153989

CANTVS I. CHORI.

SACRORVM CONCENTVVM OCTONIS VOCIBVS MODVLANDORVM.

AVTORE

ADAMO GVMPELZHAIMERO

Troſpergio, Bavaro.

LIBER PRIMVS.

Nunc primùm editus.

Vault
M
1490
G974S

Auguſtæ Vindelicorum, apud VALENTINVM SCHŒNIGGIVM.

ORNATISSIMIS VIRIS, VIRTVTE ATQ; PRVDENTIA PRÆSTANTIBVS, *Iohanni Georgio & Danieli Oeſtereicheris, Iohanni Stainingero, Marco Hopfero, Martino Zobellio, Iohan: Philippo Schelero, Philippo Zellero ſeniori, Melchiori Erharto, Dominis & Patronis ſumma obſervantia colendis.*

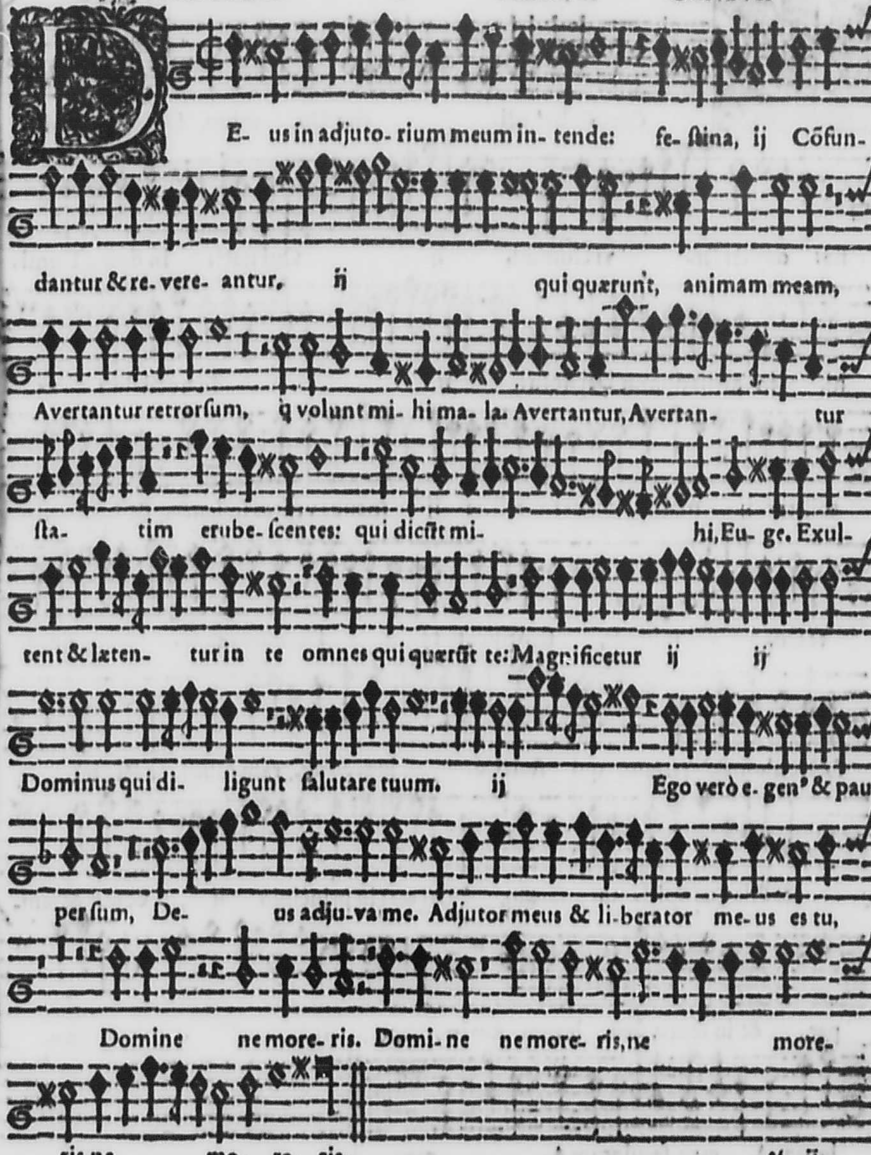
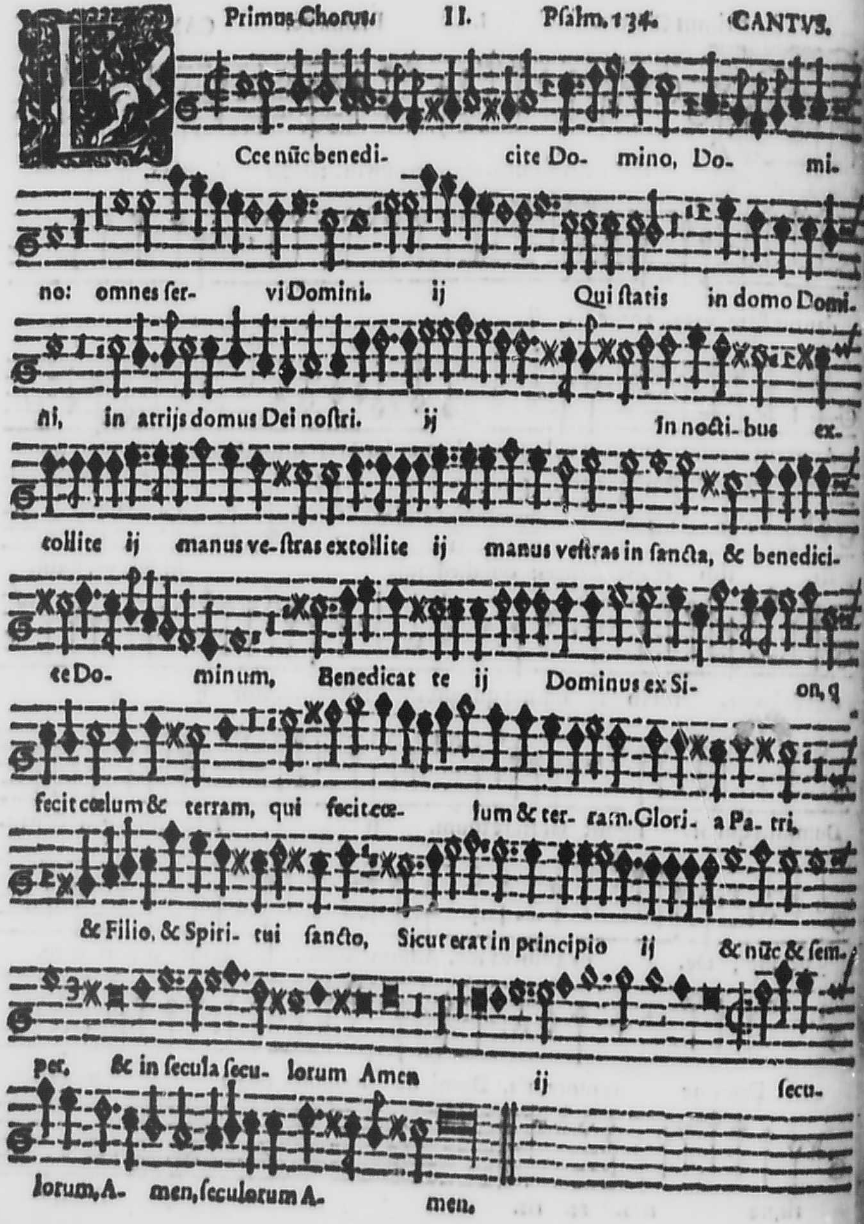
S. P.

CVm, Viri ornatiſsimi, in hæc noſtra intueor tempora, quibus paſsim locorum moventur bella, rumores belli audiuntur: animi ferè pendeo, MVSICA ſit ne exercenda, an aliquandiu deſerenda? Cum verò exempla Biblica, Pſalmodias vatis regij, Threnodias Hieremiæ, atq; id genus alia, conſidero: dubitare deſino. Etſi enim jure vicem eorum dolemus, qui calamitatibus premuntur, ac Deo pro ipſorum ſalute ſupplicamus: tamen honeſtæ animi oblectationes, quibus erigimur potius, quàm affligimur, negligendæ propterea non ſunt. Quocirca ſacras octo vocum cantiones à me compoſitas in lucem edere, & veſtro Nomini nuncupare, his ipſis temporibus nihil veritus ſum. Neq; enim hoc alienum à muneris functione, quâ inclyto magiſtratui ſum obſtrictus: neq; adverſum, credo, Vobis; qui ut artem noſtis hanc eſſe ingenuam, ita in hac liberos pleriq; veſtros erudiri curatis. Plura itaq; non addo, quàm Vos ut rogem atq; orem, ob merita in me veſtra hoc animi grati veſtrûmq; obſervantis pignus eſſe ut patiamini. Benè valete viri præſtantiſsimi. Auguſtæ Vindel: A.S.N. 1601. XV. Cal: Iunij.

