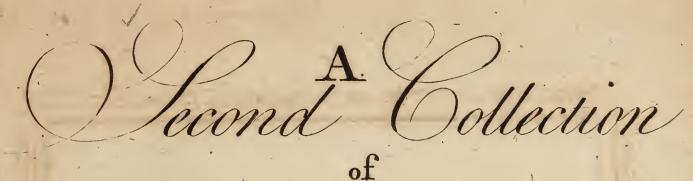


A MAGDALEN in HER UNIFORM.



PSAL MS and H Uled at the

The Words by

Dr Watts

Dr Doddridge

Dr Dodd

Mr Dryden

Mr Will Selby

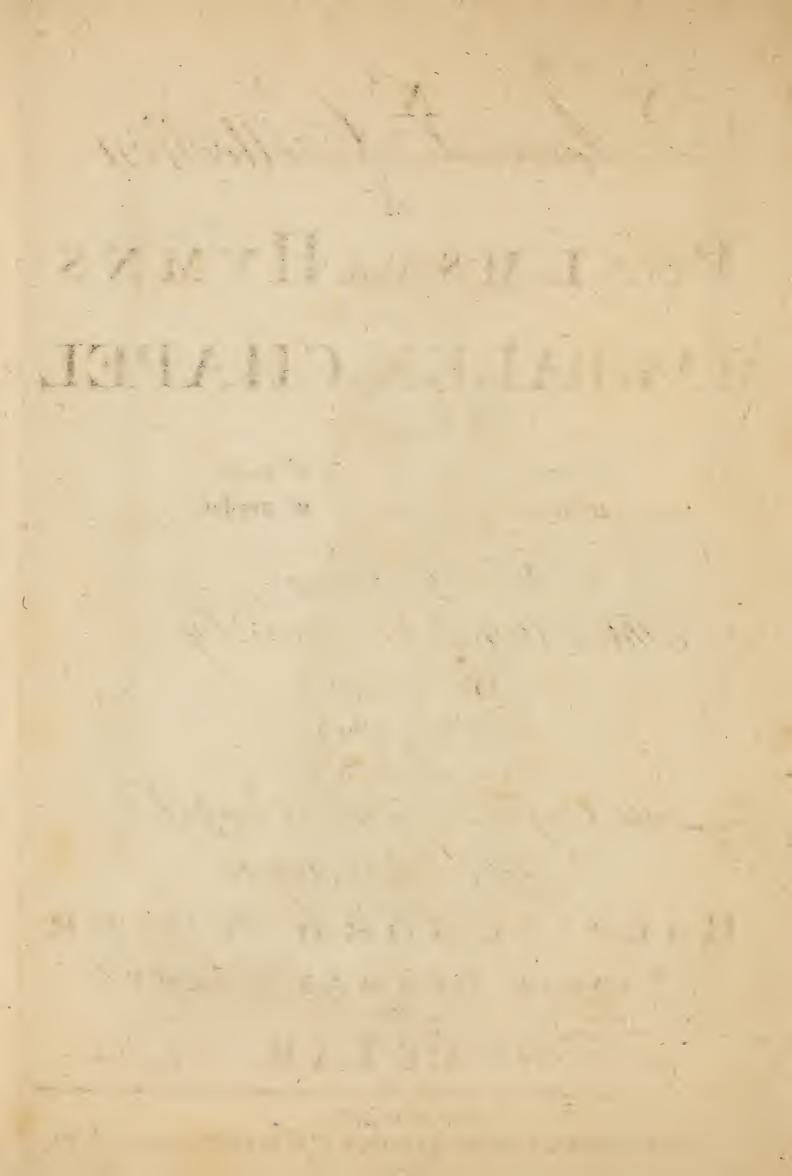
HARPSICHOR'D VOICE

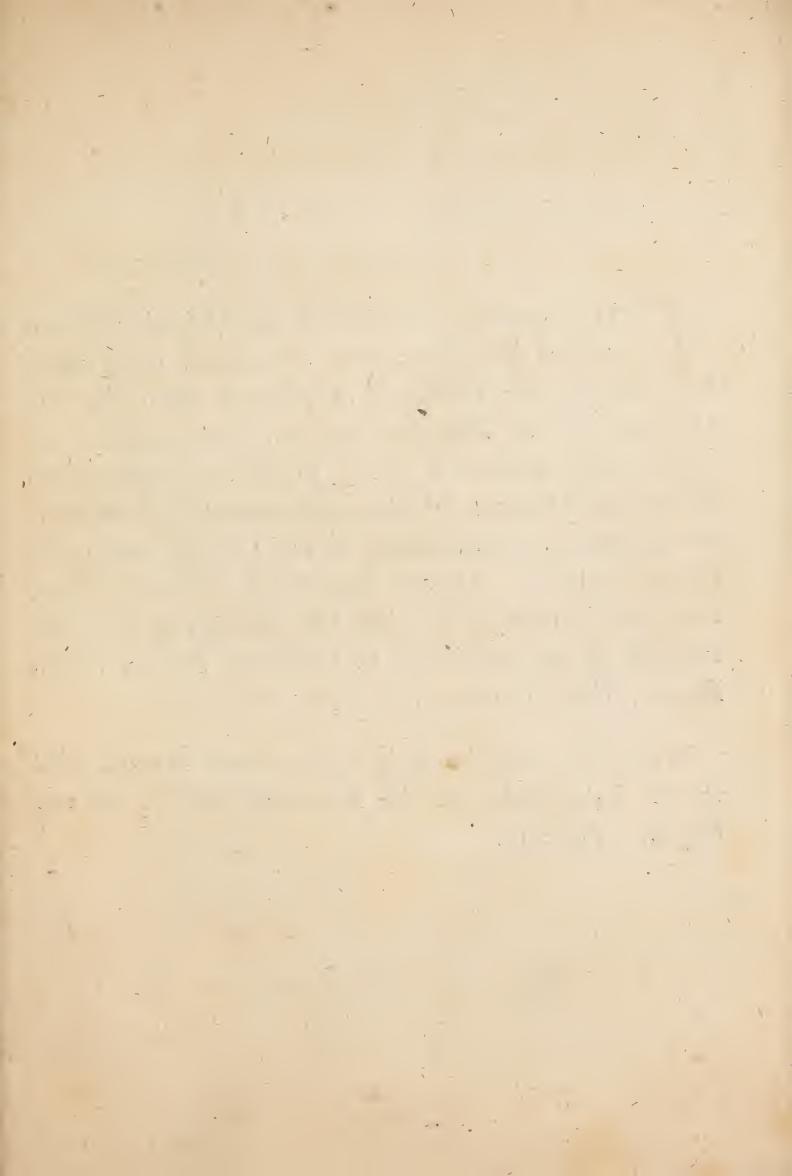
VIOLIN GERMAN FLUTE

GUITTAR Price 1, 6.

LONDON,

Printed for HENRY THOROWGOOD, at Nº 6 North Piazza Royal Ex = -change.





HE favourable Reception the Magdalen Pfalms and Hymns have met with from the Public, has induced the Publisher to procure from the late Organists of the Chapel, some new Tunes (which are occasionally perform'd there) to the after-mentioned Pfalms and Hymns, which exactly correspond with the Boards and Books belonging to the Chapel, and never before publish'd. He also begs Leave to inform them, that the old Edition is to be had (being the only correct one of any publish'd) at his Shop, No. 6, North Piazza, Royal Exchange.

Where also may be had, Six favourite Hymns used at the Tabernacles of the Rev. Mess. Whitesield and Wesley. Price 1s.

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The Prayer used in the Magdalen Chapel — — 23

DEC DELLARY

The state of the second second



Th' unwearied fun from day to day, Does his Creator's pow'r display; And publishes to ev'ry land The work of an almighty Hand.

Soon as the evining shades prevail, What though in solemn silence all The Moon takes up the wondrous tale, And nightly to the list ning earth Repeats the story of herbirth:

Whilst all the stars that round her burn And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole

Move round this dark terrestrial ball? What though nor real voice nor found Amid their radiant orbs be found?

In reason's ear they all rejoice, And utter forth a glorious voice; For ever finging as they shine, "The hand that made us is divine?"





