

A MAGDALEN in HER UNIFORM.

[176-5]

THE



HYMNS ANTHEMS and TUNES

with the ODE used at the

MI. IGDALEN' CH. IPEL

Set for the

ORGAN

HARPSICHORD, VOICE.

GERMAN-FLUTE

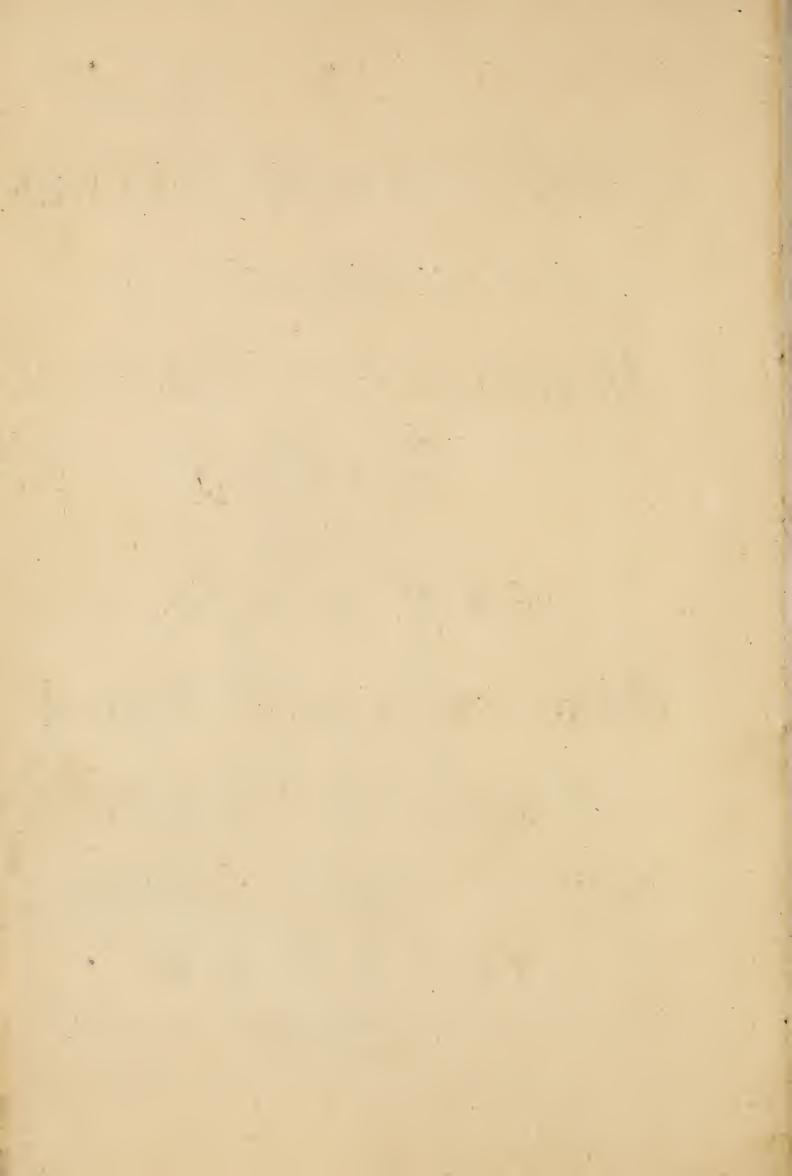
or

GUITAR

Price 2

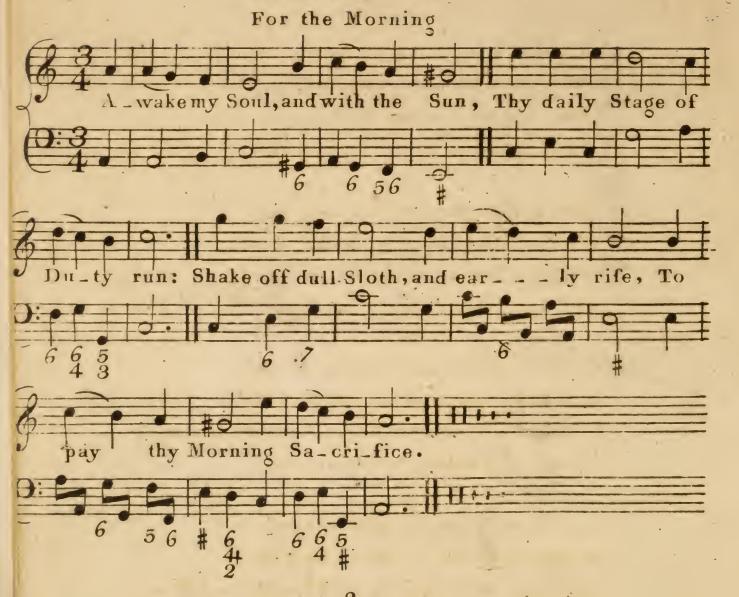
LONDON

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HYMN I



Redeem thy mif-spent Moments past And live this Day, as if 'twere last: Thy Talents to improve take care; For the great Day thy self prepare.

Let all thy converse be fincere,
Thy conscience, as the Noon-Day clear;
For God's all-seeing Eye surveys
Thy secret Thoughts, thy Works, and Ways.

Wake, and lift up thy felf my Heart, And with the Angels bear thy part; Who, all Night long, unwearied fing High Glory to the ternal King.

I wake, I wake, ye heavenly Choir, May your Devotion me inspire:
That I, like you, my Age may spend;
Like you, may on my God attend.

6

May I, like you, in God delight;
Have all Day long my God in fight;
Perform, like you, my Maker's will;
Oh! may I never more do ill.

Glory to Thee, who fafe haft kept,
And haft refreshed me whilft I flept;
Grant, Lord, when I from Death shall wake,
I may of endless Life partake.

-8

Lord, I my Vows to thee renew;
Scatter my Sins as morning Dew;
Guard my first spring of Thought and Will,
And with thy felf my Spirit fills.

9

All I defign, or do, or fay;
That all my Powrs, with all their Might,
In thy fole Glory may unite.

10

Praife God, from whom all Bleffings flow; Praife him, all Creatures here below; Praife him above, angelic Hoft: Praife Father, Son, and Holy Ghoft.



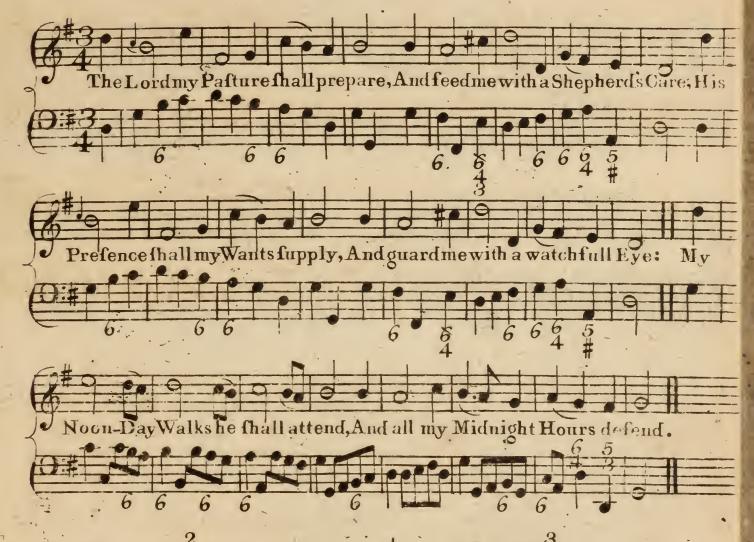
Th'unwearied Sun from Day to Day,
Does his Greator's pow'r difplay,
And publishes to ev'ry Land,
The Work of an Almighty hand.

Soon as the evining Shades prevail,
The Moon takes up the wondrous Tale,
And Nightly to the lifting Earth
Repeats the Story of her birth:

Whilft all the Stars that round her burn, And all the Planets in their turn, Confirm the Tycings as they roll, And fpread the Truth from Pole to Pole.

What though in folemn Silence all :
Move round this dark terreftial Ball?
What though not real Voice nor Sound
Amid their radiant Orbs be found?

In reason's Ear they all rejoice,
And utter forth a glorious Voice;
For ever Singing as they shine,
"The Hand that made us is Divine."

