH, page 94.

MUSICAL CATECHISM.

SECTION I.

OF MUSIC IN GENERAL.

Question. What is music?

Answer. Music is one of the fine arts; and consists of a variety of agreeable sounds produced by the human voice, or proceeding from a musical instrument. The former called vocal, and the latter, instrumental music.

Q. What are its objects?

A. To inspire feelings of pure devotion when engaged in the duties of religion, and to offer a delightful and refined species of pleasure in our lighter hours.

Q. What is the result of the arrangement and combination of musical sounds?

A. Melody and harmony.

Q. What is melody?

A. Melody is a succession of simple sounds, so arranged as to form a tune or air.

Q. What is harmony?

A. Harmony is the union of two or more musical sounds, performed at the same time, which are more or less agreeable to the ear, according as they are composed of concords or discords.

SECTION II.

OF THE NOTES AND STAVE, ETC.

Q. How are musical sounds represented?

A. By characters called notes.

Q. How many notes are there in music?

A. Seven.

Q. How are they expressed?

A. By the first seven letters in the alphabet, A. B. C. D. E. F. G.

Q. How are the notes written?

A. On and between five parallel lines, which, collectively taken, are termed the stave.

Q. How are the lines and spaces of the stave counted?

A. From the bottom upwards.

Name the degrees of the stave upwards and downwards.



Q. What are the notes on the five lines of the stave?

A. The first line is E, the second G, the third B, the fourth D, and the fifth F.

Q. What are those on the four spaces of the stave?

A. The first is F, the second A, the third C, and the fourth E.

Q. How many degrees of sound does the stave represent?

A. Each line and each space represents one degree of musical sound, consequently with the degree below the first line, and the one above the fifth line, eleven degrees of sound are exhibited on the stave.

Q. How are the notes regulated when they go above and below the stave?

The Arrangement of this Catechism is Copyright.

MUSICAL CATECHISM.

A. By short lines called ledger lines, which are counted from the stave upwards and downwards.

Q. What are the notes on the additional lines above the treble stave?

A. The first additional line is A, the second C, the third E, &c.

Q. What are the notes in the additional spaces above the treble stave?

A. The first space above the treble stave is G, the second B, the third D, &c.

Q. What are the notes on the additional lines below the treble stave? And name also the spaces.

A. The first line below the treble stave is C, the second A, &c. The first space D, the second B, the third G.

SECTION III.

OF THE VARIOUS SORTS OF NOTES, AND THEIR PROPORTIONS, RESTS, ETC.

Q. How many different kinds of notes are there in general use?

A. Six, viz. the Semibreve, Minim, Crotchet, Quaver, Semiquaver, and Demisemiquaver.

Describe and show their different forms.



Semibreve. Minim. Crotchet. Quaver. Semiquaver. Demisemiquaver.

Q. Are they always written thus?

A. The first three always; but those with hooks are frequently united in groups of two, three, four, and six, &c., by strokes across the stems, corresponding to the number of hooks; the stems being turned up or down at pleasure.

Q. What proportion do they bear to each other?

A. Each note is equal in duration to one half of the preceding, and is double the following, for example,—A Semibreve is as long as 2 Minims, or 4 Crotchets, or 8 Quavers, or 16 Semiquavers, or 32 Demi-semiquavers.

Q. Have lines and spaces always the same name?

A. No, their names depend upon characters called clefs, and each clef gives a different name to the same line or space.

OF THE TREBLE AND BASS CLEFS.

Q. How many clefs are there?

A. Seven; but only two are used in modern music.

Q. What line of the stave is the treble clef placed on?

A. On the second line.

Q. What letter or note does it make?

A. The letter or note (G.)

Q. Upon what line of the stave is the bass clef placed?

A. The bass clef is placed on the fourth line, and makes the letter or note F, which note is called the bass clef note.

Q. What are the notes on the five lines of the bass stave?

A. The first line is G, the second B, the third D, the fourth F, and the fifth A.

Q. What are the notes in the four spaces of the bass stave?

A. The first space is A, the second C, the third E, and the fourth G.

Q. What are the notes on the additional lines above the bass stave?

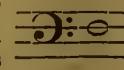
A. The first line C, the second E, and the third G.

Q. What are the notes in the additional spaces above the bass stave?

A. The first space above is B, the second D, and the third F.

Q. What are the notes on the additional lines below the bass stave?

And name also those in the spaces.



MUSICAL CATECHISM.

5

A. The first line below is E, the second C, the third A, and the fourth F. The first additional space is F, the second D, the third B, and the fourth G.

Q. What do the Clefs particularly denote, besides giving names to the lines and spaces?

A. They point out the particular kinds of voices or instruments proper to each part.

Q. How many parts are there in Vocal Music?

A. Generally four, viz., Treble, Counter, Tenor, and Bass.

Q. Describe them?

A. Treble voices are those of women and boys; Counter the highest voices of men; Tenor, the middle voices of men; Bass the lowest voices of men.

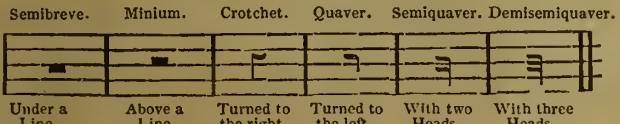
Q. What are the Rests?

A. Marks of silence, equal to the note which they represent.

Q. How many rests are there?

A. As many as there are notes.

Describe and name the rests.



Q. Are there any other sorts of rests than those you have described?

A. Yes; there are rests used for denoting silence, equal in duration to one or more measures of music called bars.

Q. In what manner is a whole bar rest marked?

A. In the same manner as the semibreve rest, be the value of the bar what it may.

Describe in what manner rests for more than one bar are marked.



Q. Are they always so expressed?

A. No; in modern compositions, the requisite number is generally expressed in figures above a bar rest.

SECTION IV.

OF SHARPS, FLATS, AND THE NATURAL.

Q. What is the effect of the Sharp?

A. A Sharp raises the note before which it is placed, a semitone.



Q. What is the effect of a Flat?

A. A Flat depresses the note before which it is placed, a semitone.

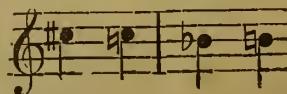


Q. What is the effect of the Natural?

A. A natural restores the note, which has been made sharp, or flat to its original sound, consequently a natural sometimes raises and sometimes depresses a note.

Q. How are the Sharps used?

A. In two ways; first as the signature of the key, and secondly as they occur accidentally.



Q. What is their effect as the signature of the key?

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A. They affect all the notes of corresponding names throughout the piece; for example a sharp placed on the fifth line, signifies, that all the F's are to be sung, or played sharp throughout the piece, unless contradicted by a natural, which reduces the note to its primitive sound.

Q. Have the flats the same effect.

A. Yes; for example, flats upon the third line, and fourth space, signify that all the B's and E's are to be flat, unless contradicted as in the preceding.

Q. What are accidental sharps, flats, and naturals?

A. Accidentals, are those which are not marked at the beginning of the piece, and affect only the note of the same bar in which they are written.

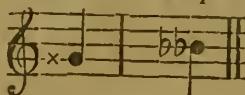
Q. Do Accidentals never affect notes in the following bar?

A. Yes; if the last note of one bar, which has been made sharp, begins the next, it is to continue sharp; the same being observed of flats and naturals..

Q. How is a note that is already sharp or flat, raised or depressed?

A. By means of characters, called double sharps and flats.

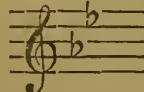
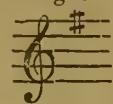
Describe the double sharp and flat.



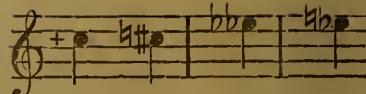
Double Sharp. Double Flat.

Q. How many semitones do they raise or depress any note?

A. A note that has already been made sharp or flat, is raised or depressed, one semitone more; or two semitones above or below its natural sound.



Q. How are they contradicted?
A. By uniting a natural with a single sharp or flat.



SECTION V.

OF TIME.—THE SINGLE AND DOUBLE BARS.

Q. What is a bar?

A. A bar is a short line drawn across the stave, to divide the music into equal portions of time; and the music placed between two of these, is called a bar of time.

Q. What is the use of Double bars?

A. Double bars are placed in the middle, or at the end of a piece of music, to show that a part, or the whole is finished.

Q. What is the use of dots at a single, or double bar?

A. They signify that part of the music, which is on the same side of the dots, is to be repeated.

Q. Are dots always written on both sides of the double bar?

A. No; they are sometimes placed on the right and sometimes on the left, and only on the side of the dots is the strain of music repeated.

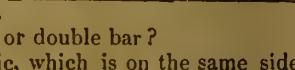
Q. What is Time?

A. Time is the measure of a note, with regard to its duration; also the division of a composition into equal portions, according to the figures or characters, placed at the beginning of a piece.

Q. How many sorts of time are there?

A. Two; Common and Triple Time.

Q. What is meant by Common Time?



A. An equal number of notes in a Bar, as Two, Four, Six.

Q. What is meant by Triple Time?

A. An odd number of notes in a Bar, as Three, Nine.

Q. How many kinds of Common and Triple Time are there?

A. Two of each, viz., Simple and Compound.

Q. How are they distinguished?

A. The easiest way to remember is, that if the number of notes expressed by the upper figure is less than Six, it is Simple, but if Six, or more than Six, it is compound.

Q. How is simple Common Time expressed?

A. By one of two characters, which denote that there are four Crotchets or the value of one Semibreve in each Bar; Common Time, being also occasionally marked by two figures ($\frac{2}{4}$) which have reference to the Semibreve.

Q. How do the figures refer to the Semibreve?

A. The under figure shows into how many parts the Semibreve is divided, and the upper figure shows how many are to be in the Bar.

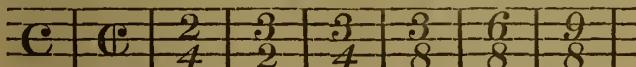
Q. How is simple Triple Time expressed?

A. By the following figures, $\frac{3}{2} \frac{3}{4} \frac{3}{8}$

Q. How is Compound Common Time and Compound Triple Time expressed?

A. Compound Common Time by $\frac{6}{8}$ &c., and Compound Triple Time by $\frac{9}{8}$ &c.

Describe the following marks of Time, pointing out which are Common and Triple Time; also, Compound Common and Triple Time.