When in the fultry glebe Ifaint, Or on the thirsty mountain pant,
To fertile vales and dewy meads
My weary wandering steps he leads,
Where peaceful rivers soft and slow,
Amid the verdant landskip flow.

Though in the paths of death I tread,
With gloomy horrors overspread,
My stedfast heart shall fear no ill,
For thou O Lord art with me still
Thy friendly crook shall give me aid,
And guide me through the dreadful shade.

Though an abare and rugged way,
Through devious lonely wilds Istray,
Thy bounty shall my pains beguile.
The barren wilderness shall smile,
With sudden greens and herbage crown'd.
And streams shall murmur all around.

HYMN IV

On GRATITUDE the words from the Spectator the Musick by M. Selby



The gratitude declare That glows within my ravish'd heart, But thou can'st read it there.

Thy providence my life sustain'd And all my wants redreft, When in the filent womb I lay And hung upon the breaft.

To all my weak complaints and cries Thy mercy lent an ear, E'er yet my feeble thoughts had learnt And after death in diftant worlds To form themselves in prayer.

Unnumber'd comforts on my foul Thy tender care bestow'd, Before my infant heart conceiv'd From whom those comforts flow'd.

O how shall words with equal warmth When worn by fickness, oft hast thou . With health renew'd my face: And when in fin and forrow funk, Reviv'd my foul with grace.

> Ten thousand thousand precious gifts My daily thanks employ, Nor is the least a chearful heart That tastes those gifts with Joy.

Through evry period of my life Thy goodness Ill pursue, The glorious theme renew.

When nature fails and day and night Divide thy works no more, My ever greatful heart O Lord Thy mercy shall adore.





The stars that in their courses roll, Lord make me under stand thy law, Have much instruction given; But thy good word informs my foul How I may foar to heaven.

Shew what my faults have been; And from thy gospel let me draw Pardon for all my fin.

The goodness of the Lord; But fruits of life and glory grow In thy most holy word.

Here are my choicest treasures hid, Here my best comfort lies; Here my defires are fatisfy'd, And hence my hopes arife.

The fields provide me food, and shew Here would I learn how Christ has dy'd. To fave my foul from hell: Not all the books on earth beside Such heav nly wonders tell.

Then let me love thy scriptures more And with renew'd delight, By day read all thy wonders o'er, And meditate by night.

HYMN VI



2

Thine earthly Sabbaths, Lord, we love, But there's a nobler REST above, Oh that we might that REST attain From sin, from sorrow, and from pain.

3

In thy bleft kingdom we shall be From every mortal trouble free, No groams shall mingle with the songs Resounding from immortal tongues.

4

No rude alarms of raging foes, No cares to break the long repose, No midnight shade no clouded sun, But sacred high eternal noon.

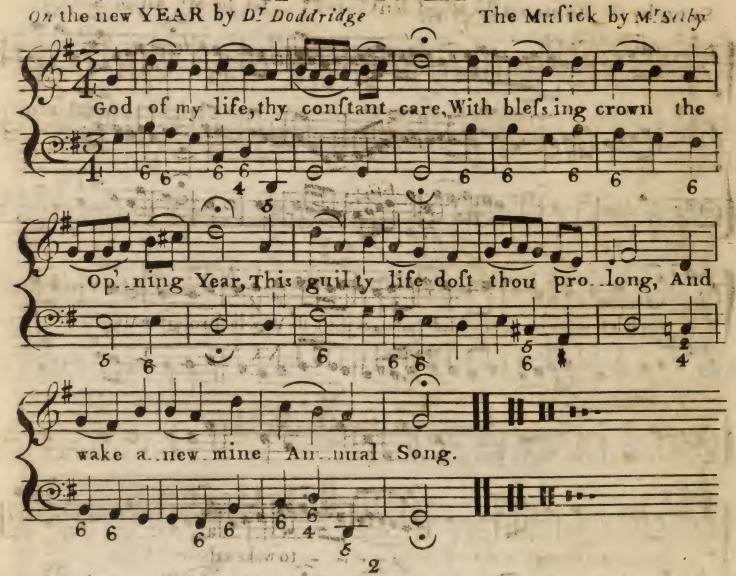
5

Olong expected day begin,
Dawn on these realms of woe and sin,
Fain would we leave this weary road,
To sleep in death and rest with Gon.

