561 Booke of Common Praier noted (by John Merbecke) black letter, *with woodcut capitals,* EXTREMELY RARE, *very slightly wormed, else fine copy in limp vellum, from the Maskell Collection* 4to. *Imprynted by Richard Grafton,* 1550

STC.16441

a copy at Queen's Coll. Oxon —
at Christ Church — —
Dorham —

The booke of Common praier noted.

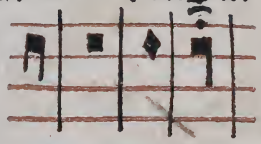
1550.

xx Benton 1.3

est. May 7, 1935

In this booke

is conteyned so muche of the Order of Commō prayer as is to be song in Churches: Wherin are vsed only these iiii. sortes of notes,



The first note is a strene note and is a breue. The second a square note, and is a semy breue. The iii. a pycke and is a mynymme. And when there is a prycke by the square note, that prycke is halfe as muche as the note that goeth before it. The iiii. is a close, and is only vsed at ẏ end of a verse.

Willyam Freeman

An Gardener. An fisher.

An Freeman is a stirt

Juan is A. ii.

I will tri. [illegible]

Mattins.

The Quere wyth the Priest.

Ure father

which arte in

heauē, halo. &c

Priest. Answ.

O lorde open thou my lippes

And my mouth shal shew forth thy praise

Pſalm.

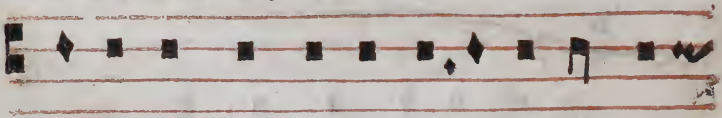
God make ſpede to ſaue me.

Anth.

O lorde make haſt to helpe me.

Glory be to the father, and to the Sonne

and to the holy ghoſt. As it was in the



beginnyng, is now and euer ſhalbe, world

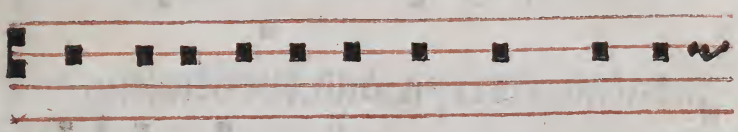
wyth out end Amen. Prayſe ye the lorde.

Venite

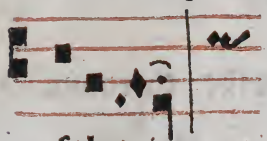
Mattins.

Venite exultemus.

Come, lett vs syng vnto the lorde, lett



vs hertly reioyce in the strength of oure

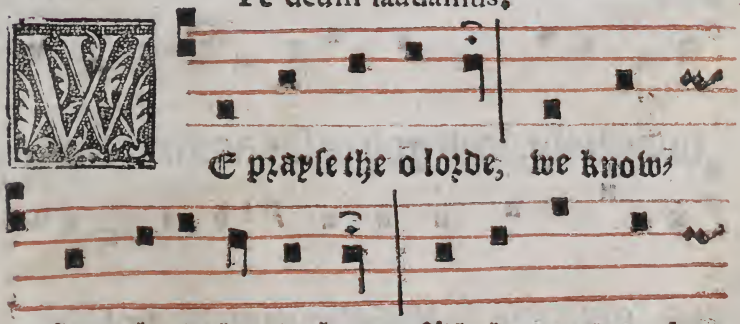


And so forth, wyth the rest of the Psalmes, as they be appointed.

saluacion &c.

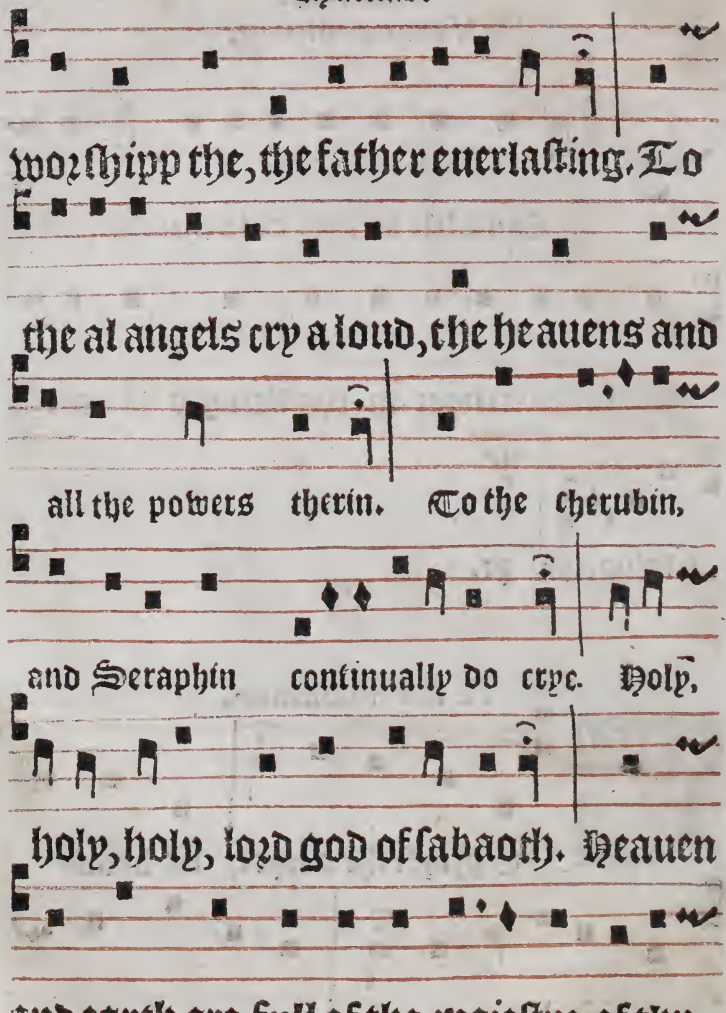
After the first lession.

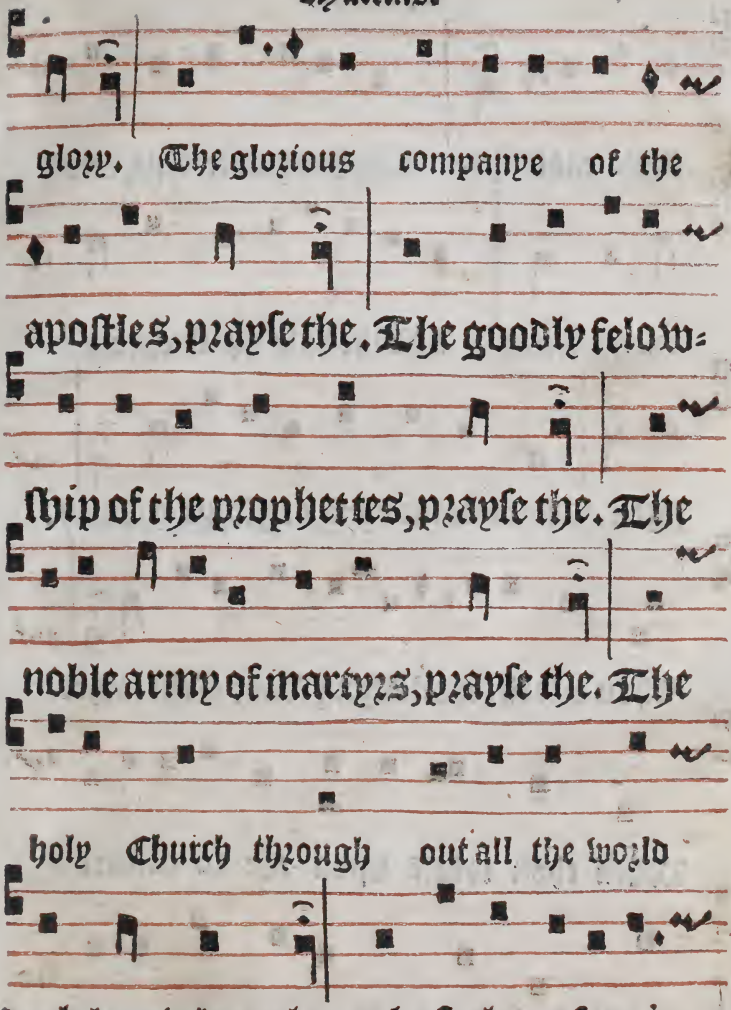
Te deum laudamus.

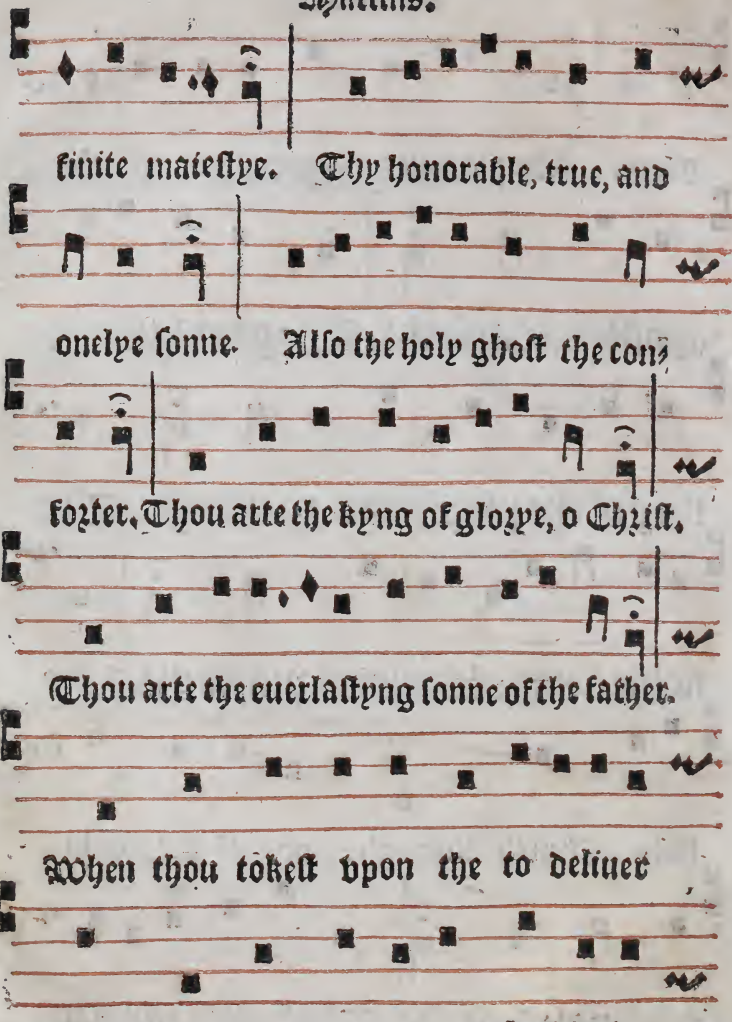


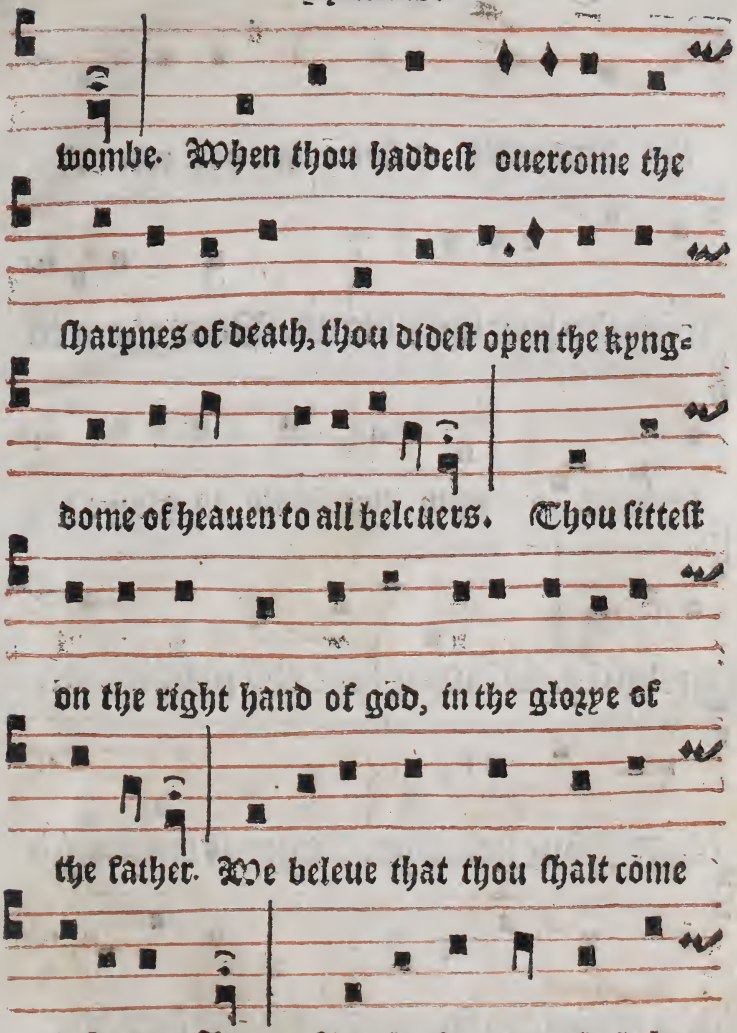
TE prayse the o lorde, we know-

lege the to be the lorde, All the earth doth

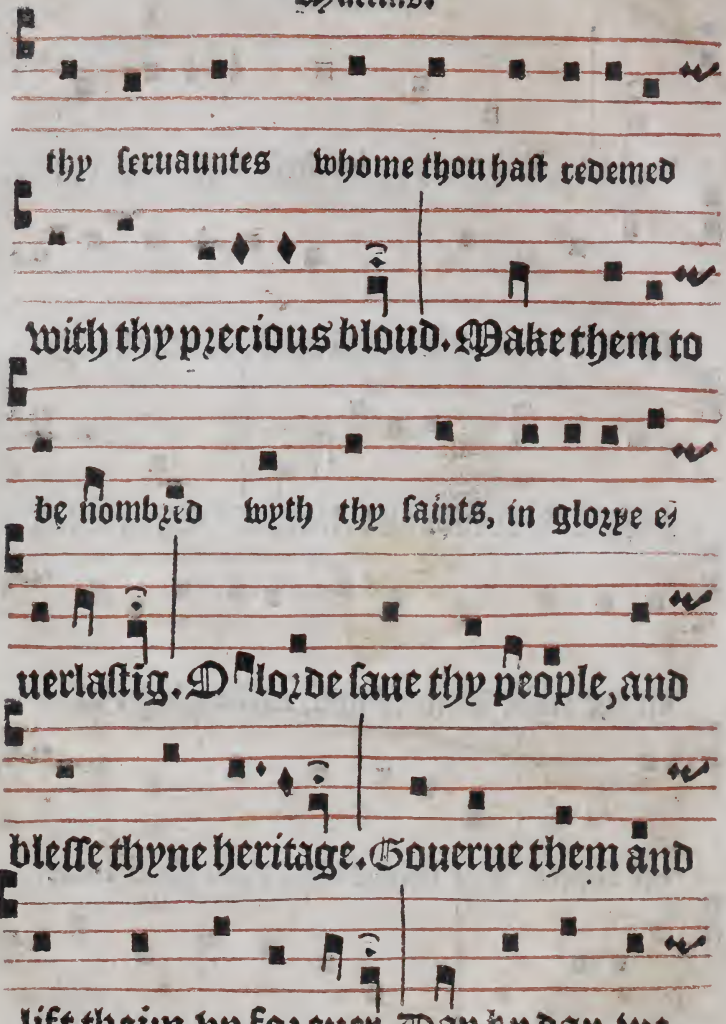

worshipp the, the father euerlasting. To
the al angels cry a loud, the heauens and
all the powers therin. To the cherubin,
and Seraphin continually do crye. Holy,
holy, holy, lord god of sabaoth. Heauen
and earth are full of the maiestye of thy
glory


glory. The glorious companye of the
apostles, prayse the. The goodly felow-
ship of the prophettes, prayse the. The
noble army of martyrs, prayse the. The
holy Church through out all the world
doth knowlege the. The father of an in-

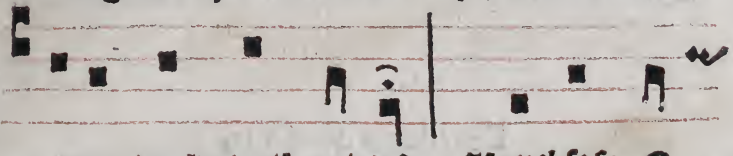

finite maieſtye. Thy honorable, true, and
onelye ſonne. Alſo the holy ghoſt the com
forter. Thou arte the kyng of glorye, o Chriſt.
Thou arte the euerlaſtyng ſonne of the father.
When thou tokeſt vpon the to deliuer
man, thou dideſt not abhorre the virgins
wombe


wombe. When thou haddest ouercome the
sharpnes of death, thou didest open the kyng-
dome of heauen to all belcuers. Thou sittest
on the right hand of god, in the glorye of
the father. We beleue that thou shalt come
to be oure Judge. We therfore pray the, helpe

thy

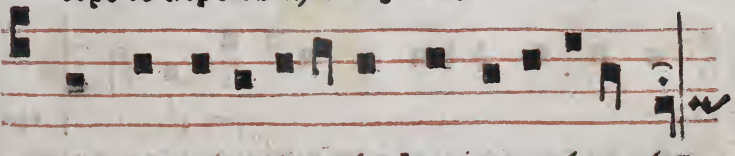

thy seruauntes whome thou hast redemed
with thy precious bloud. Make them to
be nombred wyth thy saints, in glorye e-
uerlastig. O lorde saue thy people, and
blesse thyne heritage. Gouerue them and
lift theim vp for euer. Day by day we
magnifie

magnifie the. And we worſhipp thy name

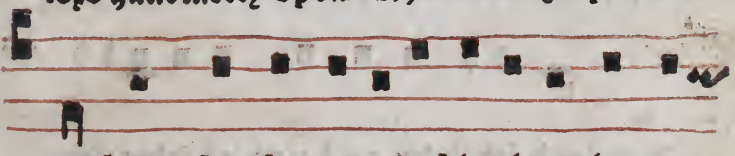


euer world wyth out end. Vouchſafe, O

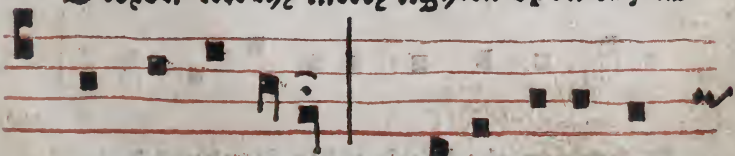
lord to kepe vs this day with out ſinne. O



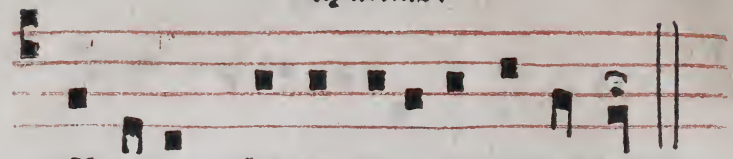
lord haue mercy vpon vs, haue mercy vpon vs.



