

# Seed-time and Harvest

A  
SACRED CANTATA

FOR  
Soli, Chorus and Orchestra

THE WORDS COMPILED AND  
THE MUSIC COMPOSED BY

## MYLES B. FOSTER

VOCAL SCORE

PR. 50C. NET

Text, \$2.50 net per hundred



NEW YORK, G. SCHIRMER



84431

# Seed-time and Harvest

A  
SACRED CANTATA

FOR

Soli, Chorus and Orchestra

THE WORDS COMPILED AND  
THE MUSIC COMPOSED BY

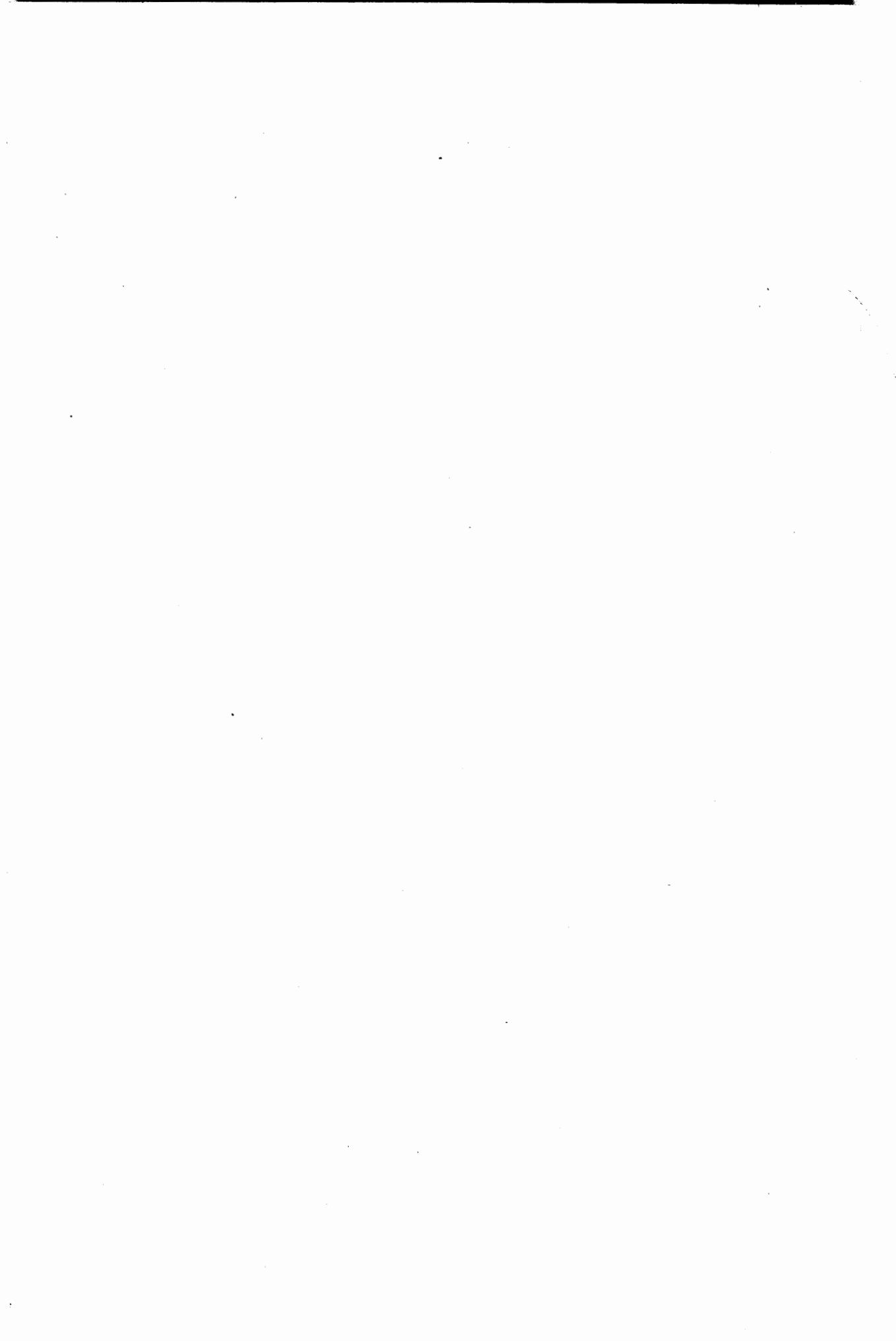
## MYLES B. FOSTER

VOCAL SCORE

PR. 50C. NET



NEW YORK, G. SCHIRMER



# SEED-TIME AND HARVEST

## A HARVEST-CANTATA



### No. 1. CHORAL RECITATIVE.

While the earth remaineth, seed-time and harvest shall not cease.