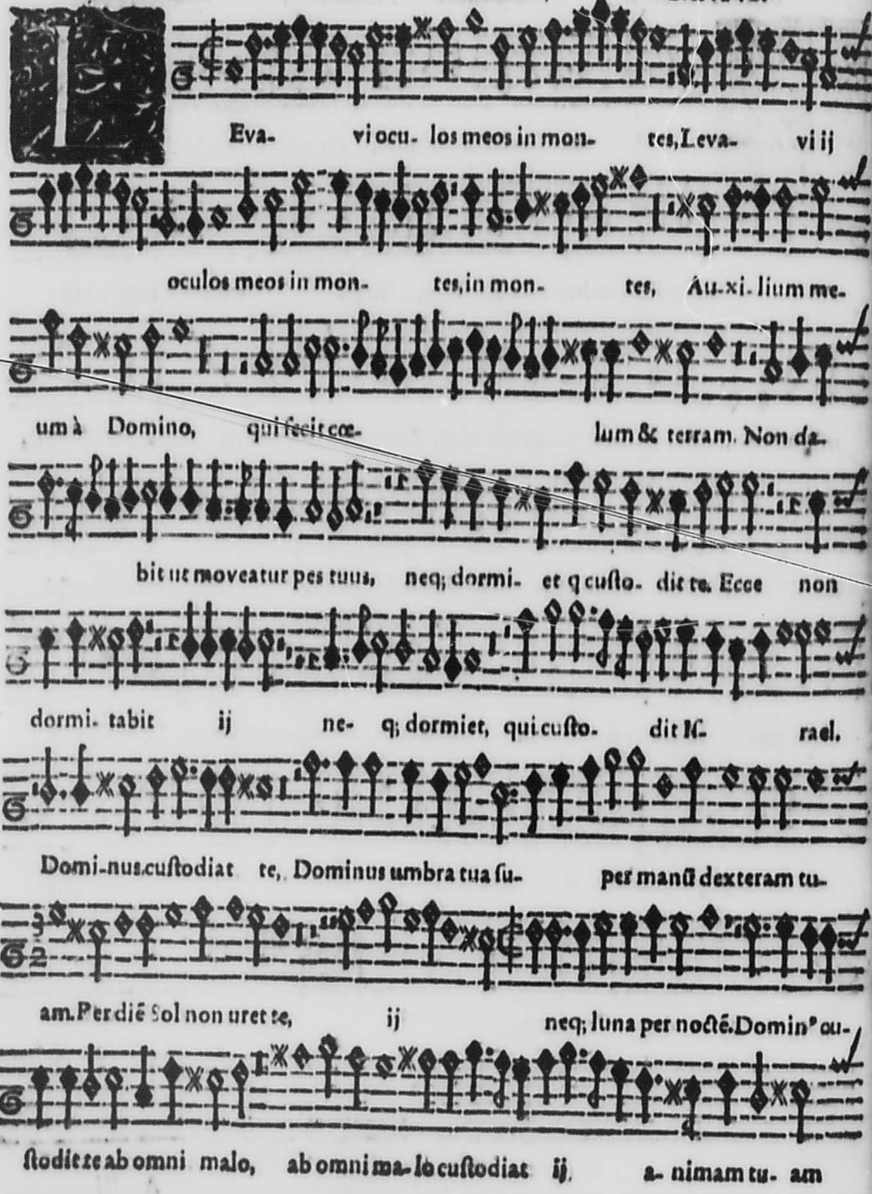