Q. Is the music always written as expressed by the figures?

A. No; for example— $\frac{2}{4}$ which is two Crotchets in a Bar, may contain four Quavers, or $\frac{3}{4}$ which is three Crotchets in a Bar, may contain six Quavers.

Q. When a movement begins with part of a Bar, how is the Time completed?

A. It is always allowed for before the first double Bar, and if none at the end of the piece.

SECTION VI.

OF GRACES OR EMBELLISHMENTS, AND MARKS OF EXPRESSION.

Q. What are the principal Graces?

A. The Appoggiatura, the Turn and the Shake.

Q. How is the Appoggiatura expressed?

A. By a small Note placed before a large one, from which it generally takes half its time; for example, an Appoggiatura placed before a Crotchet must be played as two Quavers, consequently it does not lengthen the Bar.

Q. How many sorts of Appogiaturas are there?

A. Two; the upper and the lower.

Q. What is the difference?

A. The upper Appoggiatura may be a Tone, or a Semitone above the principal Note; the lower one being always a Semitone below.

Q. How is the Turn expressed?

A. A Turn is made with the Note above and the Note below that which is written, beginning with the highest; a Turn upon C is made with D, C, B, C.

Q. Should the lowest Note of the Turn be a Tone or a Semitone below the Note written?

A. It is generally a Semitone.

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Q. How is the Turn performed on a dotted Note?

A. By first sounding the Note and then making the turn.

Q. How is the inverted Turn played?

A. The inverted Turn consists of the same number of Notes as the others, but beginning with the lowest instead of the highest, an inverted Turn on (C) is made with B, C, D, C.

An example of the Common Turn, the Dotted Turn, and the Inverted Turn.



Q. How is the Shake performed?

A. A Shake is made with the Note above, and the Note which is written, beginning with the highest and ending with the Turn.

An example of a Shake on (C) with a Turn at the end.



Q. Does the Shake always end with a Turn?

A. No; the passing or transient Shake, and the plain Shake, have no Turn.

Q. How are these Shakes performed?

A. In the same manner as the other, viz., the principal note and the note above it; the passing Shake is very short—the plain Shake longer, but without a turn.

Q. What is the effect of the Swell and the Diminish?

A. The Swell, < generally marked Crescendo, begins soft, and ends loud.—The Diminish, > marked Diminuendo, begins loud and ends soft.

Q. When both of these characters are together thus <> what does it imply?

A. They indicate Crescendo and Diminuendo; that is, that the sounds must be gradually increased from the soft to the loud, and afterwards gradually diminished from loud to soft.

Q. What is the meaning of a Curved Line placed over or under two or more Notes on different degrees of the Stave?

A. This Curved Line () is called a Slur, and signifies that all the Notes over which they are extended, are to be sung to one syllable.

Q. What is the meaning of ad libitum, generally abbreviated (ad lib.)

A. It signifies "at pleasure," that is to say, that the performer may play the passage as it is written, or introduce any Cadence he thinks proper.



SECTION VII.

OF INTERVALS.

Q. What is an Interval in Music?

A. An Interval is the difference or distance between two sounds.

Q. How are Intervals reckoned?

A. Always from the lowest Note upwards, unless the contrary is expressed.

Q. What is the least Interval in Music?

A. A Semitone or Minor Second.

Q. Between what Notes of the Scale does this Interval occur?

A. B and C, and E and F.

Q. What is a Tone or Major Second?

A. A Tone consists of two Semitones, and is the interval between any of the contiguous degrees of the scale, except from B to C, and E to F.

Q. Do the Major and Minor Intervals contain the same number of Semitones?

A. No; the Major Interval contains one Semitone more than the Minor.

Q. What number of Semitones does the Minor Third contain?

A. The Minor Third contains three Semitones, which are reckoned from the Note named; for example, the Minor Third of A must be reckoned thus, from A to A Sharp, *One* Semitone, to B, *Two*, to C, *Three*.

Q. How many Semitones are there in a Major Third?

A. A Major Third consists of Four Semitones, or Two whole Tones; a Major Third on (C) is reckoned thus, from C to C Sharp, *One*, to D, *Two*, to D Sharp, *Three*, to E, *Four*. Consequently the Major Third of C, is E.

Q. How many Semitones have the Perfect and Sharp Fourth?

A. The Perfect Fourth has Five, and the Sharp Fourth Six Semitones.

Q. How many Semitones are there in a Perfect Fifth?

A. Seven; which are reckoned as in the preceding.

Q. Count and Name the Perfect Fifth of G?

A. From G to G Sharp, is *One* Semitone, to A, *Two*, to A Sharp, *Three*, to B, *Four*, to C, *Five*, to C Sharp, *Six*, to D, *Seven*. Consequently the Perfect Fifth of G is D.

Q. Are all Intervals counted in this manner?

A. Yes; it is requisite that learners should prove them by counting,

but the easiest way to remember is that every Note, excepting two, has a Fifth either Sharp, Flat, or Natural, like itself, for example, the Fifth of G is D, the Fifth of G Sharp, D Sharp, the Fifth of G Flat, D Flat.

Q. What are the Notes that have a Perfect Fifth, unlike themselves?

A. B, in counting upwards, and F, in counting down; for example, the Fifth of B, is F Sharp, and the Fifth of F, is B Flat.

Q. How many Semitones does the 6th, 7th, and 8vo consist of?

A. The Minor Sixth have Eight, and the Major Sixth, Nine Semitones, the Minor Seventh, Ten, and the Major Seventh, Eleven Semitones, the Octave, Twelve.

SECTION VIII.

OF THE FORMATION OF THE SCALE, KEY, ETC.

Q. What is meant by the *Scale*?

A. This name is given to a succession of seven Notes, used in Music, ascending or descending.

Q. How many sorts of Scales are there?

A. Two; the Diatonic and the Chromatic.

Q. How do you form the Diatonic Scale?

A. The Diatonic or Natural Scale proceeds by Tones or Semitones, and consists of Five Tones and Two Semitones, with the Octave to the first.

Q. How is the Chromatic Scale formed?

A. The Chromatic Scale is formed of Semitones only, and consists of twelve successive Semitones.

Q. How is the Major Key distinguished from the Minor Key?

A. The Major Key is known when the third of the Scale is a Major third from the Key note, and the Minor Key when a Minor Third.

MUSICAL CATECHISM.

Q. What is the regular progression of the Major Keys from C by sharps?

A. By fifths ascending, or fourths descending, each successive Key commencing on the dominant of the last.

Q. What is the regular progression of the Major Keys from C by Flats?

A. By fifths descending, or fourths ascending, each successive Key commencing on the subdominant of the last.

Q. What is meant by the dominant and subdominant of the Key?

A. The dominant signifies the fifth above, and the subdominant the fifth below; every scale is intimately connected with the Scales of its dominant and subdominant.

Q. What is the natural Minor Key?

A. A ; and which consists of the same number of Tones and Semitones as the Major, viz., Five Tones and Two Semitones.

Q. Does the Minor Scale differ in ascending from descending?

A. Yes; the sixth and the seventh of the ascending scale is always raised a Semitone but in descending the sharps are unomitted, in order that the Semitones fall into their natural places.

Q. Why are the sixth and seventh notes of the ascending Minor Scale raised a Semitone?

A. The seventh is raised, because every ascending scale must have a leading note, or sharp seventh, and the sixth is also raised, that the interval between the sixth and the seventh may not be greater than a Tone; for the diatonic scale must consist of Tones and Semitones.

Q. What is the regular progression of Minor Keys by Sharps and Flats?

A. The same as their relative Major Keys.

Q. What is meant by the word Key?

A. It has the same meaning as Scale, and implies a regular succession of sounds, regulated by a principal Note, called the Key Note.

Q. How many Keys are there in Music?

A. Twelve Major Keys and Twelve Minor Keys, of which Two are Natural Keys, viz., C Major, and A Minor.

Q. By what rule do you know the situation of a Minor Key?

A. By ascertaining the relative Major, and retaining the same Sharps or Flats: for example, G is the relative Major of E Minor, consequently, E Minor has one Sharp at the signature.

SECTION IX.

OF TRANPOSITION.

Q. What is Transposition?

A. Transposition is the art of removing a musical composition from a higher to a lower, and from a lower to a higher Key.

Q. What must be chiefly attended to in Transposition?

A. That the Semitones have the same relation to the adopted Key which they had to the original Key, viz., that they occur between the 3d and 4th and the 7th and 8th in the major mode, and between the 2nd and 3d and 5th and 8th in the minor mode.

Q. How do you Transpose from one Key to another?

A. By adding after the Clef the Sharps or Flats which belong to the new Key, and reading the notes accordingly: for example, supposing you wish to Transpose the Key of C to that of D, a note higher, you must place after the Clef the two Sharps, viz., F and C, which are necessary for the Key of D.

Q. Can the mode be altered by Transposition?

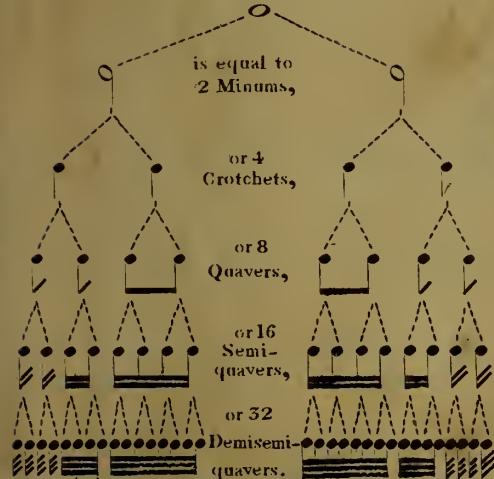
A. No; a piece of music in a Major Key must be Transposed into a Major, and Minor, likewise, into a Minor.

IMPROVED SCALES AND EXAMPLES.

DURATION OF THE NOTES.

NAMEs of the NOTES on the TREBLE & BASS CLEFS with their SITUATIONS on the Piano Forte or Organ.

One Semibreve



A (G) pitch fork is recommended which will enable the Pupil to acquire the 1st Note (C) the 2nd Note is its Octave on descending to which it will enable him to Sing the Scale; reckoning the Intervals as Marked. He may then proceed to Study the following taking Care always to use the pitch fork when the least difficulty occurs in returning to the Key Note.