### No. 2. CHORUS.

O Lord, how manifold are Thy works! In wisdom hast Thou made them all: The earth is full of Thy riches.

### No. 3. HYMN.

Praise, O praise our God and King,  
Hymns of adoration sing;  
For His mercies still endure  
Ever faithful, ever sure.

Praise Him that He gave the rain  
To mature the swelling grain;  
For His mercies still endure  
Ever faithful, ever sure.

Praise Him that He made the sun  
Day by day his course to run;  
For His mercies still endure  
Ever faithful, ever sure.

Glory to our bounteous King;  
Glory let creation sing;  
Glory to the Father, Son,  
And Blest Spirit, Three in One.

### No. 4. RECITATIVE AND AIR, SOPRANO.

Blessèd be the Lord, who daily loadeth us with benefits, even the God of our salvation.

Thou crownest the year with Thy goodness; and Thy paths drop fatness. They drop upon the pastures of the wilderness, and the little hills rejoice on every side.

The valleys also are covered over with corn; they shout for joy, they shout and sing.

No. 5. CHORUS.

The eyes of all wait upon Thee, O Lord, and Thou givest them their meat in due season.

Thou openest Thine hand, and fillest all things living with plenteousness.

No. 6. HYMN.

Praise the Lord! ye heavens, adore Him,

Praise Him, Angels, in the height;

Sun and moon, rejoice before Him,

Praise Him, all ye stars and light.

Praise the Lord! for He hath spoken,

Worlds His mighty voice obeyed;

Laws which never shall be broken,

For their guidance He hath made.

Praise the Lord! for He is glorious;

Never shall His promise fail;

God hath made His Saints victorious,

Sin and death shall not prevail.

Praise the God of our salvation;

Hosts on high, His power proclaim;

Heaven and earth, and all creation,

Laud and magnify His Name.

No. 7 RECITATIVE AND AIR, TENOR.

Your heavenly Father knoweth that ye have need of all these things.  
I therefore say unto you:

Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you.

Take no thought for your life, what ye shall eat, or what ye shall drink; but seek ye first the kingdom of God and His righteousness.

No. 8. CHORAL RECITATIVE.

Unto what is the kingdom of God like? and whereunto shall we resemble it?

No. 9. SCENA, BASS AND CHORUS.

It is likened unto a man which sowed good seed in his field.

He that sowed the good seed is the Son of man! The field is the world, the good seed are the children of the Kingdom!

But while men slept, the enemy came, and sowed tares among the wheat, and went his way.

The tares are the children of the wicked one, the enemy that sowed them is the devil.

When the blade was sprung up, and brought forth fruit, then appeared the tares also!

The servants say: "Wilt Thou that we go and gather them up?" But He said: "Nay! lest while ye gather up the tares, ye root up the wheat with them!"

#### No. 10. BASS SOLO AND CHORUS.

Let both grow together until the harvest, and in the time of harvest I will say unto the reapers, Gather ye together, first, the tares, and bind them in bundles to burn them!

The harvest is the end of the world, and the reapers are the Angels! They shall gather out of His Kingdom all things that offend, and shall cast them into a furnace of fire!

Let both grow together until the harvest, and in the time of harvest I will say unto the reapers, Gather the wheat into My barn!

#### No. 11. CHORUS.

He shall make thy righteousness as clear as the light, and thy just dealing as the noonday.

#### No. 12. HYMN.

When the harvest of each nation  
Severs righteousness from sin,  
And Archangel-proclamation  
Bids to put the sickle in,  
And each age and generation  
Sink to woe, or glory win:

Grant that we, or young, or hoary,  
Lengthened be our span, or brief,  
Whatsoe'er the lifelong story  
Of our joy or of our grief,  
May be garnered up in glory  
As Thine own elected sheaf.

No. 13. RECITATIVE, BASS.

Be not deceivèd! God is not mockèd! For whatsoever a man soweth,  
that shall he reap.

No. 14. QUARTET.

He that now goeth on his way weeping, and beareth forth good seed,  
shall doubtless come again with joy, and bring his sheaves with him.

Let us not be weary in well-doing, for in due season we shall reap, if  
we faint not.

No. 15. CONTRALTO SOLO.

Put thou thy trust in the Lord, and be doing good. Fret not thyself  
because of the ungodly, neither be thou envious against the evil-doers: For  
they shall soon be cut down like the grass, and be withered even as the green  
herb.

No. 16. HYMN.

