

MISSAE DE ORTO.



A.

III.

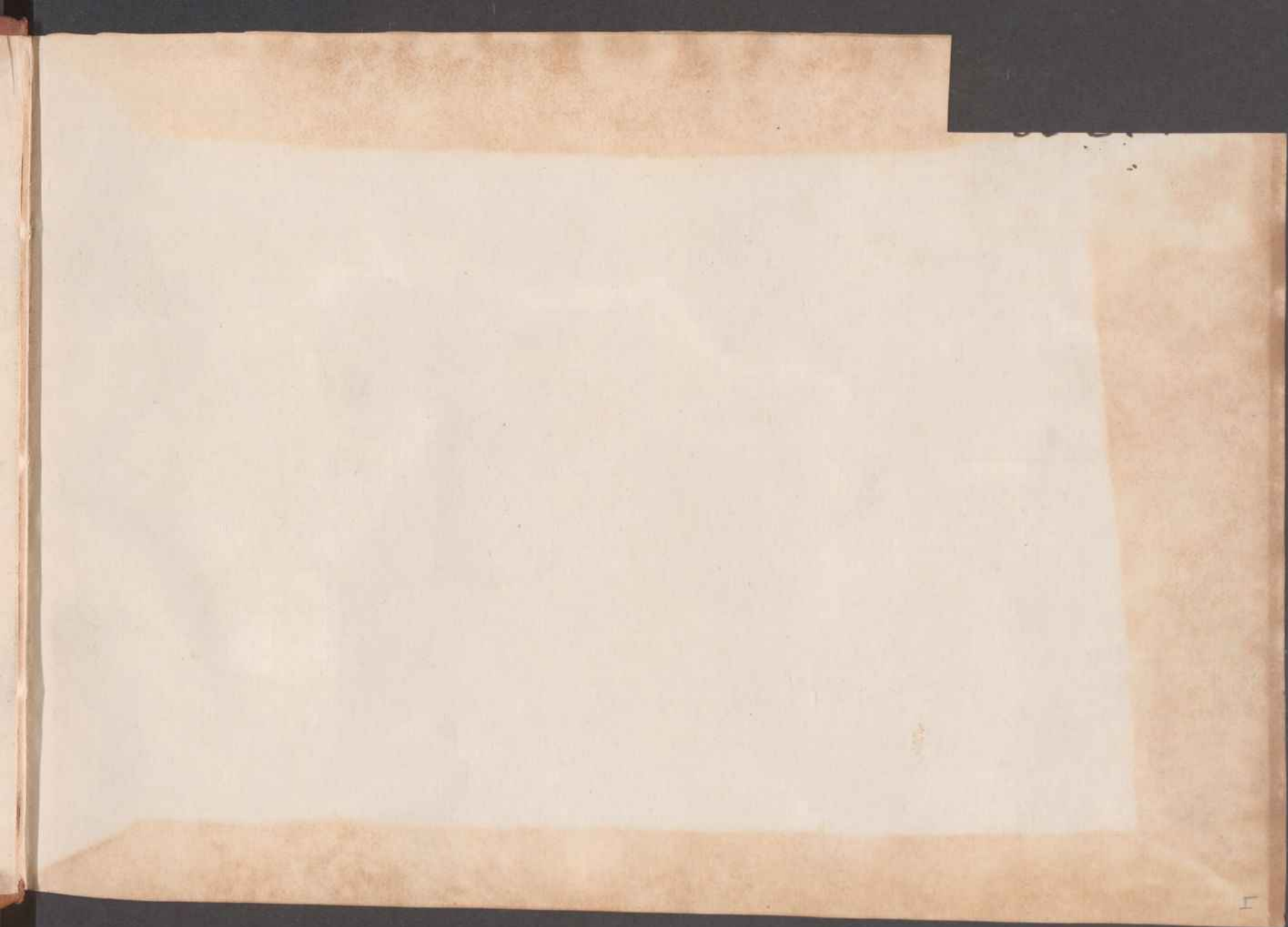
R/xvi Petrucci / 10

sa. 77. C. 7.