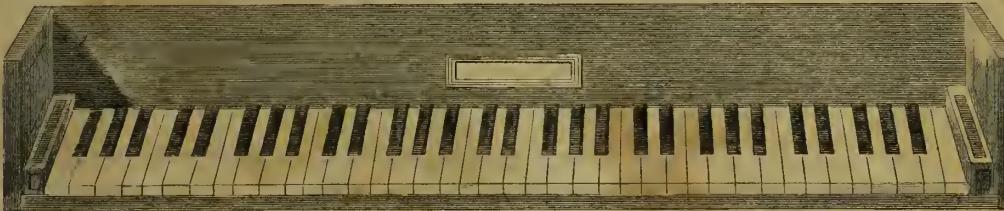
the least difficulty, when learning to play the Key Note. 5th 6th 7th 8th

Ascending.

A horizontal strip of musical notation on a single staff. The staff begins with a treble clef, followed by a key signature of one sharp. A common time signature is indicated below the staff. The melody consists of 16 open circles, each representing a quarter note. The notes are evenly spaced across the staff.

1 2 1 2 3 1 2 3 4 1 2 3 4 5 1 2 3 4 5 6 1 2 3 4 5 6 7 1 2 3 4 5 6 7 8

2nd 3rd 4th 5th 6th 7th 8th



The White Notes should first be committed to Memory, after which the following Exercise on Intervals may be Practised.

The above forms the best exercise for enabling the Pupil to read Music at Sight; it will also enable him to ascertain the pitch of any of the following Keys, the Names of which may at all times be known by their Signature—that is the Number of Flats or Sharps placed at the commencement of the Stave.

Major Keys with Sharps.

G. D. A. E. B. F#.

Minor Keys with Sharps.

E. B. F#. C#. G#. D#.

The Pupil is recommended to study attentively Section 8th of the Catechism on the Formation of the Scale, Key, &c.

When the pitch of any of the above Keys is ascertained the best way to familiarize the Ear to it; is to practise its Scale by which means the Pupil will be enabled to read Music and reckon Intervals with as much facility as in the Natural Key of (C)

TRANSPOSITION OF MAJOR AND MINOR KEYS COMMONLY USED.

Key of C.	Ascending.		Major or Sharp Keys.		Descending.	
	Semiforte.	Sem:	Sem:	With Sharps.	Sem:	Sem:
				F.	With Flats.	Sem:
G.	Sem:	Sem:		Sem:	Sem:	Sem:
D.	Sem:	Sem:		Bb.	Sem:	Sem:
A.	Sem:	Sem:		Eb.	Sem:	Sem:
E.	Sem:	Sem:		Ab.	Sem:	Sem:

N.B. When the Minor Scale ascends, the 6th & 7th must be made a Semitone sharper, as in the Key of A above.

Major Keys with Flats.

F. Bb. Eb. Ab. Db. Gb.

Minor Keys with Flats.

D. G. C. F. Bb. Eb.

Key of A.	Ascending.		Relative Minor or Flat Keys.		Descending.	
	Sem:	Sem:	Sem:	With Sharps.	Sem:	Sem:
				D.	With Flats.	Sem:
E.	Sem:	Sem:		Sem:	Sem:	Sem:
B.	Sem:	Sem:		G.	Sem:	Sem:
F#.	Sem:	Sem:		C.	Sem:	Sem:
C#.	Sem:	Sem:		F.	Sem:	Sem:

COMMON TIME MOODS.
1st Adagio. 2nd Largo. 3rd Allegro. Retorted Mood.

dd nu dd on dduu d n

TRIPLE TIME MOODS.
1st Adagio. 2nd Largo. 3rd Allegro.

d d u ddu d d u d d u

COMPOUND MOODS.
1st Largo. 2nd Allegro.

d d d n d d d n

EXERCISES IN SOLFEGGIO.

Do. Re. Mi. Fa. Sol. La.

The above is to be practised Slow and Smooth at first, increasing in quickness as the Pupil can articulate the Sounds in a clear and distinct manner; this he is particularly requested to Cultivate, giving every vowel its proper Sound and avoiding Singing through the Teeth or Nose.

* S^t. GEORGE'S EDINBURGH. C. M. D.

Rev'd Dr Thomson. 13

Ye gates lift up your heads on high, Ye doors that last for aye; Be lift-ed up that so the King, Of glo-ry enter may:
Treble or Air.

Continued.

But who of glo-ry is the King,
The mighty Lord is this; Ev'n that same Lord that great in might, And strong in bat-tle is:
But who of glo-ry is the King,

S^t GEORGE'S EDINBURGH Cond.

T.
C.
B.

Even that same Lord that great in might, And strong in battle is; Ye gates lift up your heads ye doors, Doors that do last for aye;
Air.

B.

Continued.

T.
C.
B.

But who is he that is the King,
Be lifted up that so the King, Of glo-ry enter may:
The King of glo-ry who is this;
Air.

B.

But who is he that is the King,

The Lord of hosts and none but he, The King of glory is; The Lord of hosts and none but he, The King of glory is.
Air.

Continued.

Hallelujah, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Amen, Amen, Amen.
Air.

T.
C.
B.

How lovely is thy dwelling place, O Lord of hosts to me; The tabernacles of thy grace,
How pleasant Lord they be.
Air.
B.

How pleasant Lord they be,

S^t. LAWRENCE. C. M.

R. A. Smith.

T.
C.
B.

Ye Heav'ns send forth your songs of praise, Earth raise your voice be_low; Let hills and mountains join the hymn, And joy through nature flow.
Air.
B.

S^t. A S A P H. C. M. D.

Giornivichi.

17

How bright these glorious spirits shine,
Whence all their white array;
How came they to the blissful realms,
Of everlasting day:
Lo! these are they from sufferings great,
Who came to realms of light; And

Air.

Continued.

I have loved the Lord because my voice,
And prayers he did hear; I, while I live, will call on him,
Who bowed to me his ear.

Air.

I'm not a-sham'd to own my Lord, Or to de-_-fend his cause; And hon-our all his laws;
 Maintain the glo-ry of his cross, And &c.

Continued.

Maintain the glo-ry of his cross, And hon-our all his laws.

* PIETY. C. M.
Arranged by John Turnbull.

O that, with yonder sa-cred throng, We at his feet may fall;
 We at his feet may fall;

PIETY Continued.

19

T.
C.
Air.
B.

We at his feet may fall; To join the ev-er-last-ing song, To join the ev-er-last-ing song, And crown him King of all.

To join the ev-er-last-ing song, And &c.

CALCOTT. C. M. D! Calcott.

T.
C.
Air.
B.

O spread thy cov'ring wings a-round, Till all our wand'ring cease; And at our Fa-thers lov'd a-hode, Our souls ar-rive in peace.

KILMARNOCK. C. M.

N. Dougall.

T.
C.
B.

Keep silence, all ye song of men, And hear with reverence due; E-ter-nal wis-dom from a-bove, Thus lifts her voice to you.

Air.

REFUGE. C. M.

N. Dougall.

T.
C.
B.

God is our refuge and our strength, In straits a present aid; Therefore although the earth re-move, We will not be a-fraid.

Air.

B.

SHEFFIELD. C. M.

W. Mather.

21

T.
When all thy mercies, O my God, My rising soul surveys; Transported with the view, I'm lost in wonder, love, and praise.

C.
Air.

B.

PETERBOROUGH. C. M.

T.
Let saints below in concert join, With those to glory gone; For all the servants of our King, In Heav'n and earth are one.

C.
Air.

B.

T.
C.
B.

'Tis Fin_i_sh'd, 'Tis Fin_i_sh'd — was his latest voice, These sa_cred ac-cent_s o'er; He bow'd his head gave up the ghost, And suf-fer'd pain no
Air.
more,

Continued.

T.
C.
B.

more, And suf-fer'd pain no more: 'Tis Finish'd, 'Tis Finish'd, the Mesiah dies, For sins but not his own; The great re-deption is com-plete,
Air.
more,

R E D E M P T I O N C o n d

T.
B.
A.
B.

And Sa-tan's pow'r o'er-thrown, And Sa-tan's pow'r o'er-thrown.

* C O M F O R T . C. M. M^{rs} P. Gibson. 23

T.
C.
A.
B.

Take comfort Christians when your friends, In Je-sus

C O M F O R T C o n d

T.
B.
A.
B.

Their bet-ter be-ing ne-ver ends,
fall a-sleep;
Why then de-ject-ed weep; Why then, Why then, Why then de-ject-ed weep.

Their bet-ter be-ing ne-ver ends,

T.
C.
B.

Give thanks to God, for good is he: For mercy hath he ev-er. Thanks to the God of Gods give ye, For his grace fail-eth never.

Continued.

T.
C.
B.

Thanks give the Lord of Lords un-to: For mercy bath be ev-er. Who on-ly wonders great can do, For his grace fail-eth never.

HEIGHINGTON. C. M.

Df Heighington.

25

When join'd to that harmonious throng, That fills the Choirs above; Salvation then shall be our song, And ev'ry note be love.

Air.

B.

GAINSBOROUGH. C. M.

J. Smith.

I will be glad and much rejoice, In thee, O thou most high; And make my song extol thy name, Above the starry sky.

Air.

B.

All praise to thee in highest strains, In highest worlds be paid; Thy glo-ry by our lips proclaim'd, And by our lives dis---play'd.

Air.

B.

S^t. PAUL'S. C. M.

Come let us all unite to praise, The friend of all man-kind; Our thankful hearts in solemn lays, Be with our voices join'd.

Air.

B.

BEDFORD. C. M.

D. W. Wheall.

27

Come let us join the host a_bove, And high our voi_ces raise; Re_member our Cre_a-tor's love, And loud pro_claim his praise.
Air.

MONTROSE. C. M.

Night up_to night his name re-peats, The day re-news the sound; Wide as the Heav'n on which he sits, To turn the season round.
Air.

T.
C.
Now shall my inward joys a_rise, And burst in_to a song; For love di vine in_spire my heart, And pleasures tune my tongue.
Air.
B.

MARTYRDOM. C. M.

Harmonized by R. A. Smith.

T.
C.
Be merci ful to me, O God, Thy mer cy un_to me; Do thou ex_tend, be_cause my soul, Doth put her trust in thee.
Air.
B.

MARTYRDOM DOXOLOGY.

N. DONGALL.

29

Thy sovereign love eternal King, We ever shall a--dore; Halle--lu--iah, Halle--lu--iah, Halle--lu--iah for

Continued.

e--ver--more: Halle--lu--iah, Halle--lu--iah, Halle--lu--iah for e--ver--more.

SUFFOLK. C. M.