O solemn thought! that day by day  
Some seed we still are sowing;  
And while the seasons roll away,  
The plant is ever growing;—  
Until at last the fruit appears,  
The bane or blessing of our years.

O may a wisdom not our own,  
By Love Divine be granted,  
That pure and precious things alone  
By us may e'er be planted;—  
Then fruits of righteousness and peace  
Shall in our hearts and lives increase!

No. 17. FINAL CHORUS.

The earth is the Lord's, and the fulness thereof; the world, and they that  
dwell therein.

Hallelujah! Amen.

# Seed-Time and Harvest.

## A Harvest-Cantata.

(Orchestral Score and Parts can be had of the Publishers.)

Nº 1.“While the earth remaineth.”

Choral Recit.

MYLES B. FOSTER.

Maestoso.  
All the Tenors  
and Basses.      *quasi Recit.*

Organ. { *f* Brass.

While the earth, while the earth re-

main-eth, seed-time and har - vest shall not cease.

*dim.*      *colla voce*      *f*

Nº 2.“O Lord, how manifold.”  
Chorus.

Allegro non troppo.

Soprano. { O Lord, how man - i - fold, how man-i-fold are Thy

Alto. { O Lord, how man - i - fold, how man-i-fold are Thy

Tenor. { O Lord, how man - i - fold, how man-i-fold are Thy

Bass. { O Lord, how man - i - fold, how man-i-fold are Thy

Organ. { Allegro non troppo. ( $\text{♩} = 84$ )

Copyright, 1898, by J. Curwen & Sons. Ltd.

Copyright, 1899, by G. Schirmer.

works, — how man - i - fold, how man - i - fold are Thy  
 works, O Lord, how man - i - fold, how man - i - fold are Thy  
 works, — how man - i - fold, how man - i - fold are Thy  
 works, — how man - i - fold, how man - i - fold are Thy

Più marcato.

works!  
 works! In wis-dom hast Thou made them  
 works! In wis-dom hast Thou made them all; The earth is full  
 works!

Più marcato. ( $\text{d} = 76$ )

In wis-dom hast Thou made them all, hast Thou made them  
 all; the earth is full, the earth is—  
 — of Thy rich - - - es, the earth is—  
 In wis - dom hast Thou made them

cresc. G

Pedals coupled.

all; the earth is full, the earth is full, **ff** is full of Thy  
 full, the earth is full, full of Thy rich -  
 full, the earth is full of Thy rich - es, of Thy  
 all; the earth is full, is full of Thy rich - es, Thy

rich - es! **f**  
 rich - es! In  
 rich - es! In wis-dom hast Thou  
 rich - es, Thy rich - es! In wis-dom

**ff** **cresc.**

wis-dom hast Thou made them all; the earth is  
 In wis-dom hast Thou made them all; the  
 made them all, made them all, the earth is full, the  
 hast Thou made them, made them all; the earth is full, is

**cresc.**

4

C    *accel..*

- al    *ff*    *Tempo I.*

full of Thy rich-es!    O Lord, how man-i-

earth is full of Thy rich-es!    O Lord, how man-i-

earth is full of Thy rich-es!    O Lord, how man-i-

full of Thy rich-es!    O Lord, how man-i-

*accel.*    - al    *Tempo I.*

fold, how man-i-fold are Thy works, how man-i-fold!

*dim.al fine.*

fold, how man-i-fold are Thy works, how man-i-fold!

fold, how man-i-fold are Thy works, how man-i-fold!

fold, how man-i-fold are Thy works, how man-i-fold!

*dim.*

fold, how man-i-fold are Thy works, how man-i-fold!

*dim.*

fold, how man-i-fold are Thy works, how man-i-fold!

*dim.*

Nº 3. "Praise, O praise our God and King."  
Hymn.

4.

Praise, O praise our God and King,  
Hymns of adoration sing;  
For His mercies still endure  
Ever faithful, ever sure.

3.  
Praise Him that He made the sun  
Day by day his course to run;  
For His mercies still endure  
Ever faithful, ever sure.

Praise Him that He gave the rain  
To mature the swelling grain;  
For His mercies still endure  
Ever faithful, ever sure.

4.

## Nº 4. "Blessed be the Lord."

Recit. and Air. (Soprano.)

*mf dolce*

Bless-ed be the Lord, bless-ed be the Lord, who dai-ly load-eth us with

*cresc.*

*>*

*> dim.*

*mf*

*p*

**Key A.**

*Allegro giojoso. (♩=112)*

ben-e-ben-e-fits, e - ven the God of our sal - va-tion.