O lorde, lett thy mercy lighten vpon vs, as



our truſt is in the. O lord in the haue



I trusted, lett me neuer be confounded.

After the second lesson one of these that folow.

Benedictus dominus,

lessed be the lord god of Israell,

for he hath visited and redemed his people,

And hath lifted vp an horne of saluacion

to vs, in the house of his seruaunt dauid.

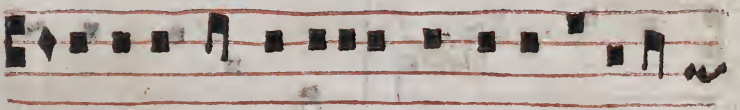
As

As he ſpake by the mouth of his holy prophetts,

which hath bene ſence the woꝛld began. That we

ſhuld be ſaued from our enemies, & from the handes

of all that hate vs. To perfourme the mercy pro-



miſed to our fathers, & to remembꝛe his holy couc-

naunt. To perfourm the othe which he ſware to oure

father Abraham, that he wold geue vs. That

we beyng deliuered out of the handes of oure

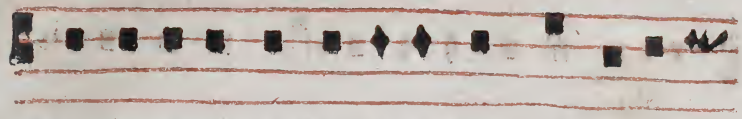
enemies, might serue him with out feare.

In holynes and righte ousnes before him, all

the dayes of oure life. And thou child shalt

be called the prophett of the highest, for thou

shalt



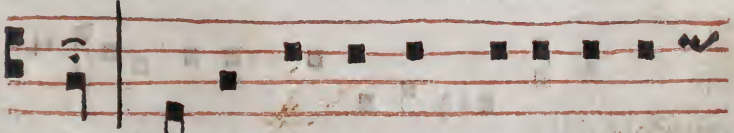
halt go before the face of the lorde, to prepare

hys waye. To geue knowlege of saluacion

vnto his people for the remission of their sinnes.

Through the tender mercy of our god, whereby

the day spring frome an highe hath visited



vs. To geue light to theim that sitt in darke-

nes, and in the shadow of death, and to guyde

our feete in to the waye of peace. Glory be

to the father, and to the sonne, and to the

holy ghost. As it was in the begynning, is

now and euer shalbe, world with out end Amen.

lessed be the lorde god of Israell,

for

for he hath vilited and redemed his people.

And hath lifted vp an horne of ſaluacion to vs,

in the houſe of his ſeruaunt dauid. As he

ſpake by the mouth of his holy prophetts, which

hath bene ſince the worlde began. That we

ſhould be ſaued frome our enemies, and from

the

the handes of all that hate vs. To perfourme

the mercy promised to oure fathers, and to re=

membre his holy couenaunt. To performe

the othe which he sware to our father Abra-

ham, that he wold geue vs. That we beyng

deliuered out of the handes of our enemies.

might

might serue him with out feare. In holynes

and righte ousnes before him, all the dayes

of our life. And thou Child, shalt be called

the prophett of the highest, for thou shalt go

before the face of the lorde, to prepare hys

waye. To geue knowlege of saluacion vnto

his people for the remission of their sinnes.

Through the tender mercy of our god, whereby

the day spring frome an high hath visited

vs. To geue light to them that sitt in darke-

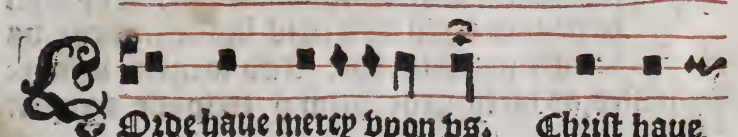
nes, and in the shadow of death, and to guyde

oure feete in to the waye of peace. Glory be

to the father, and to the Sonne, and to the

holy ghost. As it was in the beginnyng, is

now and euer shalbe, world with out end Amen.



Lorde haue mercy vpon vs. Christ haue

mercy vpon vs. Lorde haue mercy vpon vs.

The Quere with the Priest.

I beleue in god the father almigh-

tie, maker of heauen and earth. And in Jesus Christ his onely Sonne our lorde. Which was conceaued by the holy ghost, born of the virgin Mary. Suffred vnder Ponce Pilate, was crucified, dead and buried. he descended into hell. The third day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, From thence shall he come to Judge the quicke and the dead. I beleue in the holy ghost. The holy Catholike Church. The Communion of saints. The forgeuenes of synnes. The resurrection of the body. And the life euerlastyng.

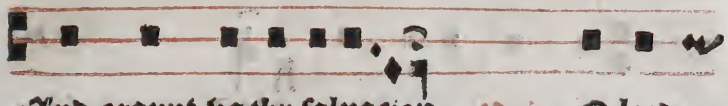
Oure Father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy wyll be done in earth as it is in heauen. Geue vs this daye oure dayly breade. And forgeue vs oure trespasses, as we forgeue theim ꝑ trespasse agaynst vs.

And leade vs not in to temptacion.

But deliuer vs from euil. Amen.

Prieste.

Pri. O lorde shew thy mercy vpon vs. Anſ.



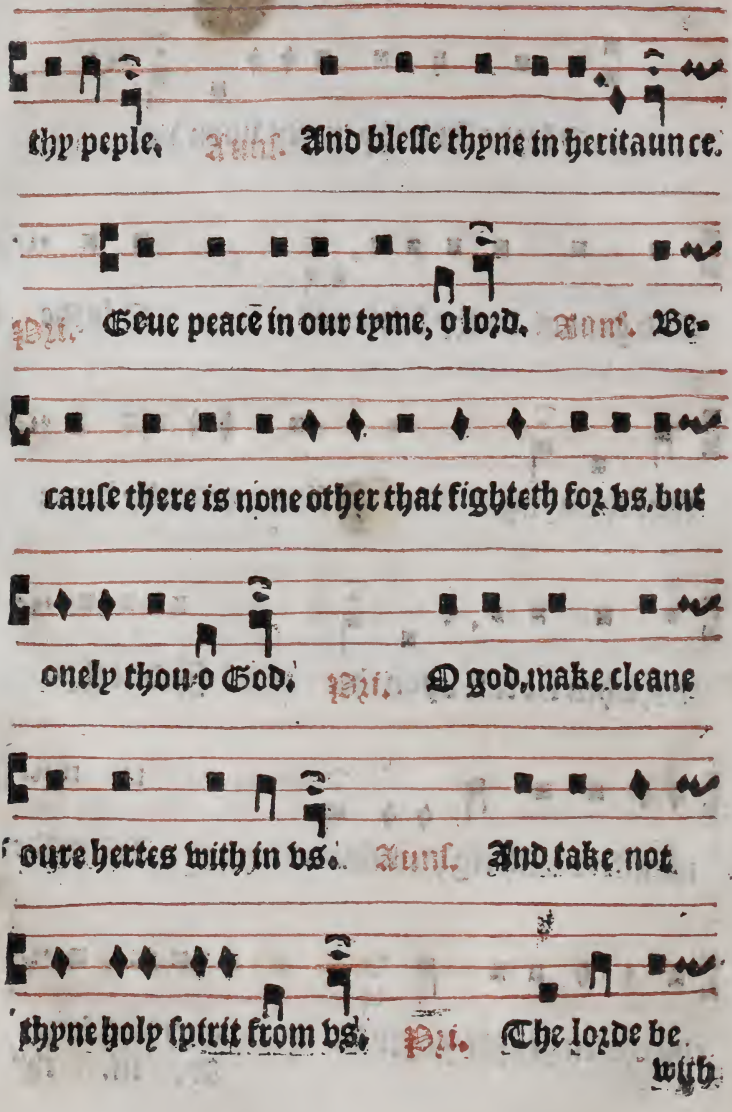
And graunt vs thy saluacion. Pri. O lorde

saue the Kyng. Anſ. And mercifully heare

vs, when we call vpon the. Pri. Indue thy

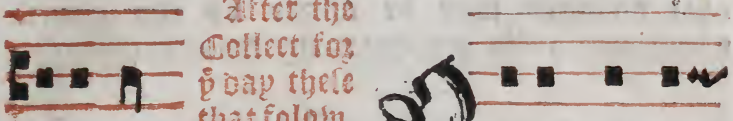
ministers with righteousnes. Anſ. And make

thy chosen people Ioyfull. Pri. O lord saue


thy peple. Anſ. And bleſſe thyne inheritaunce.
℣. Geue peace in our tyme, o lord. Anſ. Be-
cauſe there is none other that fighteth for vs, but
onely thou o God. ℣. O god, make cleane
oure hertes with in vs. Anſ. And take not
thyne holy ſpirit from vs. ℣. The lorde be
with

with you. Auns. And wyth thy spirit. Pri.

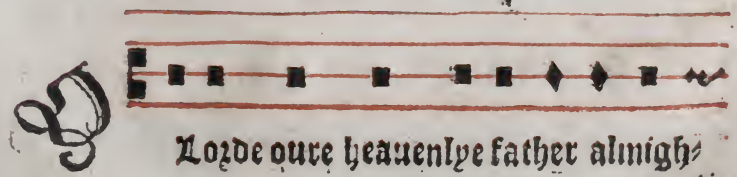
After the Collect for ẏ day these that folow.



Let vs pray. God, which arte

aucthor of peace and louer of concorde, in knowlege of whome standeth oure eternall life, whose seruice is perfecte fredom: Defend vs thy humble seruauntes, in all assaultes of oure enemies, that we suerly trustyng in thy defence, maye not feare the power of any aduersaries: Through ẏ might

of Jesu Christ oure Lorde. Aunswere. Amen.



Lorde oure heauenlye father almigh-

tie

tie and euerlyuyng God, which hast safely brought vs to the begynnyng of thys daye: defende vs in the same wyth thy myghtye powez, and graunt that this day we fall into no synne, neither runne into any kynde of daunger, but that all oure doynges may be ozdzed by thy gouernaunce, to do alwayes that is righteous in thy sight:

Thzough Jesus Chzist our lozde. Amen. Amen.

¶ Thus endeth
Mattyns

Euensong.

The Quere with the Prieſt.

Vre father

which arte in

heaue, halowed, &c.

Prie. God make ſpede to ſaue me.

Quire. lorde make haſt to helpe me.

Glory be to the father and to the. &c.

As it was in the begynnyng. &c.

As it is before at Mattins.

PSALMES.

Lord, rebuke me not in thyne

indignacion: neither chasten me in thy

displeasure. &c.

And so forth with the rest of the Psalmes, as they be appoynted.

After

After the .j. lesson, one of
these that folow.

Magnificat.

Y soule doth magnifie the lorde.

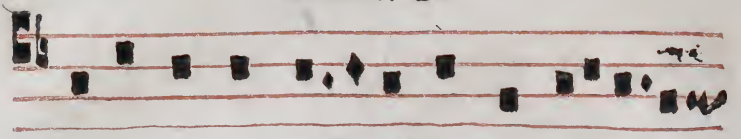
And my spirit hath reioysed in god my sauiour.

For he hath regarded the lowlynes of hys

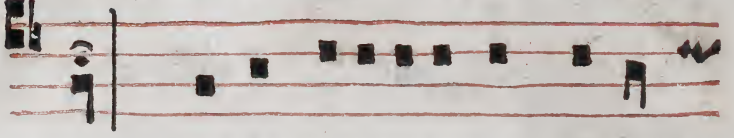
handmaide, for behold from henceforth all

generacions shall call me blessed. For he that

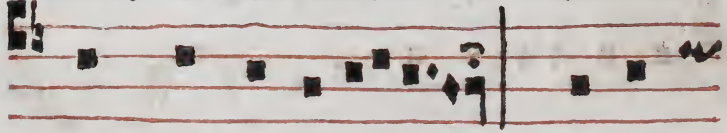
is



tſ mightie hath magnified me, and holy is his

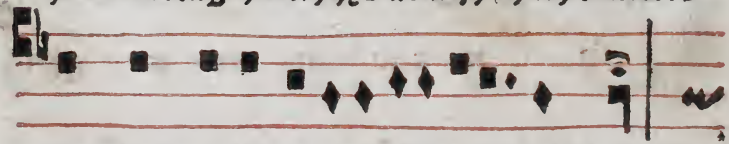


name. And his mercy is on theim that feare



hym throw out all generacions. He hath

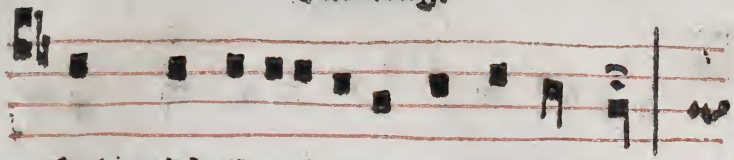
ſhewed ſtrength with hys arme, he hath ſkatered



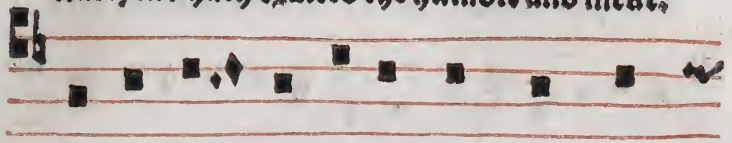
the proude in the Imaginacion of their hertes.

He hath putt downe the mightie from their

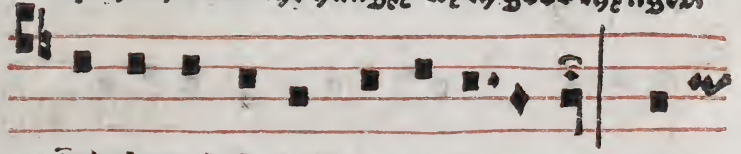
ſeate



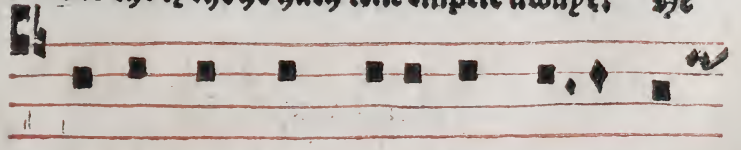
ſeate, and hath exalted the humble and meke.



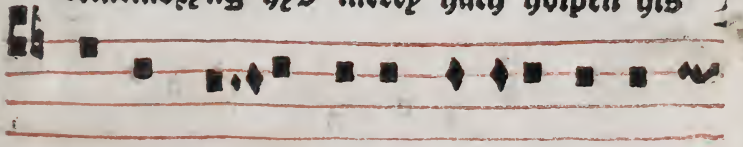
He hath filled the hungry wyth good thynges.



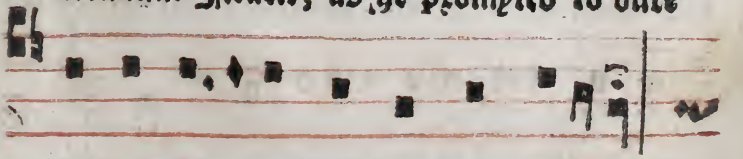
and the ryche he hath ſent emptie awaye. He



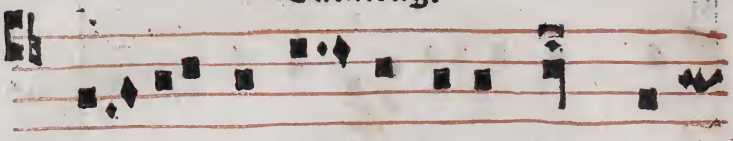
remembryng hys mercy hath holpen his



ſeruaunt Iſraell, as he promyſed to oure

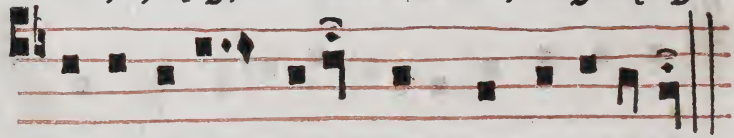


fathers Abraham and hys ſeede for euer.



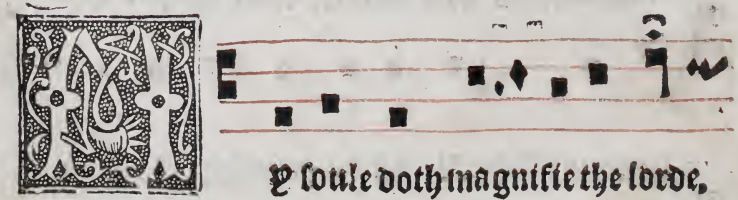
Glory be to the father and to the Sonne, and

to the holy ghost. As it was in the beginnyng



is now & euer shalbe, world with out end Amen.

Magnificat.



Y soule doth magnifie the lorde,

and my spirit hath reioyced in god my sauyour.