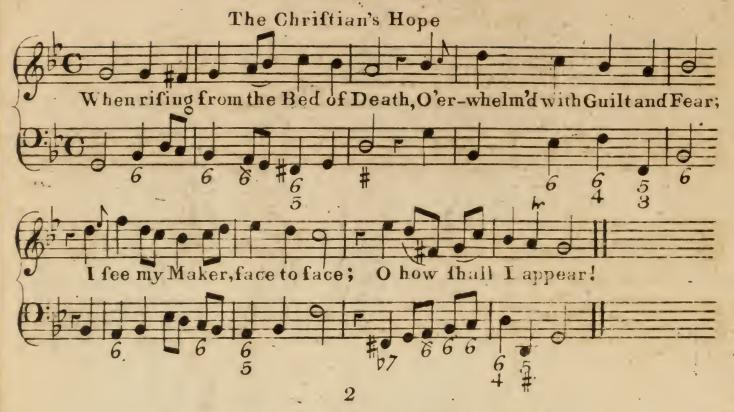


When in the fultry Glebe I faint,
Or on the thirsty Mountain pant,
To fertile Vales and dewy Meads
My weary wandering Stepshe leads,
Where peaceful Rivers, soft and slow,
Amid the verdant Landskip flow.

Though in the paths of Death I tread;
With gloomy Horrors over-spread,
My stedfast Heart shall fear no Ill,
For thou, O Lord, art with me still:
Thy friendly Crook shall give me Aid,
And guide me thro the dreadful Shade.

Though in a bare and rugged Way,
Through devious lonely Wilds I ftray,
Thy Bounty shall my Pains beguile,
The barren Wilderness shall smile,
With sudden Greens and Herbage crown'd,
And Streams shall murmur all around.

6



If yet, while Pardon may be found,
And Mercy may be fought,
My Heart with inward Horror thrinks,
And trembles at the Thought.

When thou, O Lord, shalt stand disclos'd In Majesty severe, And sit in Judgment on my Soul,

O how shall I appear!

But thou haft told the troubled Mind,
Who does her Sins lament;
The timely Tribute of her Tears
Shall endless Woe prevent.

Then fee the Sorrow of my Heart,
E'er yet it be too late;
And hear my Saviour's dying Groans
To give thefe Sorrows weight.

For never shall my Soul despair
Her Pardon to procure,
Who knows thy only Son has dy'd,
To make her Pardon sure.

On Gratitude



O how fhall Words with equal warmth, The Gratitude declare,

That glows within my ravish'd Heart! But thou canst read it there.

Thy Providence my Life fuftain'd, And all my Wants redreft,

When in the filent Womb I lay, And hung upon the Breaft.

To all my weak complaints and cries Thy Mercy lent an Ear,

To form themselves in Pray'r.

Unnumber'd Comforts to my Soul, Thy tender Care bestow'd, Before my Infant Heart conceivd, From whence those Comforts flowd.

Throhiddendangers, toils, and deaths, Through all Eternity to Thee It gently cleard my Way,

And thro'the pleafing Snares of Vice, For oh! Eternity's too fhort More to be feard than they.

When worn by fickness, oft hast thou With Health renew'd my Face: And when in Sin and Sorrow fhrunk. Revivd my Soul with Grace.

Ten thousand thousand precious Gifts My daily Thanks employ; Nor is the leaft a chearful Heart, That taftes those Gifts with Joy.

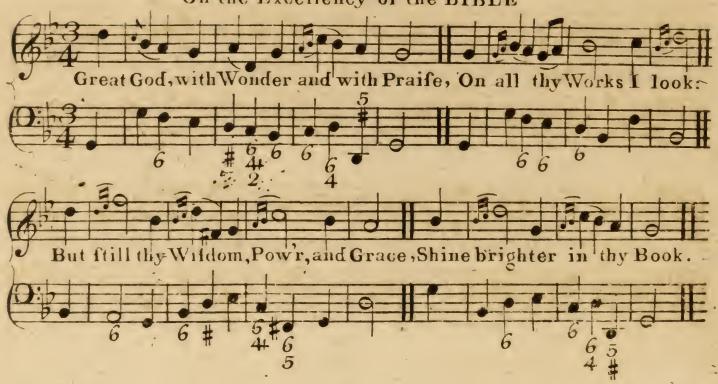
Through ev'ry Period of my Life Thy goodness I'll pursue; Ereyet my feeble Thoughts had learnt, And after Death in diftant World's The glorious Theme renew.

When Nature fails, and Day and Nigh Divide thy Works no more; My ever-grateful Heart, O Lord, Thy Mercy shall adore:

A joyful Song I'll raife: To utter all thy Praife.

HYMN VI

On the Excellency of the BIBLE



2

The Stars that in their Courses roll,

Have much Instruction given;

But thy good Word informs my Soul

How I may foar to Heaven.

8

The Fields provide me Food, & fhew The goodness of the Lord;
But Fruits of Life and Glory grow In thy most holy. Word.

4

Here are my choicest Treasures hid,
Here my best Comfort lies;
Here my Desires are satisfy'd,
And hencemy Hopes arise.

5

Lord, make me understand thy Law,
Shew what my Faults have been;
And from thy Gospel let me draw
Pardon for all my Sin.

6

Herewould I tearn how Christ has dy'd

To fave my Soul from Hell:

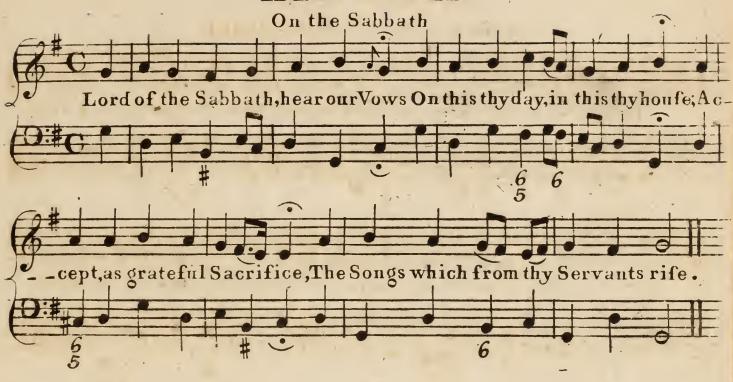
Not all the Books on Earth beside

Such heav'nly Wonders tell.

7

Then let me love my Bible more,
And take a fresh Delight,
By Day to read these Wonders o'er,
And meditate by Night.

9



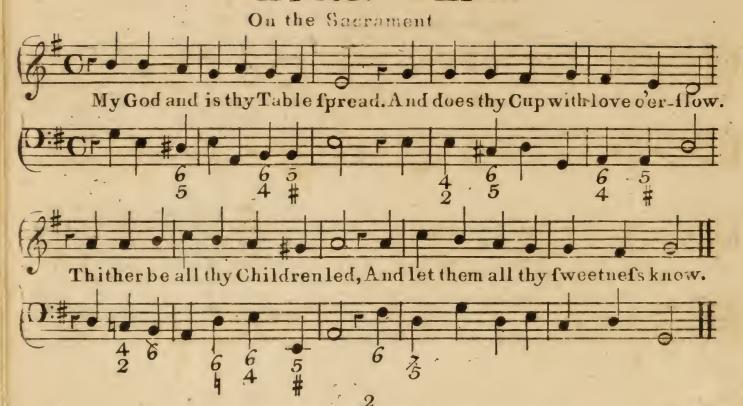
Thine early Sabbaths Lord we love.
But there's a nobler Reft above:
To that our lab'ring Souls afpire
With ardent Pangs of Strong Desire.

No more Fatigue, no more Diftres, Nor Sin nor Hell shall reach the Place: No Groans to mingle with the Songs, Resounding from immortal Tongues.

No rude alarms of raging Foes; No cares to break the long Repose; No midnight Shade, no clouded Sun, But Sacred, High, Eternal Noon.

O long expected Day! begin:
Dawn on these realms of Woe and Sin:
Fain would we leave this weary Road,
And sleep in Death, to rest with God.

HYMN VIII



Hail facred Feaft, which Jefus makes!
Rich banquet of his Flesh and Blood!
Thrice happy He, who here partakes
That facred Stream, that heavily Food.

3

Why are its dainties all in vain Before unwilling Hearts display'd. Was not for You the Victim flain. Are You forbid the Children's bread.

O let thy Table honour'd be, And furnish'd well with joyful Guests; And may each Soul falvation see, That here its facred Pledges tastes.

Let Crouds approach with Hearts prepard; With Hearts inflam'd let all attend: Nor, when we leave our Father's board, The Pleafure or the Profit end.

Receive thy dying Churches, Lord,
And bid our drooping Graces live,
And more than energy afford,
A Saviour's blood alone can give.

HYMN IX



2

Oh! for a Song of ardent Praise
To bear our Souls above!
What should allay our lively hope,
Or damp our flaming love.

3

Draw us O Lord, with quickining Grace,
And bring us yet more near;
Here we may fee thy Glories shine
And taste thy Mercies here.