MSM

1 + 18 + 1 Bl.

28-1-1966.



Handwritten musical score on six staves. The notation is in a historical style, featuring many vertical stems and some circular notes. A large, ornate black initial 'C' is written across the middle staves. There are faint decorative flourishes in the top right and bottom right corners. The text 'C. E.' is visible at the bottom right of the page.

290



Altus

De ordo Dñicalis.

Xrie

Christe

Xrie

291



Et terrapax

bone

Ornithalis.

Altus

Benedicim⁹ te G⁹ras pp Dñe de⁹ rex
 de⁹ p⁹ Dñe fili Jesu xpe
 Dñe de⁹ fili⁹ p⁹is Qui tollis p⁹cā mūdi miserere
 nobis suscipe deprecationē nram Qui sedes miserere
 Om̃ tu solus sanctus Tu solus dñs Tu solus
 altissim⁹ Jesu xpe

.E. 11.

Alto.

Dificulto.

292

Cū scō spū in glia dei pñs A men
 Atre oipotēte factorē
 Et in vnū dñm z ex pñe
 Genitū nō factū
 Qui pp nos descēdit
 Et incarnat⁹ ē d spū scō ex maria vīne z hō factus

Unicalis.

Altus

Crucifixus et pro nobis passus et sepultus est Et resurrexit tertia die

Et iterum

cum regni Et in spiritibus

et vivificatione quae pro filijs procedit Qui cum patre

Et una sanctam

catholicam et apostolicam confiteor

.E. 117.

Altus.

Unicatis.

Et expecto resurrectionē

Et vitā vērū

men

Ancus

Sanctus

Sanct⁹

Dñs

Plens

sunt

celi

terra

gloria

tua

Discaltes.

Altus

Olanna

Benedictus

q venit

Olanna
vriupia

Inomine

Enus

dei

.E iij.

294

Altus.

Unicalis.

A handwritten musical score on aged paper, featuring six staves of music. The notation is a form of early modern mensural notation, with square notes and stems. The score is divided into two parts: 'Altus' (soprano) and 'Unicalis' (alto). The lyrics are written below the staves. The first staff is labeled 'Altus.' and the second 'Unicalis.'. The third staff is labeled 'Agnus' and the fourth 'dei'. The fifth staff is labeled 'miserere' and the sixth 'Agnus dei'. The seventh staff is labeled 'dona nobis'. The music is written in a single system, with the staves connected by a brace on the left. The notation is dense, with many notes and rests. The paper shows signs of age, including discoloration and some wear at the edges.

Agnus

dei

miserere

Agnus dei

dona nobis

Jay pais amours.

Alrus.



Xrie

ley

son

Christe

ley

son

kyrie ley

son



Ti terra pax hoib⁹ bone volūtatis Laudam⁹te Bñdicim⁹te Adoram⁹te Glificam⁹te Grās

agim⁹tibi

Dñe pñs

Dñe fili

Terte

Jesu xpe

Dñe de⁹

agn⁹

filius

Altus.

Jay p'ss amours.

Qui tollis pctā mūdi misere nobis Qui tollis pctā mūdi suscipe deprecationē nrām Qui sedes
ad dexterā p'ris misere nobis Qm̄ tu sol⁹ sc'tus Tu sol⁹ dñs Tu sol⁹ altissim⁹ Iesu xpe
Cū sc'ō spū in gl'ia dei p'ris A men
Atrē os potētē factorē celi ⁊ terre visibilū opus
Et in vnū dñm Iesuz xp̄z filiū dei vnigenitū Et ex p'fe natū Deū de
deo Genituz nō factū

cōsubstantialē p̄i p̄ quē oīa facta sunt Qui p̄p̄ nos hoīes ⁊ p̄p̄ n̄fam
salutē descēdit de celis Et incarnat⁹ ē de spū sctō
ex maria. v̄gine ⁊ hō fact⁹ ē Crucifix⁹ ē p̄ nobis sub pōtio p̄lato pass⁹
⁊ sepult⁹ ē Et resurrexit tertia die scōz scripturas ⁊ ascēdit ī celū sedet ad dexterā p̄is Et iter
v̄tur⁹ ē cū gloria iudicare v̄uos ⁊ mortuos cuius regnū ē erit finis Et ī spūm sctūm
dñm ⁊ v̄nificātē q̄ ex p̄e filioq;