For

Foz he hath regarded the lowlynes of hys

handmayde, foz behold from hencefozth all

generacions shall call me blessed. Foz he

that is mightie hath magnified me, and holy

is hys name. And hys mercy is on them that

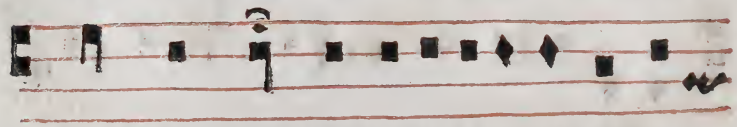
feare him, throughout all generacions. He

hath

hath shewed strength with his arme, he hath

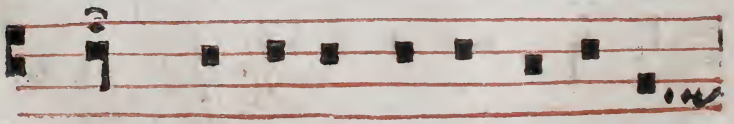
skattered the proude in the imagination of

their hertes. He hath putt downe the mightie



frome their seate, and hath exalted the humble

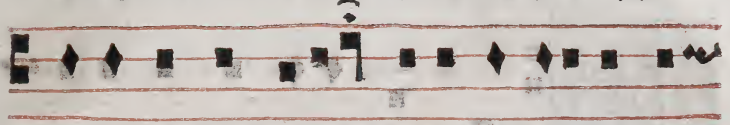
and meke. He hath filled the hungry with good



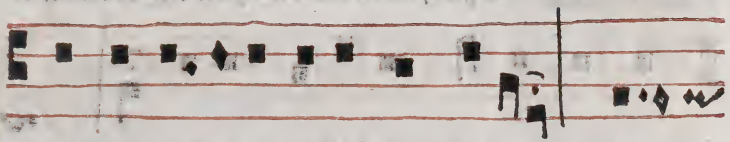
thynges, and the ryche he hath sent emptie

away

away. He remembryng his mercy, hath hol-



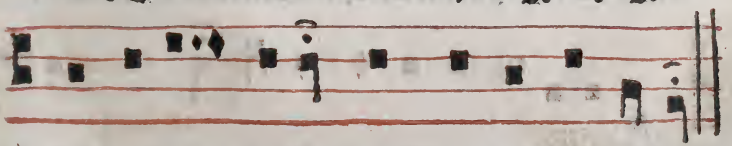
pen his ſeruaunt Iſraell, as he promiſed to oure



fathers, Abraham & his ſeede for euer. Glory

be to the father and to the Sonne, and to the

holy ghoſt. As it was in the begynnyng, is

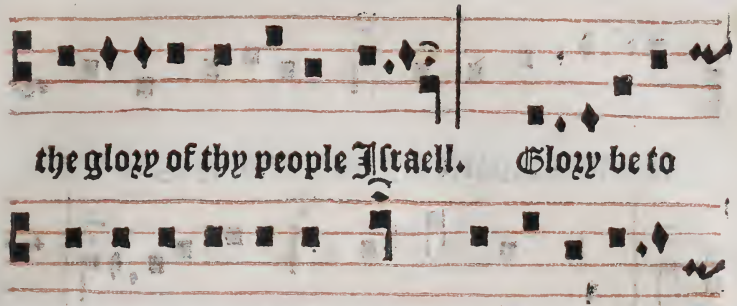


now and euer ſhalbe, worlde with out ende, Amen.

After the .ij. lesson, one of these that folow.

Nunc dimittis.

Lorde, now lettest thou thy seruaunt de parte in peace, accordyng to thy worde, For myne yes haue sene, thy saluacion. Which thou hast prepared, before the face of all people, To be a light to lighten the gentils, and to be the



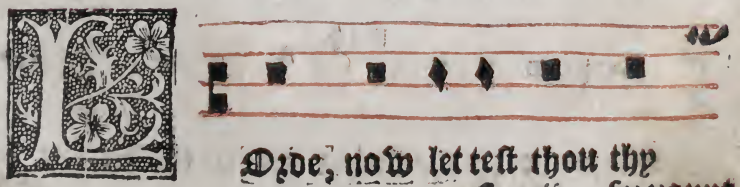
the glozy of thy people Israell. Glozy be to

the father and to the Sonne, and to the holy

ghost. As it was in the begynnyng is now

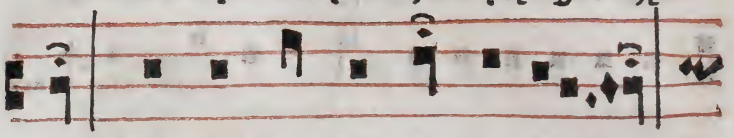
and euer shalbe, woꝛld with out ende, Amen.

Nunc dimittis.

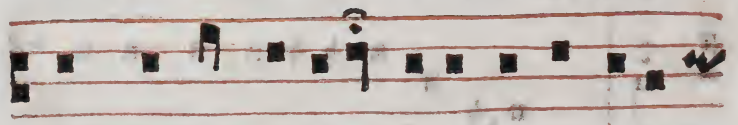


Oꝛde, now let test thou thy

seruaunt departe in peace, accordyng to thy



worde. For myne yes haue sene thy saluacion



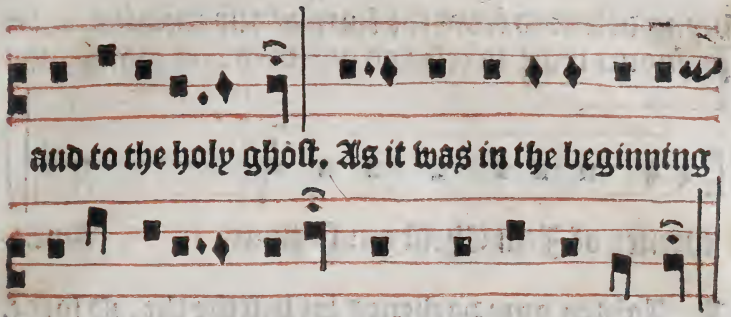
which thou hast prepared, before the face of all

people. To be a light to lighten the gentils,

and to be the glory of thy people Israell.

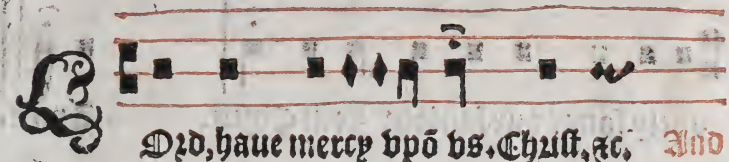
Glory be to the father and to the Sonne,

and

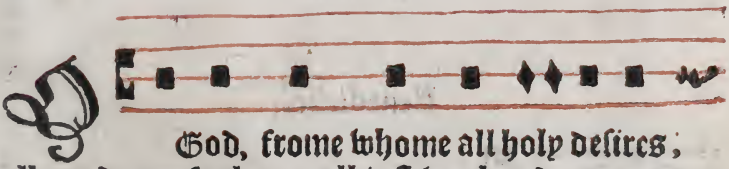


and to the holy ghost. As it was in the beginning

is now & euer shalbe, world with out end Amen.



Lord, haue mercy vpō vs. Christ, &c. And so forth wyth the suffrages, as is before at Mattins. And after the first Collecte for the daye, these that folow.



God, frome whome all holy desires, all good counsayles, & all iust workes do procede: Geue vnto thy seruauntes ỹ peace, which the world can not geue, that both our hertes may be set to obey thy commaundementes, and also that by thee, we

beyng defended from the feare of our enemies, may passe oure tyme in rest and quietnes; Through the

merites of Jesu Christ our saiour. Amē. Amen.

LIghten oure darkenes we beseche the, O lorde, and by thy greate mercy, defende vs from all perells and daungers of thys night for ȳ loue of thy

onely sonne our sauiour Jesu Christ. Amē. Amen.

For the tyme of lent in the place of

Te Deum.

Benedicite.

All ye worckes of the lorde, speake good

good of the lord: praise him, and sett him vp

for euer. O ye angels of the lord, speake

good of the lorde: praise him, and sett him vp

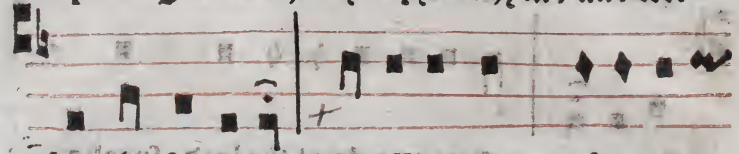
for euer. O ye heauens, speake good of the

lord: praise him, and sett him vp for euer.

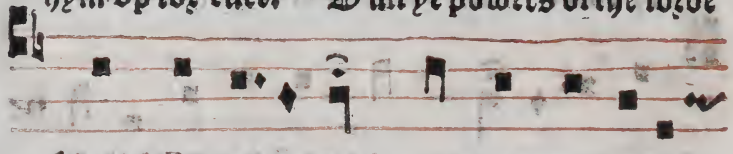
O ye waters that be aboue the firmament,

speake

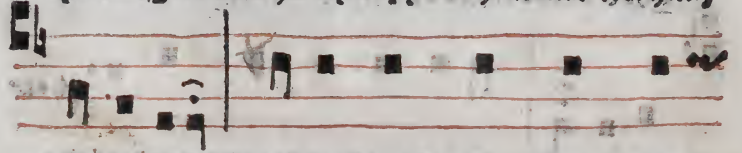
ſpeake good of the lord: praiſe hym, and ſett



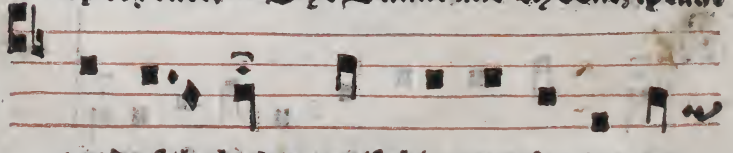
hym vp for euer. O all ye powers of the lorde



ſpeake good of the lord: praiſe him and ſett him,



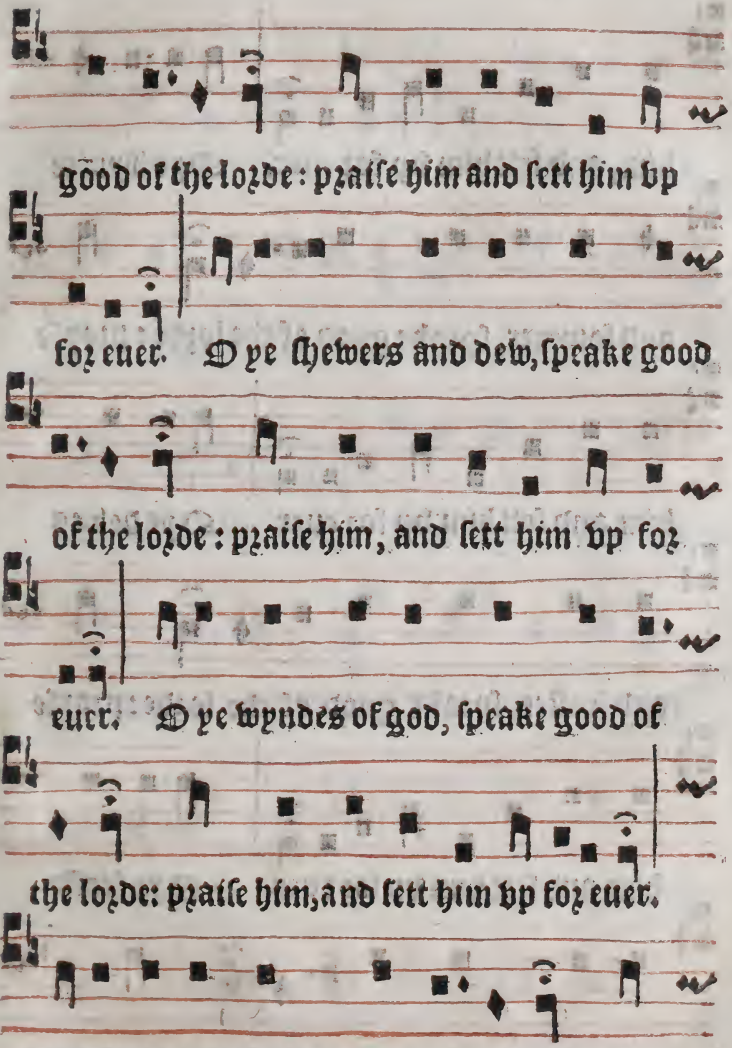
vp for euer. O ye Sunne and Moone, ſpeake

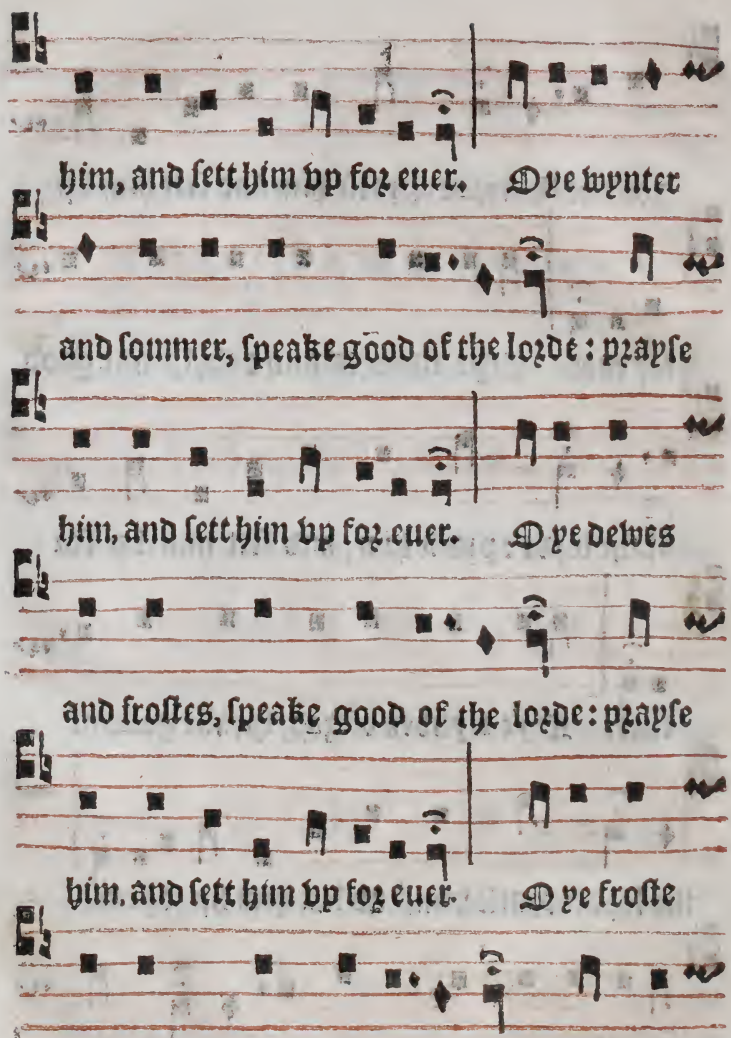


good of the lorde: praiſe him, and ſett him vp

for euer. O ye Sterres of heauen, ſpeake

good


good of the lorde: praise him and sett him vp
for euer. O ye shewers and dew, speake good
of the lorde: praise him, and sett him vp for
euer. O ye wyndes of god, speake good of
the lorde: praise him, and sett him vp for euer.
O ye fire and heate, prayse ye the lorde: prayse


him, and ſett him vp for euer. O ye wynter
and ſommer, ſpeake good of the lorde: prayſe
him, and ſett him vp for euer. O ye dewes
and froſtes, ſpeake good of the lorde: prayſe
him, and ſett him vp for euer. O ye froſte
and colde, ſpeake good of the lorde: praiſe him,

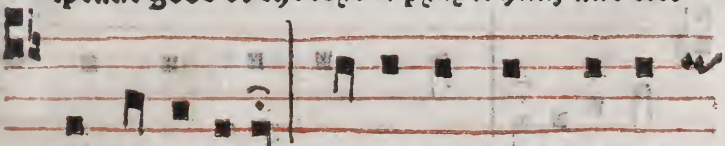
and

and ſett him vp for euer. O ye Iſle and

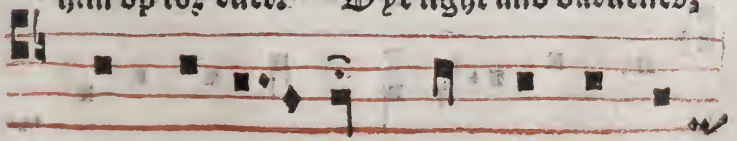
ſnow, ſpeake good of the lorde: prayſe him, and

ſett him vp for euer. O ye nightes and dayes,

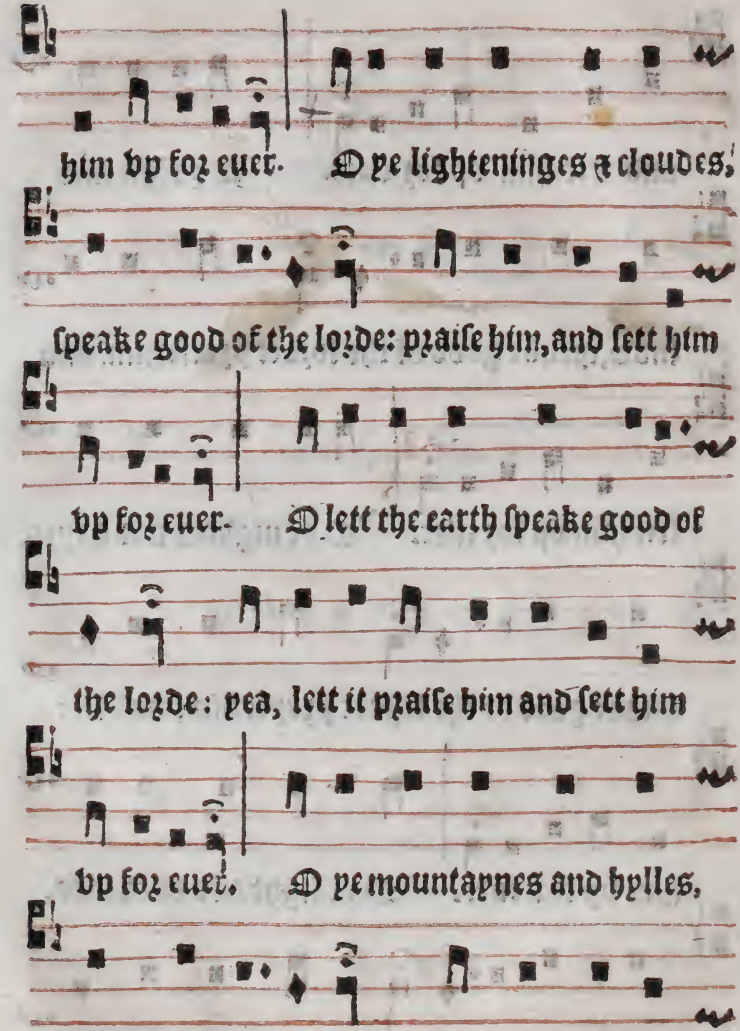
ſpeake good of the lorde: prayſe him, and ſett