HYMN VIII



HYMNIX



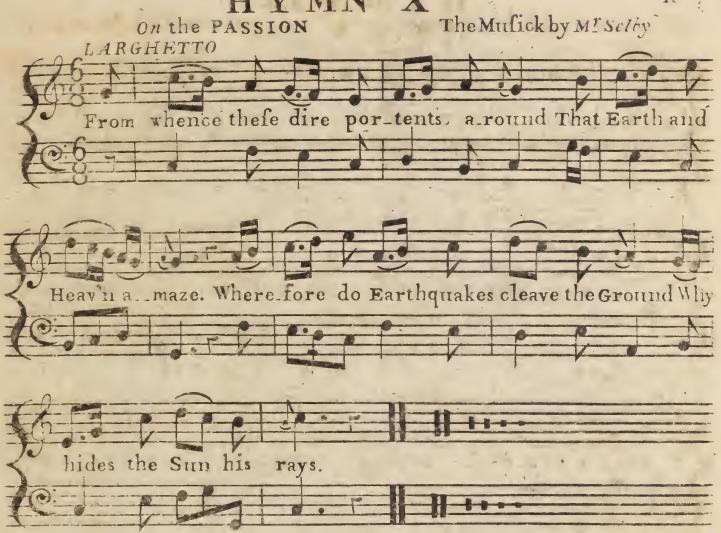
How many kindred fouls are fled, To the valt regions of the dead, Since from this day the changing fun Thro his last yearly period run?

We yet survive but who can say,
Or thro' the year or month or day,
"I will retain this vital breath;
"Thus far at least in league with death?

That breath is thine eternal God;
'Tis thine to fix my fouls abode;
It holds its life from thee alone;
On earth or in the world unknown.

To thee our spirits we resign; 'Make them and own them still as thine; So shall they smile secure from fear, Tho' death should blast the rising year.

HYMN X



2

4

Not thus did Sinai's tremblinghead See streaming from the fatal tree,
With sacred horror nod,

Beneath the dark pavilion spread is this the infinite. Tis He!

Of the descending God!

My Saviour, and my Goo!

What to ingue the tortures can declare Forme these pangs his soul assail,

Of this vindictive hour?

For me the death is borne!

Wrath he alone had will to share, My sin gave sharpness to the nail,

As he alone had pow'r! And pointed ev'ry thorn.

Let sin no more my soul enslave;

Break, Lord, the tyrants chain;

Ofave me, whom thou cam'ft to fave,

Nor bleed or die in vain.

HYMN XII



And make thy temples worthy thee;
Illumine our dull darken'd fight,
Thou fource of uncreated light.

Thrice holy fount thrice holy fire,
Our hearts with heavenly love inspire,
Come and thy facred unction bring,
To fancify us while we sing.

Plenteous of grace descend from high,
Rich in thy seven fold energy,
Thou strength of his almighty hand
Whose power does heaven and earth command.

Proceeding Spirit our defence.
Who dost the gifts of grace dispense,
Feeble alas we are and frail,
Let not the world or flesh prevail.

Chace from our minds th'infernal foe,
And Reace the fruit of Love bestow:
And lest our feet should step astray,
Protect and guide us in the way.

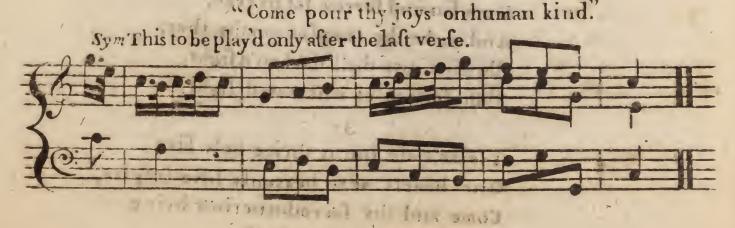
Make us eternal Truths receive,
And practife all that we believe,
Give us thyfelf that we may fee
The Father and the Son by thee.

Immortal honours, endless fame
Attend th' Almighty Fathers name,
The Saviour Son be glorified,
Who for lost mans redemption died.