Verre

Altus.

Jay piſſ' amours.

298

procedit Qui cū p̄re ⁊ filio simul adorāt Qui loquutus ē
Eternā sc̄arū catholicā Cōfiteor: unū baptisma
D Et exspecto Et vitā vēturi seculi Amen
Atrē omnipotētē visibiliū ⁊ invisibiliū Et ī unū dñz filiū
Et ex p̄re ante lumē deū verū Genitū cōsubstantialē
p̄ri Ip̄ quē Qui pp̄ nos q̄ pp̄ nos hoīes ⁊ pp̄ nram

Jay pat' amours.

Altus.

Et incarnat' ē de spū scō ex maria v'gine ⁊ hō factus ē

Crucifix' ē p nobis sub pōtio pilato passus ⁊ sepult' ē tertia die scōm scriptu

Et ascēdit sedet p'is Et itex viuos

cuius regnī scōz dñm Qui ex p're Qui cū p're

q loquutus ē p pphetas Et vnā scām

Cōfiteor: in remissionē ⁊ expecto

Terce

Altus.

Jay piſſamours.



z vitā

Ancus

Sanctus

Sāct⁹

Pleni sunt celi

sunt celi z terra

gloria tua

Osanna

in excel

ſis

Benedictus

q venit

in nomine

do

Jay p'is amours.

Altus.



Alanna
vi supra

mini

299

Agnus dei

Agn' secundus
Enet

Agnus dei

Alus.

De otto Lomnearme.



Yrie

leyson

Christe,

leyson

Aryrie

leyson



L'omme arme.

V

Altis

301

Et terra pax bone volūtatis Laudam⁹ te Bñdicim⁹ te Adora te
Glorificam⁹ te Gratias tibi pp magnā glia⁹ tuā Dñe de⁹
rex celestis de⁹ p⁹ oī potēs
Dñe fili vnigenite Jesu xpe Dñe de⁹ agn⁹
fili⁹ p⁹is Qui tollis pctā misere nobis
Qui tollis peccata mūdi mūdi suscipe deprecationē nrām

.f. Urte

Altus

L'omme arme.

Qui sedes p[er]is miserere nobis Om[ni] sanctus Tu solus d[omi]n[us]
 Tu sol[us] altissim[us] Jesu x[p]e C[um] sc[ilicet] in gloria pa
 tris A men

302

Deus o[mn]ipot[ens] factor[um] & terre visibilium o[mn]ium
 & invisibilium Et in vna d[omi]n[u]m Jesu x[p]m filiu[m] unigenitu[m] Et ex p[er]e
 natu ante secula Deu de deo lumen Genitu co[n]substantiale p[er]is p[er] que