*mp*

*f*

*mf*

*con anima*

Thou crownest the

*Ped.*

*p*

year with Thy good - ness; and Thy paths, Thy paths drop fat - ness;

*E cresc.*

*f*

Thou crownest the year with Thy good - ness; and Thy paths, Thy

*mf*

*p*

*cresc.*

B minor.  
*mf dolce*

paths drop fatness. They drop up - on the pas - tures  
of the wild - - - er - ness, up - on the  
pas - tures of the wild - - - er - ness, and the  
lit - tle hills re - joyce on ev - 'ry side,  
re - joyce on ev - - - 'ry side.

*mf dolce*

*mp* A

E

*leggiero*

*f*

*p*

*f*

*p*

A *pianissimo con anima*

Thou crownest the year

— with Thy good- ness; and Thy paths, Thy paths drop fat - ness. The

val- leys al - so, the val - leys al - so are cov - er'd o-ver with corn;

— they shout, — they shout, — shout — for joy, they

*ad lib. a tempo*

shout and sing.

## No. 5. "The eyes of all wait upon Thee!"

## Chorus.

Andante con moto.

The eyes of  
The eyes of  
The eyes of  
The eyes of  
The eyes of

Andante con moto. ( $\text{♩} = 72$ )

*mf*      *dim.*      *p*

all wait up-on Thee, wait up-on Thee, O Lord, and Thou giv-est them their  
all wait up-on Thee, wait up-on Thee, O Lord, and Thou giv-est them their  
all wait up-on Thee, wait up-on Thee, O Lord, and Thou giv-est them their  
all wait up-on Thee, wait up-on Thee, O Lord, and Thou giv-est them their  
all wait up-on Thee, wait up-on Thee, O Lord, and Thou giv-est them their

*cresc.*      *f*

meat in due sea-son.      The eyes of all,      the eyes of all  
meat in due sea-son.      The eyes of all      wait up-on  
meat in due sea-son.      The eyes of all      wait, the eyes of  
meat in due sea-son.      The eyes of all      wait up-on

*mf* *cresc.*

A minor.

*dim.* *p* più animato *B*

wait up-on Thee, up-on Thee, O Lord! Thou o-penest Thine  
*dim.* *p* *f* *dim.* *p* *f*

Thee, wait up-on Thee, O Lord! Thou o-penest Thine  
 all wait up-on Thee, O Lord! Thou o-penest Thine  
 Thee, wait up-on Thee, O Lord! Thou o-penest Thine

*p* più animato

*dim.* *dim.* *mp cresc.* *c* *ff* *Tempo*

hand, Thou o - pen-est Thine hand, and fill - est *marcato*  
 hand, Thou o - pen-est Thine hand, and fill - est *marcato*  
 hand, Thou o - pen-est Thine hand, and fill - est *marcato*  
 hand, Thou o - pen-est Thine hand, and fill - est *marcato*  
 hand, Thou o - pen-est Thine hand, and fill - est *marcato*

*ff* *Tempo*

*turgamente* *Tempo*

all things liv - ing with plen-teous - ness, with plen - teous-ness.  
*turgamente* *Tempo*

all things liv - ing with plen-teous - ness, with plen - teous - ness.  
*turgamente* *Tempo*

all things liv - ing with plen-teous - ness, with plen - teous - ness.  
*turgamente* *Tempo*

all things liv - ing with plen - teous-ness, with plen-teous - ness. *molto dim.*

10

*p*

The eyes of all wait up - on Thee, wait up - on  
 The eyes of all wait up - on Thee, wait up - on  
 The eyes of all wait up - on Thee, wait up - on  
 The eyes of all wait up - on Thee, wait up - on

*p*

Thee, O Lord, and Thou giv - est them their meat in due  
 Thee, O Lord, and Thou giv - est them their meat in due  
 Thee, O Lord, and Thou giv - est them their meat in due  
 Thee, O Lord, and Thou giv - est them their meat in due

*mf*

sea - son, in due sea - - son.  
 sea - son, in due sea - - son.  
 sea - son, in due sea - - son.  
 sea - son, in due sea - - son.

*p*

14788

## Nº 6.“Praise the Lord! ye heavens, adore Him.”

Hymn.

The musical score consists of three staves of music in 2/4 time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is one flat. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like forte and piano. The piece concludes with the word "A-men." followed by a final chord.

1.

Praise the Lord! ye heavens, adore Him,  
Praise Him, Angels, in the height;  
Sun and moon, rejoice before Him,  
Praise Him, all ye stars and light:  
Praise the Lord! for He hath spoken,  
Worlds His mighty voice obey'd;  
Laws which never shall be broken,  
For their guidance He hath made.

2.