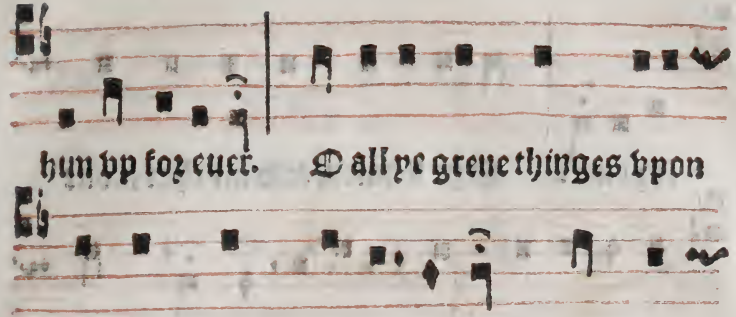


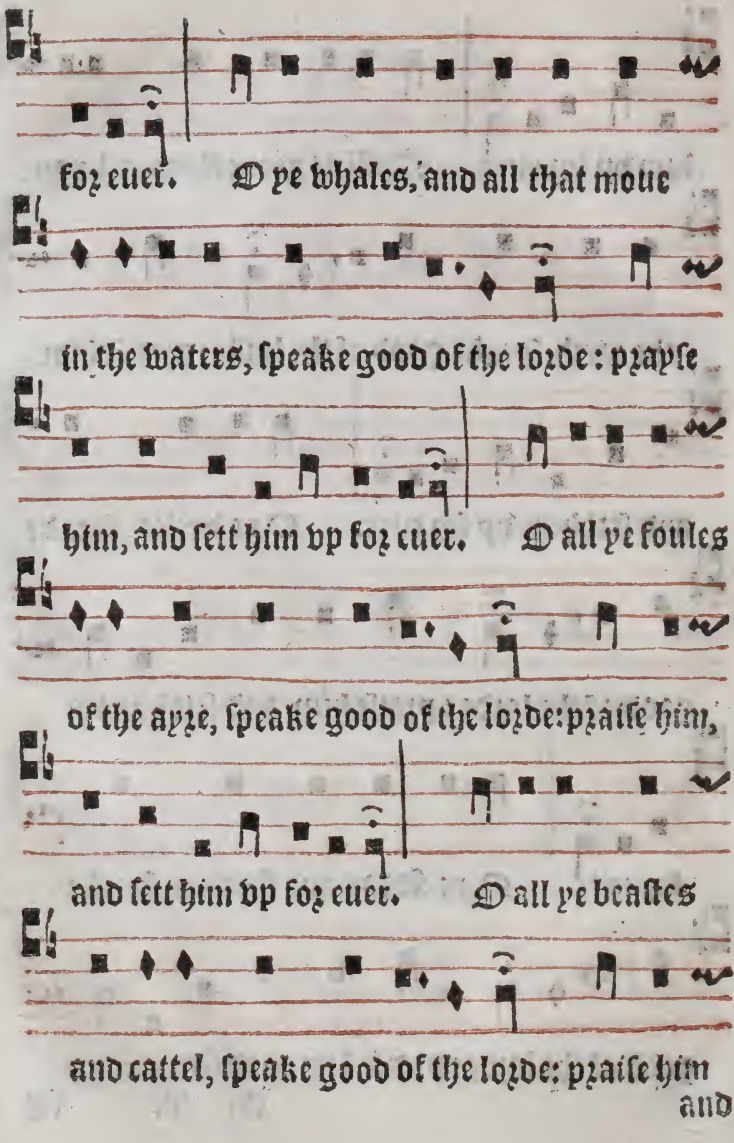
him vp for euer. O ye light and darkenes,



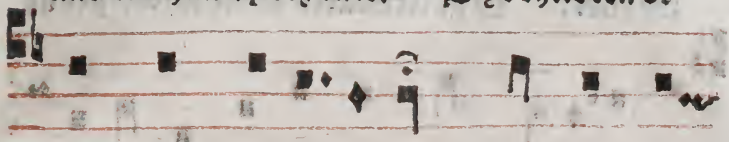
ſpeake good of the lorde: prayſe him, and ſett


him vp for euer. O ye lightenynges & cloudes,
speake good of the lorde: praise him, and sett him
vp for euer. O lett the earth speake good of
the lorde: yea, lett it praise him and sett him
vp for euer. O ye mountaynes and hylles,
speake good of the lorde: prayse him, and sett
him


hun vp for euer. O all ye greue thinges vpon
the earth, speake good of the lorde: prayse him,
and sett him vp for euer. O ye welles, speake
good of the lorde: praise him, and sett him vp
for euer. O ye Seas and fluddes, speake
good of the lorde: praise him, and sett him vp


foz euer. O ye whales, and all that moue
in the waters, speake good of the lozde: prayse
him, and sett him vp foz euer. O all ye foules
of the ayze, speake good of the lozde: praise him,
and sett him vp foz euer. O all ye beastes
and cattel, speake good of the lozde: praise him
and

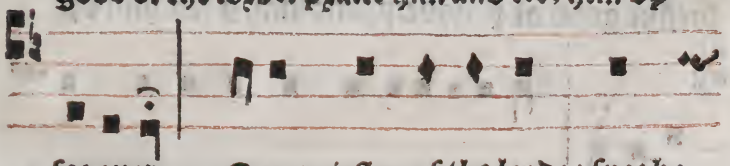
and ſett him vp for euer. O ye children of



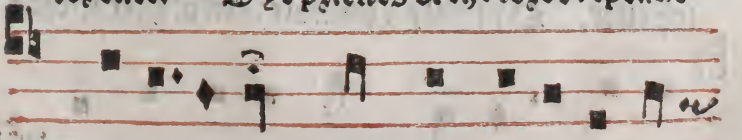
men, ſpeake good of the lorde: praiſe him, and

ſett him vp for euer. O lett Iſraell ſpeake

good of the lorde: praiſe him and ſett him vp



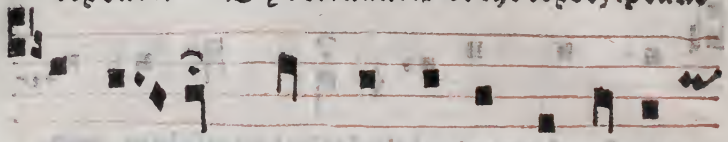
for euer. O ye prieſtes of the lorde: ſpeake



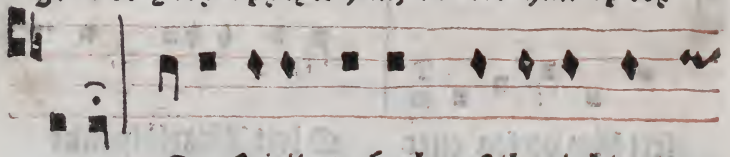
good of the lorde: praiſe him and ſett him vp

for

foꝛ euer. O ye ſeruaũtes of the loꝛde, ſpeake



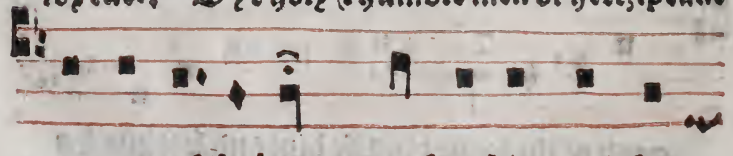
good of ꝑ loꝛd: pꝛayſe him, and ſett him vp foꝛ



euer. O ye ſpirites & ſoules of the righteous,

ſpeake good of ꝑ loꝛde: pꝛaiſe him, & ſett him vp

foꝛ euer. O ye holy & humble men of hert, ſpeake

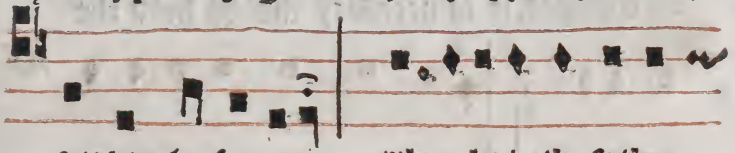


ye good of the loꝛde: pꝛayſe ye him, and ſett

him

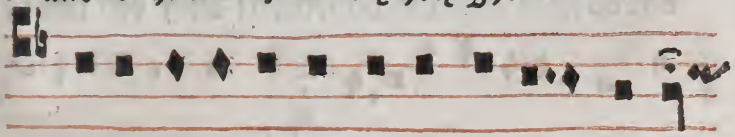
him vp for euer. O Ananias, Azarias and

Misael, speake ye good of the lord: praise ye him, &

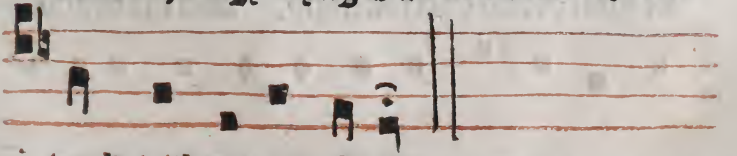


sett him vp for euer. Glory be to the father

and to the sonne, and to ỹ holy ghost. As it



was in the begynnyng is now and euer shalbe,

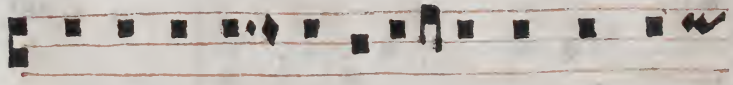


world without end. Amen.

Hosoeuer wyll be saued : before

all thynges, it is necessary that he hold the

catholike faith. Which fayth, except euery



one do kepe holy and vndefiled : with out doubt

he shall perish euerlastingly. And the catho-

like faith is this: that we worshipp one god in

trinitie

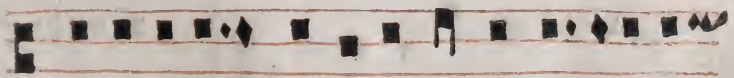
trinitie and trinitie in vnitie. Neither con=

foundyng the persones: nor deuydyng the sub=

staunce. For there is one persone of the father,

another of ỹ sonne, and another of ỹ holy ghost.

But the godhed of the father, of the sonne,

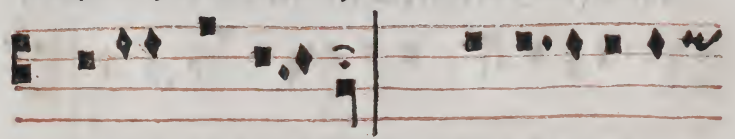


and of the holy ghost is all one: the glory equall

the maiestie coeternall. Suche as the father

is suche is ꝑ sonne: and suche is the holy ghost.

The father vncreate the sonne vncreate: and



the holy ghost vncreate. The father incom-

prehensible, the sonne incomprehensible: and

the holy ghost incomprehensible. The father

eternall

eternall the ſonne eternal: and the holy ghoſt

eternall. And yet they are not three eternalles:

but one eternall. As alſo there be not three in-

compꝛehenſibles, noꝛ thꝛee vncreated: but one

vncreàted, and one incompꝛehenſible. So

likewiſe the father is almig'tie: the ſonne al-

mightie, and the holy ghoſt almightie. And

yet are they not three almighties: but one al-

mightie. So the father is god the ſonne is god:

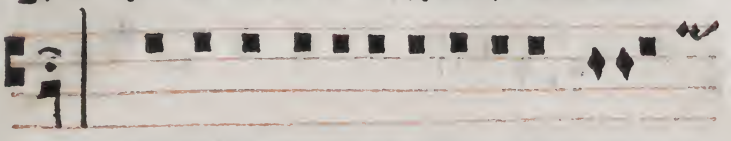
and the holy ghoſt is god. And yet are they not

three goddes: but one god. So likewiſe the

father is lord, the ſonne is lord: and the holy

ghoſt

ghoſt lord. And yet not three lordes: but one



lord. For like as we be cõpelled by ỹ chriſtian

veritie: to aknowlege euery perſon by himſelf

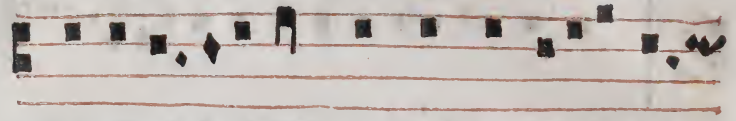
to be god & lord. So are we forbydden by the

catholike religion: to ſay there be three goddes

or three lordes. The father is made of none:

neither

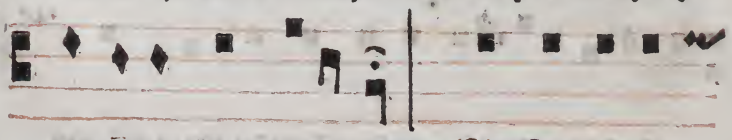
neither created nor begotten. The sonne is



of the father a lone: not made nor created, but

begotten. The holy ghost is of the father

and of the sonne: neither made nor created, nor



begotten, but procedyng. So there is one

father, not three fathers one sonne, not three sonnes

one

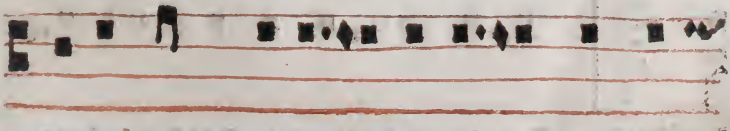
one holy ghoſt not thꝛee holy ghoſtes. And

in this trinitie none is afoꝛe oꝛ after other:

none is greater noꝛ leſſe then other. But the

whole thꝛee perſones: be cõeternall together

and cocquall. So that in all thinges as is

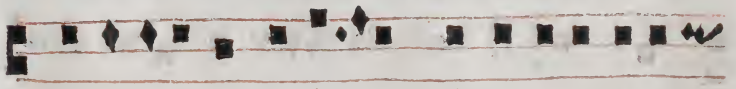


afoꝛe ſayde: the vnitie in trinitie, and the

trinitie in vnitie is to be worshipped. He

therfore that will be saued: must thus thinke

of the trinitie. Further more it is necessary



to euerlasting saluacion: that he also beleue

rightly in the incarnacion of oure lorde Jesu

Christ. For the right fayth is that we beleue

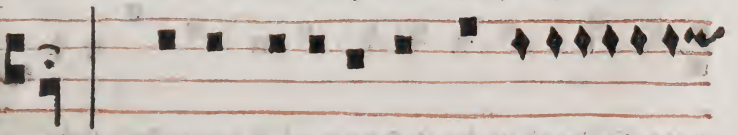
and

and confesse: ꝯ our lord Jesus Christ the sonne

of god, is god and man. God of the substaunce

of the father, begotten before the worldes: and

man of the substaūce of his mother, borne in the



world. Perfect god & perfect man: of a reasonable

soule & humain flesh subsisting. Equall to his

father as touching his godhed: and inferior to

the father, touching his manhod. Who althoughe

he be god and man: yet he is not twoo but one

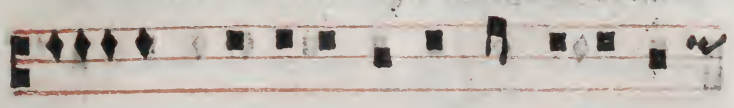
god. One, not by conuersion of the godhed in

to flesche: but by takyng of the manhod into

god. One altogether, not by confusion of sub-

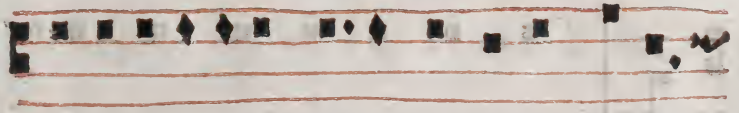
staunce:

ſtaunce: but by vnitie of perſon. For as the



reaſonable ſoule & fleſh is one man: ſo god and

man is one chriſt. Who ſuffered for our ſaluacion:

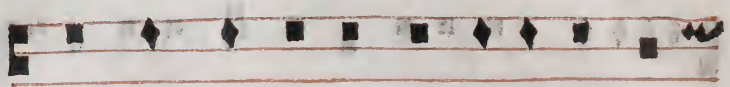


deſcended in to hell, roſe agayne ỹ third day from

ỹ dead. He aſcended in to heauē, he ſitteth on the

right hand of god almightie: frō thence he ſhall

come to Judge the quicke and the dead. At



whose commyng all men shall rise agayn with

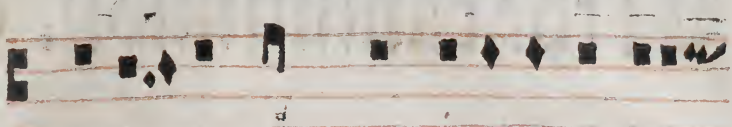
their bodyes: and shall geue accõpt of their owne

wozkes. And they that haue done good, shall

gõ in to life euerlasting: and they that haue

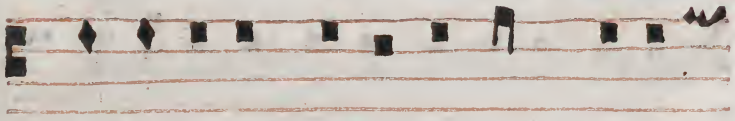
done euill in to euerlasting fire. This is

the



the catholike fayth: which except a man beleue

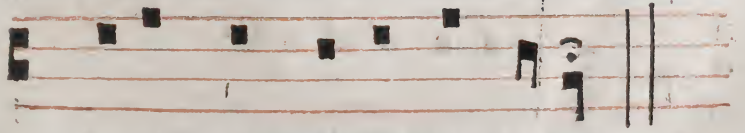
faythfully he cannot be saued. Glory be



to the father, and to the sonne: and to

the holy ghost. As it was in

the begynnyng, is now and euer

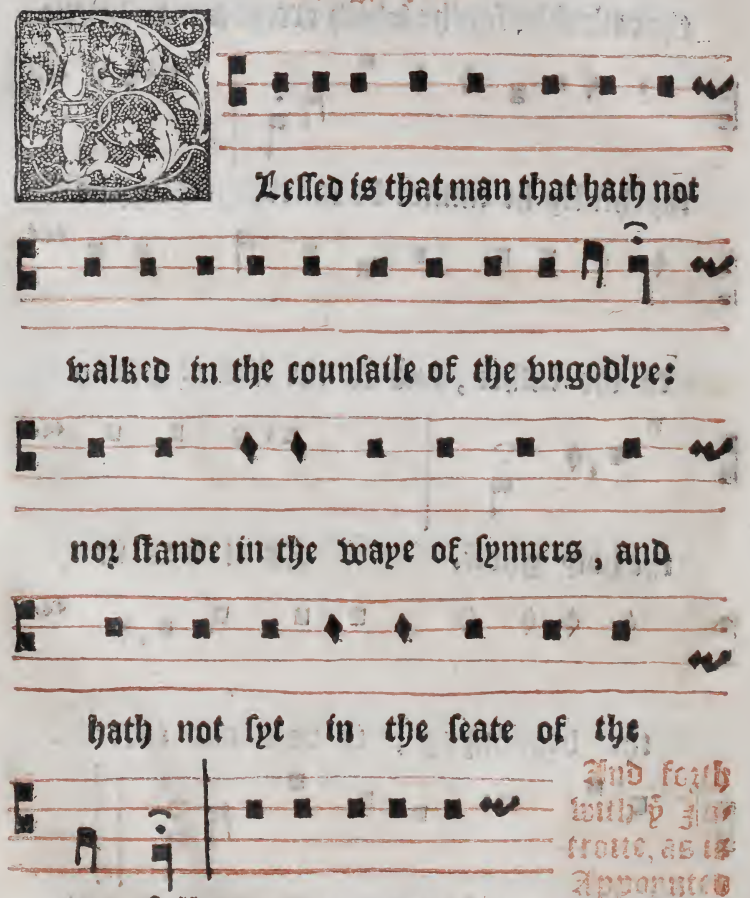


shalbe, world without end, Amen.