Residuum pmi
etra tenoris

facta sunt

Quipp

nos

Et incarnatus ē

de spū scō

ex maria v̄gine

et hō

factus ē

Crucifixus p nobis sub pōtio pilato

Et resurrexit, tertia die scdm scripturas

Et ascendit

sedet

psis Et iterū

cū glia

iudicare vivos et mortuos

~~Canon~~

cuius regni finis

Domini ptra tēorizās

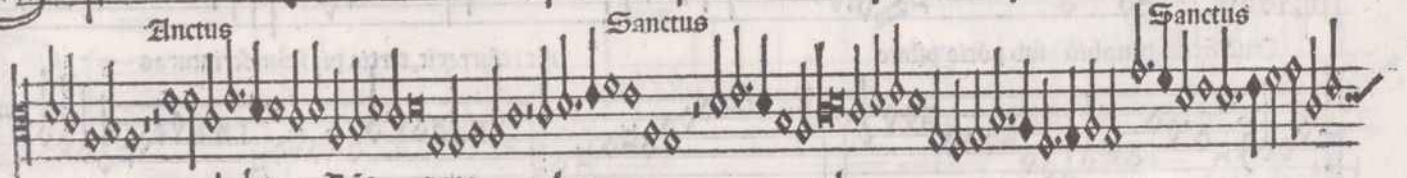
Qui ex pfe

filio

Terre

Anus. Resolutio

L'omme arme.



Omne arme.

Alto

Handwritten musical score for Alto voice, featuring Latin text and musical notation on six staves. The notation includes various note values (minims, crotchets, quavers) and rests, with a key signature of one flat (B-flat) and a common time signature (C). The text is written in a Gothic script.

tu
 Osanna
 in excelsis
 Bndict⁹
 q venit
 in nomine domi
 ni
 Osanna
 in excel
 sis

f. 115.



Altus

L'homme arme.

Agnus dei
 q tollis pctā
 mūdī
 miserere
 nobis
 Agn° dei
 Qui tollis
 pctā
 mūdī
 miserere
 nobis

Homme arme.

Alms

Agn^o dei

q tollis

pectā

mūdi

dona nobis

pacez

De otto La bella se sied.

Xrie

leyson

Christe

Tierce

.f. iij.

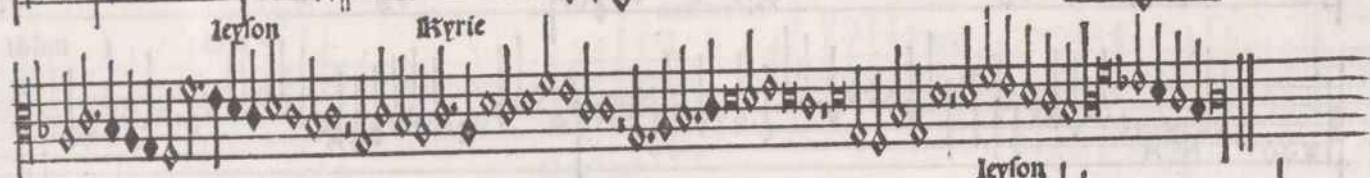
Altus.

La bella se sied.



Ieyson

Kyrie



Ieyson



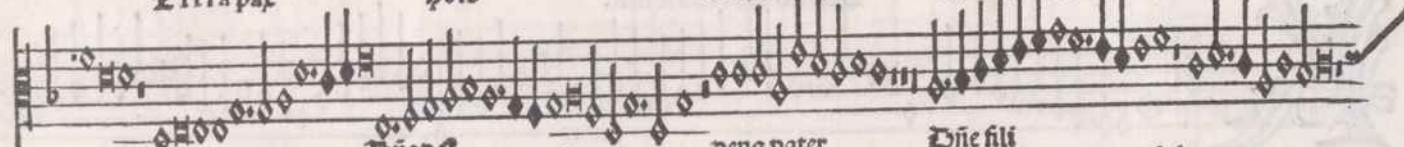
El fra par

hoib

Laudam^{us} te

Adorant^{es} te

Glas



Dñe de^{us}

deus pater

Dñe fili



Jesu xpe Dñe de^{us}

agnus dei

fili^{us}

patris

Qui tollis misere nobis

La bella se sied.

Altus

fuscipe

q sedes

miserere

Quonia

tu solus

Jesu xpe

Cu scō spū

in gloria

Amen

Altus

visibilis

Et in vñs

dñs Iesus xps

Et ex pte natū

Deū de deo

de deo

vero Genitū

q pp nos

de scēdit de celis

Et incarnat⁹

ε

ex maria

et hō factus est

Crucifixus

sub pōtō

Et resur

.f. r.