All lands to God in joy--ful sound,

SUFFOLK Con'd

T.

Air.

B.

A-loud your voi-ces raise; In sweetest har-mo-ny combine, To sing Je-ho-vah's praise; In sweetest harmony com-bine, To sing Je-ho-vah's praise.

St. MIRREN'S. C. M.

R. A. Smith.

T.

C.

C.

The Lord of us hath mindful been, And he will bless us still; He will the house of Isr'el bless, Bless Aron's house he will.

Air.

B.

X

NEW LYDIA. C. M.

Booth

31

Bless'd be the ev-er-lasting God, The Father of our Lord; Be his abounding mercy prais'd, His ma-jesty a--dor'd, His ma-jes-ty a--dor'd.

Air.

S^t. JAMES'S. C. M.

O Lord unto my pray'r give ear, My cry let come to thee; And in the day of my dis-tress, Hide not thy face from me.

Air.

PEMBROKE. C. M.

Clarke.

T.
C.
B.

In one triumphant song,
In one triumphant song.

My soul would rise and sweetly sing, With yonder happy throng; Who ever praise their Heav'ly King,

Air.
B.

In one triumphant song, f

SCARBOROUGH. C. M.

Shrubsole.

T.
C.
B.

Let high born Seraphs tune the Lyre, And as they tune it fall; Be--fore his face who tunes their Choir, And crown him King of all.

Air.
B.

S^t. GEORGE'S. C. M.

33

Awake my heart, arise my tongue, Prepare a tuneful voice; In thee, the life of all my joy, A-loud will I rejoice, A-loud will I rejoice.

NATIVITY. C. M.

Their own immortal strains,

When shall we reach those blissful realms, Where peace for ever reigns; And learn of you celestial choir, Their own immortal strains.

33

Their own immortal strains,

WHITCHURCH. C. M.

T.
G.
C.

Some Seraph lend your Heav'ly tongue, Or Harp of golden string; That I may raise a lofty song, To our exalt-ed King.

Air.

B.

S^t. ALBAN'S. C. M.

X

T.
C.
G.

Come happy souls approach your King, With new me_lodious songs; Come render to his gracious name, *p* The tribute of your tongues.

Air.

B.

The tribute of your tongues, *f*

MOUNT PLEASANT. C. M.

35

The sleeping Saints with joy shall wake,
And I odd ho - san - - has raise; In him who lov'd them they'll rejoice,
And glorious make his praise.
Air.
B.

And glorious make his praise,

OLDHAM. C. M.

Leach.

With Saints above to join,
for a thousand tongues to sing, The praise of love di - vine; In songs an - to my heav'ly King,
With Saints a - bove to join.
Air.
B.

With Saints above to join,

BETHEL. C. M.

When we ap--pear in yonder cloud, With all thy favor'd throng; Then we will sing more sweet, more loud, And thou shall be our song.

Air.

B.

SMYRNA. C. M.

O for an heart to praise my King, My voice I will employ; An heart to love thy sa--cred name, My ev--er--lasting joy.

Air.

B.

NEW CAMBRIDGE. C. M.

D! Randall.

37

I'll thee ex-tol O thou my King, I'll bless thy name al-ways; Thee will I bless each day and will, *(p)* Thy name for ev-er praise.
Air.

DEVIZES. C. M.

Tucker.

X

It is a comely thing, *f*
 Praise ye his name, for it is good, Praise to our King to sing; For it is pleasant, and to praise,--- It is a comely thing.
Air.

B.

STROUDWATER. C. M.

Great King on high, ac--cept the praise, Of these our humble songs; Till tunes of nobler sound we raise, With our im--mortal tongues.

HUDDERSFIELD. C. M.

Rev: M. Madan.

O for a shout of sa--cred joy, To thee the sov'reign King; Let ev--ery land their tongues em--ploy, And Hymns of triumph sing.

S^t. GREGORY. C. M.D^r Wainwright.

39

T.
C.
B.

O give to me a thank-ful heart, From ev^{ry} mar--mar free; The blessings of thy grace im--part, And make me live to thee.
Air.
B.

ARNOLD'S. C. M.

D^r Arnold.

T.
C.
B.

O who's the hap--py man that may, To thy blest court re-pair; No stran--ger like to vis--it them, But to in--ha--bit there.
Air.
B.

G L A S G O W, C. M.

With my whole heart I'll raise my song, Thy wonders I'll proclaim; Thou sovereign judge of right and wrong, I'll praise thy glorious name.

S^t. STEPHEN'S. C. M.

S. D. STODDARD. 1874. M.

Rehearse his praise with awe profound, Let knowledge lead the song; Nor mock him with a so-lemn sound, Up-on a thoughtless tongue.

Air.

B.

COLESHILL. C. M.

41

T.

C.

Now for thine own name's sake, O Lord, I humbly thee en_treat; To pardon mine i...pi...qui...ty, For it is ve...ry great.
Air.

B.

C.

NORWICH. C. M.

T.

G.

Life, like a vain amusement flies, A shadow or a dream; The rich and poor, the weak and wise, Glide softly down the stream.
Air.

B.

C.

BETHLEHEM. C. M.

T.
G.
C.

When shall we join you heav'ly band, In sweet se-raphic lays, When shall we reach their happy land, To sing sweet songs, To sing sweet song, To sing sweet songs of praise.

Air.

B.

S^t. MARK'S. C. M.

T.
G.
C.

Hark from the Tombs a doleful sound, Mine ears at-tend the cry; Ye living men come view the ground, Where you must shortly lie.

Air.

B.

WALSAL. C. M.

Purcell.

43

T.
C.
B.

Let Saints be_low, with sweet ac_cord, U_nite with those a_bove; In solemn hays to praise their King, And sing his dy-ing love.
Air.

S^t. MARY'S. C. M.

Rathiel.

T.
C.
B.

My life thou know'st is but a span, A cy-pher sums my years; And ev_ry man, in best es-tate, But va-ni-ty ap-pears.
Air.

E L G I N. C. M.

T.
C.
Air.
B.

How vain are all things here be-low,
How false and yet how fair;
Each pleasure has its poi-son too,
And ev'ry sweet a snare.

B A N G O R. C. M.

T.
C.
Air.
B.

As sparks in close suc-cession rise,
So man, the child of woe;
Is doom'd to endless cares and toils,
Thro' all his life be--low.

DUNDEE. C. M.

Kirby.

45

T.
C.
B.

Teach me the measure of my days, Thou maker of my frame; I would survey life's narrow space, And learn how frail I am.
Air.
B.

OLD LONDON. C. M.

T.
C.
B.

How few and e_vil are our days, But threescore years and ten; In that short space our toil some ways, Are full of grief and pain.
Air.
B.

NEW HENLEY. C. M.

T.
G.
C.
When we shall leave these dreary plains, And all our sorrows cease, And all our sorrows cease; Then shall we
Air.
B.
Then shall we sing in joyful strains, Then

NEW HENLEY Cond.

T.
sing----- &c.
Rep! F.
C.
shall we sing in joyful strains, In yon sweet realms of peace.
Air.
sing----- &c.
Rep! F.
B.
shall we sing &c.

SHREWSBURY. C. M.

T.
With songs the throne surround,
C.
Hark! how the Saints in lofty strains,
Air.
B.
With songs the throne surround,

SHREWSBURY Con'd

47

T.
Hark! how they charm the starry plains, *Mf*
With songs the throne surround; *Air.*
Hark! how they charm the starry plains, With an immortal sound.
B.
Hark! how they charm the starry plains,

NAPLES. C. M.

N. Dongall.

T.
And ev'ry voice be song, And ev'ry voice be song.
C.
Hark! the glad sound, the Saviour comes, The Saviour promises long; Let every heart exult with joy,
Air.
And ev'ry voice be song, And ev'ry voice be song.

B.
And ev'ry voice be song, And ev'ry voice be song.

CROWLE. C. M.

T.
C.
Air.
B.

Among th' assemblies of thy Saints, A thank-ful voice I'll raise; There I will tell my sad complaints, And there I'll sing thy praise.

ST. NEOT'S. C. M.

T.
C.
Air.
B.

I'll hope in him, whose mighty hand, Can all my woes re-move; For I shall yet be-fore him stand, And sing re-stor-ing love.

PARTING. L. M.

49

Now let us part in thy great name, In which we here to-gether came; Help us our few re-maining days, To live un-to our Sov'reign's praise.

Continued.

Sweet Halle-lo-jahs, Sweet Halle-lo-jahs, Sweet Halle-lo-jahs let us sing; Halle-lo-jah, Halle-lo-jah, Halle-lo-jah, Halle-lo-jah, A...men.

Sweet Halle-lo-jahs let os sing; Halle-lo-jah, Halle-lo-jah, A...men.

Air.

Sweet Halle-lo-jahs, Sweet Halle-lo-jahs, Sweet Halle-lo-jahs let us sing; Halle-lo-jah, Halle-lo-jah, Halle-lo-jah, Halle-lo-jah, A...men.

B.

Sweet Halle-lo-jahs let os sing; Halle-lo-jah, Halle-lo-jah, A...men.

50

E Y T H O R N . C. M.

THE ROLLING STONE.

T. 

S. He calls---- and at his voice come

C. 

To praise the ever bounteous King, My soul wake all thy powers; He calls---- and

Air. 

B. S. He calls---- and at his voice come forth,----- He



He calls---- and at his voice come forth-----

Continued.

Continued.

The musical score consists of four staves. The top staff is for Treble (T.), the second for Cello (C.), the third for Alto (A.), and the bottom for Bass (B.). The music is in common time. The lyrics "forth, He calls and at his voice come forth," are repeated three times. The first two repetitions are in unison, while the third is split between the Alto and Bass parts. The lyrics "The smiling harvest hours, hours." are also repeated three times, with the first two in unison and the third split between the Cello and Bass parts. The vocal parts are labeled with '1st' and '2nd' above them to indicate which part is singing which line. The bass part (B.) has a continuous bass line throughout the section.

O Ci---ty of our King be---gin,
The o---ni---ver---sal song, And let the scat---tered
The o---ni---ver---sal song, The &c.
The o---ni---ver---sal song, The &c.

Continued.

The cheer---ful notes pro---long.
vila---ges, The cheerful notes pro---long, The cheerful notes pro---long, The cheer---ful notes pro---long.
The cheerful notes pro---long, The cheerful notes pro---long, The cheer---ful notes pro---long.
The cheerful notes pro---long, The cheerful notes pro---long, The cheer---ful notes pro---long.