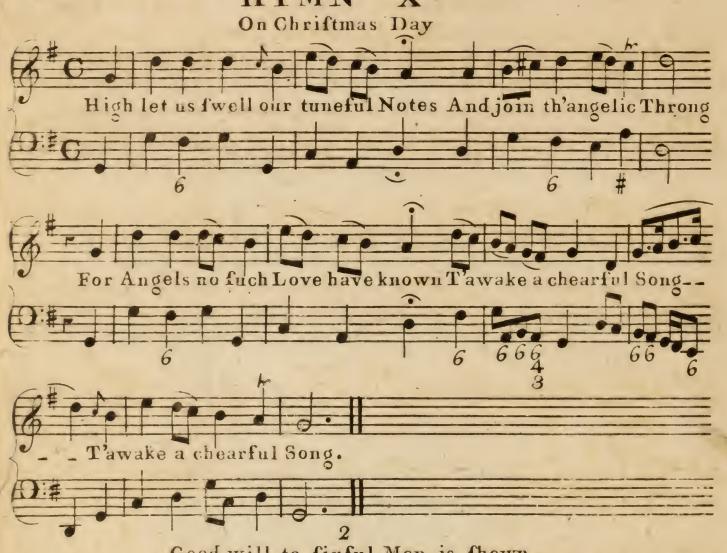
4

Oh! may that love, which spread thy board, Dispose us for the Feast;
May Faith behold a smiling God
Thro Jesu's bleeding Breast.

5

Fir'd with the View, our Souls shall rife
In such a Scene as this,
And view the happy Moment near,
That shall compleat our Blifs.

HYMN X



Good-will to finful Men is fhewn,
And peace on Earth is giv'n;
For lo! th'incarnate Saviour comes
With meffages from Heav'n.

Justice and Grace, with sweet Accord,
His rusing Beams adorn;
Let Heav'n and Earth in Concert join,
Now such a Child is born.

4

Glory to God in highest strains,.
In highest Worlds be paid;
His Glory by our Lips proclaim'd,
And by our Lives display'd.

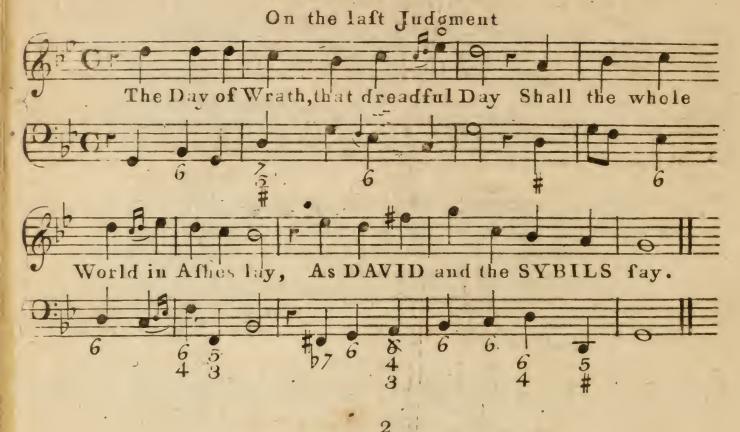
When shall we reach those blissful Realms
Where Christ exalted Reigns;
And learn of the celestial Choir,
Their own immortal Strains!



Hymns of Praife then let us fing Hallelujah Unto Chrift our heav'nly King; Hallelujah Who endur'd the Crofs and Grave, Hallelujah Sinners to Redeem and Save, Hallelujah

But the Pains which he endard, Hallelujah Our Salvation hath procur'd; Hallelujah Now above the Sky he's King, Eallelujah Where the Angels ever Sing. Hallelujah

HYMN XII



What Horror will invade the Mind, When the ftrict Judge, who would be kind, Shall have few venial Faults to find?

The last loud Trumpet's wond rous found, Shall thro' the rending Tombs rebound, And wake the Nations under Ground.

Nature and Death shall, with surprize, Behold the pale Offender rife, And view the Judge with conscious Eyes.

Then shall with universal dread, The facred, mystic Book be read, To try the Living and the Dead.

The Judge afcends his awful Throne,
He makes each fecret Sin be known,
And all with Shame confess their own.

Oh! then what intrest shall I make,
To save my last important Stake,
When the most Just have cause to quake!

Thou mighty, formidable King, Thou Mercy's unexhaufted fpring, Some comfortable Pity bring.

Forget not what my Ranfom coft, Nor let my dear-bought Soul be loft, In Storms of guilty Terror toft.

Thou, who for me did t feel fuch Pain, Whose precious Blood the Cross did stain, Let not those Agonies be vain.

Thou, whom avenging Pow'rs obey, Cancel my Debt, too great to pay, Before the fad accounting Day.

Surrounded with amazing Fears,
Whose load my Soul with Anguish bears,
I sigh, I weep, accept my Tears.

Thou, who were mov'd with MARY'S grief, And by absolving of the Thief, Hast giv'n me Hope, now give Relief.

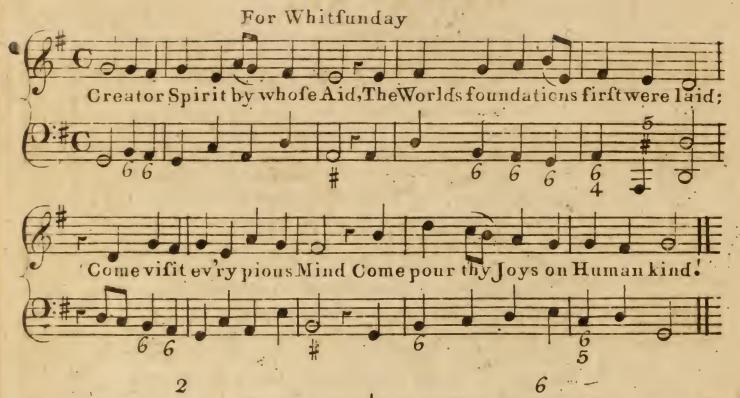
Reject not my unworthy Pray'r:
Preserve me from that dang'rous Snare
Which Death and gaping Hell prepare.

Give my exalted Soul a Place, Among thy chofen right-hand Race, The Sons of God, and Heirs of Grace.

From that infatiable Abyfs,
Where Flames devour, and Serpents hifs,
Promote me to thy Seat of blifs.

Proftrate my contrite Heart I rend, My God, my Father, and my Friend, Do not forfake me in my End.

Well may they curfe their fecond Breath, Who rife to a reviving Death:
Thou great Creator of mankind,
Let guilty Man compassion find:



From Sin and Sorrow fet us free, And make thy Temples worthy thee: Illumine our dull darken'd fight, Thou Source of uncreated Light.

Thrice holy Fount, thrice holy Fire, Our hearts with heavily love infpire: Come, and thy facred Unction bring, To Sanctify us while we fing.

Plenteous of Grace, descend from high, Rich in thy seven-fold Energy!
Thou strength of his Almighty hand.
Whose Pow'r, does heavn & earth comina

Proceeding Spirit, our defence.
Who doft the gift of Tongues difpence:
Refine and purge our earthly parts;
But oh! inflame and fire our hearts!

Our frailtieshelp; our Vice controul; Submit the Senfes to the Soul; Feeble, alas! we are, and frail; Let not the World or Flesh prevail!

Chace from our Minds thinfernal Foe, And Peace, the Fruit of love beftow: And left our Feet should step aftray, Protect and guidens in the Way!

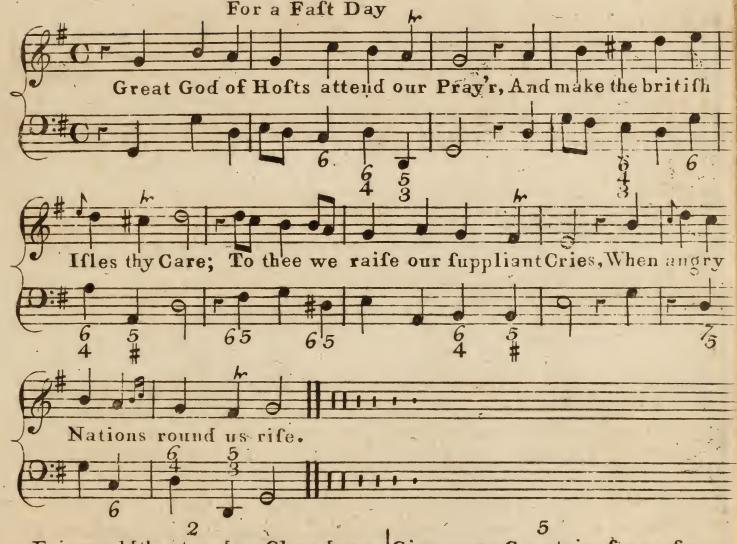
Make us eternal Truths receive, And practice all that we believe: Give us thy felf, that we may fee The Father and the Son by Thee!