At the

At the communion.

The Introite.


Blessed is that man that hath not
walked in the counsaile of the vngodlye:
nor stande in the waye of synners, and
hath not syt in the seate of the
scornefull, But his delight is &c.

And forth with ye Introite, as is Appoynted for the day.

Kyrie.

Kyrie.

iij. Lorde haue mercy vpõ vs. iij. Chryst

haue mercy vpõ vs. iij. Lorde haue mercy vpon vs.

Gloria in excelsis.

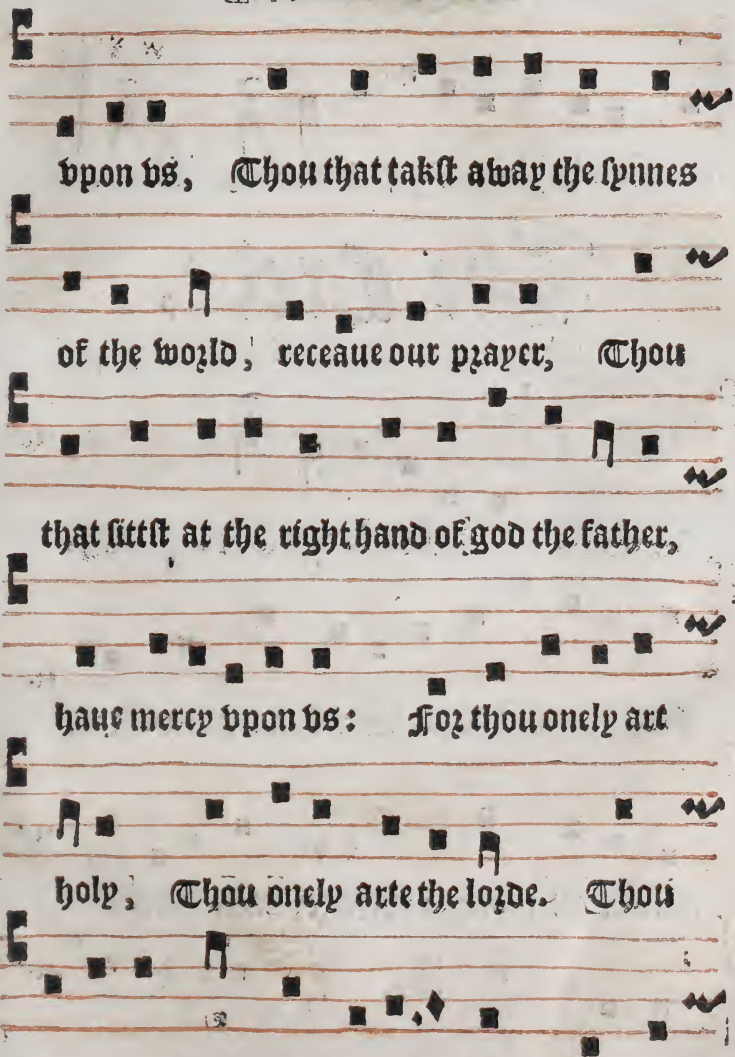
Glory be to god on highe. And in

earth peace, good will towardes men, we

prayse the, we blesse the, we worshipp the,

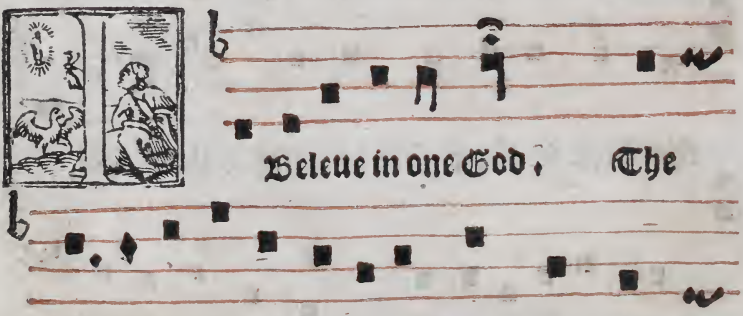
we glozifie the, we geue thankes to the, foz
thy greate glozy, O lozde god heauenly kyng,
God the father almighty. O lozde the onely
begotten sonne Jesu Christ, O lozde god
lambe of god, sonne of the father, that takest
away the synnes of the wozld, haue mercy

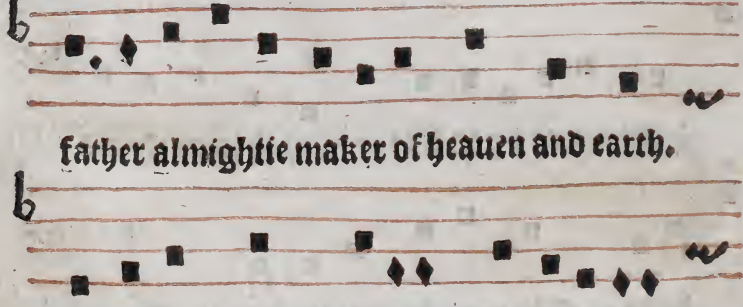
vpon

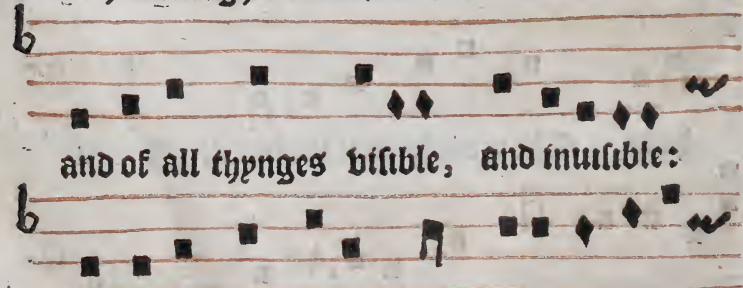

vpon vs, Thou that takst away the synnes
of the woꝛld, receaue our pꝛayer, Thou
that sittst at the right hand of god the father,
haue mercy vpon vs: Foꝛ thou onely art
holy, Thou onely arte the loꝛde. Thou
onely (o Chꝛist) with the holy ghost, arte most

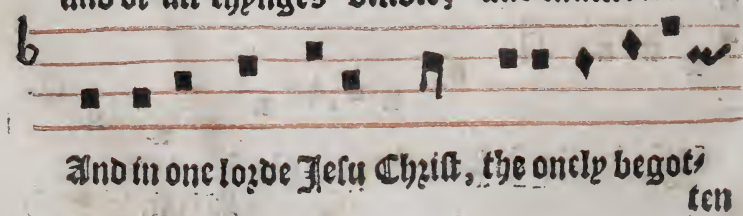
highe in the glory of god the father. Amen.

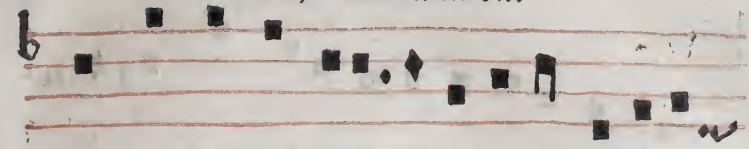
The Crede.


Beleue in one God. The

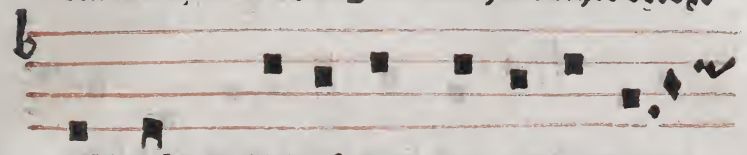

father almighty maker of heauen and earth.


and of all thynges visible, and inuisible:


And in one lorde Jesu Christ, the onely begot-
ten

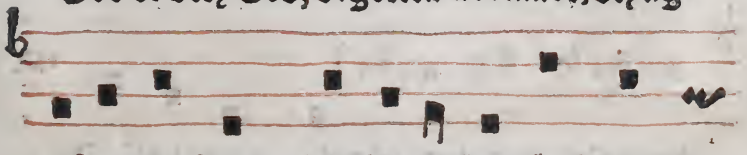


ten ſonne of God, begotten of his father before

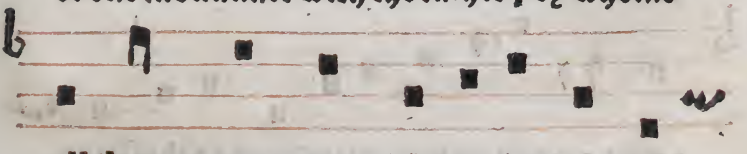


all woꝛldes. God of God, light of light, very

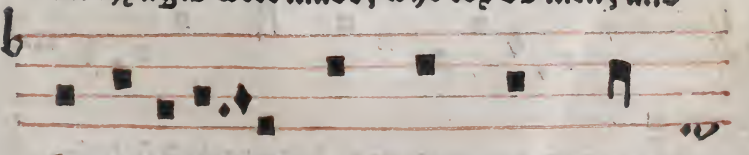
God of very God, begotten not made, being



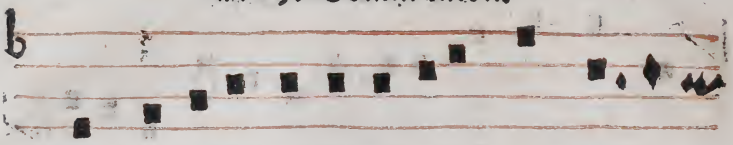
of one ſubſtaunce with the father, by whome



all thynges were made, who foꝛ vs men, and



foꝛ our ſaluacion, came downe from heauen,



and was incarnate by the holy ghost, of the

virgin Mary, and was made man, and was

crucified also for vs, vnder Poncius Pilate

he suffred and was buried, and the third

daye he arose agayne accordyng to the scrip-

tures, and ascended in to heauen, and sitteth

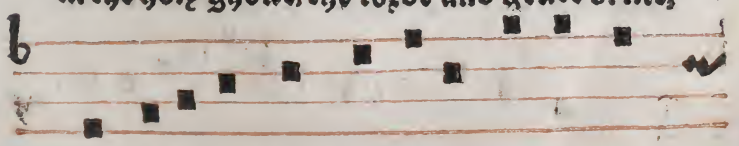
at the ryght hand of the father, whose kyng-

dome shall haue none ende: and he shall

come agayne with glorye to Judge bothe

the quicke and the deade. And I beleue

in the holy ghoste, the lorde and geuer of life,



who procedeth from the father and the sonne,

who

who with the father and the ſonne together,

is worſhipped and glorified, who ſpake by

the prophetes. And I beleue one Ca-

tholike and Apoſtolike Churche. I ac-

knowlege one baptiſme, for the remiſſion of

ſynnes. And I loke for the reſurrection of the

deade:

dead: and the life of the world to come. Amen.

The Offertories.

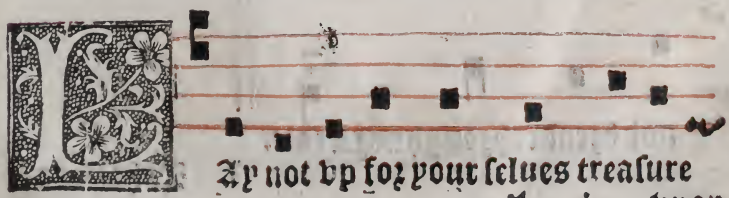
I

Et your light so shyne before Mat. v.

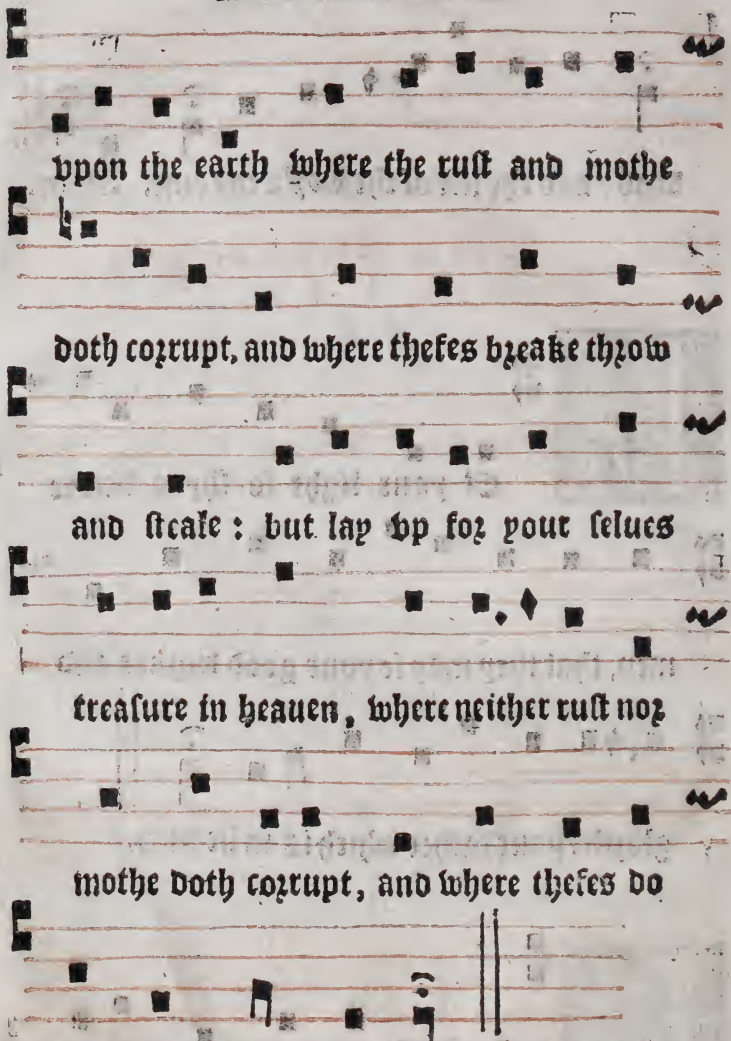
men, that they may se your good workes and

glorifie your father which is in heauen.

II



Ay not vp for your selues treasure Mat. vi.


vpon the earth where the ruſt and mothe
doth corrupt, and where theſes breake throw
and ſteale: but lay vp for your ſelues
treaſure in heauen, where neither ruſt nor
mothe doth corrupt, and where theſes do
not breake through nor ſteale.

Whatſoeuer

III

Hatsoeuer ye wold that men shuld Mat. vii.

do vnto you, euen so do you vnto them, for

this is the law and the prophetes.

IIII

Ot euery one that saithe vnto me, Mat. vii.

lorde, lorde, shall entre in to the kyngdome of

heauen, but he that doth the will of my father which

is in heauen. V

Zache stode forth, and sayde vnto the

Luc. xix.

lorde, behold lorde, the halfe of my goodes I

geue to the poore, and if I haue done any

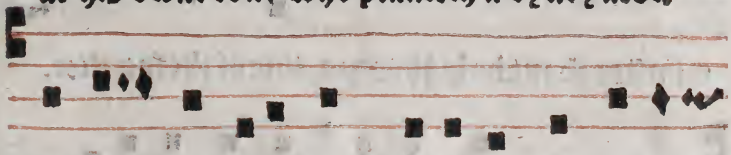
wrong to any man, I restore foure fold.