DESERT. C. M.

We walk at large and praise the hand,
To which we freedom owe, And drink those riv'lers with de-light,
To which we freedom owe, To &c.

Continued.

Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd
Which thro' this de-sert flow, Which thro' this de-sert flow, 1st 2nd

M A R T Y R S . C . M .

53

Musical score for "Martyrs. C. M." featuring three staves:

- T.**: Treble clef, key signature of one sharp (F#). The lyrics are: "By Babel's streams we sat and wept, When Si-on we thought on; In midst there-of we hang'd our harps, The Willow-Trees up-on."
- C.**: Treble clef, key signature of one sharp (F#). The lyrics are: "Air."
- B.**: Bass clef, key signature of one sharp (F#). The lyrics are: "Handel."

S A X O N Y . C . M .

Handel.

Musical score for "Saxony. C. M." by Handel, featuring three staves:

- T.**: Treble clef, key signature of two sharps (G, D#). The lyrics are: "In songs of praises give, In songs of praises give."
- C.**: Treble clef, key signature of two sharps (G, D#). The lyrics are: "Praise God the Lord, praise O my Soul, I'll praise God while I live; While I have being to my God, In songs----- In songs of praises give."
- Air.**: Treble clef, key signature of two sharps (G, D#). The lyrics are: "In songs of praises give, In songs of praises give."
- B.**: Bass clef, key signature of two sharps (G, D#). The lyrics are: "In songs----- In songs of praises give."

S^t. HELENA. C. M.

T.
Let all the just to Heav'n with joy, Their cheer-ful voi-ces raise; For well the right-eous it be-comes,
C.
Let all the just to Heav'n with joy, Their cheer-ful voi-ces raise; For well the
Air.
Let all the just to Heav'n with joy, Their cheer-ful voi-ces raise; For well the right-eous
B.
Let all the just to Heav'n with joy, Their cheer-ful voi-ces raise; For well the right-eous it be-comes, For

Continued.

T.
comes, For well the &c. *p* To sing sweet songs of praise.
C.
right-eous it be-comes, To sing sweet songs of praise, To sing sweet songs of praise.
Air.
it be-comes, *p* To sing sweet songs of praise.
B.
well the righteous it be-comes, To sing sweet songs of praise, To sing sweet songs of praise.

L YDIA. C. M.
T.
p
C.
Ye Heav'ns send forth your songs of praise,
Air.
p *f*
B.
p *f*

LYDIA Cond

55

T.
C.
Air.
B.

Earth raise your voice below, Earth raise your voice below; Let hills and mountains join the song, And joy through nature flow, And joy through nature flow.

YORK OR STILT. C. M.

Ascribed to John Milton.

T.
C.
Air.
B.

O God our help in ages past, Our hope for years to come; Our shelter from the stormy blast, And our E---ter---al home.

T.
C.
B.

Our King on high shall be our theme, While in this world we stay; We'll sing un_to his blessed name, When all things else de_cay;

Air.

Continued.

T.
C.
B.

We'll sing un_to his blessed name, When all things else de_cay.

Air.

When all things else de_cay.

We'll sing un_to his blessed name, When all things else de_cay.

B.

NEHEMIAH. C. M.

T.
C.
B.

O let me join you hap_py throng, Who praise their glorious King; Who

Air.

NEHEMIAH Con'd.

57

T.
G.
Air.
B.

Which they so sweetly sing, Which they so sweetly sing.
praise their glorious King; O let me mount and swell the song,
Which they so sweetly sing.
Which they so sweetly sing, Which they so sweetly sing, Which they so sweetly sing.

S^t. CYPRIAN. C. M.

T.
C.
Air.
B.

And nobler songs a--bove,
To thee let ev'ry tongue be praise, And ev'ry heart be love; Below sweet Hallelujahs raise,
And nobler songs a--bove.
And nobler songs a--bove,

FRASER OR CORNWALL. C. M.

T.
C.
Air.
B.

How pleasing is the Heav'ly sound, In a be-die-vers ear; It sooths his sorrows heals his wounds,
And drives away his fear, And drives a-way his

Continued.

T.
C.
Air.
B.

fear, And drives a-way his fear.
And drives a-way his fear.
fear, And drives a-way his fear.

NEW WINDSOR. C. M.

T.
C.
Air.
B.

How should our songs, like those a-bove, With warm de-votion rise; How should our souls on wings of love,
And drives a-way his fear.

NEW WINDSOR Con^d

T.
Mount upward to the skies, Mount up--ward to the skies.

C.
Mount up--ward to the skies, Mount up--ward to the skies.

Air.
Mount upward to the skies, Mount up--ward to the skies.

B.
Mount up--ward to the skies, Mount up--ward to the skies.

Mount up--ward to the skies, Mount up--ward to the skies.

DOXOLOGY.

59

T.
To Father, Son, and Ho--ly Ghost, The God whom we a-dore;

C.
To Father, Son, and Ho--ly Ghost, The God whom we a-dore;

Air.
To Father, Son, and Ho--ly Ghost, The God whom we a-dore;

B.
To Father, Son, and Ho--ly Ghost, The God whom we a-dore;

DOXOLOGY Con^d

T.
Be glo-----ry ev-----er-more, Be glo-ry as it was is now; Be glo-ry as it was is now, And shall be ev-er-more.

C.
Be glo-----ry ev-----er-more,

Air.
Be glo-----ry ev-----er-more, *p* Be glo-----ry now, And ev-----er-more.

B.
Be glo-ry as it was is now, And shall be ev-er-more, Be glo-ry as it was is now; Be glo-ry as it was is now, And shall be ev-er-more.

FRENCH. C. M.

Ravenscroft.

T.
C.
With reverence let the Saints appear, And bow before their King; His high commands with reverence hear, And to him praises sing.
Air.
B.

S^t. DAVID'S. C. M.

Ravenscroft.

T.
C.
To Him, in whom they move and live, Let ev^{er}y creature sing; All glory to their Maker give, And homage to their King.
Air.
B.

CAROLINE. C. M.

61

T.
C.
Our life contains a thousand springs, And dies if one be gone; Strange! that a harp of thousand strings,
Air.
B.

Should keep in tune so long, *f*
Should keep in tune so long.
Should keep in tune so long, *f*

SUPPLICATION. C. M.

N. Dougall.

T.
C.
Our sins be-fore thee we cou-fess, O may they be for-giv'n; As we to others mercy show,
Air.
B.

We mercy beg from Heav'n.
We mer-ry beg from Heav'n,

Hark! the glad sound the Savour comes, The Savour promises long, The Savour promises long;
Let ev'ry heart ex--

Air.

Let ev'ry heart exult with
joy,

Let ev'ry heart exult with joy, Let ev'ry heart exult with joy,

Continued.

... ult with joy, And ev'ry voice be song.

Joy, And ev'ry voice be song. Let ev'ry &c. And ev'ry voice be song.

And ev'ry voice be song.

Joy, And ev'ry voice be song.

He moves in a mys-terious way, His wonders to per-form;

Air.

T.
C.
Air.
B.

He plants his footsteps in the sea,
And rides up-on the storm, And rides up—on the storm.
And rides upon the storm, And rides up-on the storm, And rides up---on the storm.
He plants his foot—steps in the sea,
He plants his footsteps in the sea,
And rides upon the storm, And rides up-on the storm, And rides up—on the storm.

IRISH. C. M.

J. Smith.

T.
C.
Air.
B.

The glorious ar—mies of the sky, To thee, O migh—ty King; Tri—umphant An—them—s con—se—cra—te, And Hal—le—lu—jahs sing.
The glorious ar—mies of the sky, To thee, O migh—ty King; Tri—umphant An—them—s con—se—cra—te, And Hal—le—lu—jahs sing.

EGYPT. S. M.

T.
C.
Air.
B.

And am I born to die, To lay this body down; And must my trembling spirit fly, Into a world unknown.

WOODSIDE. S. M.

T.
C.
Air.
B.

We lift our voices high, And worship without tongues; We claim some kindred with the skies,
And join the heavenly songs, ----- And join the heavenly songs.

And join the heavenly songs, ----- And join, And join the heavenly songs.

And join the heavenly songs, ----- And join the heavenly songs.

T.
G.
C.

Air.
B.

Continued.

T. *p* *f* *p* *f* Slow.
 Praise ye his name, Halle-lu-iah, Praise ye his name, Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Praise ye his name.

C.

Air *p* Halle-lu-iah, *p* Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Praise ye his name. Slow.
 Praise ye his name, Halle-lu-iah, Praise ye his name, Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Praise ye his name.

B.

Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Halle-lu-iah, Praise ye his name.

CREATION. L. M.

Haydn.

And spangled Heav'ns a shining frame, Their great o-ri-gi-nal pro-claim:

The spacious firma-ment on high, With all the blue e-therreal sky;

Air.

And spangled Heav'ns a shining frame, Their great o-ri-gi-nal pro-claim:

CREATION Con'd

And spangled Heav'ns a shining frame, Their great o-ri-gi-nal pro-claim.

Air.

TRIUMPHANT. L. M.

Amongst a thousand Harps and Songs, Our glorious King ex-alted reigns;

Air.

TRIUMPHANT Cond.

67

His sacred name fills all their tongues,
And Echos thro' the Heav'ny plains.^f

Air.

And Echos thro' the Heav'ny plains, *f*
And Echos &c.

DOXOLOGY.

Ad lib:

Blessed be our Heav'ny Father, Israel's King to all e-terni-ty; Let all the people say A--men, A--men, Praise ye his ho-ly name.

Air.

Ad lib:

Ad lib:

Ad lib:

T.
Thee will I magni--fy &c.

C.
O Lord thou art my God and King,

Air.
Thee will I magni--fy and praise;

B.
I will thee bless and gladly sing, Un-to thy ho-ly name always.

Thee will I magni--fy &c.

Thee will I magni--fy &c.

Continued.

T.
I will thee bless, and gladly &c.

C.
I will thee bless, and gladly sing, Un-to thy ho-ly name always.

Air.
I will thee bless,

B.
and gladly &c.

I will thee bless,
and gladly &c.

NEW PORTUGAL. L. M.

T.
Give to our King im-mortal praises, For love and

C.
Air.

B.
B.

NEW PORTUGAL Cond.