And equal adoration be,

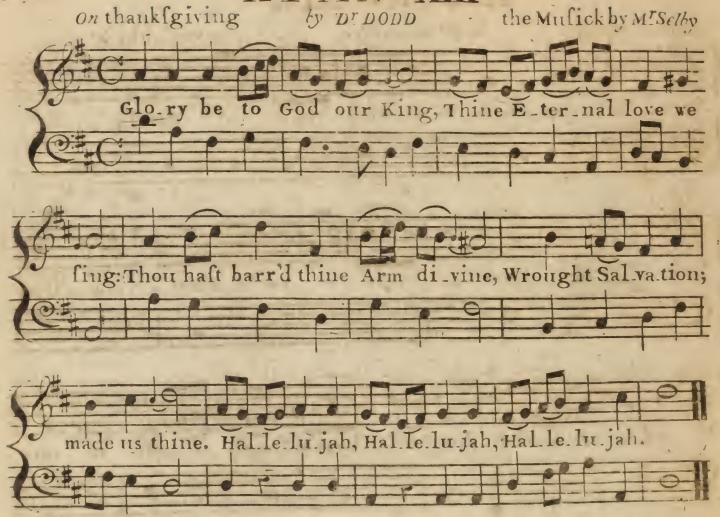
Eternal Spirit, paid to thee,

"Come, vilit every pious mind,



sultar of the horason of





Wandering sheep, how far from home Sore bewilder'd did we roam; Till the gracious shepherd came; Sought, and fav d: O'praise his name!

Death, no more we dread thy fting; Sin subdu'd, we joyful sing: Grave, thy terrors we defy; We shall live; for Christ did die.

Fird with gratitude, we raife All our fouls to found thy praise; Touch each heart, each tougueinspire, Worthy, worthy may we prove, Sing we higher still, and higher.

Down to deepest hell deprest, · Jefus rescuid, rais'd, and blest; Open'd mercy's golden gate, Mercy, here who holds her feat.

Happy mantion. every voice, In the blest retreat rejoice; Let each voice united found, 16. Be the walls with gladness crownd!"

Elevate our fouls to thee; Thou our guide and guardian be; Lord of fuch distinguished love!

Bleffing, thankful all our days, May we pray rejoice and praise; 'Till the the glorious trump shall found, And our raptur'd hearts rebound. Hadelwak

HYMN XIV



Once we were fall'n, and hh how low!

Just on the brink of endless woe:

Doom'd to the heritage of hell;

Where Sinners in deep darkness dwell!

But lo, a ray of chearfull light, Scatters the horrid Shades of Night: Lo, what triumphant grace is shewn, To souls impoverish'd and undono!

