## T H E

## 

(2) Er wollursially.C

## 

## Patrizio Veneto,

(.omporralificicilo illióa)


 MDCCLVII.

(R) (I) CHin (1)


- Timesitans


HIS LORI) sHIp'sle
( $)$
mank (NII,



GEORGE the Second, by the Grace of God, King of Great-Britain, II France, and Ireland, Defender of the Faith, $\delta \cdot c$. To all to whom thefe Prefents fhall come, Greeting. Whereas our trufty and well-beloved JOHN GAR TH, of Durham, hath, by his Petition, humbly prefented unto us, That he has, with great Labour and Trouble, prepared a Mufical Work, to be printed in Eight Volumes Folio, and intitled, The Firft Fifty Pfalmis, fet to Mufic by Benedetto Marcello Patrizio Veneto, and now adapted to the Englifh Verjion by the faid Petitioner, with feveral other Pieces of Vocal and Inftrumental Mufic; and hath therefore moft humbly befought Us to grant him Our Royal Privilege and Licence for the fole Printing and Publifhing thereof for the Term of Fourteen Years: We being willing to give all due Encouragement to Works of this Nature, are gracioully pleafed to condefcend to his Requeft; and we do therefore, by thefe Prefents, fo far as may be agreeable to the Statute in that Behalf made and provided, grant unto him, the faid JOHN GARTH, his Executors, Adminiftrators, and Affigns, Our Licence for the fole Printing and Publifhing the faid Work, for the Tcrm of Fourteen Years, to be computed from the Date hereof; Arictly forbidding all our Subjects within our Kingdoms and Dominions to reprint or abridge the fame, either in the like or any other Volume or Volumes whatfoever ; or to import, buy, vend, utter, or diftribute any Copies thereof reprinted beyond the Seas, during the aforefaid Term of Fourteen Years, without the Confent or Approbation of the faid JOHN G A R T H, his Heirs, Executors, and Affigns, under their Hands and Seals firf had and obtained, as they will anfwer the contrary at their Perils; whereof the Commiffioners and other Officers of our Cuftoms, the Mafter, Wardens, and Company of Stationers are to take Notice, that due Obedience may be rendered to Our Pleafure herein declared. Given at our Court at Kenfington, the Twenty-firf Day of May 1756, in the Twenty-ninth Year of Our Reign.

> By His Majefy's Command,

## S U B S C R I B ER S

T $O$

## T

THE Right Hon. the Earl of $A / B-$ burnbam.
Mils Polly Airey, of Nerecafte.
The Rev. Mr Allet.
The Rev. Mr Awwery.
Mr Cbarles Avifon, Organift at Newcafle. Mr William Ayrton, Organift at Rippon.
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The Rev. Dr Brown, Vicar of Newcafle.
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Mr Thomas Saunders Dupuis.
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The Right Hon. Lady Edgecumbe.
The Mufical Society of Edinburgh.

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G.

Her Grace the Duchefs of 'Grafton.
Capt. Gilpin of Carlifle.
Mr Robert Gales.
Mr Goldtborp.

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Mrs Lazefcells.
Mifs Lambton.
Nicbolas Lambton, Efq,
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The Rev. Mr Lorwthion of Nerwaffle. Mr Alderman Lambe, of Durbam.

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The Rev. Mr Majon.

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O.

Mirs Ord, of Fenbam.
Natbaniel Ogle, of Kirkley, Efq; Mr Ofwald.

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Capt, PatterJon.
Mr Porter.
R.

Tbomas Rudd, Efq;
Dr Yobn Randal, Organift of Kings College, and Profeffor of Mulic, in the Univerfity of Cambridge.

Mr Henry Ricbmond, of Nerwaflte.
S.

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The Right Hon. Lady Scarborough.
Sir George Saville, Bart.
Mils Suiton.
Mifs fenny Sowerby, of Nerwaflle.
Fennifon Sbaftoe, Efq;
Ricbard Stonberwer, Efq;
Hugb Seaton, of Tough, Efq;
The Rev. Dr Sbarp, of Hartburi.
Mr Alderman Smith, of Durbam.
Mr William Sbarp.
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Holbourn, and the Temple.
Mr William Savage.
Mr Thomas Smith, 3 Sets.
T.