Praise the Lord! for He is glorious;  
Never shall His promise fail;  
God hath made His Saints victorious,  
Sin and death shall not prevail.  
Praise the God of our Salvation;  
Hosts on high, His power proclaim;  
Heaven and earth, and all creation,  
Laud and magnify His Name.

## Nº 7.“Your heavenly Father knoweth.”

Tenor Solo. *dolciss* Recit. and Air (Tenor).

The musical score includes ten staves. The first five staves are for the Tenor Solo, with dynamics ranging from *mf dolciss* to *rit. ad lib.*. The lyrics "Your heav'nly Fa - ther knoweth that ye have need of all these" are written below the solo part. The next five staves provide the harmonic foundation, with dynamics including *sf p*, *dim.*, *p*, *dolce*, and *mp*. The lyrics "things, your heav'nly Fa - ther knoweth; I" are written below the harmonic staves. The score concludes with a final cadence on the fifth staff.

Air.  
Andante grazioso. (♩=66)

B♭

therefore say un-to you: Seekye first the kingdom of God—  
Vln. Solo.

Ped.

cresc.

and his righteousness, Seekye first the kingdom of God,

cresc.

and all these things shall be add-ed, shall be

cresc.

cresc.

poco accel.

add-ed un - to you.—

poco accel. Take no  
Wood sustained

cresc. ♭

thought for your life,— take no thought for your life,—

cresc.

*a tempo tranquillo*

Whatye shall eat, or what ye shall drink;

*poco agitato*

*solo stop*

*E♭*

Take no thought for your life, what ye shall

*rit. molto*

eat, or what ye shall drink, but seek ye first the

*B♭*

*a tempo*

*rit.*

*molto*

king-dom of God, and His righteousness, seek ye first the

*cresc.*

king-dom of God, and all these things shall be added unto

*cresc.*

*rit. colla voce*

14788

*a tempo*

*mf*

*dim.*

you.

Seek ye first

the king-dom,

*mf a tempo*

*p*

*allarg.*

the king - dom of God.

*mp a tempo*

Nº 8. "Unto what is the kingdom of God like?"  
Choral Recit.

SOPRANOS.

*mp*

Unto what is the king - dom of God like?

ALTOS.

*mp*

Unto what is the kingdom of God like?

Gt. *f*Sw. *mp*

And where-un-to shall we re - sem - ble it?

And where - un-to shall we re - sem - ble it?

*segue*

## No. 9. "It is likened unto a man."

Scena (Bass and Chorus.)

## Bass Solo.

**Bass Solo.**

It is lik-en'd un-to a man which sow-ed good seed in his field.

Sw.

mf

## SOPRANO.

He that sow-ed the good seed is the Son of man!

He that sow-ed the good seed is the Son of man!

He that sow-ed the good seed is the Son of man!

He that sow-ed the good seed is the Son of man! It is

Gt. mf Sw. p

Ped.

lik-en'd un-to a man which sow-ed good seed in his field. The

Chorus.

field is the world, the good seed are the chil-dren of the King -  
 field is the world, the good seed are the chil-dren of the King -  
 field is the world, the good seed are the chil-dren of the King -  
 field is the world, the good seed are the chil-dren of the King -  
 Ped.

dom!  
 dom!  
 dom!  
 dom!

*dim.*

**Solo. mp misterioso**

But while men— slept, the en-e-my came, and

B minor.

sowed tares a - mong the wheat, and

cresc.

The tares are the children of the  
cresc.

The tares are the children of the  
cresc.

The tares are the children of the  
Chorus. cresc.

went his way. The tares are the children of the

wicked one, the en-e-my that sowed them is the Devil.

wicked one, the en-e-my that sowed them is the Devil.

wicked one, the en-e-my that sowed them is the Devil.

wicked one, the en-e-my that sowed them is the Devil.

Poco più moto.

Ped.

Solo. <sup>G</sup>mp

Harm. Flute 8'.

When the blade was sprung

Swell.

cresc.

up,

and brought forth

Più mosso.

B minor.

Then, then appear-ed the tares, Then, then appear-ed the tares—  
 Then, then appear-ed the tares, Then, then appear-ed the tares  
 Then, then appear-ed the tares, Then, then appear-ed the tares  
**Chorus.** Then, then appear-ed the tares, Then, then appear-ed the tares  
 fruit: Then, then appear-ed the tares, Then, then appear-ed the tares—

Più mosso.

al - so!

al - so!

al - so!

**Basses. *p***

al - so! The ser - vants say:  
 Man.

D minor.

*cresc. ed accel. poco a poco*

"Wilt Thou that we go and gath-er them up?"