Immortal Honours, endless Fame
Attend th'Almighty Father's name;
The Saviour Son be glorified
Who for lost Man's redemption died:

And equal Adoration be, Creator Spirit, paid to Thee: "Come.vifit ev'ry pious Mind; -

"Come, pour thy Joys on Human kind!

HYMN XIV



Fain would they tread our Glory down, And in the Duft defile our Crown, Deluge our Houses, with our Blood, And burn the Temples of our God.

But 'midst the Thunder of their Rage, We thy Protection would engage; Oraife thy faving Arm on high, Andbring renewd delivrance nigh.

May Britain as one Man be led, To make the Lord her fear and dread; Our Souls no other Fears shall know, Tho Earthwere leagud with Hellbelow. Victorious shouts & songs of Praise.

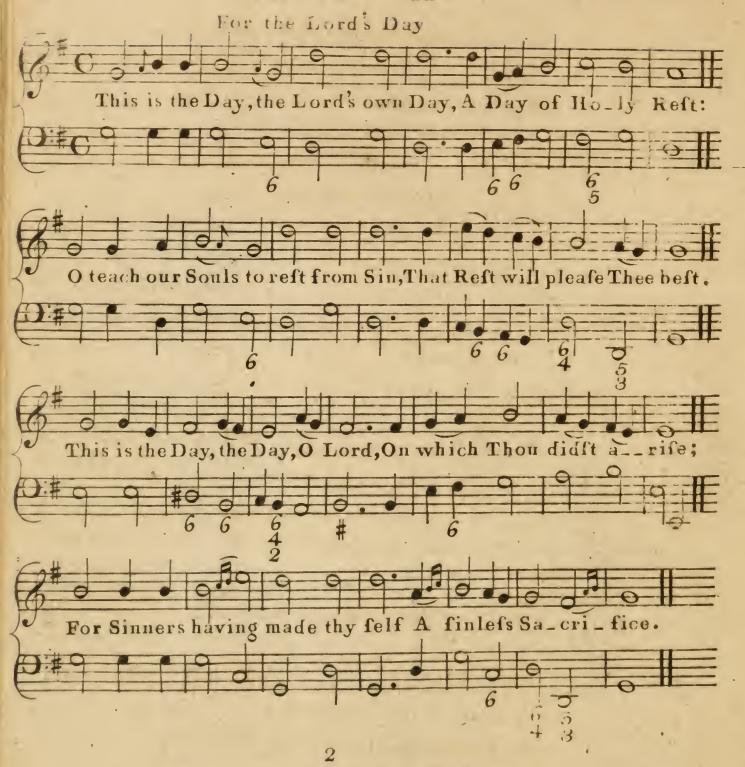
Give ear, ye Countries from afar, Ye proud affociate Nations, hear, While fix'd on him who rules the Sky, Our Hearts your threat ned Wardefy.

YePeople girdyourselves in vain, Your scatter'd Force unite again; Again shall all that Force be broke, When God, with us, shall dealy Stroke.

Nowherecords our humble Tears, With ardent Vows for future Years, And destines for approching Days,

Emanuel's land shall safe remain, Bleft with its Saviour's gentle reign; Till ev'ry hoftile rumour ceafe, In the fair Realms of perfect Peace.

HIMN XV



Thou, thou alone, redeemed haft
Our Souls from deadly thrall;
With no lefs price than thine own Blood,
The Purchase of us all.
Hadst Thou not dy'd We had not liv'd,
But dy'd eternally;
We'll live to him who dy'd for us,
And praise his Name on high.

Thou, Lord, didft die, and rife again,
And didft afcend on high,
That we, poor Sinners, loft and dead,
Might live eternally.

Thy Blood was fined inftead of ours

Thy Soul our Guilt did bear;

Thou tookft our Sins gavft us thy felf;

Thy Love's beyond compare.

4

Welcome and dear unto my Soul

Is thy most Holy day:

May I th'eternal Sabbath keep

With God my Strength and Stay!

I come, I wait, I hear, I pray;
Thy Footsteps, Lord, I frace:

I joy to think this is the Way
To fee my Saviour's Face:

5

Thefe are my preparation Days,
And when my Soul is dreft,
Thefe Sabbaths shall deliver me
To mine eternal Reft.
To Father, Son, and Holy Ghost,
All Glory be therefore;
As in beginning was, is now,

And shall be evermore.

HYMN XVI



Not thus did Sinai's tremblinghead
With facred Horror nod,
Beneath the dark Pavilion spread
Of the descending God!

Thou Earth thy lowest centre shake; With Jesu Sympathize!

Thou Sun, as Hell's deep gloom beblack,
'Tis thy Creator dies!

What tongue the Tortures can declare
Of this vindictive Hour?
Wrath he alone had will to share,
As he alone had Pow'r!

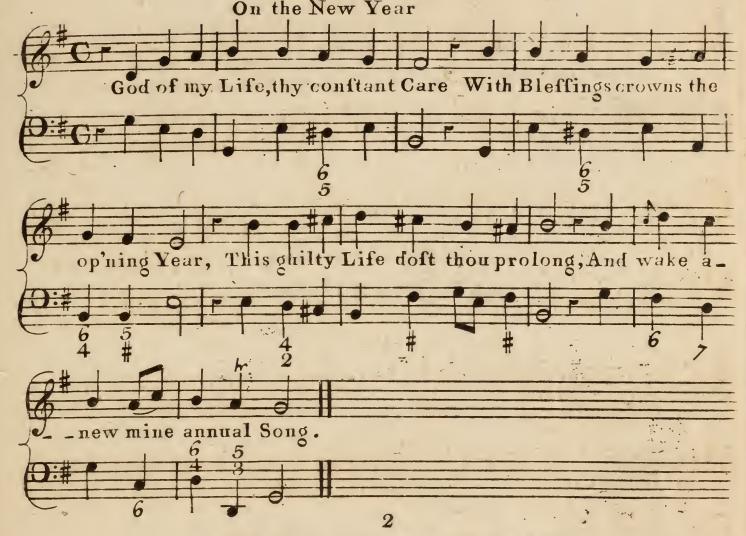
5

See, streaming from the fatal Tree,
His all-atoning Blood!
Ly this the infinite?—'Tis he!
My Saviour and my God!

For me these pangshis Soul affail,
For me the Death is borne!
My Sin gave sharpness to the Nail,
And pointed ev'ry Thorn.

Let Sin no more my Soul enflave;
Break, Lord, the Tyrants chain;
O fave me, whom thou cam'ft to fave,
Nor Bleed nor Die in vain!

HYMN XVII



How many precious Souls are fled To the vaft Regions of the Dead, Since from this Day the changing Sun Thro'his last yearly Period run.

We yet furvive; but who can fay, Or thro' the Year, or Month, or Day,

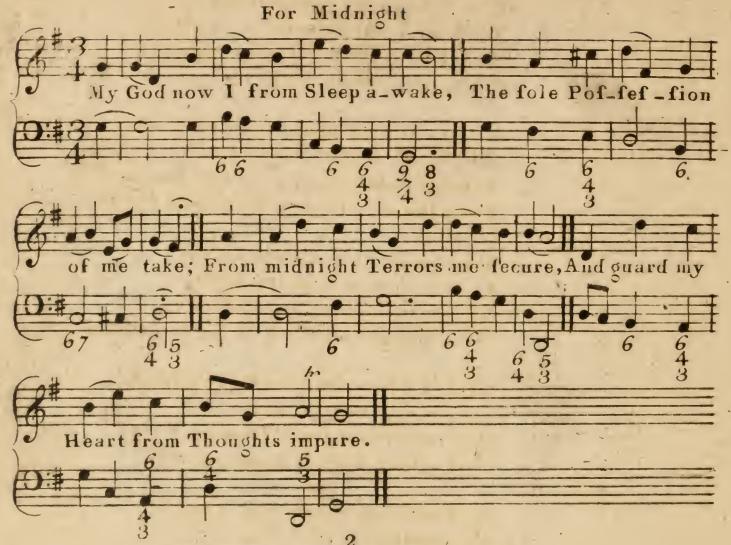
"I will retain this vital Breath;
"Thus far at least in league with Death."

That breath is thine, eternal God;
'Tis thine to fix my Soul's abode
It holds its life from thee alone,
On Earth, or in the World unknown.