Cbarles Turner, of Clints, Efq; Trinity College, Cambridge, 5 Sets:

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## W.

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Mr Fobn Widdrington, of Nerecafle.
Mr Weideman.
Mr Wije, Organift of Nottingbam. Mr Walh, 6 Sets.


## P R E F A C E

## TOTHE

## ORIGINAL W ORK.

THE very favourable Reception of the five Volumes already publifhed hath encouraged this Appearance of the Sixth. The Conftruction of the Pfalms which it contains, not diffimilar to the former in its Order and Miethod, we hope will be approved, and fucceed to the fame indulgent Regard. Sufficient Teftimonies of this, from the moft refpectable Mafters, are prefixed to each Volume ${ }_{2}$ as are alfo to the prefent one thofe of two Profeffors very enminent in the Mufical Art*.

A more authentic Defence of this Work, or a more ornamental Recommendation of it, cannot poffibly be defired by the Authors, when fuch favourable Sentiments voluntarily arife from the accurate Examinations of fo many ingenious, as well as learned and renowned Compofers. Since then, the Merit of this extenfive and laborious Work, whatever it may be, hath had the Sanction of their Approbation, we chearfully fubmit to their Difcretion and Judgment, whatever frivolous or ill-natured Cenfures may fall from thofe Profeffors who are little fkilled, or have little Pleafure, in fuch Kind of Studies.

[^0]
# Signior BENEDETTO MARCELLO. 

## $S I R$,

I$F$ it is not Prefumption in a Stranger, and a German too, to join his Voice of Praife and Gratulation with the moft renouned Mafters of Italy, who are undoubtedly the firft Virtuofi in Europe, your Excellency will accept the Teftimony of a Heart fenfible of the higheft Regard for the Merits of your diftinguifhed Talents in Mufic, my Efteem for which will continually increafe: Your celebrated Work of the P falins, lately publifhed, (of which I have received with the greateft Pleafure the firft five Volumes) having raifed in me a Degree of Admiration beyond what I can exprefs.

This great Work, difcovering the deepeft Erudition, will be a faithful Monument to Pofterity of your Fame: Even fo long as the facred Poefy of the Royal Prophet fhall be fung, which will not ceafe but with the World itfelt: All who Thall have the Skill to judge of your Compofition, will pay the Tribute of Veneration and Efteem due to the divine and happy Labours of the incomparable Marceleo.

Your having united with fo much Art the ancient Mufic with the modern, demonftrates to how great a Degree you are fkilled in the Foundation of both. It is wonderful to behold in this Union, and to feel, that nothing but the true Devotion of the Heart, can fupply Means fufficient to exprefs the fpiritual Affections, which move the Soul, exalt the Sentiment, and infpire holy Defires. Your chiarming Melody, infinuating itfelf into the Ear, remains not there; it penetrates the Heart, and commands Attention.

The noble Simplicity of your Airs, appearing fo familiar, and fo eafily underftood and contained in the Memory, are neverthelefs enriched with Ornaments the moft uncommon, with a Fancy peculiar and new, and with an Expreffion fo delightful, and fo little known or heard of, that they cannot but excite Admiration from their Novelty and Invention. Thus, Sir, you have happily employed the greatef Art, where Art leaft appears.

Inftead of the Multitude of Parts, and the laboured Counterpoints, which have hitherto filled our Churches, and obfcured, nay perverted the Senfe of the Words, and Expreffion of the Sentiments; your Excellency, uniting Solidity with Sweernefs, and Chearfulnefs with Edification, hath difcovered a Path hitherto trodden by none.