69

to him be - long, *p* Re-pea-t his mer-cies, *f*
 truth are all his ways; to him be - long, *p* Re-pea-t his mer-cies in your song.
Air
 Wonders of grace to him be - long, Re-pea-t his mer-cies, Re-pea-t his mer-cies, *f*

BIRMINGHAM. L. M.

T.
 C.
 When shall I mount and soar a-way, To the bright realms of endless day; And sing with rapture and sur-prise, Thy loving kind-ness in the skies.
Air.
 B.

OLD 100. L. M.

Martin Luther.

Adoring praise 'tis Heav'n's employ, Bright Seraphs wish no higher joy; Amidst the ever blissful throng, All, all is love and sacred song.

HANDEL'S 100. L. M.

When shall the hap-py time ap-pear, That we shall leave our mansions here; And mount with ra-pid wing on high, To join the songs a-bove the sky.

VIENNA. L. M.

Pleyel.

71

Now to the Lord that makes us know, The wonders of his dying love; Be humble honours paid be-low_s, And strains of nob-bler praise a-bove.
Air.

B.

PORTUGAL. L. M.

O thou in whom the Gentiles trust, Thou on-ly ho-ly on-ly just; Oh tune our souls to praise thy name, Thou who art ev-er more the same.
Air.

B.

God in his glo-ry shall appear, When Si-on he builds and repairs; He shall regard and lend his ear, Un-to the needy's humble pray'rs; He

Continued.

shall re-gard and lend his ear, Un-to the needy's humble pray'rs.

DARNLEY. L. M. Z. Wyvill.

O happy they who reach the place, Where Christ doth shew his

lovely face; Where all his beauties they behold, And praise his name with harps of gold, And praise his name with harps of gold.
Air.

J A C K S O N ' S . C . M .

To him that lov'd the souls of men, And wash'd us in his blood; To royston honours rais'd our head, And made us priests to God.
Air.

TRANQUILLITY. L. M.

Marsden.

Where high the Heav'ny temple stands, The house of God not made with hands; A great high Priest our nature wears, The guardian of man-kind appears, The guardian of man-kind appears.

TRANQUILLITY Con'd

—kind ap-pears, The guardian of man-kind ap-pears.

DERBY. L. M.

Come sing the wonders of that love, Which Angels play on ev'ry chord;

D E R B Y Con'd.

75

T.
C.
Let all be--low and all a---bove,
With hal-le-lu-jahs praise their King, With Hal-le-lu-jahs praise their King.
Air.
B.
With Hal-le-lu-jahs praise their King.

CANAAN. L. M.

Russian Air.

CANAAN. L. M.

Russian Air.

The Lord is just in his ways all, And holy in his works each one, He's near to all who on him call, Who call in truth, Who call in truth on him alone.

SICILY. L. M.

T.
C.
B.

O thou who art my Heavenly King, Thee will I magnify and praise; I will thee bless, and gladly sing, Unto thy holy name always.

Air.

WELLS. L. M.

T.
C.
B.

O let not man neglect to sing, The praise of his Exalted King; When Earth and Seas and Heav'n combine, To speak his pow'r and love divine.

Air.

BRENTWOOD. L. M.

77

O how transporting! how di...vine, When sweetest sounds in concord join; And hearts and harps u...nite to sing, The praises of th...in_carnate King.

GREEN'S 145. L. M.

G. Green.

We'll sing a...long the Heav'nly road, That leads us to thy bless'd abode; Till with the vast unumber'd throng, We join in Heav'n's triumphant song.

G R E E C E . S . M .

N. Dougall.

To thy Al-mighty love,
What honours shall we raise; Not all the raptur'd songs a--bove, Not all the raptur'd songs a--bove;
What honours shall we raise, What &c.

Continued.

D O X O L O G Y.

N. Dougall.

The musical score consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp (G major), and a common time signature. It features a continuous melody of eighth and sixteenth notes. The lyrics "Sing Halle-luiah, Halle-luiah, Sing Halle-luiah to the Lord;" are repeated three times. The second staff begins with a bass clef, a key signature of one sharp (G major), and a common time signature. It also features a continuous melody of eighth and sixteenth notes. The lyrics "Halle-luiah, Halle-luiah, Sing Halle-luiah to the Lord;" are repeated three times. The third staff begins with a treble clef, a key signature of one sharp (G major), and a common time signature. It features a continuous melody of eighth and sixteenth notes. The lyrics "Sing Halle-luiah, Halle-luiah, Sing Halle-luiah to the Lord;" are repeated three times. The fourth staff begins with a bass clef, a key signature of one sharp (G major), and a common time signature. It features a continuous melody of eighth and sixteenth notes. The lyrics "Sing Halle-luiah, Halle-luiah, Sing Halle-luiah to the Lord;" are repeated three times.

DOXOLOGY Cond.

Sing Halle-luiah, Hal-le-luiah, Sing Halle-lo-iah to his name.
Sing Halle-luiah, Hal-le-luiah, Sing Halle-lo-iah to his name.
Sing Halle-luiah, Hal-le-luiah, Sing Halle-lo-iah to his name.
Halle-luiah, Hal-le-luiah, Sing Halle-lo-iah to his name.

CORNHILL S. M.

79

Hark! how th'a-doring hosts, Employ their harps and sing, Em-ploy--- their
C.
Air.
Hark! how th'a-doring hosts, Employ----- their harps and sing, Employ their
B.

CORNHILL Cond.

harps and sing:
C.
Hark! how the notes of love di-vine, Sound sweet----- from ev'ty string.
Air.
Hark! how the notes of love di-vine, of love di-vine, Sound sweet from ev'ry string.
harps and sing: Hark! how the notes of love di-vine, Hark! how the notes of love di-vine, Sound sweet----- from ev'ty string.
B.
Hark! how the notes of love di-vine, Hark! &c.
Sound sweet from ev'ry string.

WATCHMAN. S. M.

To thy Al--mighty love, What ho--nours shall we raise; Not all the raptur'd songs a--bove, Can ren--der e--qual praise.

WESTMINSTER. S. M.

Dr Boyce.

To thee I lift my soul, O Lord I trust in thee; My God, let me not be a--sham'd, Nor foes triumph o'er me.

WIRKSWORTH. S. M.

81

T.
C.
Our days are as the grass, Or like the morn-ing flow'ring; If one sharp blast sweeps o'er the field, It with-ers in an hour.
Air.
B.

HORNCastle. S. M.

T.
C.
Let hearts and tongues u--nite, And loud thanksgivings raise; 'Tis du--ty mingled with de--light, To sing----- sweet songs of praise.
Air.
B.

T.
C.

The Hill of Si-on yields, A thousand Sa-cred Sweets; Be-fore we reach the Heav-nly field, Or walk the Gol-den streets.

Air.
B.

Continued.

T.
C.

Then let our songs a--bound, And ev2 ry tear be dry; We're marching &c..

B.

Then let our songs a--bound, And ev2 ry tear be dry; We're marching thro' Im-ma-nuel's ground, To fairer worlds on high.

Air.
B.

Then let our songs a--bound, And ev2 ry tear be dry; We're marching &c..

T.
C.
Air.
B.

Awake the sacred song, To our Exalt-ed King; Let all to thee O thou most High,
Let all to thee O thou most High, to thee O thou most

Continued.

T.
C.
Air.
B.

High; Triumphant prais-es sing, Triumphant prais-es sing, Triumphant prais-es sing.
High; Triumphant prais-es sing, Triumphant prais-es sing, Triumphant prais-es sing.
High;

ROTHSAY. S. M.

Ten.
2d.
Alt.
B.

Thou art our heavenly King, Thy name is all di-vine; Thy glories round the earth are spread, And o'er the heav'n they shine: Thy glories &c., And o'er the &c.

WORCESTER. S. M. D.

T.
C.
Air.
B.

While mortals gladly sing with you, While mortals &c., In joyful &c.;
Ye glorious hosts a-hove, Your sweetest Anthems raise; In joyful songs of praise, Mf

WORCESTER. Con'd.

85

T. *Mf*

C. *MP* How charming thus to sing, *p* How sweet the Heav'ly theme,

B. *Mf*

Air. How charming charming thus to sing, How sweet, How sweet the Heav'ly theme, *Mf* We will re-peat it

MP *p* *p* *Mf* We will re-peat it Mighty King, We'll

Mf How charming thus to sing, How sweet the Heav'ly theme, We will re-peat it, Migh-ty King, We'll praise thy glo- rious

Continued.

T. *f*

C. We will repeat it Mighty King, We'll praise thy glorious name, *Ad lib:*

B. Migh-ty King, We'll praise thy glo- rious name, We'll praise thy glo- rious name; We will re-peat it Mighty King, We'll praise thy glo- rious name.

Air. *f*

B. praise thy glo- rious name, We will re-peat it Mighty King, We'll praise thy glo- rious name; *f* *Ad lib:*

name, We will re-peat it Migh-ty King, -----

CANTON. S. M.

T.
Be-hold the morning sun, Be-gins his glorious way; His beams thro' all the na-tions

C.
Be-hold the morning sun, Begins his glorious way; His beams thro' all the na-tions run thro'

Air.
Be-hold the morning sun, Be-hold the morning sun, Be-gins his glorious way; His

B.
Be-hold the morning sun, Be-hold the morning sun, Begins his glorious way; His beams thro'

Continued.

T.
run thro' all the na-tions run, And life and light convey, And life &c.

C.
all the na-tions run, And life and light convey, And life &c.

Air.
beams thro' all the na-tions run, And life and light convey, And life &c.

B.
all the na-tions run, And life and light convey, And life &c.

SHILOH. P. M. 8^s & 7^s

T.
Who hath our re-port be-lieved, Shiloh come is not re-ceived;

Air.
Who hath our re-port be-lieved, Shiloh come is not re-ceived;

B.
Who hath our re-port be-lieved, Shiloh come is not re-ceived;

SHILOH Con^d

87

T.
C.
B.

Not receiv-ed by his own, Promis'd Branch from root of Jesse; David's off-spring sent to bless you, Comes too low-ly to be known.
Air.
B.

ASHBURN. P. M. 7^s

T.
C.
B.

Now on thee our souls depend, In com-passion now descend; Fill our hearts with thy rich grace, Tune our lips, to sing thy praise.
Air.
B.

Tune our lips,

Sing of our Sov'reign's love, Sing of his mighty pow'r; See how he pleads a-bove, For those whose sins he bore: Let all to him their voic-es raise, Let all to him their voices raise, their voices raise, &c.

Continued.