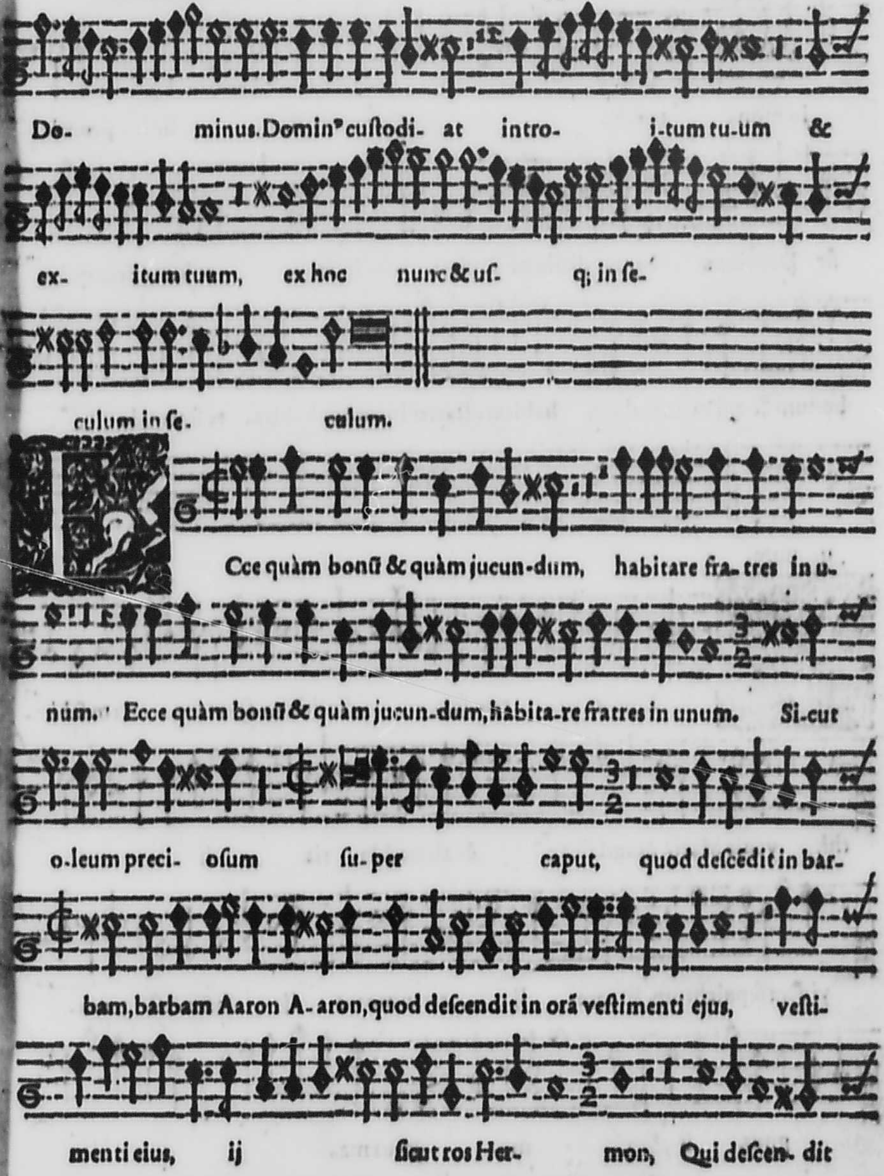
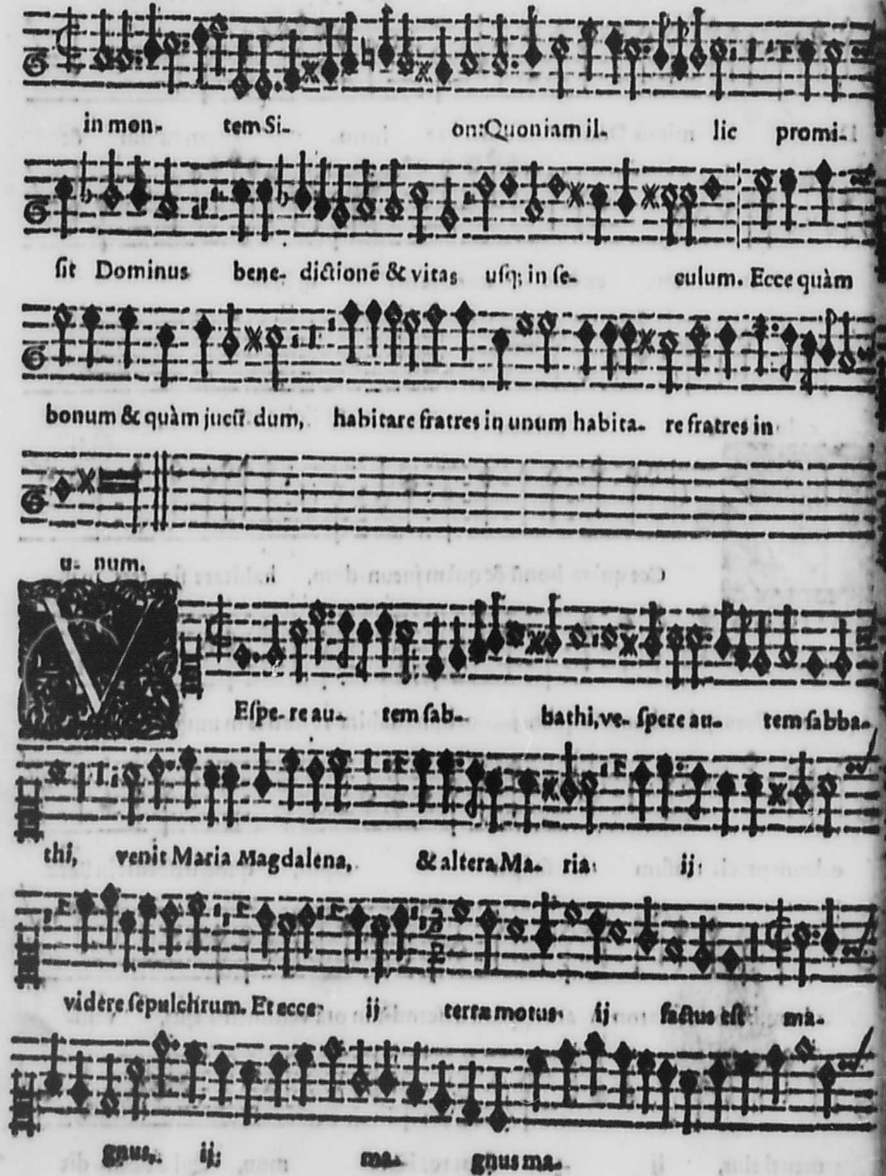