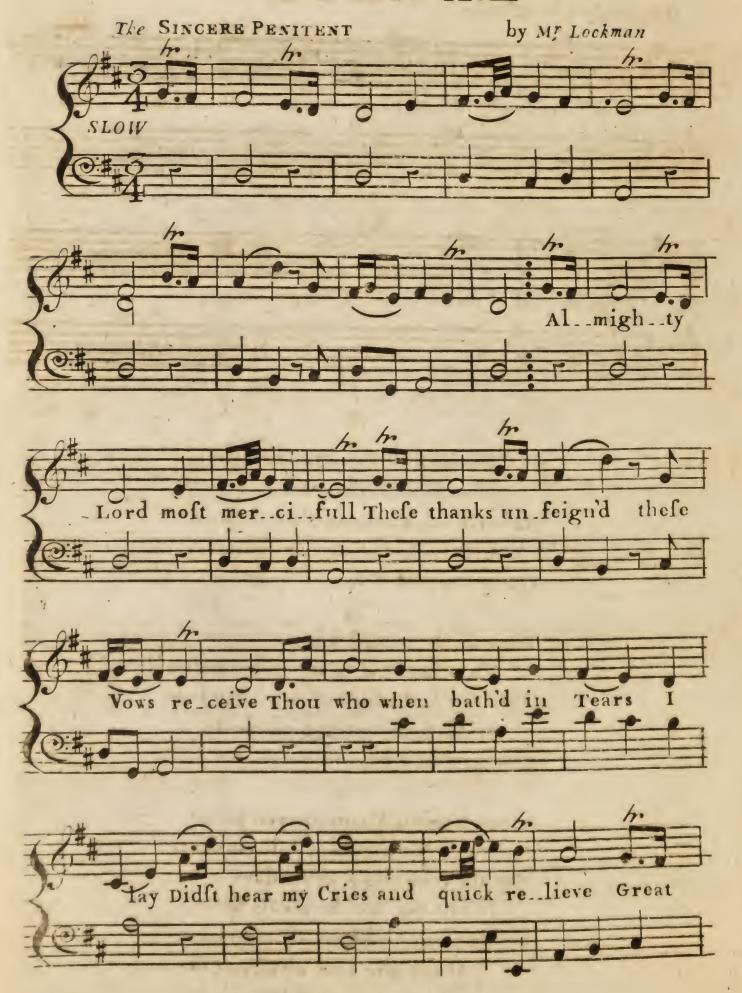
Far, far beyond these mortal shores

A bright inheritance is ours;

Where saints in light our Coming wait,

To share their holy blissful State.

HYMN XVII





Plung'd deep in woe, of hope bereft,
Defruction threaten'd me around;
Remorfe was mine, and black despair,
And I no ray of comfort found.
Chorus, Great, God &c.

For ever, O recorded be
The moment, when thy grace bestow'd
Thro' Christ, the sight of pard'ning love,
And led me to this blest abode.

Chorus. Great God, &c.

Since treading Virtues facred paths
Alone fecures the mind's content,
May the remainder of my days
In ferving thee be always spent.
Chorus. Great God from all eternity,
O may our pray'rs ascend to thee.