307

Alto

La bella se sied.

Handwritten musical score for Alto voice, featuring Latin text and a large decorative initial 'S'. The score is written on six staves. The text is as follows:

Alto

La bella se sied.

rexit Et ascendit Et iterum cum gloria cuius regni

qui ex parte Qui cum parte

qui loquitur ecclesiam Confiteor

in remissionem Et expecto mortuorum

Ancius

The score is written in a historical style, with a large decorative initial 'S' at the beginning of the first staff. The text is in Latin, and the music is written in a style typical of the 16th or 17th century.

La bella se sied.

Altus.

Pleni sunt

Osanna

Benedictus

Terte

Alms.

La bella se sied.

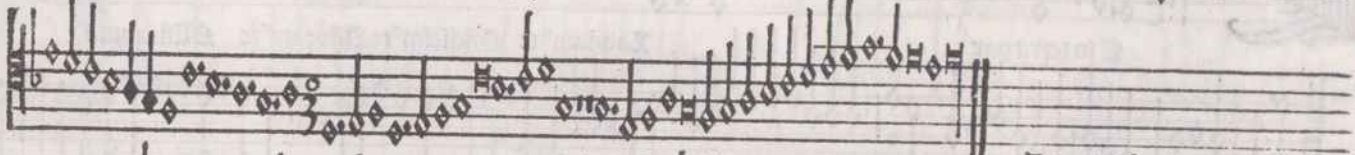
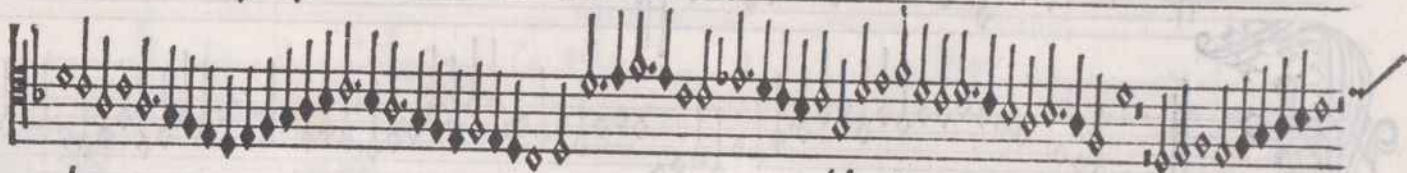
309



Gnus dei

La bella se sied.

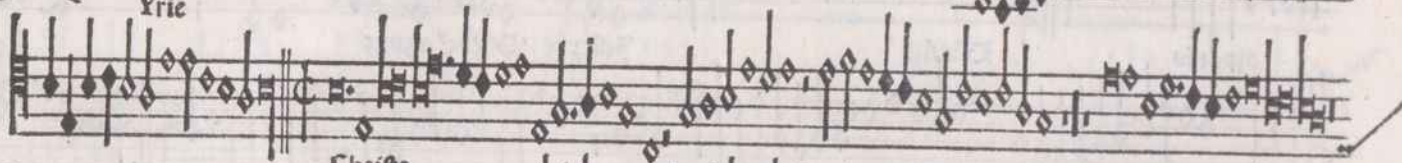
Altus.



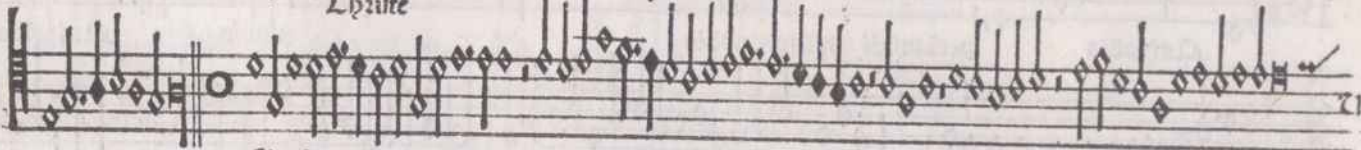
De onto Verita camusetta.