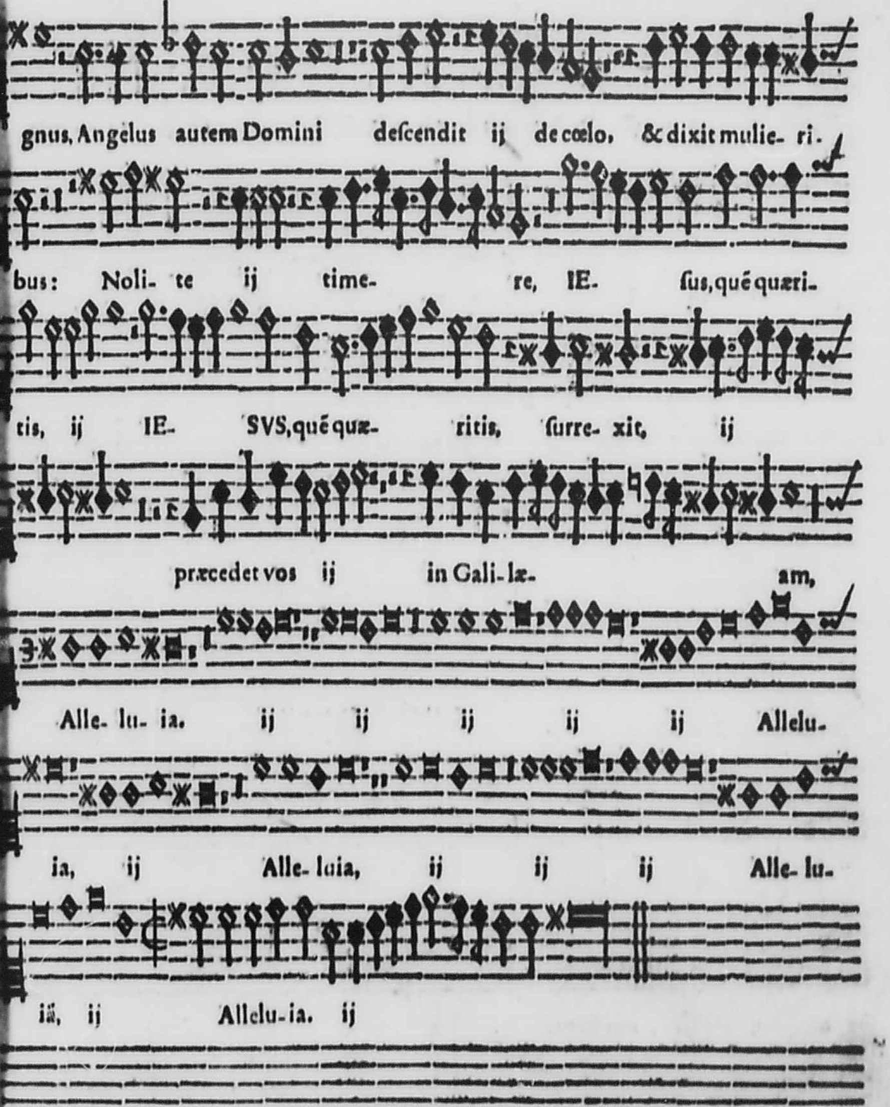