PSALMS and **HYMNS**

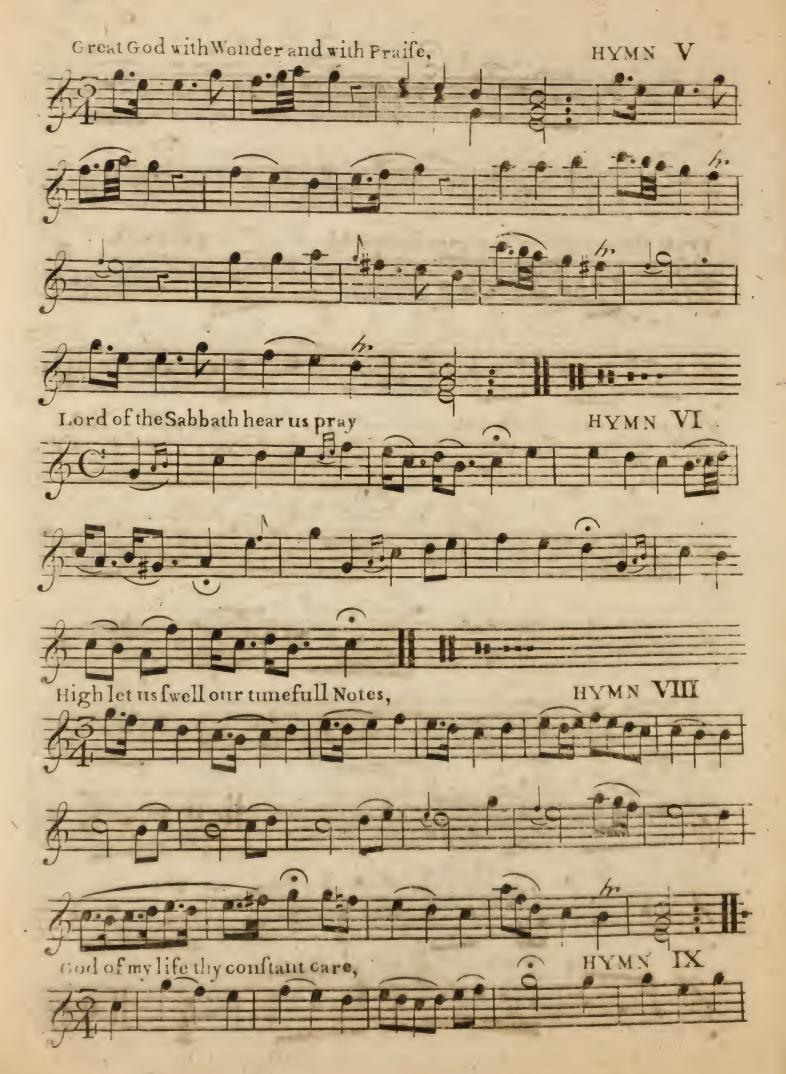
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