Let all to him their voic-es raise, And sing, And sing a-loud his glorious praise. Let all to him their voic-es raise, their voices raise, their voices raise, &c.

Hal-le-luiah we sing, To our glorified King, In the praise of his Air. Hal-le-luiah we sing, To our glorified King, In the praise of his Air.

PARADISE Con'd

89

PARADISE OGH.

wonderful love; To the Lamb that was slain, Hallelujah again, *p*

Air. Till with Angels we praise him above, *Mf*

Till with Angels we praise him above, *Mf* Till with Angels we praise him above, *Mf*

LITTLETON. P. M. 8^s & 7^s

BAPTISTON. T. M. G. R. 7.

O that I could now a_dore thee, Like the Heav'nly hosts a_bove; Who for_ever bow before thee, And un_ceas-ing sing thy love.

QUEENBOROUGH. P. M. 8 & 7. D.

Heavenly Father we would praise thee, Like the glorious hosts a_bove; Songs of tri_umph would we raise thee, Till we meet in per_fect love.

Air.

Continued.

Till we join with Saints before thee, Till with them we take our place; *Mf*

C.

Air.

Till like them :: :: we can_a_dore thee, We will sing thy glorious praise.

B.

Till we join with Saints before thee, Till with them we take our place; *Mf*

The time when I shall enter, Upon a world unknown; My helpless soul I'll venture, Upon his name alone: Then with the Saints in Glory, The

Air.

B.

Continued.

grateful song I'll raise,

And chant my blissful story,

And chant my blissful story, In high se-raphic lays.

And chant my blissful story, And chant my blissful story,

T.

 C.
 B.
 O that I could now a_dore thee, Like the Heav'ny hosts a_bove; Who for ev_er how be_fore thee, And un_ceas-ing sing thy love.
 Air.
 B.

Continued.

The image shows a page from a musical score for the 'Hallelujah Chorus' from George Frideric Handel's Messiah. The title 'Continued.' is at the top center. The score consists of four staves: Treble (T.), Alto (A.), Bass (B.), and Bassoon (C.). The vocal parts sing 'Hallelujah' three times, followed by 'Praise ye the Lord' and 'Amen'. The bassoon part provides harmonic support. The music includes dynamic markings like *f* (fortissimo) and *p* (pianissimo). The score is divided into sections labeled '1st time.', 'Ad lib.', and '2nd time.' with corresponding melodic variations.

T.
C.
B.

Angels from the realm's of glo-ry, Wing your flight o'er all the earth; Ye who sang Gre-a-tion's sto-ry, Now pro-claim Mes-si-ah's birth.
Air.

Continued.

T.
C.
B.

Come and worship, come and worship, Worship Christ the new born King; Come and worship, come and worship, Worship Christ the new born King.
Air.

ANTHEM from Isaiah Chap: LII.

R. A. Smith.

T.
C.
B.
Air.

How beautiful upon the mountains,
How beautiful upon the mountains,
How beautiful upon the mountains,

Continued.

T.
C.
B.
Air.

That publisheth peace, that publisheth peace, that bringeth good tidings, good tidings of good, that publisheth salvation, that saith unto Zion, thy God reigneth, thy God reigneth.

ANTHEM Con^d

95

T.

c. ff

Tenor (T.) part of the anthem score. The music consists of two staves. The first staff starts with a dotted half note followed by a series of eighth notes. The second staff begins with a forte dynamic (ff) and consists of a continuous pattern of eighth and sixteenth notes.

Break forth into joy, sing together, sing together, Ye waste places of Je-ru-sa-lem: For the Lord hath comforted his people, He hath re-deemed Je-ru-sa-lem.

Air.

Air.

B. ff

Alto (A.) part of the anthem score. It features two staves. The first staff has a forte dynamic (ff) at the beginning. Both staves consist of eighth and sixteenth note patterns.

Continued.

T.

C.

Halle-lu-iah, Halle-lu-iah, Praise ye the Lord; Halle-lu-iah, Halle-lu-iah, Praise ye his name.

Air.

Tenor (T.) and Alto (A.) parts of the continuation score. Both staves show eighth and sixteenth note patterns.

Halle-lu-iah, Halle-lu-iah, Praise ye the Lord; Halle-lu-iah, Halle-lu-iah, Praise ye his name.

Air.

B.

Bass (B.) part of the continuation score. It shows eighth and sixteenth note patterns across two staves.

DISMISSION.

Lord dismiss us with thy blessing, Fill our hearts with joy and peace; Lord improve us when confessing, All thy love and all thy grace.
Air.

Continued.

1st time. 2nd time.

Hallelujah, Hallelujah, Hallelujah, Amen; O refresh us with thy blessing, O refresh us with thy grace, with thy grace.
Air.

APPENDIX TO THE FIFTH EDITION.

* MOUNT TABOR. L. M.

Subject from Haydn.

Arranged by John Turnbull. 97

The musical score consists of four staves of music in common time, key signature of one flat. The first staff (T.) starts with a treble clef, the second (C.) with a soprano clef, the third (B.) with a bass clef, and the fourth (B.) with a bass clef. The lyrics are as follows:

Him serve with mirth his praise forth tell..., Come ye, &c.
 All people that on earth do dwell, Sing to the Lord with cheerful voice,
 Air. Come ye before him and re-joice.
 Him serve with mirth... his praise forth tell..., Come ye, &c.
 His praise forth tell, Come ye, &c.

Continued.

The continuation of the musical score consists of four staves of music in common time, key signature of one flat. The lyrics are as follows:

Him serve with mirth, Him serve with mirth his praise forth tell, Come ye, &c.
 ad libitum: Him serve with mirth his praise forth tell, Come ye, &c.
 Him serve with mirth his praise forth tell, Come ye before him and re-joice.
 His praise forth tell, Come ye before him and re-joice.
 Him serve with mirth His praise forth tell his praise forth tell, Come ye, &c.
 Him serve with mirth His praise forth tell his praise forth tell, Come ye, &c.
 Him serve with mirth His praise forth tell, Come ye, &c.

* This arrangement is property.

* NEW LEBANON. S. M.

Subject from Haydn. Arranged by J^r. Turnbull.

The musical score consists of four staves of music in common time, key signature of one flat. The first staff (T.) starts with a treble clef, the second (C.) with a soprano clef, the third (B.) with a bass clef, and the fourth (B.) with a bass clef. The lyrics are as follows:

Air. Let people praise thee Lord: Let
 B. Let people praise thee Lord: Let

* This arrangement is property.

NEW LEBANON Continued.

the na - ti - ons be glad, In songs their voices raise,

people all thee praise;

In songs their voices raise, O let the na - ti - ons be glad, In songs their voices raise.

O let the na - ti - ons be glad, In songs their voices raise,

BALLERMA. C. M.

R. Simpson.

I waited for the Lord my God, And pa-tient-ly did bear, At length to me he did in-cline My voice and cry to hear.

Air.

B.

ARNOLD'S HYMN ON THE NATIVITY.

99

Air.

S.
A.
T.
B.

Hark! the Herald Angels sing, Hark! the Herald Angels sing, Glory to the new born King, Glory to the new born King,
Hark!
Hark! the Herald Angels sing, Glory to the new born King, Glory to the new born King,
Hark! the Herald Angels sing, Glory to the new born King, Glory to the new born King, Peace on

S.
A.
T.
B.

p and mercy milds God and sinners re-con-cild, God and sinners re-con-cild; Joy - ful all ye nations rise
God and sinners re-con-cild, God and sinners re-con-cild; Joy - ful all ye nations rise
f earth God and sinners re-con-cild, God and sinners re-con-cild; Joy - ful all ye nations rise
and mercy mild, God and sinners re-con-cild,

ARNOLD'S HYMN Continued.

The musical score consists of four staves of music in common time, key signature of one flat, and dynamic markings of *f* (fortissimo) and *p* (pianissimo). The lyrics are integrated with the music, appearing below each staff. The lyrics are:

Join the triumph of the skies, With th' An-gel - ic host pro - claim Christ is born in Beth - le - hem, Hark! the Herald Au - gels sing,

Join the triumph of the skies, With th' An-gel - ic host pro - claim Christ is born in Beth - le - hem,

Join the tri umph of the skies, With th' An-gel - ic host pro - claim Christ is born in Beth - le - hem,

Hark! the Herald An - gels sing, Glo - ry to the new born King, Glo - ry to the new born King, Glo - ry to the new born King.

Hark! Glo - ry to the new born King, Glo - ry to the new born King, Glo - ry to the new born King.

Hark! the Herald An - gels sing, Glo - ry to the new born King, Glo - ry to the new born King, Glo - ry to the new born King.

APPENDIX TO THE SIXTH EDITION.

101

REMEMBRANCE. C. M.

Handel.

T.
In mer-cy with thy ser-vant deal, Thy laws me teach and shew; I am thy ser-vant wis-dom gives, That I thy laws may know.
Air.
B.

KIRBY. L. M.

J. A. Steven.

T.
Come ho-ly Spi-rit calm my mind, And fit me to ap-proach my God; Re-move each vain each worldly thought, And lead me to thy blest a-bode.
Air.
B.

ANTHEM. The Lord reigneth.

R. A. Smith.

T. Maestoso.

Hallelujah, Hallelujah the Lord reigneth Hallelujah, Hallelujah The Lord God Omnipotent reigneth

Air.

Let the earth be glad, let the

ANTHEM, Continued.

Con Spirito.

Chorus.

Hallelujah Hallelujah the Lord reigneth Hallelujah Hallelujah

Let the earth be

multitude of the Isles rejoice

The Lord God Omnipotent reigneth.

ANTHEM, Continued.

103

glad let the earth be glad let the multitude of the Isles rejoice. Let the earth be glad, Let the earth be glad, Let the mul - ti - tude of the Isles rejoice The Lord reigneth

ANTHEM, Continued.

The Lord God Omnipotent reign - eth Halleluiah, Halleluiah, Bless and praise his holy name, Halleluiah, Halleluiah, Halleluiah Praise ye the Lord A - men A - men.

SEABANK. C. M.

John Turnhoff.

T.
C.
Air.
B.

Maintain the glory of his cross,
I'm not a - sham'd to own my Lord, Nor to defend his cause, Nor to de-fend his causes. Main-tain the glo-ry of his cross, And honour all his laws, And
Main-tain the glo-ry of his cross,

Continued.

NEWINGTON. C. M.

Arranged by R. A. Smith.

honour all his laws.