To thee our Spirits we refign; Make them, and own them still as thine; So shall they smile secure from Fear, Tho' Death should blast the rising Year.

Thy Children, eager to be gone, Bid Time's impetuous Tide roll on, And land them on that blooming Shore, Where Years and Death are known no more.

HYMN XVIII



Bleft Angels, while we filent lie, You Hallelujah's fing on high: You joyful Hymn the ever bleft; Before the Throne, and never reft.

I with your Choir Celestial join, In off'ring up a Hymn divine: With you in Heav'n I hope to dwell; And bid the Night and World farewell.

My Soul, when I shake off this dust, Lord, in thy Arms I will entrust: O make me thy peculiar Care, Some mansion for my Soul prepare.

Give me a Place at thy Saints feet, Or fome fall'n Angel's vacant feat: I'll ftrive to Sing as loud as they, Who fit above in brighter Day. The Sun in its meridian height,
Is very darkness in the fight:
My Soul O lighten and enflame,
With thought and love of the great Name.

Bless'd Jesus, thou, on Heav'n intent, Whole Nights hast in devotion spent; But I, frail Creature soon am tir'd, And all my Zeal is soon expir'd.

10

My Soul, how canst thou weary grow Of antedating Bliss below:
In facred Hymns and Heavily Love,
Which will eternal be above.

11

Shine on me, Lord new life impart Fresh ardours kindle in my Heart: One ray of thy all quick'ning light, Dispels the Sloth and Clouds of Night.

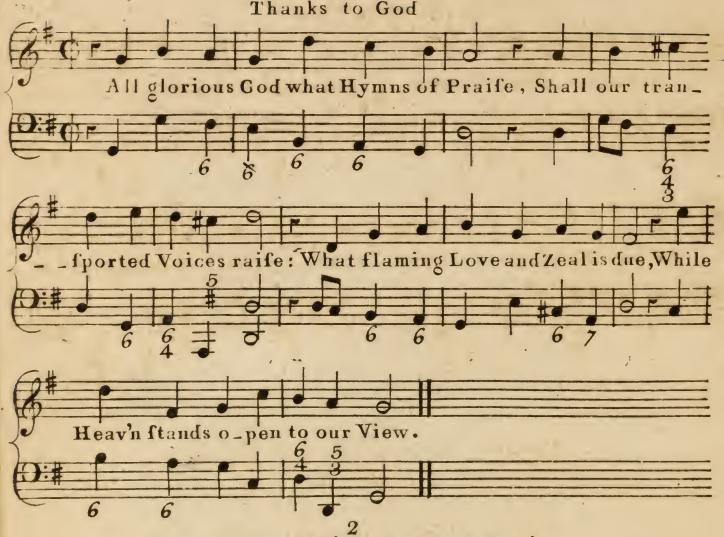
12

Lord, left the Tempter me surprize, Watch over thine own facrifice: All loofe, all idle Thoughts cast out, And make my very Dreams devout.

13

Praife God, from whom all Bleffings flow, Praife him, all Creatures here below: Praife him, above angelic Hoft: Praife Father, Son, and Holy Ghoft.

HYMN XIX



Once we were fall'n, and oh how low!

Just on the brink of endless Woe

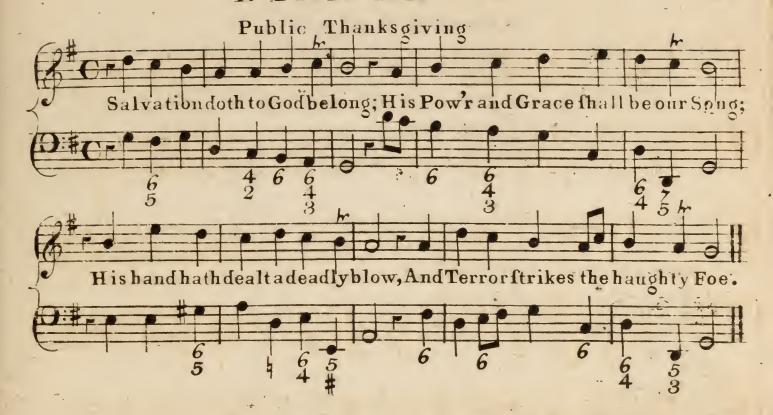
Doom'd to the Heritage in Hell;

Where Sinners in deep darkness dwell.

But lo, a Ray of chearful light, Scatters the horrid Shades of Night: Lo, what triumphant Grace is shewn, To Souls impoviished and undone!

Far, far beyond these mortal Shores
A bright Inheritance is ours:
Where Saints in light our coming wait,
To share their holy bliss-ful State.

If ready dreft for Heav'n we shine,
Thine are the Robes, the Crown is thine:
May endless Years their course prolong,
While, "Thine the Praise," is all our Song.



2

Praife to the Lord, who bows his Ear, Propitious to his People's Pray'r; And, tho' deliv'rance long delay, Answers in his well-chosen Day.

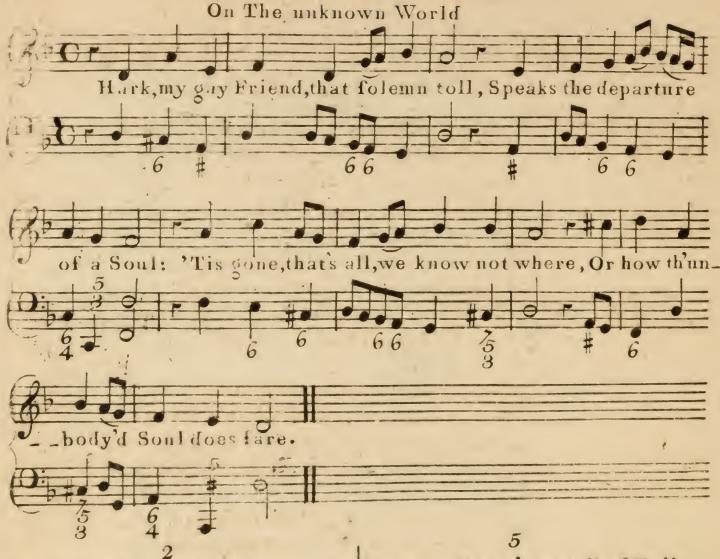
3

O may thy Grace our Land engage, (Rescu'd from fierce tyrannic Rage). The Tribute of its Love to bring To Thee, our Saviour, and our King.

4

Our Temples guarded from the Flame, Shall echo thy triumphant Name; And ev'ry peaceful private Home, To Thee a Temple shall become.

Still be it our supreme Delight
To walk as in thy honour'd Sight:
Still in thy Precepts and thy Fear
To life's last Hour to persevere.



In that myfteriousWorldnoneknows, But God alone to whom it goes; Lowhom departed Souls return, To take their doom, to finite or mourn.

.. 0

Oh! by what glimm'ring lightweview,
That unknown World we're haft'ning to!
God has lock'd up the myftic Page,
And curtain'd darkne's round y Stage!

WifeHeavin, to render fearch perplext, Has drawn't wixt this World & the next A dark impenetrable Screen, All behind which is yet unfeen!

We talk of Heav'n we talk of Hell; But what they mean, no Tougue cantell! Heav'n is the Realm where Angels are, And Hell the Chaos of despair.

But what these awful Words imply,
None of us know, before we die!
Wether we will or no, we must
Také the succeeding World on trust.

This Hour perhaps our Friend is well The next, we hear his passing bell! He dies! and then, for aught we see, Ceases at once to breathe and be.

Thus lanneh'd from Life's ambiguous Shore Ingulph'd in Death, appears no more;
Then, undirected to repair.
To diftaut Worlds, we know not where.

Swift flies the Soul; perhaps tis gone A thousand Leagues beyond the Sun; Or twice ten Thousand more thrice told, E're the forsaken Clay is cold.

10

And yet who knows, if Friends we lov'd, Tho' dead may be fo far remov'd? Only this veil of Flesh between, Perhaps they watch us, tho' unseen.

11

Whilst we, their loss lamenting, say, "They're out of hearing far away;"
Guardians to us, perhaps they're near,
Conceal'd in vehicles of Air.

12

And yet no notices they give,
Nor tell us where or how they live;
Though conscious whilst with us below,
How much themselves desir'd to know.

13

As if bound up by folemn fate,
To keep this fecret of their State;
To tell their Joys or Pains to none,
That Man may live by Faith alone.