Who

VI

Who goeth a warfare at any tyme i. Cor. ix.

at his owne cost? who planteth a vyne yarde,

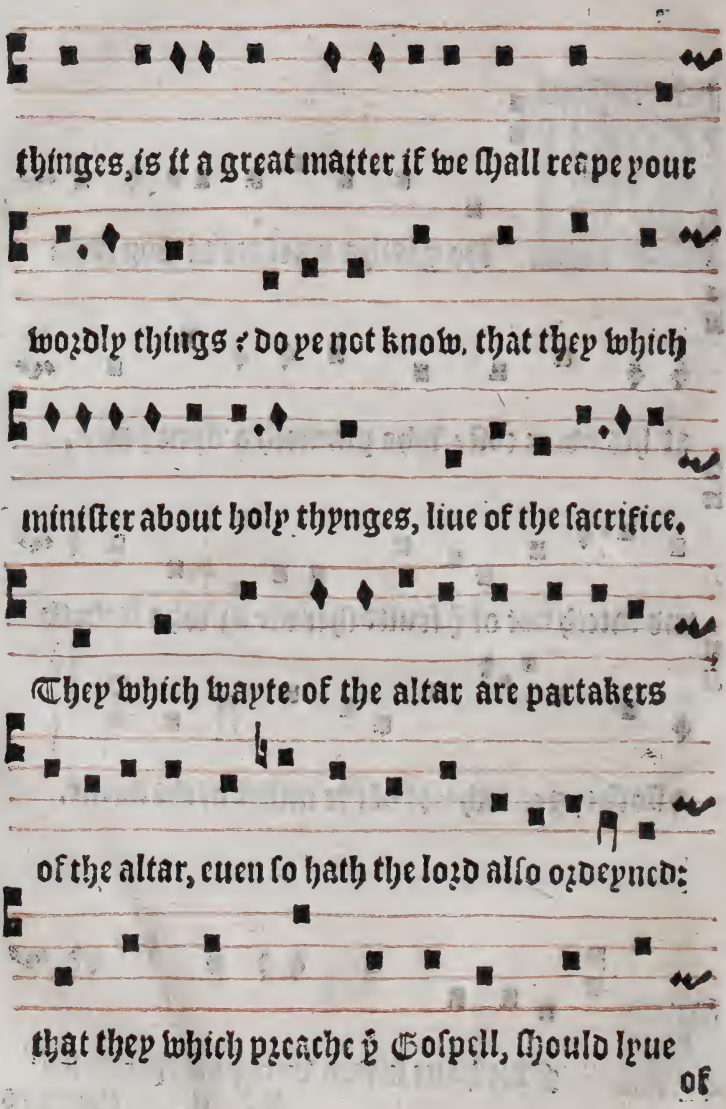


and eateth not of ꝑ fruite ther of? or who feedeth

a flocke, & eateth not of the milke of the flocke.

VII

If we haue sowen vnto yow spirituall i. Cor. ix.


thinges, is it a great matter if we shall reape your
worldly thinges? do ye not know, that they which
i. Cor. ix.
minister about holy thynges, liue of the sacrifice,
They which wayte of the altar are partakers
of the altar, euen so hath the lord also ordeyned:
that they which preache ỹ Gospell, should lyue
of

of the Gospell.

E which soweth litle shall reape ii. Cor. ix.

litle, and he that soweth plenteously shall reape

plenteously, let euery man do accordyng as he

is disposed in his hert, not grudgyngly, or of

necessitie, for god loueth a cherefull geuer.

Let

IX

Galat. vi. ET him that is taught in the worde,

minister vnto him that teacheth in all good

thinges, be not deceaued, god is not mocked,

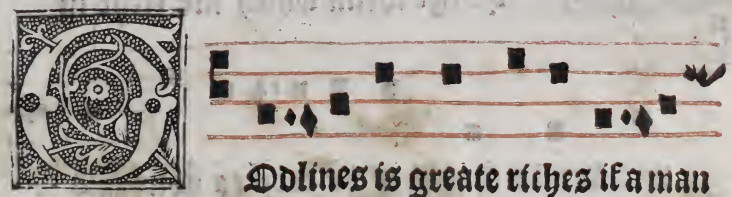
for what so euer a man soweth, that shall he

Galat. vi reape. Whyle we haue tyme, let vs do good

vnto all men, and specyally vnto theim, which

are

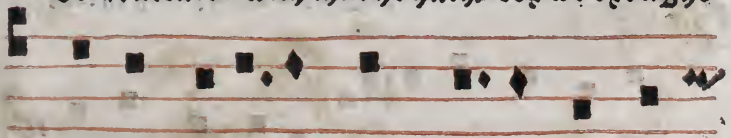
are of the houſehold of faieth.



Odlines is greate riches if a man

i. Timo. vi.

be contented with that he hath. for we brought



nothyng in to the woꝛld, neither may we

cary any thynge out.

IX

Galat. vi.

LEt him that is taught in the worde,

minister vnto him that teacheth in all good

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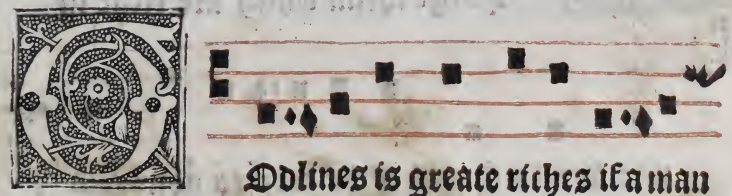

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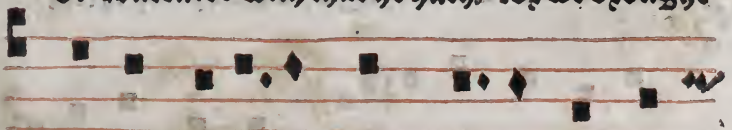
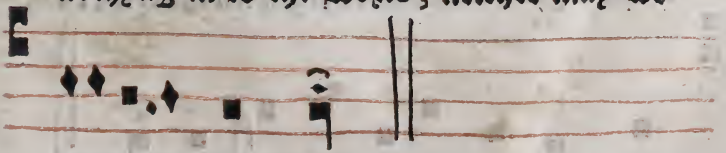


nothyng in to the woꝛld, neither may we



cary any thynge out.

i. Timo. vi. Harge theim which are riche in this woꝛld that they be redy to geue and glad to distribute, layng vp in stoꝛe foꝛ theim selfes a good foundacion, agaynst the tyme to come, that they may attayne eternall life.

God

XII.

OD is not vnrighteous, that he Hebre. vi.

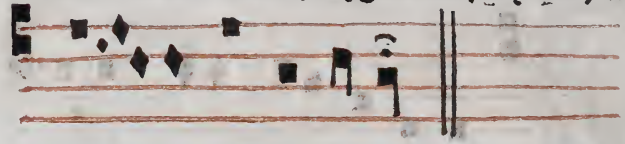
will forget your workes and labour that pro-

ceadeth of loue, which loue ye haue shewed

for his names sake, which haue ministred to

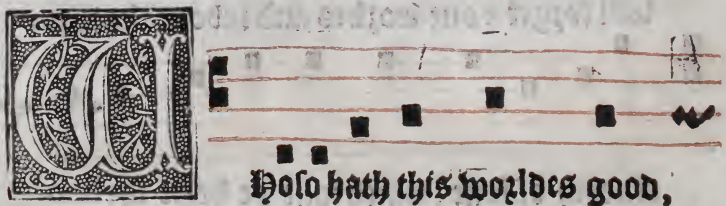
the saintes and yet do minister. To do good,

Hebre. xiii. and to distribute, forget not, for with suche



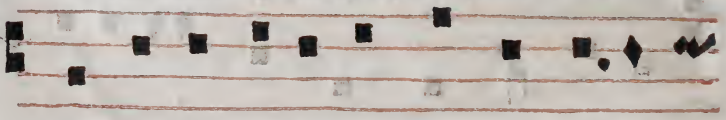
sacrifices god is pleased.

XIII



Whoso hath this worldes good,

1. Timo. iii.

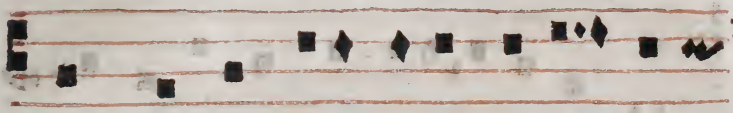


and seeth his brother haue nede, and shutteth

vp his compassion from him, how dwelleth

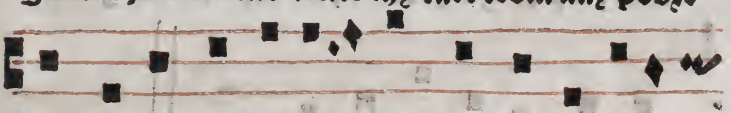
the

the loue of god in him. Geue almose of thy

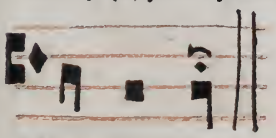


Tobi. iiii.

goodes, and turne neuer thy face from any poore

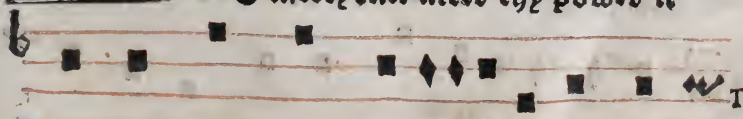


man, & then the face of ꝑ lord shall not be turned



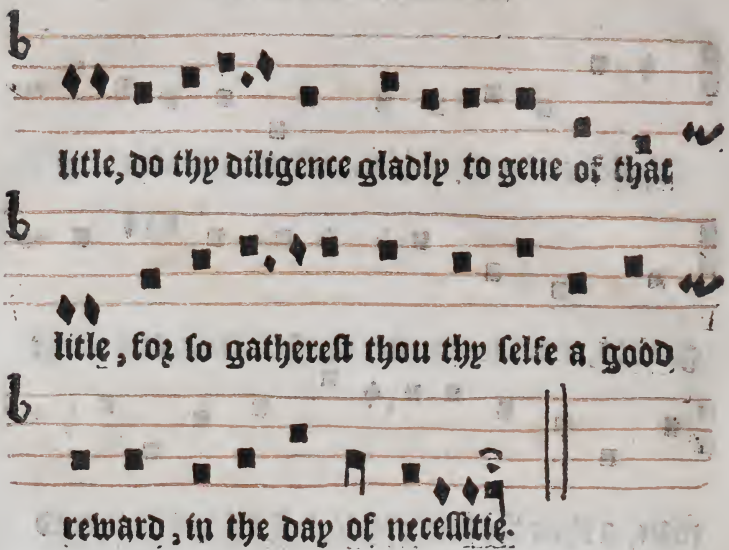
away from the. XIIII

E merciefull after thy power if



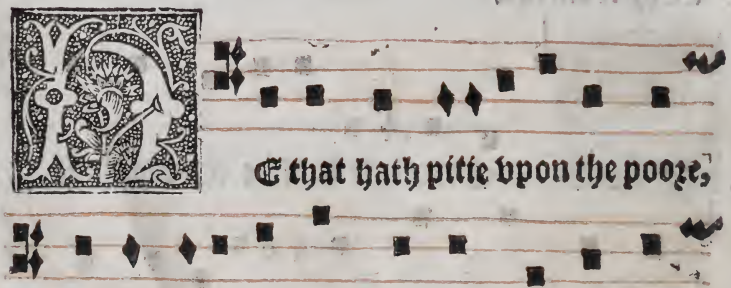
Tobi. iiii.

thou hast muche geue plenteously, if thou hast


litle, do thy diligence gladly to geue of that
litle, for so gatherest thou thy selfe a good
reward, in the day of necessitie.

XV

Pro. xix.

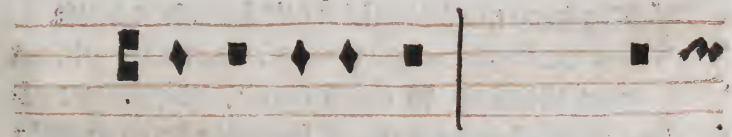

E that hath pitie vpon the poore,
lendeth vnto the lorde, and loke what he layeth
out

out, it shalbe payed him agayne. Blessed be Psal. xl.

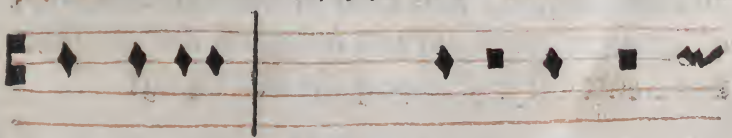
the man ℞ prouydeth for the sicke and nedy, the

lord shall delyuer him, in the tyme of trouble.

The preface.

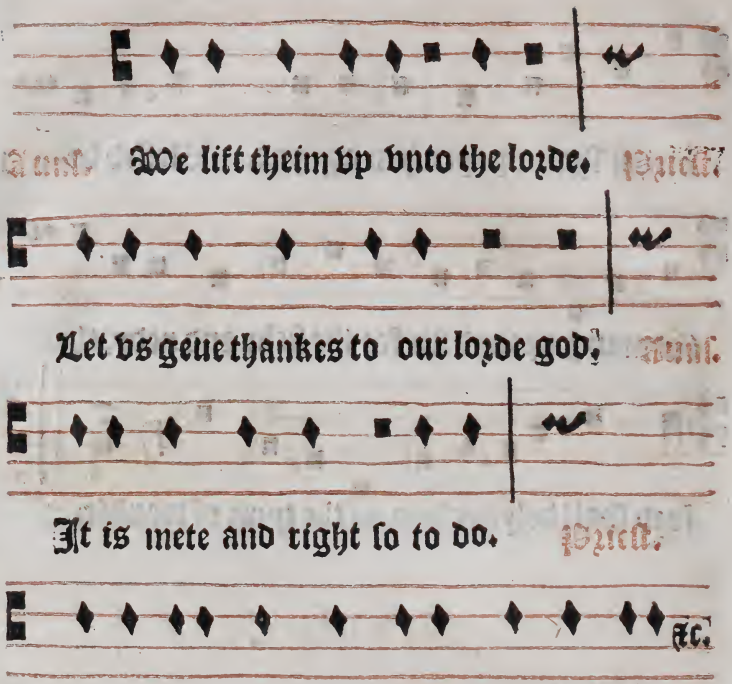


℣. The lorde be with you. ℟. And



with thy spirit. ℣. Lift vp your hertes.

℟. Wnto



IT is very might right & our bounden dutie. that we should at all tymes, and in all places geue thankes to the o lorde, holy father almightie euerlastynge god. Therefore with angels and archangels, and with all the holy companye of heauen, we laude and magnifie thy glorious name euer more prayeyng the and saying.

Upon Christmas day.

BEcause thou dydest geue Jesus Christ, thyne onely sonne to be borne as this day for vs, who by the operacion of the holy ghost was made very man, of the substaunce of the virgin Mary his mother, and that without spott of synne, to make vs clene frome all synne. Therefore with angels &c.

Upon Easter day.

BUt chefly are we bound to prayse the, for the glorious resurrectiō of thy sonne Jesus Christ oure lorde, for he is the very paschal lambe which was offered for vs, and hath taken away the synnes of ỹ world, who by his death hath destroyed death, and by his rysyng agayn, hath restored to vs euerlastyng life. Therefore with angels &c.

Upon the Ascencion day.

THrough thy most deare beloued sonne Jesus Christ our lorde, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Therefore with angels &c.

Upon whitsonday.

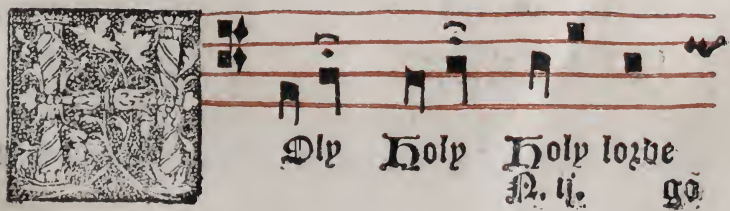
THrough Jesus Christ our lord, accordyng to whose most true promes the holy ghost came downe thys day from heauen with a sodayn greate sound as it had bene a mightie wynd, in the likenes of fierry tongues, lightyng vpon the apostles, to teache theim, and to leade theim to all trueth, geuyng theim bothe the gift of dyuerse languages

languages, and also boldnes with feruent zeale constantly to preache ỹ Gospell vnto all nacions, whereby we are brought out of darknes and errour, in to the clere light and true knowlege of the, and of thy sonne Jesus Christ. Therefore with angels, &c.

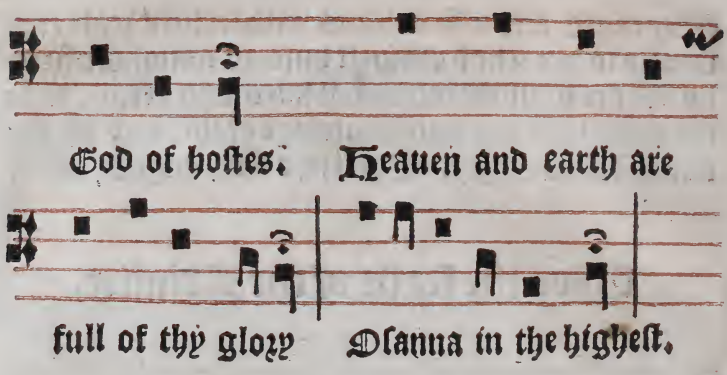
Upon the feaste of the Trinitie.

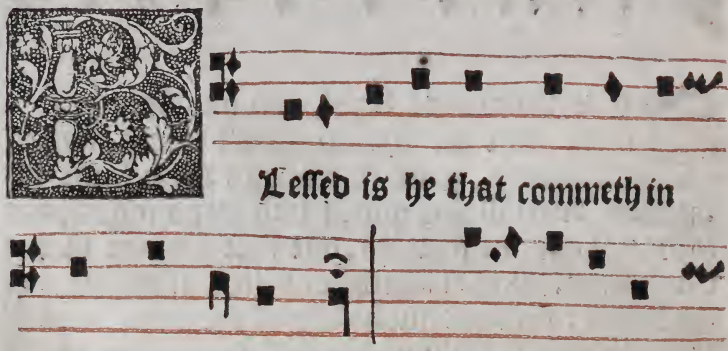
IT is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thankes to the o lorde almightie, euerlastyng god, which arte one god, one lord, not one onely person, but thre persons in one substaunce, for that which we beleue of the glory of the father, thesame we beleue of the sonne, and of the holy ghost, without any difference or inequalitie, whome the angels and arch, &c.

Sanctus.



Oly Holy Holy lorde


God of hostes. Heauen and earth are
full of thy glory Osanna in the highest.


Blessed is he that commeth in
the name of the lorde: Glory to the o
lorde in the highest.

The prayer for the whole state of Christes Churche.

Priest.