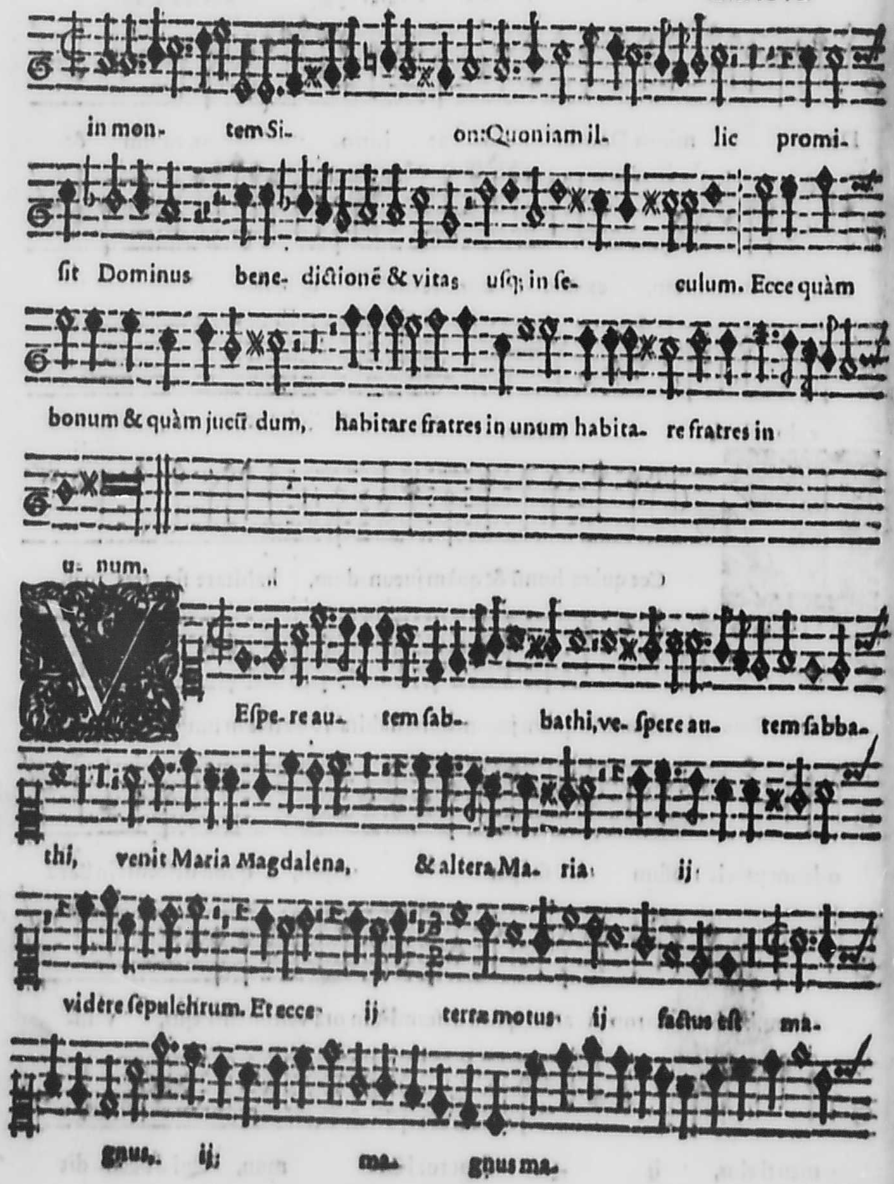