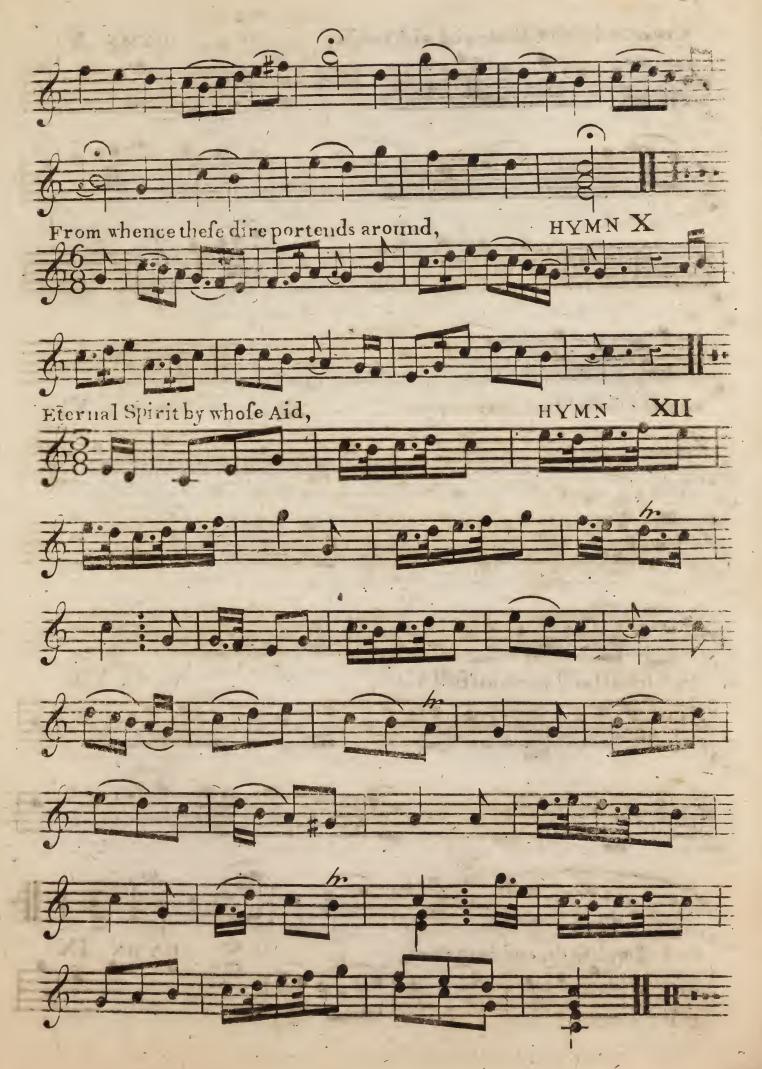
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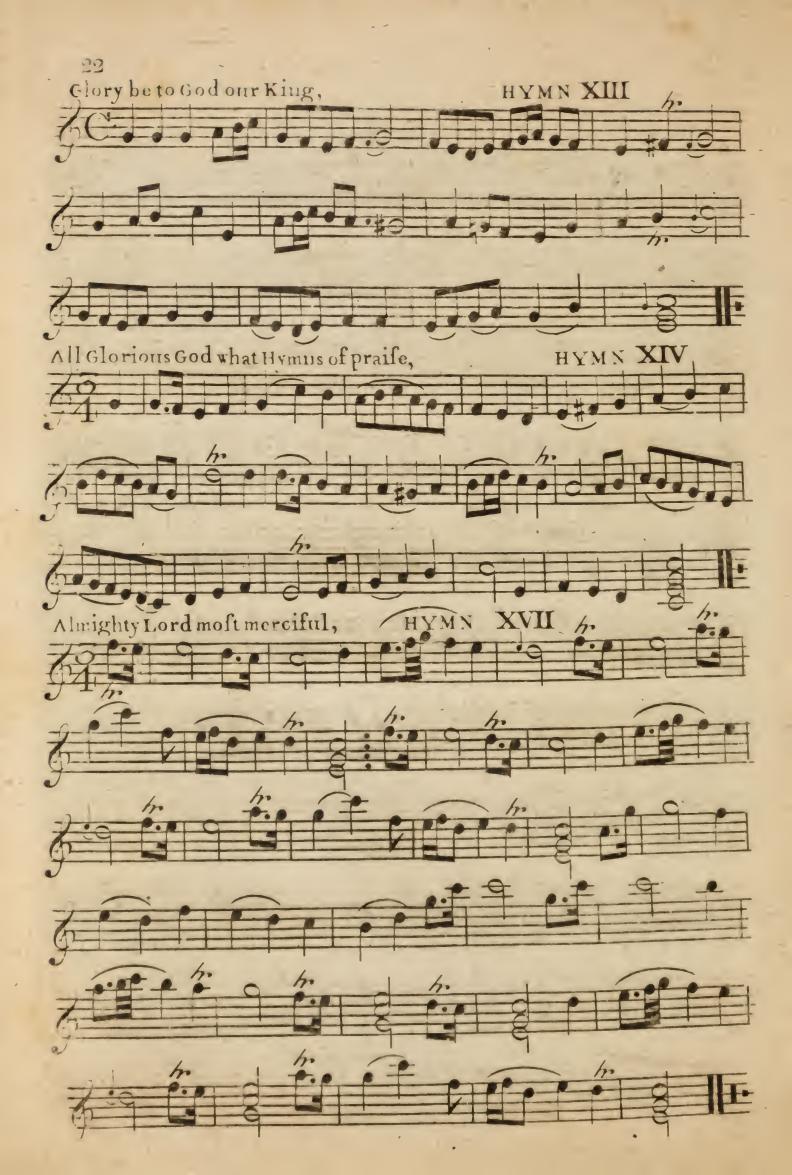