Almightie and euerlyuyng god

whiche by thy holy apostle hast taught vs to make prayers and supplicacions, and to geue thankes for all men: we humbly beseche the moste mercyfully to receaue these oure prayers, which we offer vnto thy diuyne maiestye, besechyng the to inspire continually, the vniuersal Church, with the spirit of trueth, vnitie and concorde: And graunt that all they that do confesse thy holy name, may agree in the trueth of thy holy worde, and lyue in vnitie and godly loue. Specyally we beseche the to saue and defend thy seruant, EDVVARD our kyng, that vnder him we may be godly and quietly gouerned. And graunt vnto hys whole counsayle, and to all that be putt in auctoritie vnder him, that they may truly and indifferently ministre iustice, for the punishment of wickednes and vice,

and to ỹ maintenaunce of goddes true religion and vertue. Geue grace (O heauenly father) to all bysshoppes, pastors and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy heauenly grace, that with meke hert and due reuerence they may heare and receaue thy holy worde, truely seruyng the in holynes and righteousnes all the dayes of their life: And we most humbly beseche the of thy goodnes (O lorde) to comfort and succour all them, which in this transitorie life be in trouble, sorow, nede, sickenes, or any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregacion which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne: And here we do geue vnto the most highe prayse, and herty thankes for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Jesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whose examples (O lord) and stedfastnes in the faith, and kepyng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with ỹ signe of faith, and now do rest in the slepe of peace: Graunt vnto them we beseche the thy mercy, & euerlastyng peace, and

that

that at the day of ỹ generall resurrection, we and all they which be of the mistical body of thy sonne, may altogether be set on his right hand, and heare that his most ioyfull voyce: Come vnto me, O ye that be blessed of my father, & possesse ỹ kyngdome which is prepared for you, from ỹ begynnyng of the world: Graunt this O father for Jesus Christes sake, oure

onely mediatoure & Aduocate. Answ. Amen.

Priest.

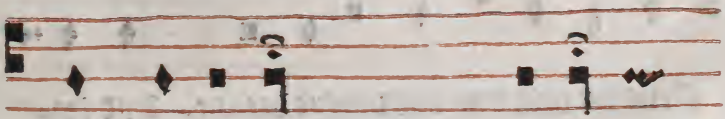
O God heauenly father, which of thy tender mercy, diddest geue thyne one'y sonne Jesus Christ, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblacion once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, vntill his comming agayne. Heare vs (O mercyfull father) we beseche the: And with thy holy spirit & worde, vouchesafe to bl✠esse and sanc✠tifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Jesus Christ. Who in the same night that he was betrayed: toke breade, and when he had blessed, and geuen

thankes

thankes: he brake it, and gaue it to his disciples saying: Take, Eate, this my body which is geuen for you, do this in remembraunce of me. Likewise after supper he toke ỹ Cupp, and when he had geuē thankes, he gaue it to them saying, drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

Wherefore o lord and heauenly father, accordyng to the institutiō of thy dearely beloued sonne, oure sauiour Jesu Christ, we thy humble seruauntes do celebrate, and make here before thy diuyne maiestie, with these thy holy giftes, the memoriall which thy sonne hath willed vs to make, hauyng in remembraunce his blessed passion, mightie resurrection and glorious ascencion, rendryng vnto the most hertie thankes, for the innumerable benefites procured vnto vs by by thesame, entierly desyryng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thankes geuyng: most humbly beseechyng the to graunt that by the merites and death of thy sonne Jesus Christ, and through faith in his bloud, we & all thy whole Churche, maye obteigne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly beseechyng the, that whosoeuer

soeuer shalbe partakes of this holy Communion, may worthely receaue the most precious bloud of thy sonne Jesus Christ, and be fulfilled with thy grace, and heauenly benediction, and made one body with thy sonne Jesus Christ, that he may dwell in theim and they in him. And although we bevn worthy (through our manifold synnes) to offre vnto the any sacrifice: yet we beseche the to accepte this oure bounden duetie and seruice, and commaunde these our prayers and supplications, by the ministery of thy holy angels, to be brought vp into thy holy Tabernacle before the sight of thy diuyne maiestie: not waiyng our merites, but perdonyng our offences, Through Christ oure lorde, by whome and with whome, in the vnitie of thy holy ghost, all honor and glory, be vnto the O father Almightie,



world without end. Aunswe. Amen Prist.

Let vs praye. As our sauiour Christ hath

commaunded and taught vs, we are bold to say.

thankes: he brake it, and gaue it to his disciples saying: Take, Eate, this my body which is geuen for you, do this in remembraunce of me. Likewise after supper he toke ỹ Cupp, and when he had geuē thankes, he gaue it to theim saying, drynke ye all of this, for this is my blonde of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

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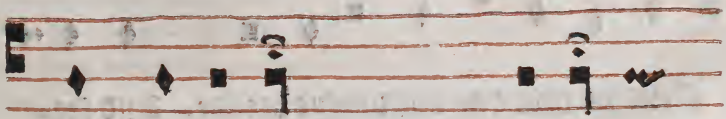


Ur father which arte in heauen,

halowed be thy name. Thy kyngdome come.

Thy wyll be done in earth, as it is in heauen.

Geue vs this day our daylye breade. And for-

geue vs our treſpaces, as we forgeue theim that

treſpace agaynſt vs. And leade vs not in to

temptacion.

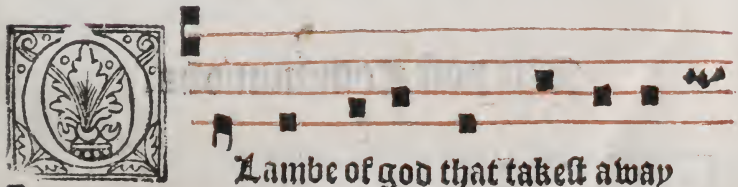
At the Communion.

temptacion, Answ. But deliuer vs from

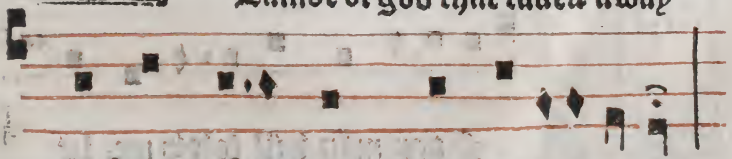
euil Amen. Priest. The peace of ỹ lord be

alwaye with you. Answ. And with thy spirit.

Agnus dei.



Lambe of god that takest away



the synnes of the world, Haue mercy vpon vs.

At the Communion.

O lambe of god that takeſt awaye the ſynnes

of the woꝛld, Haue mercy vpon vs.

O lambe of god that takeſt awaye the ſynnes

of the woꝛld, Graunt vs thy peace.

The poſt Communions.

I

F any man will folow me, let him

Mat. xvi.

him forsake him selfe, and take vp his crosse

and folow me. Whosoeuer shall endure *Mar. xiij.*

vnto the end, he shalbe saued.

II

Raysed bee the lord god of Isra- *Luke. j.*

ell for he hath visited and redemed his people:

Therefore let vs serue him all ỹ dayes of our life

in holynes & righteousnes accepted before him.

III

Luke. xij

Happy are those seruauntes whome

the lorde when he commeth shall find waking.

Luke. xij.

Be ye ready, for the sonne of man will come

at

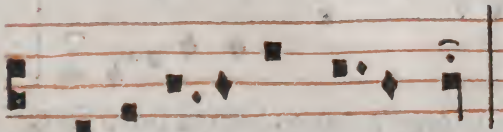
at an houre when ye thinke not.

IIII

The seruaunt that knoweth his Luke. xii.

maisters will, and hath not prepared him

selfe, neyther hath doen accordyng to his will,



shalbe beaten with many stripes.

The

V

Iohn. iiii

The houre commeth and now it is,

when true worshippers shall worshipp the

father in spirit and trueth.

VI

Iohn. v

Behold thou arte made whole, synne

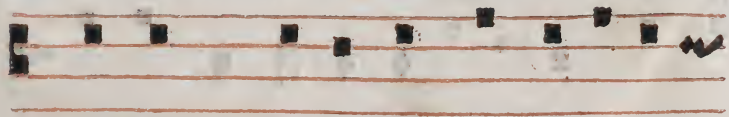
no more, leaste any worse thinge happē vnto thee.

VII

If ye ſhall continue in my woꝛde, Iohn. viii.

then are ye my very diſciples, and ye ſhall

know the trueth, and the trueth ſhall make

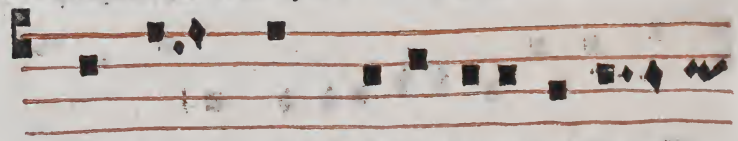


pow free. While ye haue light, beleue on Iohn. xii.

the light, that ye may be the childꝛen of light.

VIII

Iohn. xiiii. E that hath my cōmaundementes

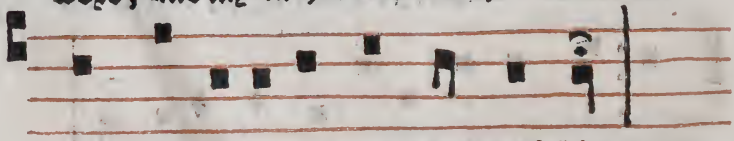


and kepeth theim, thesamē is he that loueth

me. If any man loue me, he will kepe my

Iohn. xiiij.

word, and my father will loue him, and we



wyll come vnto him, and dwell with him.

If ye

IX

If ye shall byde in me, and my John. xv.

woꝛde shall abide in you, ye shall aske what

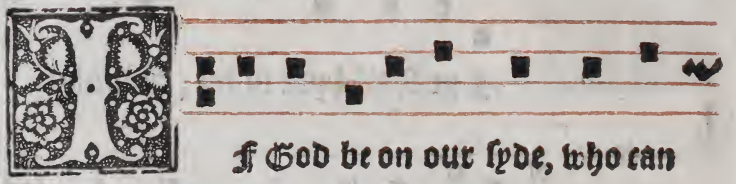
ye will, it shall be done to you. Here in is my John. xv.

father glozified, that ye beare muche fruite, and

become my disciples, This is my cõmaundemẽt. John. xv.

that you loue together as I haue loued you.

X

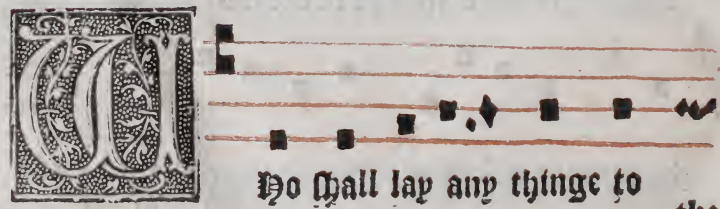


Rom. viii. If God be on our syde, who can

be agaynst vs: which did not spare his owne

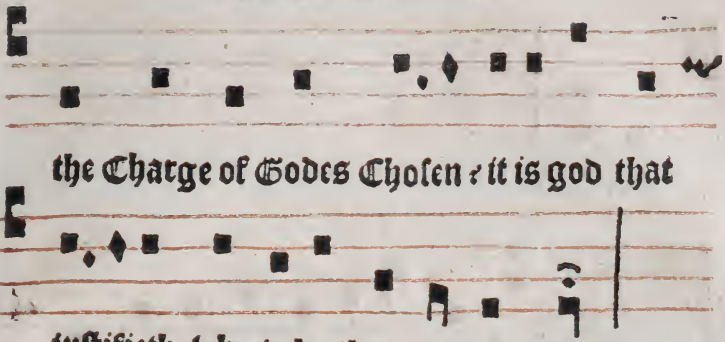
sonne, but gaue him for vs all.

XI

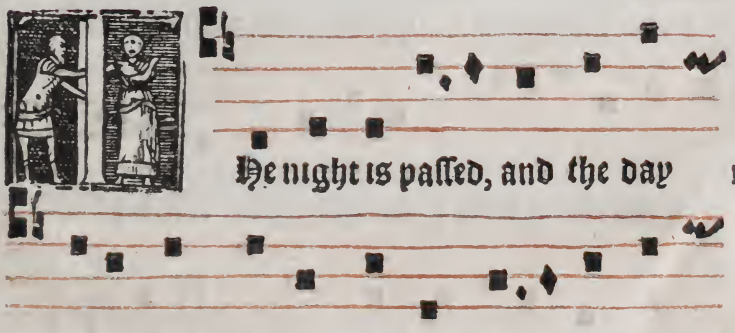


Rom. viii. Who shall lay any thinge to

the

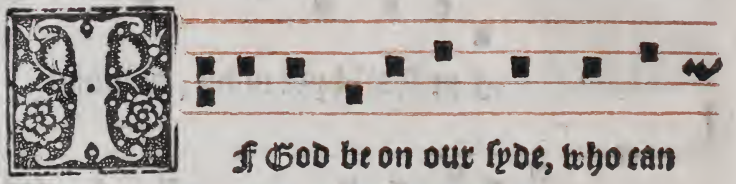

the Charge of Godes Chosen? it is god that
iustifieth, who is he that can condemne.

XII

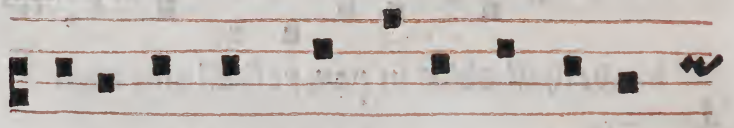

He night is passed, and the day
Rom. xiii.
is at hand, let vs therefore cast away the
dedes of darknes, and put on the armour

that you loue together as I haue loued you.

X



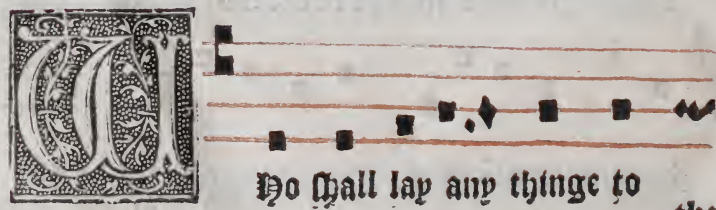
Rom. viii. If God be on our syde, who can



be agaynst vs? which did not spare his owne

sonne, but gaue him for vs all.

XI



Rom. viii. Who shall lay any thinge to the

the Charge of Godes Chosen: it is god that

iustifieth, who is he that can condemne.

XII

He night is passed, and the day Rom. xiii.

is at hand, let vs therefore cast away the

dedes of darknes, and put on the armour

of light.

XIII

Hrist Jesus is made of god, vn-

i. Cor. i.

to vs wisedome. & righteousnes, & sanctifiyng,

and redemption, ꝑ (accordyng as it is written)

he which reioyceth shuld reioyce in the lord.

XIIII

At the communion.

Now ye not ꝙ ye are the temple i. Cor. iii.

of god, and that the ſpirit of god dwelleth in

you: if any man defile the temple of god,

him ſhall god deſtroye.

XV

Ye are dearly bought, therefore glorifie i. Cor. vi

glorifie god in your bodies, and in your

spirites, for they belong to god.

XVI

Ephe. v.

BE you folowers of god as deare

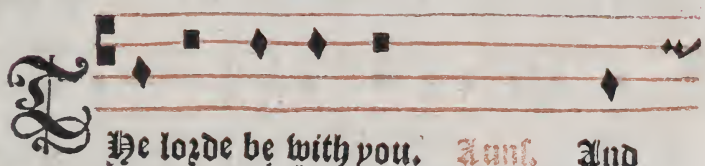
Childzen, & walke in loue, euen as Christ loued

vs, and gaue him self for vs an offeryng

and

and a sacrifice of a sweete sauour to God.

Priest.



THe lorde be with you. Aunf. And

with thy spirit. Priest. Let vs pray.

ALmightie and euerlyuyng God, we most hertely thanke thee, for that thou hast vouchsafed to feede vs in these holy misteries, with the spirituall foode of the most precious body and bloude of thy sonne, oure sauyour Iesus Christ, and hast assured vs (duely receiuyng the same) of thy fauour and goodnes toward vs, and that we be very membres incorporate in thy misticall body, which is the blessed companye of all faithfull people: And heires

through hope of thy euerlastyng kyngdome by the merites of the most precyous death and passion of thy deare sonne. We therefore most humbly beseche thee, O heauenly father, so to assist vs with thy grace, that we may contynue in that holy felo-shipp, and do all suche good workes, as thou hast prepared for vs to walke in: Through Jesus Christ oure lord, to whome with the, and the holy

ghost, be all honor and glory. Answ. Amen.

The peace of god, &c.

Finis.

At the buriall of the dead.

Respons.

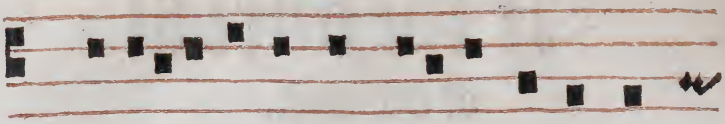
Am the re=

surrection and

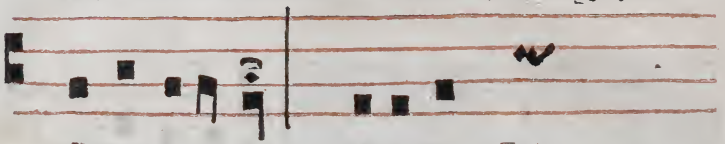
ꝑ life saith the

lorde, he that beleueth in me, Yea, though

he were dead, yet shall he liue. Vers. And

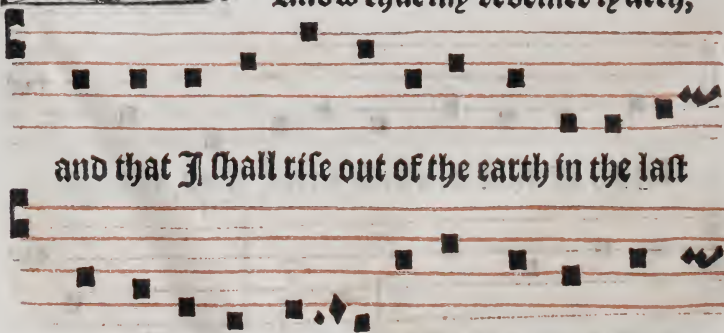


whosoeuer lyueth and beleueth in me, shall



not dye for euer, I am the. &c.

Respons.



Know that my redemer lyueth,

and that I shall rise out of the earth in the last

day, & shalbe Couered agayn with my skynne

and

of the deade.

and ſhall ſe god in my fleſhe: yea, and I my

ſelfe ſhall behold him, not with other but with

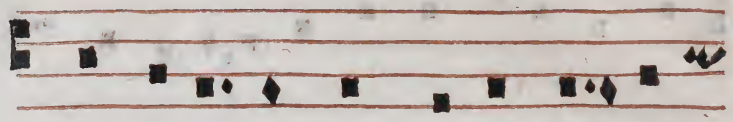
theſe ſame iyes. Reſpons.