Be-hold th'a-mazing gift of love, The Fa-ther hath be-stow'd On us, the sinful sons of men, To call us sons of God.

Air.
B.

FLORIDA.P.M.

A handwritten musical score for three voices and piano. The score consists of four systems of music, each with a treble clef, common time, and a key signature of one sharp (F#). The vocal parts are in soprano, alto, and basso (bass) voices. The piano part is in the basso continuo (b.c.) position. The lyrics are written in a cursive script below the notes. The score is set on five-line staves.

The lyrics are:

- Join in a
- Come ye that love the Lord, And let your joys be known; Join in a song with sweet ac-
- Join in a song, with sweet accord, And thus sur-
- round the throne.
- cord, And thus surround the
- throne, Join in a song with sweet ac-cord, And thus surround the throne.
- round the throne.

LENNOX. P.M.

The Lord of Heavn confess, On high his glory raise; Him let all Angels bless, Him all his armies praise;

Him

Him glorify, Sun, moon and stars, Ye higher spheres And cloudy sky.

Him glorify, Sun, moon and stars, Ye higher spheres And cloudy sky.

Him glorify, Sun, moon and stars, Him glorify, Sun, moon and stars, Ye higher spheres And cloudy sky.

glorify, Sun, moon and stars, Him glorify, Sun, moon and stars, Ye higher spheres, And cloudy sky.

RUSSIA. L.M.

Read.

A handwritten musical score for a four-part setting (SATB) in common time. The music consists of two systems of staves, each with a key signature of one sharp (F#). The vocal parts are: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are written below the notes in a cursive hand. The first system begins with the soprano part:

Soprano: I shall
Alto: I shall behold thy
Tenor: What sinner's value I resign, Lord; 'tis enough that thou art mine;
Bass: I shall behold thy blissful face, And stand

The second system continues with the soprano part:

Soprano: I shall behold thy blissful face, And stand complete in righteousness.
Alto: blissful face
Tenor: complete in righteousness, And stand complete in righteousness
Bass: righteousness,

WINDHAM. L.M.

Read.

A musical score for the hymn "Windham". It consists of two staves of music. The top staff is in common time (indicated by 'C') and the bottom staff is in common time (indicated by 'C'). The music is written in a simple note style with stems. A lyrics box is positioned between the two staves, containing the first stanza of the hymn.

Broad is the road that leads to death,
And thousands walk together there;
But wisdom shows a narrow path,
With here and there a traveller.

HEBRON. L.M.

A musical score for the hymn "Hebron". It consists of three staves of music. The top staff is in common time (indicated by 'C'), the middle staff is in common time (indicated by 'C'), and the bottom staff is in common time (indicated by 'C'). The music is written in a simple note style with stems. A lyrics box is positioned between the middle and bottom staves, containing the first stanza of the hymn.

Thus far the Lord hath led me on,
Thus far his power prolong my days;
And every evening shall make known some fresh memorial of

MEAR. C.M.

A handwritten musical score for 'Mear. C.M.' featuring four staves of music. The first three staves are in common time (indicated by 'C') and the fourth staff is in 2/4 time (indicated by '2'). The music consists primarily of eighth-note patterns. The lyrics are written below the fourth staff:

Oh, how a joyful sound to hear Our tribes devoutly say, Up, Israel, to the temple haste, And keep your festal day.

ORTONVILLE. C.M.

A handwritten musical score for 'Ortonville. C.M.' featuring two staves of music. The first staff uses a soprano clef and the second staff uses an alto clef. The key signature is B-flat major (two flats). The tempo is marked 'Dim.' (diminuendo) and 'cres.' (crescendo). The music includes various dynamics and performance instructions. The lyrics are written below the second staff:

Majestic greatness sits enthroned Up on the Saviour's brow; His head with radiant glories crowned, His lips with grace overflow, His lips with grace overflow.

BRUNSWICK. C.M.

Handwritten musical score for Brunswick. C.M. featuring three staves of music with various note heads and rests. The lyrics are written below the third staff:

Soon shall this earthly frame dissolvd,
In death and ruins lie; But bet-ter mansions wait the just,
Prepared a-bore the sky.

HENRY. C.M. S.C. Pond.

Handwritten musical score for Henry. C.M. featuring three staves of music with various note heads and rests. The lyrics are written below the third staff:

'Tis by thy strength the mountains stand, God of e-ter-nal pow'r; The sea grows calm at thy command, And tempests cease to roar.

CORNISH. C.M.

W.Knapp.

A handwritten musical score for a Cornish hymn in Common Measure (C.M.). The score consists of four systems of music, each with two staves. The top two systems are in common time (indicated by 'C') and the bottom two are in triple time (indicated by '3'). The music features various note heads, stems, and beams, with some notes having horizontal dashes through them. The lyrics are written in a cursive hand below the music. The first system's lyrics are: "Come, let us join our cheer-ful songs With Angels round the throne; Ten thousand thousand are their tongues, But all their". The second system's lyrics are: "joys are one; Ten thousand thousand are their tongues, But all, but all their joys are one."

Come, let us join our cheer-ful songs With Angels round the throne; Ten thousand thousand are their tongues, But all their

joys are one; Ten thousand thousand are their tongues, But all, but all their joys are one.

CORONATION. C.M.

O. Holden.



Bring forth the Royal Diadem,

All hail the power of Jesus' name, Let Angels prostrate fall,

And crown him Lord of all, Bring forth the Royal

Bring forth the Royal Diadem,

Diadem, And crown him Lord of all.

EXHORTATION. C.M.

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) in common time, C major. The music consists of four staves of music with lyrics underneath. The lyrics are as follows:

Soprano: A rest where pure en-

Alto: Lord, I believe a rest remains To all thy people known,

Tenor/Bass: A rest where pure enjoyment reigns, And

Alto: A rest where pure enjoyment reigns, And thou art lov'd a-

Soprano: joyment reigns, And thou art lov'd a - lone.

Alto: b

Tenor/Bass: b

Soprano: thou art lov'd a - lone, A rest where pure enjoyment reigns, And thou art lov'd a lone,

Alto: b

Tenor/Bass: lone.

PLYMOUTH DOCK. 6, 8^s.

A handwritten musical score for three voices (Soprano, Alto, Bass) in common time. The music consists of four staves of music with corresponding lyrics.

The lyrics are:

Leader of faithful souls and guide Of all that travel to the sky, Come, and with us, ev'ry us a bide, Who wouldest

thou alone re-ly, On thee a lone our spir-it's stay, Up-held in life's un-ev-en way,

Mount Vernon. 8^s.8^s.7^s. L.Mason.

Sister, thou wast mild and lovely, Gentle as the summer breeze, Pleasant as the air of evening, When it floats among the trees.

PARTING FRIENDS.

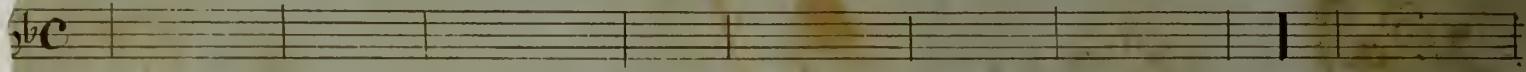
When shall we all meet again? When shall we all meet again? Oft shall glowering hope astir, Oft shall weaned love retire; -

Oft shall death and sorrow reign, Ere we all shall meet again.

2. Though in distant lands we sigh,
Parched beneath the hostile sky;-
Thou of the deep between us rolls,
Friendship shall unite our souls
And in fancy's wide domain,
Then shall we all meet again.

3. When the dreams of life are fled,
When its wasted lamps are dead;
When in cold oblivion's shade,
Beauty, wealth, and fame are laid;
When immortal spirits reign,
Then may we all meet again.

MISSIONARY HYMN.



From Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand; From many an ancient



2. What though the spicy breezes
Blow soft o'er Ceylon's isle,
Though ev'ry frosty fleet pleases
And only man is vile? —

In vain, with lavish kindness,
The gifts of God are strengthen'd,
The heathen, in his blindness,
Bow'd down to wood and stone.

3. Shall we not see souls are lighted
With wisdom from on high?
Shall we, to men benighted,
The lamp of life bring?

Salvation! O, it comes too late!
The lost! If some
Till earth's sun sets, then
Has learnt Messiah's name.

river; From many a palmy plain, They call us to deliver Their land from error's chain.

4. Waft, waft, ye winds, his story;
And you, ye waters, roll,
Till, like a sea of glory,
It spread from pole to pole;

Till o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
Returns in bliss to reign.

DRUMCLOG. C.M.

M.Wilson.

Handwritten musical score for "Drumclog" in common time. The score consists of two staves. The top staff uses a soprano C-clef and the bottom staff uses an alto F-clef. The music features a mix of eighth and sixteenth note patterns, primarily using quarter note time signatures. A lyrics section follows the music:

O Lord unto my pray'r give ear, My cry let come to thee; And in the day of my distress Hide not thy face from me.

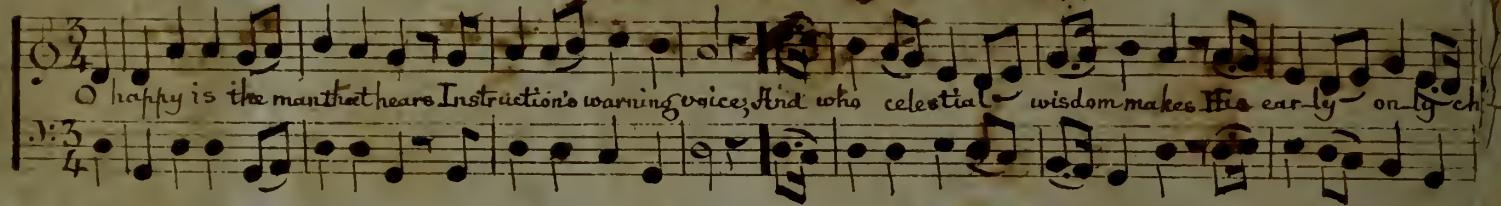
BENEVOLENCE. C.M.

N.Dougall.

Handwritten musical score for "Benevolence" in common time. The score consists of two staves. The top staff uses a soprano C-clef and the bottom staff uses an alto F-clef. The music features a mix of eighth and sixteenth note patterns, primarily using quarter note time signatures. A lyrics section follows the music:

To thee I lift my soul, O Lord; My God, I trust in thee; Let me not be ashamed; let not my foes triumph o'er me.

S^t. FRANCIS. C.M.



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