Imagine not, Sir, that thefe Elogiums are the Refult of my own Judgment alone, which merits not the Character attributed to it elfewhere; the Experience, not of a private Academy, but of a numerous Concourfe of all the Virtuofi and Lovers of Mufic in this populous City, gives the fulleit Teftimony of their Truth. In fine, Sir, I have had the Honour to reprefent to the Public a Performance of Part of your exquifite Compofion in our Cathedral, having adapted it to Words of the German Language; the fole Merit of which was, that the Beauty of the Original of his Excellency Signior Giuftiniani was not greatly diminifhed.

This Undertaking was executed by thirty felect Performers, (every one a Virtuofo in his Sphere) who fung with the Unanimity of the ancient Levites, and with the Graces of the modern Manner. The Congregation, from the Novelty of the Melody, were delighted to fuch a Degree, that almoft the whole Audience were tranfperted with Wonder and Joy. Every Word being diftinctly pronounced, and clearly undelftood, contributed greatly to their Admiration and Delight ; and the more fo, as they are Advantages but rarely found in our Mufic; although, in my Opinion, the moft effentially neceffary. The Sunday following, the fame Method was imitated with Succefs in another Church: So that as formerly it was commonly faid, Alla Palefina, we now fay here, Alla Marcella.

May your Excellency go on to difplay your happy Talents in fo glorious an Undertaking. The Confines of Italy are Bounds too narrow to contain your Fame. Let Countries more remote applaud with Inftruction and Wonder your excellent Compofitions: And permit me too to reap from them that Profit and fublime Delight, which will always encreafe my Admiration ; being with the utmoft Reverence and Efteem,

## PSALM XXXII © $\operatorname{Trex}^{2}$

## chlo, Tenore, biseo

Beali quorum remifa funt iniquitates $\xi^{c} c$.

 -grefsions are cover--ed. and whofe tranfgrefsions.whofetranfgrefsionsare cover -







-     - plain-ing my bones confumed a-way throughmy daily complaining through my dailycom -
 - - plain-ing my bones confumed a - way through my daily complaining throughmy daily com -
 - - plain-ing, my bones confumed a-way through my daily complaining throughmy daily com-

-- plain-ing my bones confumed a-way through my daily com-plain_... ing.

-     - plain-ing my bones confumed a-way through my daily com - plain .... ing


- knowledge my fin I will acknowledge I will acknowledge I will acknowledge my fin un -

-knowledge my fin $I$ will acknowledge $\quad i$ will acknowledge $I$ will acknowledge my fin un -
 - knowledge my fin I will ac=know ledge I will acknowledge I will ac =knowledge my fin'un -


- to thee: and mine i--niquity have $I$ not hid mine i-niqui-ty have I not



-ni-qui-ty have $I$ not hid. and mine i-niqui-tyminei-ni-qui-ty have II not..

-ni-qui-ty have $I$ not hid.
andmine i-- niqui-ty minei-ni-qui-ty have $I$ not


hid.

hid.

hid.

 $\{$ mine i--niquity, and thou, 0 Lord, didft pardonmine i-niquity, thou forgaveft my






For this fhall ev'ry one that is godly make his pray'r unto thee, in a time when thou may =eft be found:


but in the floods of great waters the floods of great wa $\ldots \ldots$ _ $\quad$ _ , ters

but in the floods of great waters the floods of great wa $\quad \ldots, \ldots$ ters they fhall not come.





nigh him they shall not come nigh him.they foal not come nigh him fhallnot come "Shall not


14




- place, thou fhalt preferve me from trouble and adverfi-ty from troubleandadverfi=ty thou Thalt pre-

- place, thou fhalt preferve me from trouble and adverfi-ty from troubleandadverfi-ty thou fhaltpre -
 -place, thou fhalt preferve me from troubleandadverfi-ty fromtroubleandadverfi-ty thou fhaltpre -





## $16$



whofe mouth muft be held in with bit and bridle, muft be held in muft be held in with bit and bri -

whofe mouth muft be held in with bit and bridle,muft be held in muft be held in with bit and bri -




But whofo putteth histruft in the Lord Je - ho - - vah. . whofo putteth his truft in the Lord Je -


## 

- ho - -vah. blefsings ofmercy fhallhimencompafs fhall him en - com-pafs oneviry fide.
 - - ho - vah. blefsings of mercy fhall himencompars fhall him en--com-pars on ev'ry fide.
 - Whofo putteth his truft in the Lord Je-ho - - vah, blefsings ofmercy fhall him encompafs fhall him .
whofo putteth his truftinthe Lord Je-ho--vah, blefsings of mercy fhallhimencompafs fhall him


en - - com - pafs on ev'ry fide. fhall him en - compars on ev'ry fide.
 en - - com - pafs on ev'ry fide. fhall him en - compafs on ev'ry fide.