E brought nothyng in to this

woꝛld, neither may we cary any thing out of

this woꝛld. Vers. The loꝛde geueth and

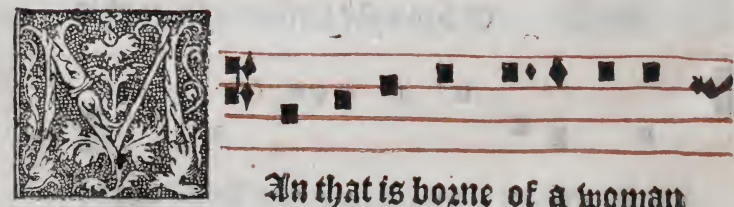
the lord taketh away. Euen as it pleaseth the



lorde, so commeth thinges to passe, blessed be

the name of the lord. We brought nothing, &c.

While the Corps is made ready to be layed into the earth, the Clerkes shall syng.



Man that is borne of a woman

hath but a short tyme to liue, and is full

of

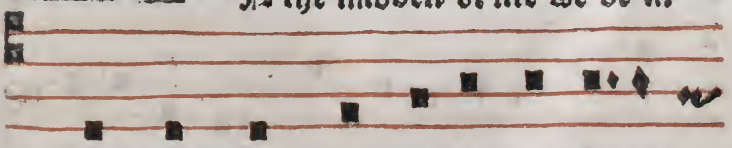
of miſerie: He commeth vp and is cutt downe

like a floure, he flieth as it were a ſhadow,

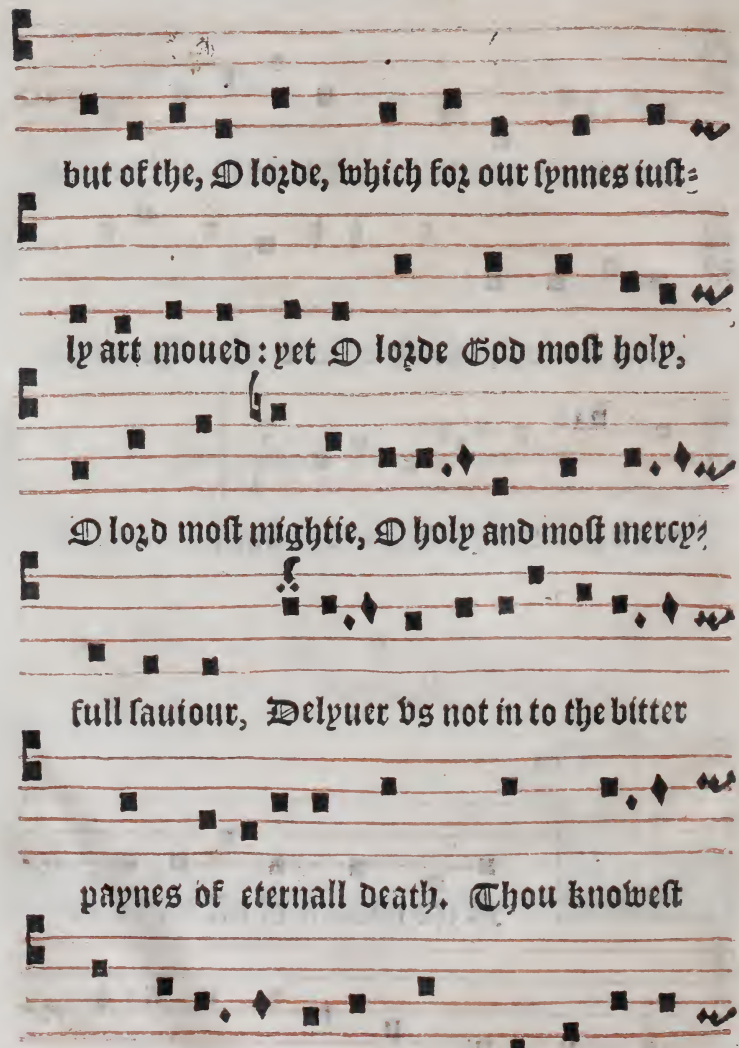
and neuer contynueth in one ſtate.

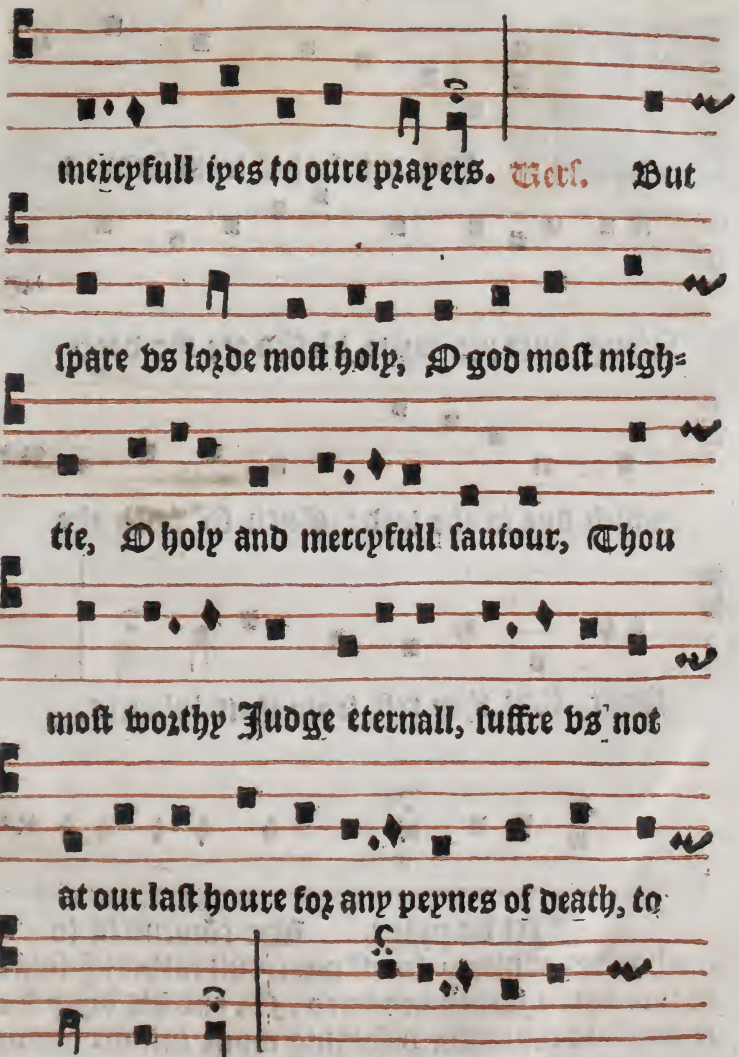
Reſponſ.

IN the middeſt of life we be in



death, of whome may we ſeke for ſuccor but


but of the, O lorde, which for our synnes iust=
ly art moued: yet O lorde God most holy,
O lord most mightie, O holy and most mercy=
full sauiour, Delyuer vs not in to the bitter
paynes of eternall death. Thou knowest
lord the secretes of our hertes, shut not vp thy
mercyfull


mercyfull ỹes to oure prayers. Vers. But
spare vs lorde most holy, O god most migh=
tie, O holy and mercyfull sauiour, Thou
most worthy Iudge eternall, suffre vs not
at our last houre for any peynes of death, to
fall from the. Delyuer vs not. &c.

Heard a voyce from heauen

saiyng vnto me. wryte, blessed are the dead

which dye in the lord: Euen so saith the

spirit, that they rest from their labours.

Priest.

Let vs praye. We cõmend in to thy handes of mercy (most mercyfull father) ỹ soule of this oure brother departed. N. and his body we commit to the earth, beseching thyne infinite goodnes, to geue vs grace to liue in thy feare and loue,

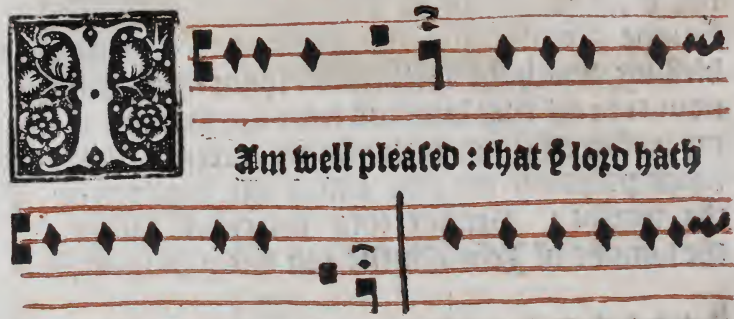
and

and to dyē in thy fauoure: that when the Judgement shall come which thou hast committed to thy welbeloued sonne, both this our brother and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that loue and feare the, saiyng: Come my blessed Childzen of my father: receaue the kyngdome prepared for you before the begynnyng of the worlde: Graunt this mercyfull father for the honour of Jesu Chriſte our onely sauiour, me-

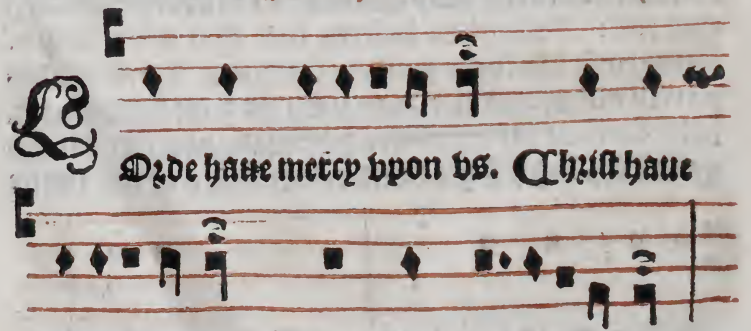
diator & aduocate. Iunc. Amen. Almightie God, we geue the hertye thankes for thy seruaunt, whome thou hast deliuered from miseries of this wretched worlde, from the body of death & all temptacion, & as we truſt, hast brought his soule which he cōmitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseche the, that at the day of Judgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with theim, fully receaue thy promises & be made perfecte all together through ȳ glorious resurrection of thy sonne

Jesus Chriſt oure lord. Iunc we. Amen.

The Psalmes.



After the Lesson.



Priest

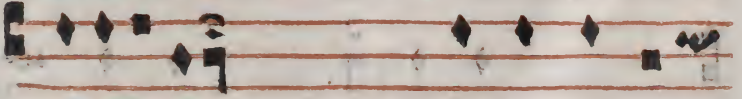
Priest. Oure father which arte in heauen. &c.

And leade vs not in to temptacion. Aunswe.

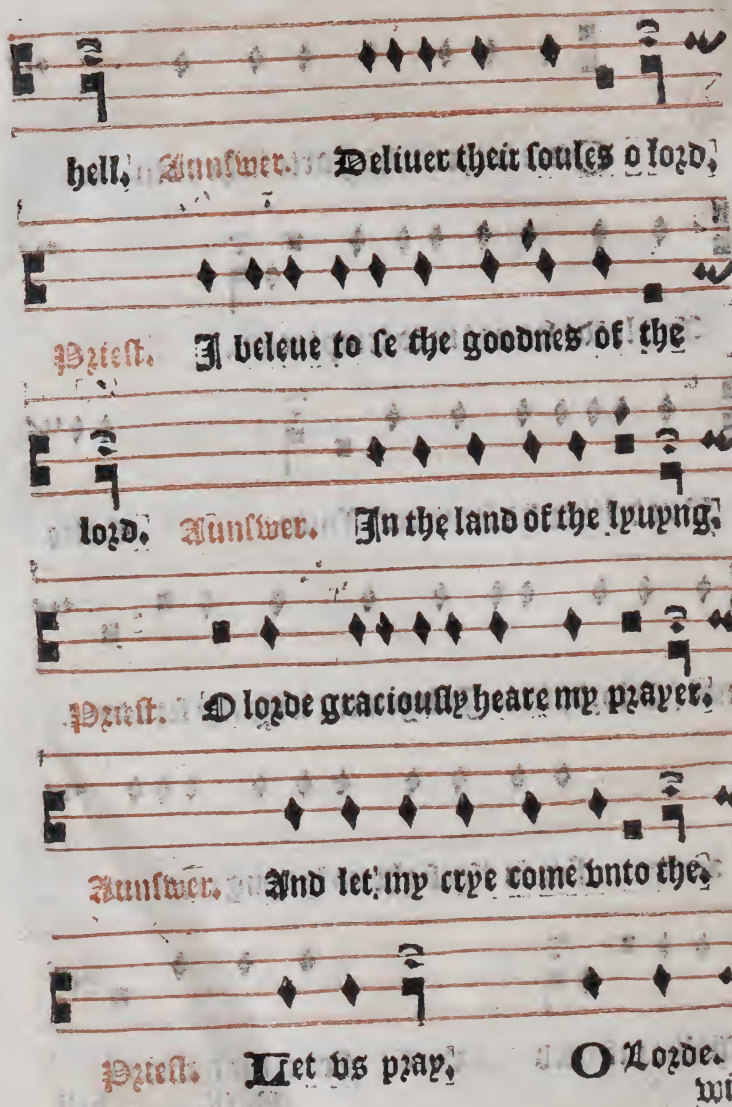
But deliuer vs from euil Amen. Priest. Entre

not (O lord) in to Judgement with thy seruaunt.

Aunswe. For in thy sight no lyuyng creature



shalbe iustified. Priest. From the gates of


hell. Aunswer. Deliuer their soules o lord,
Priest. I beleue to se the goodnes of the
lord. Aunswer. In the land of the lyuyng.
Priest. O lorde graciously heare my prayer.
Aunswer. And let my crye come vnto the.
Priest. Let vs pray. O Lorde.

with

with whome do lyue the spirites of theim that be dead: and in whome the soules of theim that be elected, after they be deliuered from the burthen of the flesshe, be in ioye and felicitie: Graunt vnto this thy seruaunt that the synnes which he committed in this worlde be not imputed vnto him, but that he eskaping the gates of hell and peynes of eternall darkenes: may euer dwell in the region of light, with Abraham Isaac and Jacob, in the place where is no wepyng, sorow, nor heuynes: And when that dreadefull day of the generall resurrection shall come, make him to rise also with the Just & righteous, and receaue this body agayn to glory, then made pure and incorruptible, set him on the right hand of thy sonne Jesus Christ amonge the holy and electe, that then he may heare with theim these most sweete and comfortable wordes: Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the begynnyng of the worlde: Graunt this we beseche the O mercyfull father, through Jesus Christ oure mediatour

and redemer. Aunswer. Amen.

At the

At the Communion when there is a burial.

The Introite.

Like as the harte desireth the

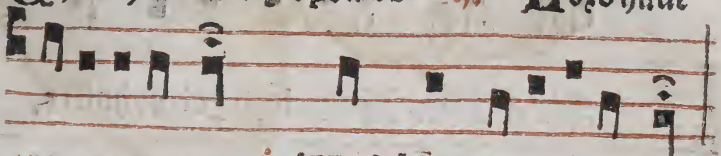
water brookes: so longeth my soule after the,

O God. My soule is a thirst for god, yea, euen, &c.

Kyrie.

iij. Lorde haue mercy vpon vs. iij. Christ

Christ haue mercy vpon vs. ij. Lord haue

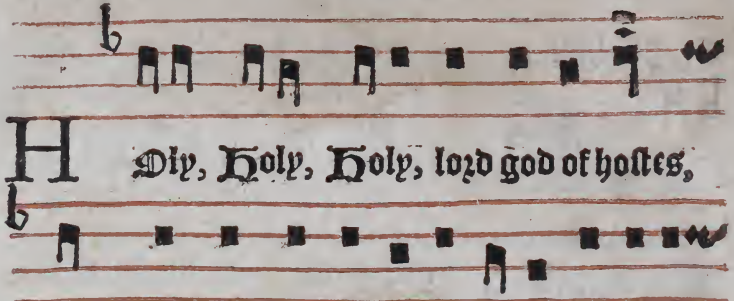


mercy vpon vs. j. Lord haue mercy vpon vs.

The Collect.

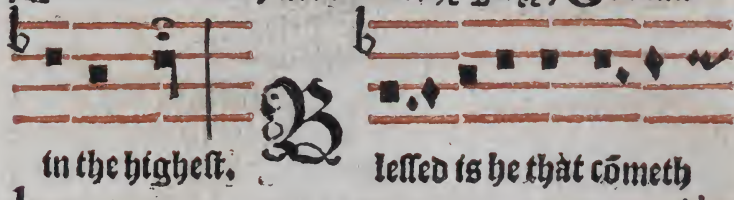
god ỹ father of our lord Jesu Christ, who is the resurrection & the life: In whome whosoeuer beleueth shall lyue, though he dye: And whosoeuer lyueth, & beleueth in him, shall not dye eternally: who also taught vs (by his apostle Paule) not to be sorye as mẽ with out hope for theim ỹ slepe in him: We meekely beseche ỹ (O father) to raise vs frõ the death of synne, vnto the life of righteousnes, that when we shall departe this life, we may slepe in him (as our hope is, this our brother doth) & at the generall resurrection in the last day, bothe we & this oure brother departed, receauyng agayn our bodyes, and risyng agayn in thy most gracious fauoure: may with all thyne electe sayntes obtayne eternall ioy: Graunt this o lord god, by the meanes of our aduocate Jesus Christ, which with ỹ holy ghost lyueth and reigneth one God for euer Jun, Amen.

Sanctus.



Holy, Holy, Holy, lord god of hostes,

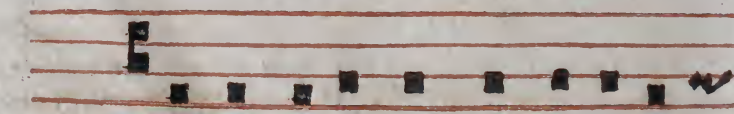
Heauen and earth are full of thy glory, Osanna



in the highest. Blessed is he that cõmeth

in the name of the lorde, Osanna in the highest.

Agnus dei.



O Lambe of god that takest away the

synnes

there is a burtall.

synnes of the world, Haue mercy vpon vs.

O Lambe of god that takest away the

synnes of the world, Haue mercy vpon vs.

O Lambe of god that takest away the

synnes of the world, Graunt vs thy peace.

John Merbecke.

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