310

Kyrie



Christe



Terce

Kyrie

Altus.

Metita.

311



E in terra pax

Laudam⁹ te Bndicim⁹ te Adoram⁹ te Glificamus

te Gfas agim⁹

pp magnā

Dñe de⁹

de⁹ p^r

oīpores

Dñe fili

Jesu xpe Dñe de⁹ agnus

Qui tollis

pectā mūdi miserere nobis

nobis

Qui tollis

suscipe deprecationem

Tenor. Altus.
 Tu sol^o altissim^o Jesu xpe Lūctō
 in glia Amen 312
 Alt^o visibilis Et in vn^a
 filiū dei Et ex pte ante Deū de deo
 lumē Genitū nō factū p quē
 q pp nos hoīes ⁊ pp nram salutē . descendit de ce līs Terte

Altus.

Betita.

Et incarnat⁹ ē de spū scō ex maria vir gine z hō factus ē

Crucifix⁹ sub pōtio pilato passus Et resurrexit Et ascēdit

sedet Et iter⁹ vētur⁹ ē viuos cui⁹ regnū

Et spūz scōz dñm z filio simul adorāt

q loquit⁹ ē Et ynā scōz

ecclesiā Cōfiteor Et expecto

Verita.

Altus.

Et vitā vēiri

secu li A

men

Auctus

Pleni

sunt

ce

li

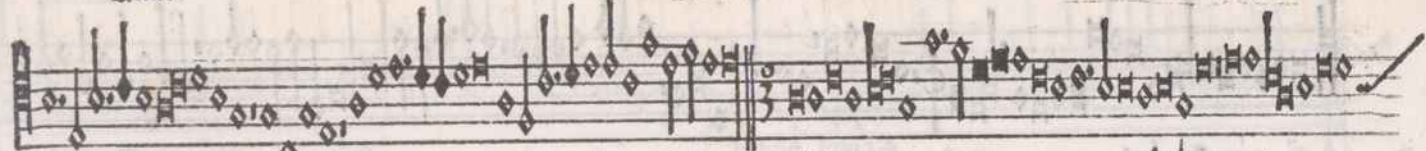
et terra

Clerte

313

Alnus.

Verita.