*cresc. ed accel. poco a poco*

F minor.  
Sopranos

"Wilt Thou that we go and gath-er them up?"

G minor. Lento.  
Bass Solo.

But He said, "Nay! lest while ye gather— up the tares, ye

rit. Lento.

root up the wheat with them!"

Nº 10. "Let both grow together."  
Bass Solo and Chorus.

Andante maestoso. *mp cantabile*

Let both grow to - gether un - til— the

cresc.

har-vest, and in the time of har-vest I will say un-to the reap-ers,

Ped.

G minor.

*sf agitato*

C minor.

Gath - er ye to - geth - er, — first, the tares, and  
Reed

*mf agitato*

Ped. to Ped.

*accel. e cresc.*

bind them in bun - dles, in bun - dles to burn them!

*accel. e cresc.*

Chorus. Più mosso.

G minor.

The har - vest is the end of the world, — and the

The har - vest is the end of the world, — and the

The har - vest is the end of the world, — and the

The har - vest is the end of the world, — and the

Più mosso.

reap - ers are the An - - gels! They shall gather

reap - ers are the An - - gels! They shall gather

reap - ers are the An - - gels! They shall gather

reap - ers are the An - - gels! They shall gather

out of His King - - dom all things that of - fend, and shall  
 out of His King - - dom all things that of - fend, and shall  
 out of His King - - dom all things that of - fend, and shall  
 out of His King - - dom all things that of - fend, and shall

cast them in - to a fur-nace of fire!  
 cast them in - to a fur-nace of fire!  
 cast them in - to a fur-nace of fire!  
 cast them in - to a fur-nace of fire!

*Solo. Eb mp cantabile*

Let both grow to - geth-er un -  
 Tempo I. Andante.

*cresc.*

til\_ the har-vest, and in the time of harvest I will say un-to the reapers,

Ped. *f*. *rit. espressivo.* *poco dim.* *ad lib.*

Gath - er the wheat, gath - er the wheat, in - to My

*mf* *collu voce*

segue N° 11 senza pausa.

## N° 11. "He shall make thy righteousness."

Chorus.

*Allegretto con gioja.*

He shall make thy right - eous-ness as clear as the

Solo.

barn!

*Allegretto con gioja.*

light, and thy just deal - ing as the noon -

And thy just deal - ing as the noon - day, as

And thy just deal-ing as the noon - day, as clear as the

*Tutti.*

He shall make thy right - eousness as clear as the

E<sub>b</sub>

day,  
clear as the light, *f* He shall make thy right-eous-ness as  
light; He shall make thy right-eous-ness as clear as the  
light; as the light, thy right-eous-ness as

*mf marc.* and thy just deal - ing, thy just  
*mf marc.* clear as the light, and thy just deal - ing, thy just  
light, as the light, and thy just deal - ing, thy just  
clear as the light, and thy just deal - ing, thy just  
*f marcato* *ff*

E<sub>b</sub>  
deal - ing as the noon - day. *ff* He shall make thy  
deal - ing as the noon - day. *ff* He shall make thy  
deal - ing as the noon - day. *ff* He shall make thy  
deal - ing as the noon - day. *ff* He shall make thy  
*ff*

ten.  
 right - eous - ness as clear as the light, and thy just  
 ten.  
 right - eous - ness as clear as the light, and  
 ten.  
 right - eous - ness as clear as the light,  
 ten.  
 right - eous - ness as clear as the light, and thy just  
 deal - ing, and thy just dealing as the noon - day;  
 thy just deal - ing as the noon - day;  
 and thy just deal - ing as the noon -  
 deal - ing as the noon - - day; thy  
 cresc.  
 thy right - eous - ness as clear, as  
 cresc.  
 He shall make thy right - eous - ness as clear, as  
 cresc.  
 day; He shall make thy right - eous - ness as  
 cresc.  
 right-eous-ness, thy righteousness He shall make as clear, as  
 cresc.

Musical score for "When the harvest of each nation." The score consists of two systems of music. The top system, starting at measure 25, features three staves in E-flat major, 2/4 time, with lyrics "clear as the light!" repeated in three measures. The bottom system starts at measure 30, also in E-flat major, 2/4 time, with lyrics "light! clear as the light!" repeated in three measures. The vocal parts are supported by piano accompaniment.

N<sup>o</sup> 12. "When the harvest of each nation."  
Hymn.

Musical score for the hymn, divided into two sections: Eb and Ab. The Eb section begins with a treble clef, 2/4 time, and a bass clef, 2/4 time. The Ab section begins with a treble clef, 2/4 time, and a bass clef, 2/4 time. Both sections include a piano part and a vocal part. The score concludes with an Amen.