Be glad.in the Lord, be glad in the Lord, and rejoyce, O ye righ. . . .....teous:


Be glad in the Lord, be glad in the Lord, and rejoyce, O ye righ $\ldots$ teous:





## PSALM XXXIII ${ }_{\wedge}$ Tre

chlo, Tenore, Be Beso. Excultate justi in Domino §c.



$$
26
$$









word is true,frome $=$ ver - laft - ing from ever-laft - ing fromever - laft $\ldots$ ing from ever -





$36$


## $37$





He gathereth to $\ldots$ - ge - - the the waters of the


He gathereth to $\cdots$ - ge mm the the waters of the

the waters of the
fa







Let all the earth fear the Lord, let all the earthfear the Lord, let alllet all the earth fear the Lord:

 dwell in the world;

He fpake and it was done he $\mathrm{f}_{\mathrm{p}}$ ake and.

it was done: and it ftood fart and it ftood faft he commanded, and it ftood faft.






## 48






Lord Je - ho - - vah whofe God is the Lord the Lord Je-ho - . . vah:


God is the Lord Je - ho -vah whofe God is the Lord the Lord Je - ho - . . - vah:


God is the Lord Je - ho - vah whofe God is the Lord Je - ho — — vah:






- tance. for his in-he-ri-tance. in-he -ri- - -tance.




faved by the multitude not by the multitude of an hoft: There is no King that can be faved by the .


There is no King that can be faved by the


is the mighty man to be de-li-ver-ed to be de-li-ver-ed by his great ftrength.




- li-ver-ed can be de-li-ver-ed by his great ftrength thatcan be de-li-vered

can be de-li-ver-ed by his great ftrength.

can be de-li-ver-ed by his great ftrength.


- liver their foul from death to de-liver their foul from death their foul from death:

 $f a-$ mine in the day of fa-mine, and to feed them in the day of fan

 mine in the day of fa-mine.
in the day of $f a$-mine.

mine in the day of $f a \rightarrow$ mine.
in the day of fa-mine.


he is our helper, and our de=fender, he is our hel=per and de--fend -- -er.



## 60


and we havetrufted inhisholy name. For in $\mathrm{Je}=$ ho = vah our heart rejoyceth, for in $\mathrm{Je}-\mathrm{-ho}$-vah.


For in $\mathrm{Je}=$ ho = vah our heart rejoyceth, for in Je - ho - vah

ourheartrejoyceth, and we havetrufted inhis holy name.

our heart rejoyceth, and we have trufted in his holy name.








$$
\begin{aligned}
& \text { PSALM XXXIV } \\
& \text { A DUE } \\
& \text { chto, Busfo. }
\end{aligned}
$$

## Benedicam Dominum in omni tempore $8 c$.



## 68



In the Lord my foulfhall al=way makehertriumph.


In the Lord my foulfhall al-way makehertriumph स्वाकी

makehertriumph in theLordfhallal - way make her tri - umphmakeher tri- . umph

 in theLord in the Lord in the Lord:
they that fear him fhall be joy - ful when they. in the Lord in the Lord inthe Lord:

 hearit yea,the humble fhall be glad theythat fearhim that fear him fhall be joyfulthe,

hum - - - blefhall be gladfhall be glad fhallbe glad

humble the humblefhall be glad and re-joyce and rejoyce.

 mepraife $\frac{\mathrm{e}}{\mathrm{y}}$ Lord O praife ${ }^{\mathrm{e}}$ Lordpraife Opraife theLordwithmepraife theLord praife theLord:


PraifetheLord O praifehim with me praifehimpraifehim praife the Lord praife himwithme praife the


Praife the Lord O praifehimwith me praifehimpraifehim praifetheLordpraife himwith me.


 name magnify him to - ge - ther mag - - ni - fy and ex - alt his holy name ever -


 - more ever--more

$\rightarrow$ light $=$ ned, looked un - to. him, and were en - light -- ned: they looked un - to him.