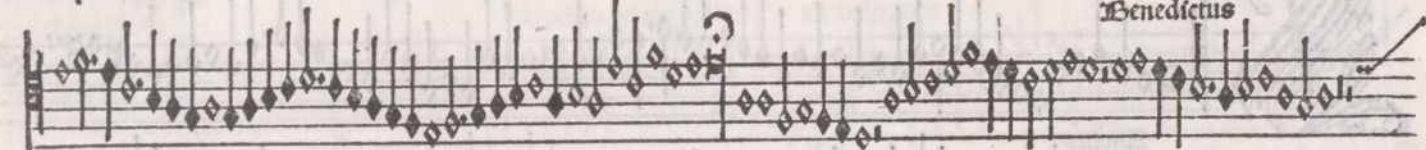
gloria

tua

Dianna



Benedictus



qui venit



Dianna
ut supra

314



Sonus dei

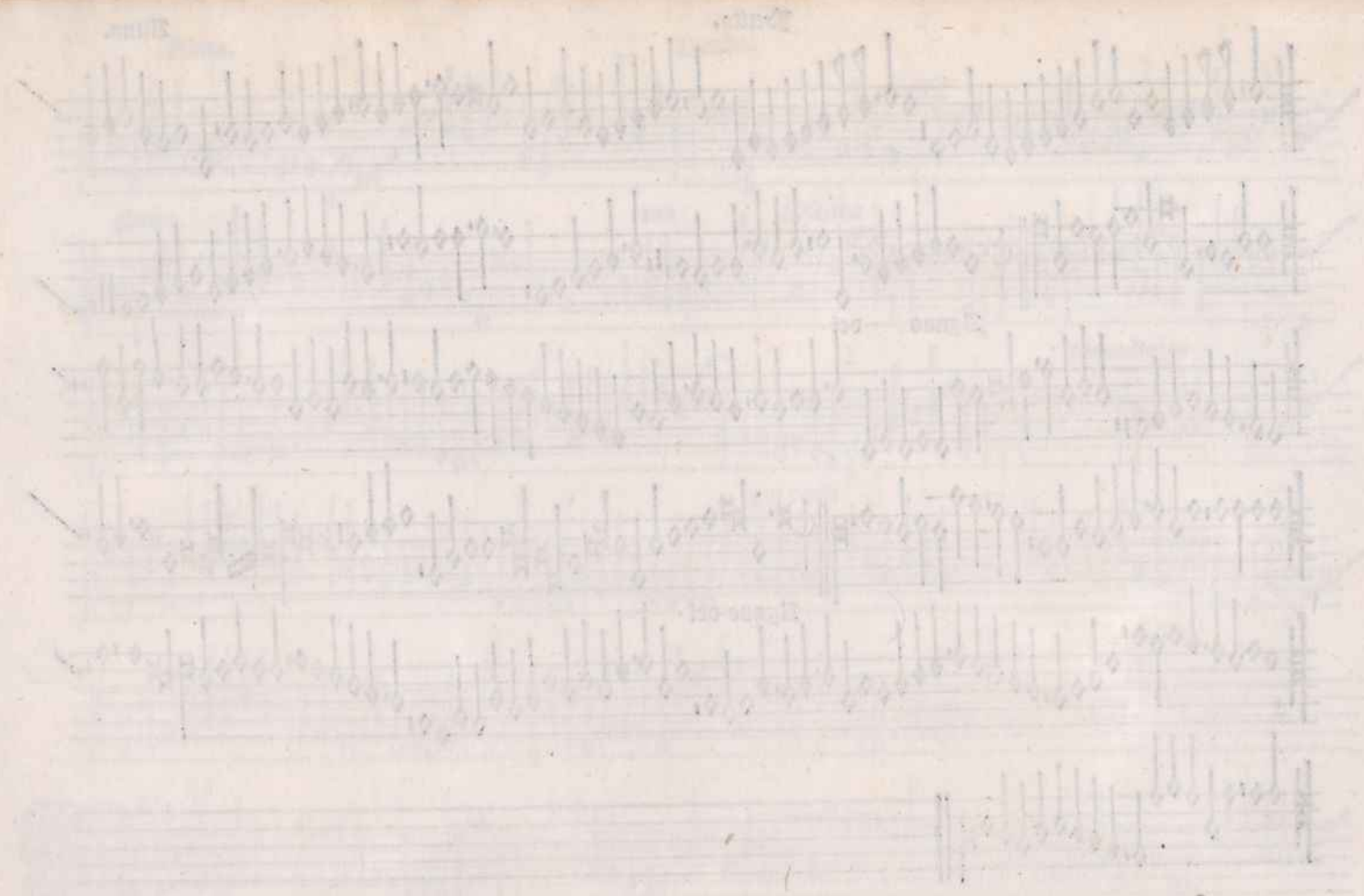
Testa.