1.

When the harvest of each nation  
Severs righteousness from sin,  
And Archangel-proclamation  
Bids to put the sickle in,  
And each age and generation  
Sink to woe, or glory win;

2.

Grant that we, or young, or hoary,  
Lengthened be our span, or brief,  
Whatsoe'er the life-long story  
Of our joy or of our grief,  
May be garnered up in glory  
As Thine own elected sheaf.

## Nº 13. "Be not deceived!"

Recit. (Bass.)

Maestoso.  
Bass Solo.

*f*

Più lento

*mf* *c*

Be not de - ceiv - ed!

God is not

D minor.

*f*

*mp*

mocked! For whatso - ev - er a man sow - eth, whatso - ev - er a man

*p*

*dim.*

*dolente*

sow - eth, — that shall he reap.

## Nº 14. "He that now goeth on his way weeping."

Quartet. (unaccomp.)

Con moto grazioso.

*mp*

*mp*

He that now go - eth on his way weeping, and bear - eth, bear - eth

*mp*

He that now go - eth on his way weeping, and bear - eth, bear - eth

*mp*

He that now go - eth on his way weeping, and bear - eth, bear - eth

*mp*

He that now go - eth on his way weeping, and bear - eth

Con moto grazioso.

forth good seed, shall doubt - less come a - gain, come a - gain, shall come with  
 forth good seed, shall doubt-less come a - gain with  
 forth good seed, shall doubt-less come a - gain with  
 forth good seed, shall doubt-less come a - gain with

D repeat p  
 joy, — and bring, and bring his sheaves with him.  
 joy, and bring, and bring his sheaves with him.  
 joy, and bring, and bring his sheaves with him.  
 joy, and bring his sheaves with him.

A minor.  
 Let us not be wea - ry,  
 Let us not be wea - ry, weary in  
 Let us not be wea - ry, let us not be weary in  
 Let us not be wea - ry in well - - do - - ing,

cresc.

wea - ry in well - do-ing,

Let us not be wea - ry in well - do -

well - - do-ing,

Let us not be wea - ry in well - do -

cresc.

Let us, let us not be wea - ry in well - - do -

G minor.

G

*p dolce*

sea - son we shall reap, we shall reap if we faint not, we shall reap if we

*p dolce*

sea - son we shall reap, we shall reap if we faint not, we shall reap if we

*p dolce*

sea - son we shall reap, we shall reap if we faint not, we shall reap if we

*p dolce*

sea - son we shall reap, we shall reap if we faint not, we shall reap if we

*p dolce*

sea - son we shall reap, we shall reap if we faint not, we shall reap if we

G major.

faint not; in well - do - ing.  
faint not; in well - do - ing.  
faint not; Let us not be wea - ry in well - do - ing.  
faint not; in well - do - ing.

*p a tempo*

He that now go - eth on his way — weep - ing, and bear - eth,  
He that now go - eth on his way weep - ing, and bear - eth,  
He that now go - eth on his way — weep - ing, and bear - eth,  
He that now go - eth on his way weep - ing,

*tempo*

bear - eth forth good seed, shall doubt - less come a - gain, come a -  
and bear - eth forth good seed, shall doubt - less come a -  
and bear - eth forth good seed, shall doubt - less come a -  
and bear - eth forth good seed, shall doubt - less come a -

gain, shall come with joy, and bring, and bring his sheaves,  
 gain with joy, and bring, and bring his  
 gain with joy, and bring, and bring his  
 gain with joy, and bring, and bring his

— and bring his sheaves, his sheaves — with him.  
 rit.

sheaves, and bring his sheaves, his sheaves — with him.  
 rit.

sheaves, and bring his sheaves, his sheaves — with him.  
 rit.

sheaves, and bring his sheaves, his sheaves — with him.

## Nº 15. "Put thou thy trust."

Contralto Solo.

Andantino.      *dolce sostenuto*

Put thou thy trust in the Lord, and be do-ing good, be

*Cello Solo.*

*mf dim. molto pp*

*cresc.*

do-ing good;— Put thou thy trust, put thou thy trust, thy trust in the Lord,  
*cantando*

in the Lord, and be do-ing good, be do-ing good, be do-ing good, be  
*poco rit.* *ad lib.*

do - - ing good. Poco agitato. *F# minor.*  
 Fret not thy-self be -  
*riten.* *pp* *sf p* Man.

cause of the un-god - ly, neither be thou en-vious a - gainst the e - vil - do-ers:

For they shall soon be cut down like the grass, and be withered, and be  
*mf*

*dim. e rit. al*

withered even as the green herb.