The PRAYER, used in the Magdalen Chapel. (a)

FATHER of mercies, and God of all comfort, who has sent thy Son Jesus Christ into the World, to seek and to save that which was lost; (b) we praise thy holy name for the bountiful provision made in this place for the ipiritual and temporal wants of miserable offenders: beseeching thee so to dispose our Hearts by the powerful influence of thy blessed Spirit, that thro' fincere repentance and a lively faith, we may obtain remission of our sins, and all the precious promises (c) of thy gospel. Awaken those, who have not yet a due sense of their guilt; and perfect a godly forrow where it is begun. "Renew in us whatfoever hath been decayed by the fraud and Malice of the Devil, or by our own carnal will and frailness" (d): Preserve us, after escaping the pollusions of the world, from being again intangled therein (e); and keep us in a state of constant watchfulness and humility. Forgive, as we do from our hearts, those who have done us wrong; and grant to all, who have seduced others, or been seduced themselves into wickedness, that they may forsake the evil of their doings, and live. Make this house a blessing, we pray thee, to the fouls and bodies of all its inhabitants; and a glorious monument of thy grace, abounding to the chief of sinners (f). Strengthen the hands, direct the counsels, reward the labours and the liberality of all who are engaged in the government or support of it; and increase the number of those who have a zeal for thy glory, and compassion on the ignorant, and on them that are out of the way (g); that many may be turned from darkness to light, and from the power of Satan unto thee their God (b), thro' the merits and mediation of Jesus Christ our Lord. Amen.

(6) Luke xix. 10. (c) 2 Pet. i. 4.

⁽a) This truly Scriptural Prayer, was received into the public Service of the CHAPEL, after having undergone the correction, and obtained the fanction of the late Archbishop of Canterbury, Dr. Secker; a generous Friend to the Magdalen Charity, from the beginning as well as at the End; for he left a handsome legacy to it.

⁽d) See "the order for Visitation of the Sick," in the Common Prayer Book.

⁽e) 2 Pet. ii. 20. (f) 1 Tim. i. 14.15. (g) Heb. v. 2.

⁽b) Acts xxvi. 18.