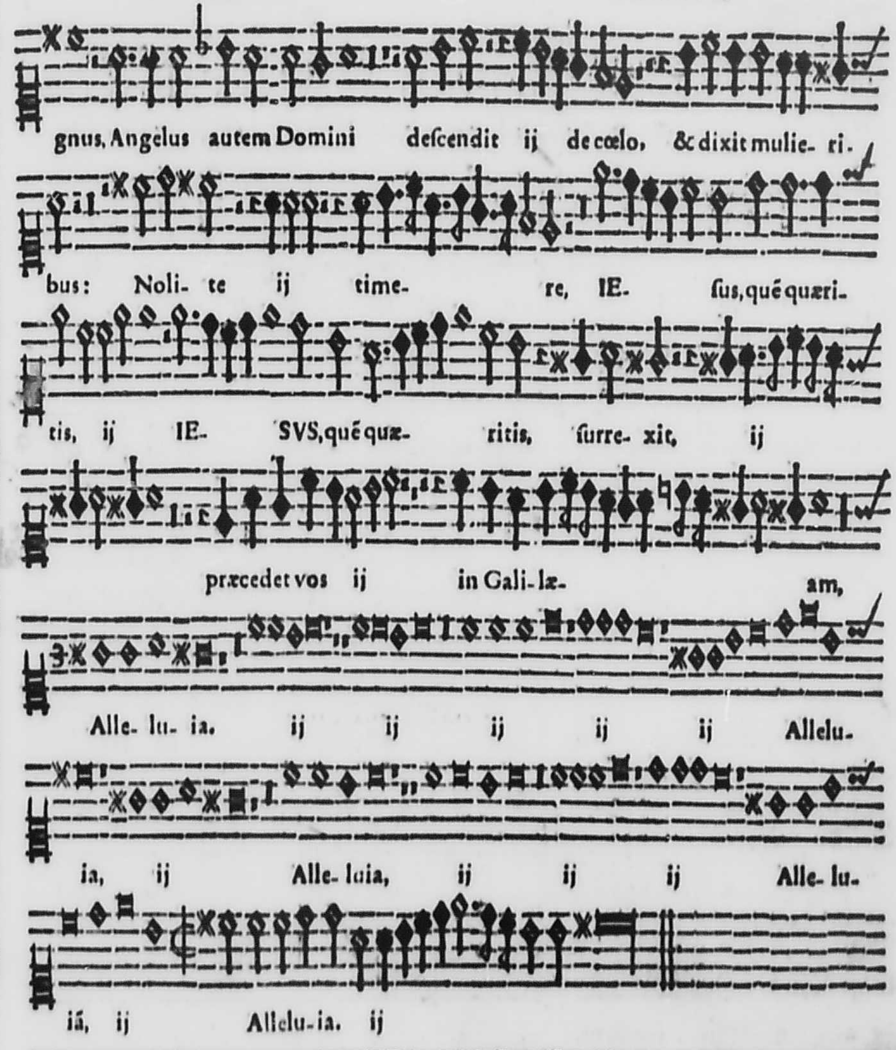
P. V.