*dim. e rit. al*

Tempo I.

*p dolciss.*

Put thou thy trust in the Lord, and be do - ing good, — be  
*cantando*

Man.

*cresc.*

do - ing good; Put thou thy trust, put thou thy trust, thy  
*cresc.*

*sonore*

trust in the Lord, in the Lord, and be do-ing good, be do-ing good, be  
*p sfp*

do - ing good, be - do - - ing good; Put thy trust in the

*pp* *dim.*

Ped.

Lento.

Tempo I.

Nº 16. "O solemn thought."  
Hymn.

1.

O solemn thought! that day by day  
Some seed we still are sowing;  
And while the seasons roll away,  
The plant is ever growing; —  
Until at last the fruit appears,  
The bane or blessing of our years.

2.

O may a wisdom not our own,  
By Love Divine be granted,  
That pure and precious things alone  
By us may e'er be planted; —  
Then fruits of righteousness and peace  
Shall in our hearts and lives increase!

## Nº 17. "The Earth is the Lord's."

## Final Chorus.

Maestoso, ma con moto.

The earth is the Lord's, and the ful - ness there-of;—  
 The earth is the Lord's, and the ful - ness there-of;—  
 The earth is the Lord's, and the ful - ness there-of;—  
 The earth is the Lord's, and the ful - ness there-of;—  
 The earth is the Lord's, and the ful - ness there-of;—

Maestoso, ma con moto.

the world, and they that dwell there -  
 the world, and they that dwell there.  
 the world, and they that dwell there -  
 the world, and they that dwell there -  
 the world, and they that dwell there -

Più mosso.

in! Hal - le - lu - jah! Hal - le - lu - jah! Hal -  
 in! Hal - le - lu - jah! Hal - le - lu - jah!  
 in! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!  
 in! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Più mosso.

le - lu - jah! A - men! Hal - le - lu - jah! Hal - le -  
 Hal - le - lu - jah! A - men! Hal - le - lu - jah! Hal - le -  
 Hal - le - lu - jah! A - men! Hal - le - lu - jah! Hal - le - lu - jah!  
 Hal - le - lu - jah! A - men! Hal - le - lu - jah! Hal - le - lu - jah!

Tempo I.

lu - jah! Hal - - - le - lu - jah! A - - - men! The  
 lu - jah! Hal - le - lu - jah! A - - - men! The  
 Hal - le - lu - jah! Hal - le - lu - jah! A - - - men! The  
 Hal - le - lu - jah! Hal - le - lu - jah! A - - - men! The  
 Tempo I.

*ff*  
 earth is the Lord's, and the ful - - - ness there -  
 earth is the Lord's, and the ful - - - ness there -  
 earth is the Lord's, and the ful - - - ness there -  
 earth is the Lord's, and the ful - - - ness there -

Più mosso.

of! Hal - le - lu - jah! Hal - le - lu - jah! A -  
 of! Hal - le - lu - jah! Hal - le - lu - jah! A -  
 of! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! A -  
 of! Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! A -  
 Più mosso.

Tempo I.

men! The world, and they that dwell there-  
 men! The world, and they that dwell there-  
 men! The world, and they that dwell there-  
 men! The world, and they that dwell there-

Tempo I.

Maestoso al fine.

in! A - men, A - men, A - men.  
 in! A - men, A - men, A - men.  
 in! A - men, A - men, A - men.  
 in! A - men, A - men, A - men.

Maestoso al fine.

14788



# The Triumph of the Cross

*A Lenten Cantata*

FOR SOPRANO, TENOR AND BARITONE SOLOS  
WITH CHORUS OF MIXED VOICES AND  
ACCOMPANIMENT FOR ORGAN

*By*

H. ALEXANDER MATTHEWS

Price, 75 cents *net*



N PROVIDING a new setting for this supreme drama Mr. Matthews has again proved his ability to write unhackneyed music even when restricted to conventional form. Dominated by a fine spiritual quality befitting the theme, the work is replete with vividly contrasting choruses and solos of rare melodic beauty.

There is a Prologue, four Scenes; Gethsemane, The Trial before Pilate, The March to Calvary, and Calvary, followed by final Chorus. The Cantata calls for soprano, tenor and baritone soloists, although the first-mentioned may be dispensed with. The chorus numbers are all within the scope of the average chorus choir, large or small.

The choirmaster will welcome a work so rich in effect, the freshness and beauty of the music will appeal to the listener, and the choir-singer will enjoy participating in a truly musicianly work of moderate technical demands.

Time of Performance about one hour.

Copy sent for examination upon request.

**G. SCHIRMER**

NEW YORK

BOSTON