## 74



The Angel of the Lord en - - campeth round them encampeth round them round them that fearhim


The Angel of the Lord en - camp - eth round them encampeth round them round

round them that fear him, the Angel of theLordencampeth round them round themthatfear.
 them that fear _ _ . .him, the Angel of the Lordencampethround themroundthemthat fear


him, en = campeth round them that fear $\ldots \ldots$ him: to fave and de $\ldots$ li $\ldots$ ver them


to fave and de $\ldots-{ }^{2} \ldots \ldots$ ver them to fave and de=liver them.




goodnefs of the Lord, $O$ tafte, and fee, $O$ tafte, and fee, the goodnefs of the Lord, the goodnefs of the



Lord: Howblefsed is the man that can rejoyce in him, howblefsed is the man that can re.-

(3.1. .- |ce

ye that are his faints, $O$ fear the Lord, $O$ fear the Lord, all ye that are his faints, all ye that are hisfaints: for


## 76



Come,ye children, and attend un=to me: I will teach you the fear of the Lord. what man is

. he that defireth life, and loveth many days, that he may fee good? Keep thy tonguefrom $\mathrm{e}=\mathrm{vil}$,

 be do=ing good be do=ing good be do - ing good: feek af=ter peace, and pur fue it

 feek af=ter peace, and pur =fue it. feek af ....-ter peace, and pur fue it. . feek af=ter



dwelling the Almighty doth be=hold the juft and righ=teous: and he heareth their fupplications, and he






the uni-god - - by but ca- la-mi - ty foal flay the un - -god - by:

-god - ll the un - god $\quad-1 y$ but $\quad c a=1 a=m i=t y \quad f h a l l$ חlaytheun - god $\ldots$ by:


they that hate the righ --uterus foal be de .. ..fo--late, they that hate the
 they that hate the righ ...-teous foal be de--fo-llate, they that




The Lord de =li=ver=eth the fouls of his fervants:


be def — . . -ti-tute fhall not be def-ti--tute fhall not be def -
fhall not be def. . . ti - tute.


# PSALMXXXV 

 ${ }_{\wedge} T_{R E}$
## c Alto, Tenore, Busso.

$$
\text { Iudica Domine nocentes me } \Xi c \text {. }
$$



Plead thou my caufe, Je - ho - vah, plead thou my caufe, Je - ho - - vah,







- on the fhield and buck-ler lay hand, O Lord, upon the fhield upon the fhield and buckler the fhield and




Stand up to help me to help me. Bring forth the fpear. bring forth the fpear. the fpear and Stand up to help me to help me. Bring forth the fpear. bring forth the fpear. the fpear and


Taft Solo

\{ them a --gainft them that per --fe-cute me: Say unto my foul, I am thy falvation.


- Te -cute me that per--fe--cute me:










Let them be as chaff driven by the.


Let them be as chaff driven by the

tempest. let them be as ... chaff let them be as chaff dri=ven by the tempeft:
 \{. tempest. let them be as chaff let them be as chaff driven by the tempest:

tempeft. let them be as chaff let them be as chaff $d r i=v e n$ by the tempeft:



Let the Angel of Jehovah frater them let the Angel of Jehovah frater them. let the Angel HE

Let the Angel of Jehovah frater them let the Angel of Jehovah fatter them let the Angel

 darknefs and flipp'ri=nefs darknefs and flipp'rinefs: let the Angel of $J==$ ho $=$ aah perfe -
 , darknefs and flipp'ri=nefs darknefs and flipp'rinefs: let the Angel of $\mathrm{Ie}_{\mathrm{f}}$ ho =yah perfe -
 darknefs and flip p'ri=nefs. darknefs and flipprinefs: let the Angel of $\mathrm{Je}=\mathrm{ho}=\mathrm{vah}$ perfe -

-cute them. let the Angel of Jehovah perfecute them let the Angel of Jehovah perfect them

-.cute them let the Angel of Jehovah perfecute them let the Angel of Jehovah perfe cute them



> per - - fe - - cute them.


caufe have they made a pit for my foul.