14

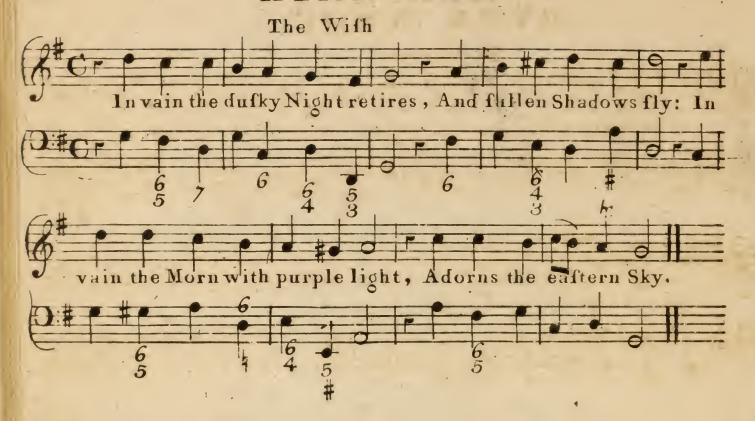
Well, let my Sov'reign, if he please, Lock up his marvellous Decrees; Why should I wish him to reveal What he thinks proper to conceal.

15

It is enough that I believe, Heavn's brighter far than we concieve; And they who make it all their care To ferve God here shall fee him there!

16

But, oh! what Worlds fhall I furvey
The moment that I leave this clay.
How fudden the Surprize, how new!
Let it, my God, be happy too!



In vain the gandy rifing Sun,
The wide Horizon gilds;
Comes glitt'ring o'er the filver streams,
And chears the dewy Fields.

In vain difpenfing vernal fweets,

The morning Breezes play;
In vain the Birds with chearful fongs,

Salute the new-born Day.

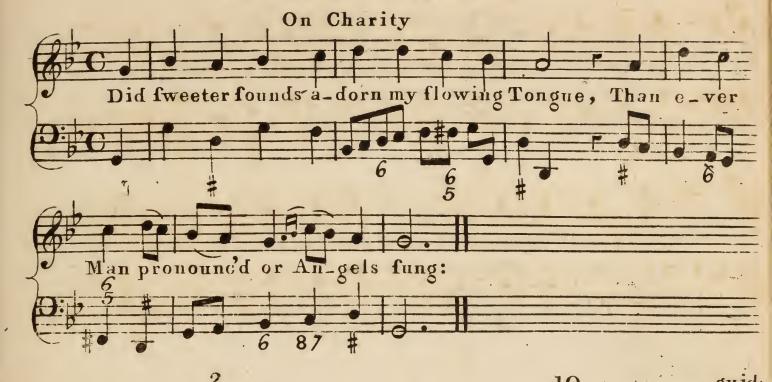
In vain, unless my Saviour's Face
These gloomy Clouds controul,
And dissipate the fullen Shades
That press my drooping Soul.

Oh! visit then thy Servant, Lord,
With Favour from on high,
Arise, my bright immortal Sun,
And all these Shades will die.

Lord, when shall I behold thy Face,
All radiant and serene,
Without those envious dusky Clouds
That make a Veil between.

When shall that long expected Day
Of facred Vision be,
When my impatient Soul shall make
A near approach to Thee.

XXIII HYMN



Had I all knowledge human & diving, ThatThought can reach or Science caude Betwixtvile Shame, & arbitrary Pride.

And had I power to give that knowledge In all the Speeches of the babling Earth. Did Shadrach's zeal my glowing breaftin: Toweary Tortures & rejoice in Fire.

Or had I faith like that which Ifraelfaw, When Mofes gave them miracles & law.

Yet gracious Charity indulgent Gueft, Were not thy Powr exerted in thy Breaft. Pray'r Those speeches would fend up unheeded That fcornoflife would be but wild de fpa

A Cymbal's found were better than my MyFaithwereformmyEloquencewere

Charity, Decent, Modest, Easy, Kind, Softens the high, & rears yabject Mind.

Knows with just reins, & gentle hand to

Not foon provok'd, she eafily forgives; And much she suffers, as she much bel SoftPeacethebrings, wherever the ar-Shebuilds our quiet, as the forms

Lays the rough Paths of pevish nature And opens in each heartalittle Heavn.

Each other Gift which Godon Man bet Itsproperbound, &duereflection knows

To one fix'd purpose dedicate its Powr, And finishing its act; exists no more.

Thus in obedience to what Heav'nde-Knowledgeshallfail,&Prophecyshall

Butlasting Charity's more ample sway, Nothound by Time, norfubject to decay.

In happy Triumph shall for ever live, And endless good diffuse, and endless praise recieve.



When Dangers, Woes, or Deatharenigh, Past Mercies teach mewhere to fly; The fame almighty Arm can aid, Now Sicknefs grieves, and Pains invade.

To all the various help of Art, Kindly thy healing Pow'r impart' Bethesdis bath refused to fave Unless an Angel bless'd the Wave.

All medicines act by thy decree, Recieve commission all from Thee: And notaPlant which spreads vPlains,

Clay and Siloam's Pool we find, At Heavn's command restord v Blind. Hence Jordan's Waters once were feen To wash a Syrian Leper clean.

Butgrant me nobler Favours ftill, Grant me to know and do thy Will; Purgemy foul Soul from ev'ry Stain, And fave me from eternal Pain.

Can fuch a Wretch for Pardou fue: My Crimes, my Crimes arife in view, Arrest my trembling Tongue in Pray'r, And pour the Horrors of despair.

But oh! regard my contrite Sighs, My torturd Breaft, my ftreaming Eyes; To me thy boundless Love extend, My God, my Father, and my Friend.

Thefelovely Names Ineer could plead, Had not thy Son vonch fafd to bleed; His blood procures for Adam's race Butteems with health, when Heavn ordains, Admittance to the Throne of Grace.

> When Vice hath shot its poison'd Dart, And confcious Guilt corredes v Heart; His Blood is all-fufficient found, To draw the Shaft & heal the Wound.

What Arrows pierce fo deep as Sin? What Venom gives fuch Pain within? Thou great Physician of the Soul, Rebuke my Pangs, and makeme whole.

Oh! if I trust thy sovreign Skill, With deep fubmiffion to thy Will; Sickness and Death shall both agree, To bring me, Lord, at last to Thee.





Forgive me Lord, for thy dear Son, The Ills that I this Day have done; That with the World, my-felf, and Thee, I, ere I fleep, at Peace may be.

Teach me to live, that I may dread; The Grave as little as my Bed; Teach me to die, that fo I may With Joy behold the Judgment Day.

O may my Soul on Thee repose, And with fweetSleepmineeye-lidsclofe, Why fhou'd I be of Death afraid? Sleep, that may me more active make To ferve my God when I awake.

When reftlefs in the Night I lie, My Soul with heavily Thoughts Supply: Let no ill Dreams disturb my Rest, No powrs of Darkness me molest!

Letmy bleft Guardian, while I Sleep, His watchful Station near me keep; My Heart with Love Celestial fill, And guard from the approach of ill.

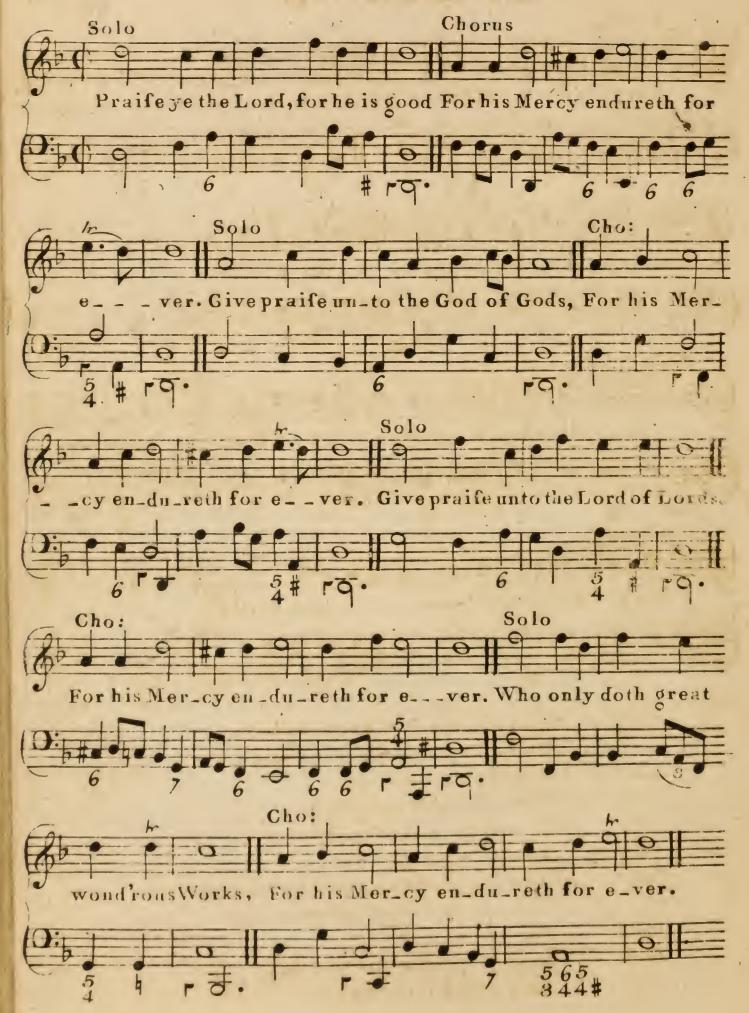
Lord, let my Soul for ever fhare, The Blifs of thy Paternal care; Tis heavn on earth, tis heavn above, To fee thy Face, and fing thy Love.