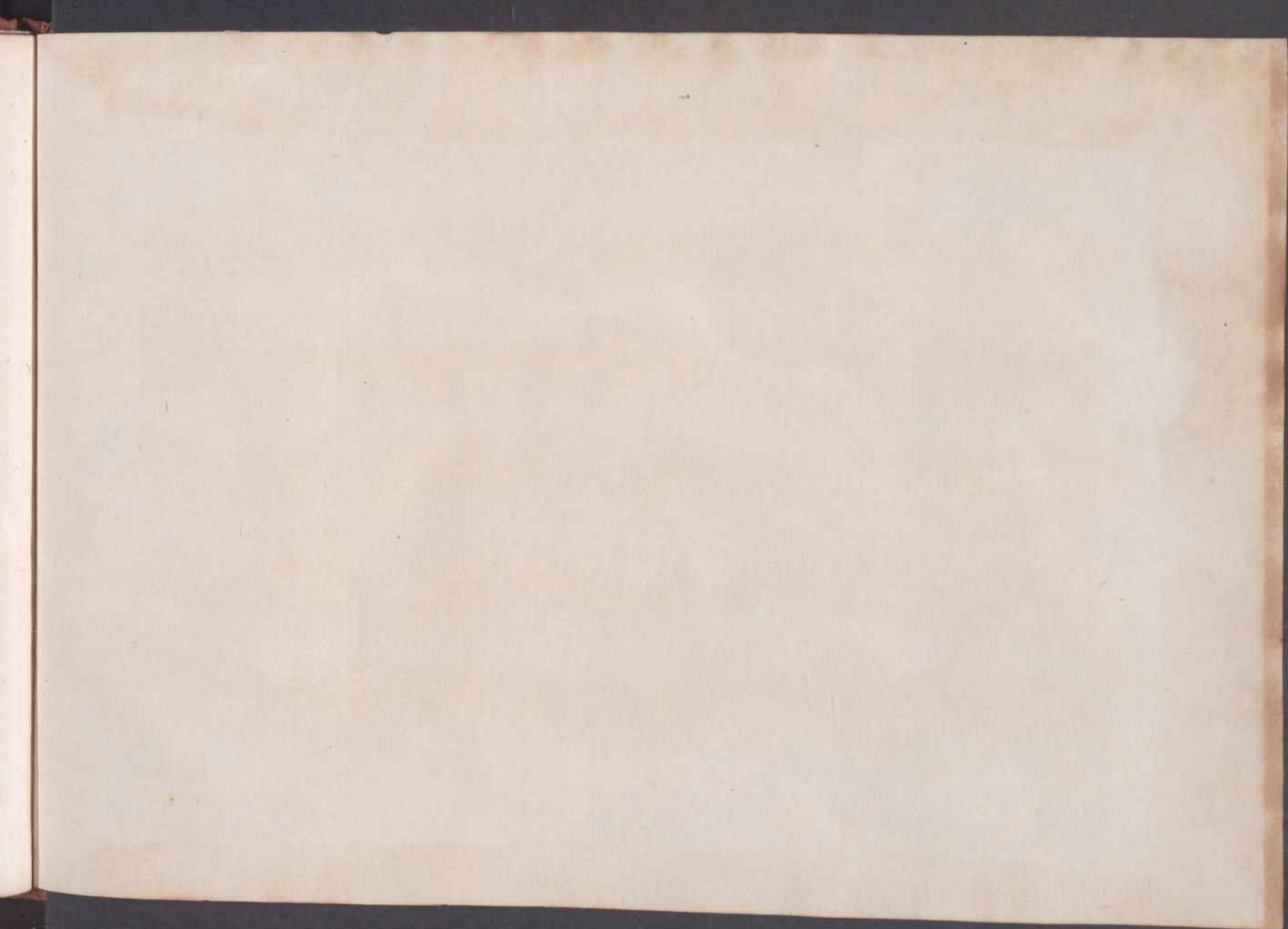
Altus.

18

A handwritten musical score on aged paper, featuring two staves labeled 'Testa.' and 'Altus.' at the top. The music is written in a style characteristic of the 16th or 17th century, using a system of square notes on a four-line staff. The notes are often beamed together in groups, suggesting a specific rhythmic pattern. The text 'Agnus dei' is written in a Gothic script below the staves, appearing twice. The first instance is on the third staff, and the second is on the fifth staff. The score is divided into measures by vertical bar lines. The paper shows signs of age, including some staining and a slightly uneven texture. The overall layout is clean and professional, typical of a composer's manuscript.

18







ÖNB



+Z138210601