## Let deftruction come up=onhim un=awares,


bones fnall fay, 0 Lord, who is like un $=$ to thee? who de $=1 i=v e r=f t$ the poorde $=1 i=v e r$ -

 $\{$ never knew.: Because $I$ do the thing that is good they recompenfeme $e=$ vil: they




But in mine $\mathrm{ad}=\mathrm{ver}=\mathrm{fi}=\mathrm{ty}$ they greatlyre -

-joyced, and gathered themfelves together: the very abject came about me unawares, making mouths at


me, and ceaf=ed not.
Segue fubito a tres.



- on me, with flatterers were bu=fy mock-ers, who jefted jefted up =on me, the princes fpake a -

- on me, with flatterers were bu=fy mock-ers, who jefted jefted up on me

mockers, with flatterers were bu=fy mock - ers, who jefted jefted up =on me,


that were mad againft me, gnafh'dup =on me. with their teeth . gnafh'duponme.gnafh'd up -




## $104$




## $106$




## 108


up to judge my quarrel: avenge thou my caufe. Judge me, O Lord, judge me, O Lord my God, ac -

fay, we have devour'd him.


that boaft themfelves $a=$ gainft me. that boaft them = felves $a=$ gainft me,




And as for my tongue, it Thall be talking of thy righteoufnefs, and of thy falvation:




## PSALMXXXVI A Due <br> Tenore, e Beasso.

## Dixit juftus ut delinquat in fémelipso $\xi^{c}$.


-godly, hath thewed hath thewed me the wicked=nefs of the un=god $\quad$ _ - ly: there is no

his eyes. He flattereth himfelf in his own fight

flattereth flattereth himfelf in his own fight. he flattereth himfelf in his own fight: 'till his a.-





## $118$



mer=cy how great is thy mer=cy how great is thy mer=cy, O Lord moft
 mer=cy how great is thy mer-cy how great is thy mer=cy, O Lord moft


high: the children of men fhall find a fure re-fuge fhall find a fure.





Continue forth thy lov-ingkindnefs thy.


loving loving kindners to them to them that know thee: declare, O Lord, thyrighteoufnefs to them that are

true of heart. Continue forth thy lov - ing kindnefs thy loving loving kindnefs to them to them that


Continue forth thy lovingkindnefs thy loving loving kindnefs to them to them that
,

 know thee: declare, OLord, thy righteoufnefs to them that are true of heart. Let not the proud pre -

know thee: declare, $O$ Lord, thyrighteoufnefs to them that are true of heart.


. not the hand of wickednefs be able to remove me. Let not the proud prevail a-gainft me: let


Let not the proud prevail a - gainft me: O let

 not the hand of wickednefs be able to re=move me. let not the hand of wickednefs let not the hand of

wickednefs be able to remove me.



There are they fall'n the workers of inniqui=ty the workers of iniquity there are they.


downand fhall not ftand injudgment fhall not ftand in judgment fhall not fhall not


fin-ners fhall becaft downfnall be caft down andfhall not ftand in judg $\ldots$ _ ment fhall not.




not foal not ftand in judgment aft down and foal not ftand in judy - mont. fin=ners.


End of the Sixth Volume.

## I N D E X.

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## P R O P O S A L S

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T H E

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[^0]:    * The firt of the two Letters of Compliment in this Volume is referred to in the Memoirs of Marcelio; and as it alfo relates to a particular Peformance of thefe Pfalms, it was thought not 1 mo proper to give it the fanse Place in this Work which it bas in the Original.