Shou'd Death it felf my fleep invade Protected by thy faving Arm, Tho he may strike, he cannot harm

For Death is Life, and labour reft If with thy gracious Presence blef Then welcome Sleep, or Death to m I'm still secure, for still with Thee

Praife God, from whom all Bleffings flow; Praise him, all Creatures here below: Praise him above, angelic Host: Praise Father, Son, and Holy Ghost.

ANTHEM I





Solo Who did the fixt Earth ordain,

To rife from the watry Plain.

Cho: For his Mercies &c

Solo Who ordain'd the glorious Sun,

All the Day his Courfe to run.

Cho: For his Mercies &c

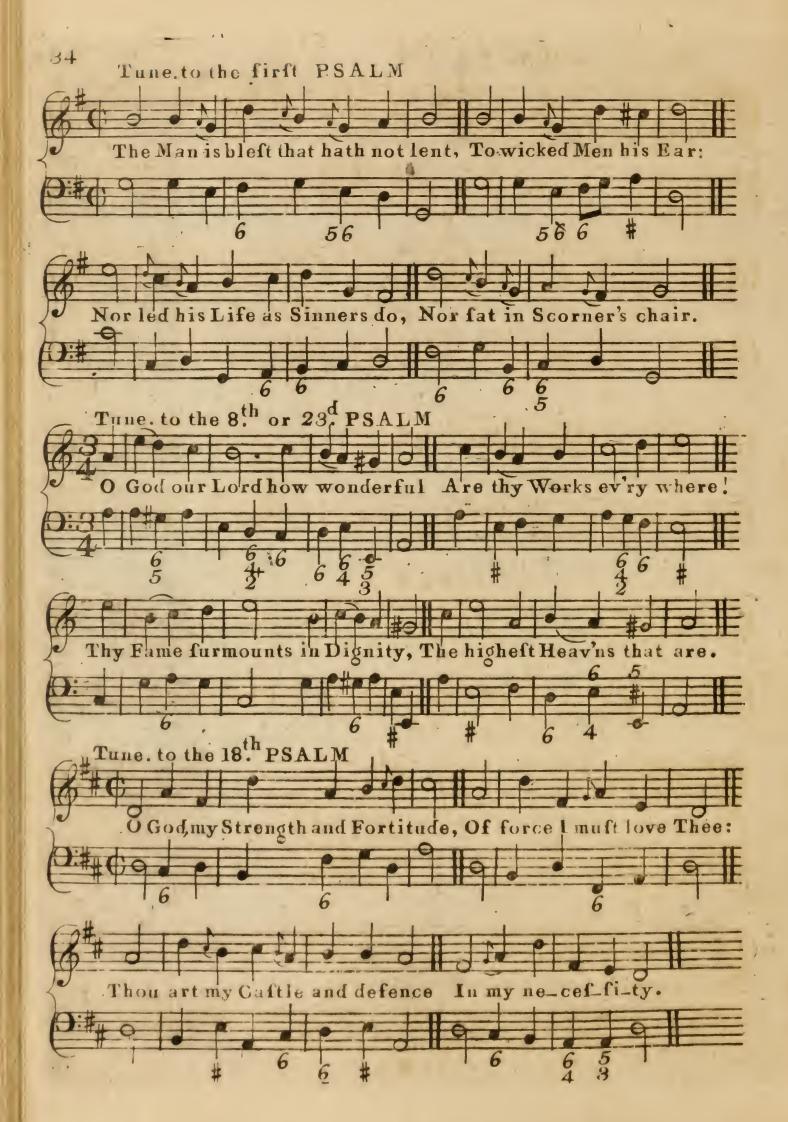
Solo And the Moon to fhine by Night,

Mid her spangled Sifters bright.

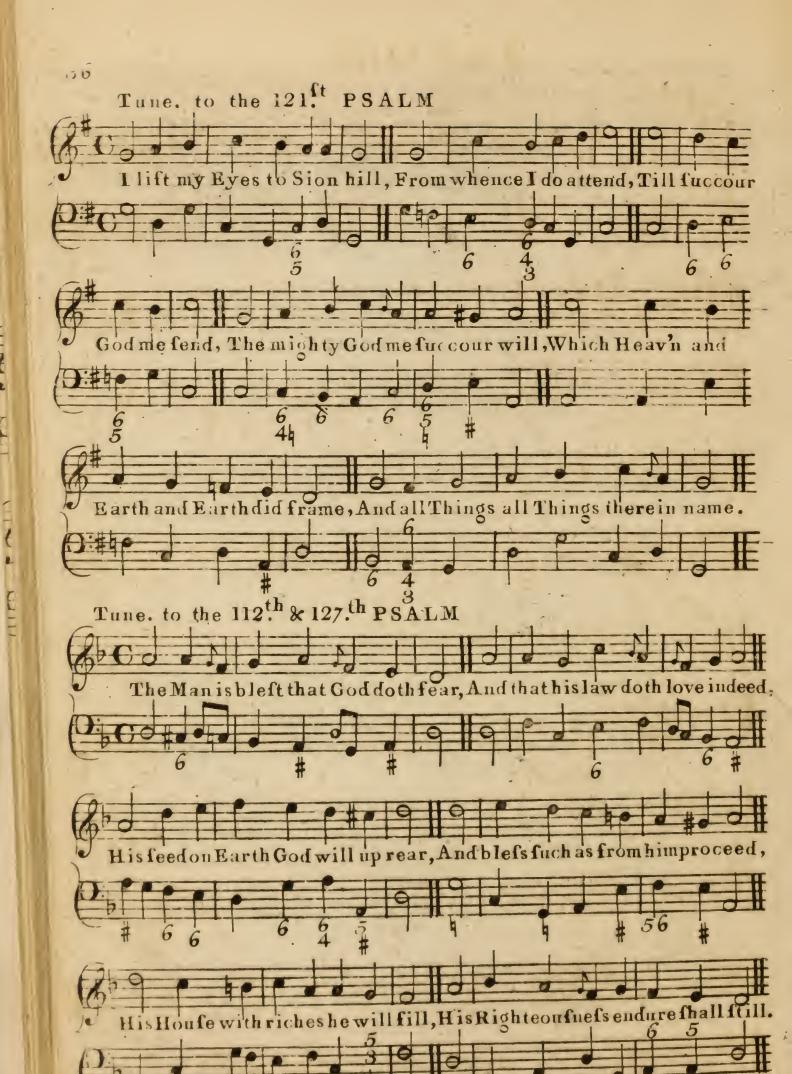
Cho: For his Mercies &c

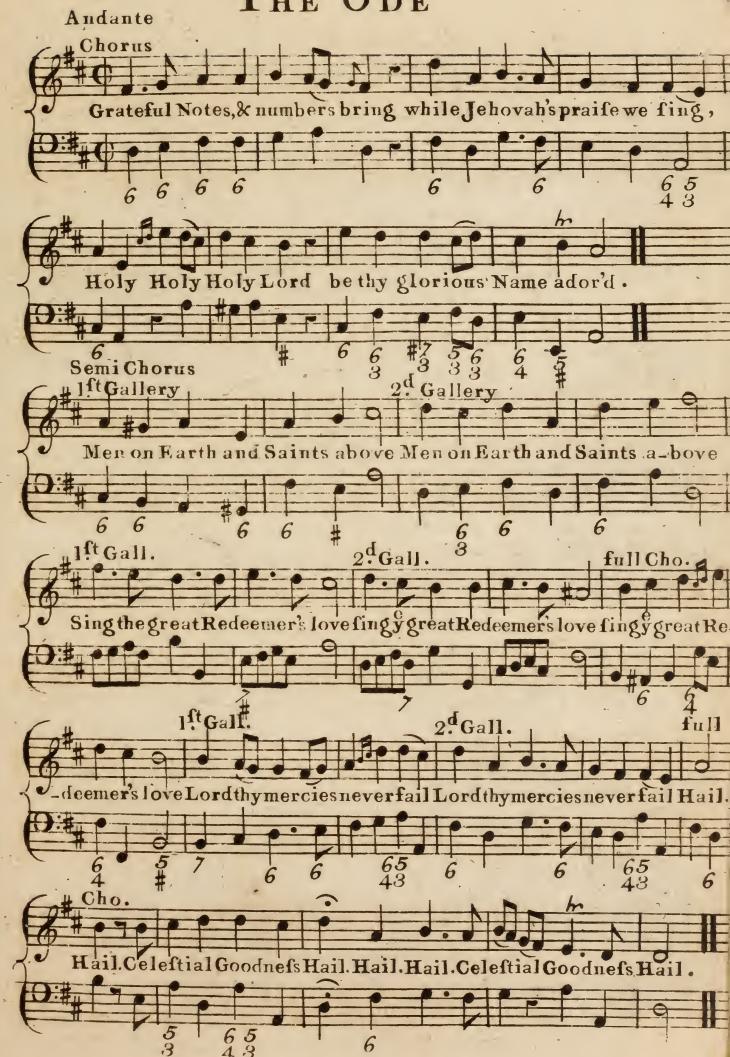
Solo He hath with a piteous Eye,

Seen us in our Mifery, Da Capo

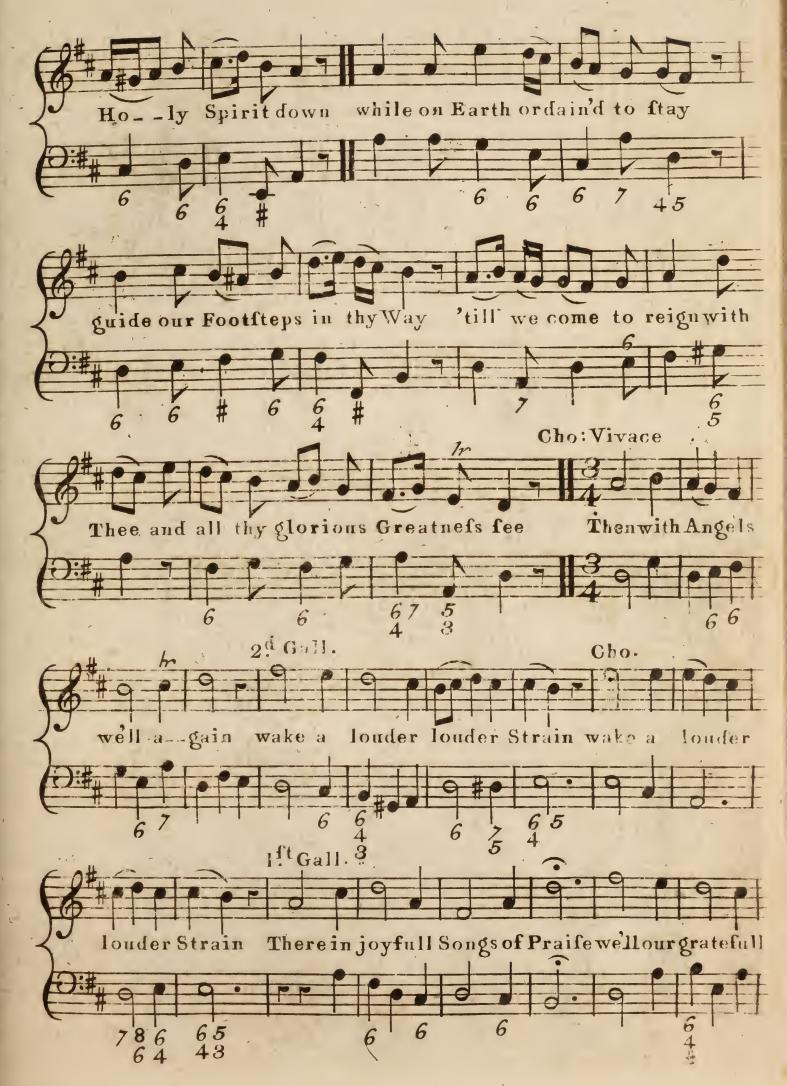














Thefe Words go to the Eleventh Hymn Tune

HYMN XXVI

On Thanksgiving

1

Glory be to God our King, Hal:&c
Thine eternal love we fing:
Thou haft barr'd thine Arm divine,
Wrought Salvation madeus thine. Hal:

Wandring Sheep, how far from home, Sore bewilder'd, did we roam. Till the gracious Shepherd came: Sought and Savd: Opraife his name.

Death, no more we dread thy Sting; Sin fubdu'd, we joyful fing: Grave, thy Terrors we defy; We shallive; for Christ did die.

Fird with Gratitude, we raife All our Souls to found thy Praife; Touch each Heart, each Tougue impire, Sing we higher, ftill and higher.

Down to deepelt Hell depreft, Jefn refould, raif'd, and bleft; Open'd Mercy's golden Gate, Mercy, here who holds her feat.

Happy Manfion—ev'ry Voice,
In the bleft retreat rejoice;
Let each Voice united found,
"Be the Walls with gladuefs crown'd".

Bleffings, Lord, profufely fied, On each Hand, each Heart, each Head; Who, with gen'rous Pity join, In the great, the good Defign.

Elevate our Souls to Thee;
Thou our Guideand Guardian be;
Worthy, worthy may we prove,
Lord, of fuch diftinguish'd Love.

Bleffing, thankful all our Days May we Pray, Rejoice, and Praife; Till the glorious Trump shall sound, And our rapturd Hearts rebound. Hal: These Words go to the Second Hymn Tune

HYMN XXVII

Against Lewdness

1

Why should you let your wand ringeyes Entice your Souls to shameful Sin! Scandal and Ruin are the Prize You take such fatal Pains to win.

This brutal Vicemakes reason blind, And blots the Name with hateful stains; It wastes the Flesh, pollutes the Mind, And tears the Heart with racking Pains,

LetDAVID speak with heavy Groans, How it estranged his Soul from God; Made him complain of ceaseless moans, And fill dhis housewith Wars & Blood.

Let Solomon and Samfon tell, Their melancholly Stories here; How bright they shone, how low they fell. When Sinsvile Pleafures cost them dear.

InVainyou chuse the darkest Time, Nor let the Sunbehold the Sight; InVain you hope to hide your crime, Behind the Curtains of the Night.

The wakeful Stars & midnight Moon Watchyour foul deeds & knowyour fhame And Gods own Eye, like beams of Noon Strikes through ade; & marksyour name.

What will ye do when Heavine equires Into those Scenes of secret Sin? And lust with all it's guilty Fires, Shall make your Conscience rage within

How will you cutle your wantoneyes. Curfe the lewd partners of your shame, When Death, with horrible furprize, Shews you the Pit of quench less Flame.

Flee, Sinners, flee than lawful Bed, Lelt Vengeance lend you down to dwell In the dark Regions of the Dead, To feed the fiercest Fire in Hell.

A PRAYER for the Use of the MAGDALEN CHAPEL

Father of Mercies, and God of all Comfort, who haft fent thy Son JESUS CHRIST into the World, to feek and to fave that which was loft, we praife thy Holy Name for the bountiful Provision made in this Place, for the spiritual and temporal Wants of miferable Offenders: be= feeching Thee to to difpose our Hearts by the powerful working of thy Bleffed Spirit, that thro' fincere Repen = -tance and a lively Faith, we may obtain remiffion of our Sins, and all the precious promifes of thy Gofpel. Awaken those, who have not yet a due Sense of their Guilt: and perfect a godly Sorrow, where it is begun. Renew in as whatfoever hath been decayed by the fraud and malice of the Devil, or by our carnal Will and Frailness: Preserve us, after escaping the Pollutions of the World, from being again entangled therein; and keep us in a State of conftant Watchfulness and Humility. Forgive, as we do from our Hearts, those who have in jured us: and grant to all, who have feduced others, or have been feduced themselves into wickedness, that they may forfake the evil of their doings, and live. Make this House a Bleffing, we pray Thee, to the Souls and Bodies of all its inhabitants; and a glorious Monument of thy Grace, abounding to the chief of Sinners, Strengthen the Hands, direct the Counfels, reward the Labours and the Liz -berality, of all who are engaged in the Government or Sup= port of it: and increase the number of those, who have a Zeal for thy Glory, and compassion on the Ignorant, and on them that are out of the Way; that many may be turned from Darkness to Light, and from the power of Satan unto Thee their God, through the Merits and Mediation of JESUS CHRIST our LORD. Amen.