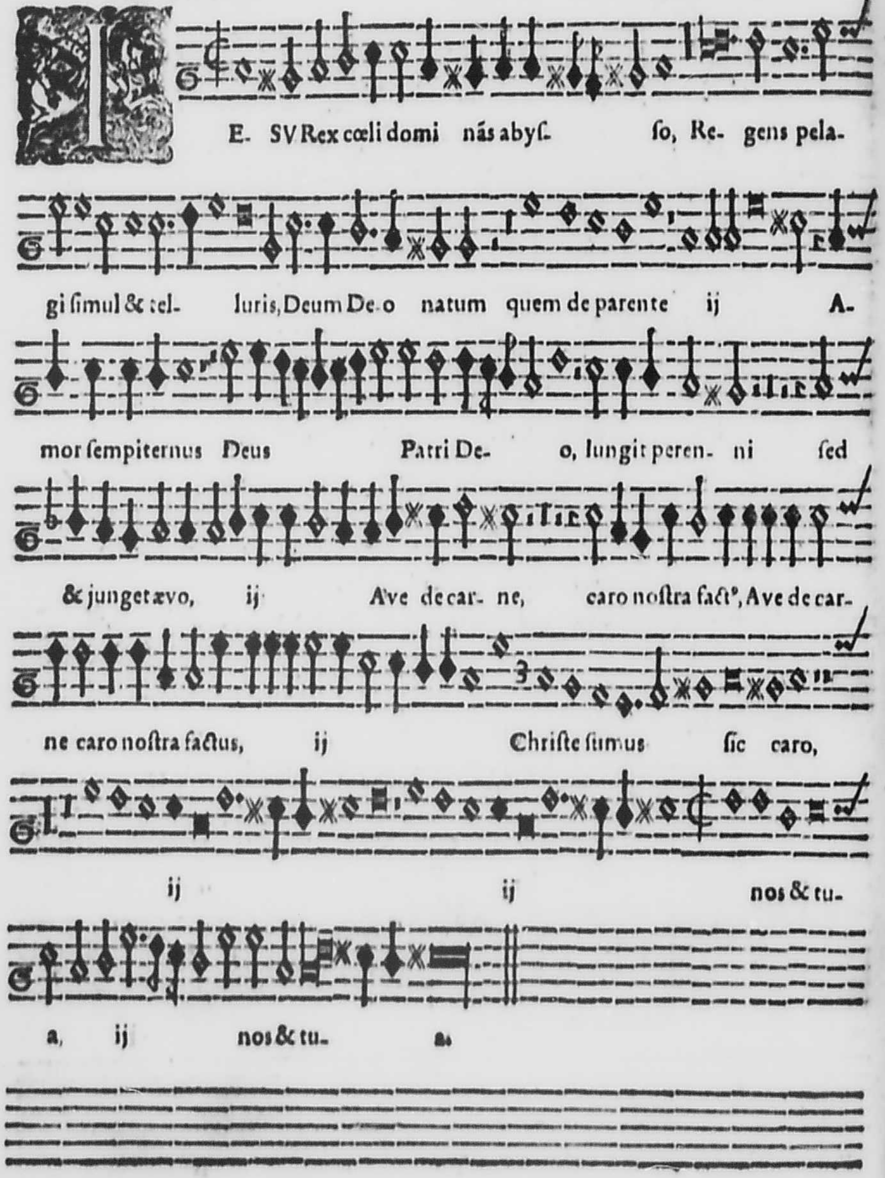
Obſervantiſs.

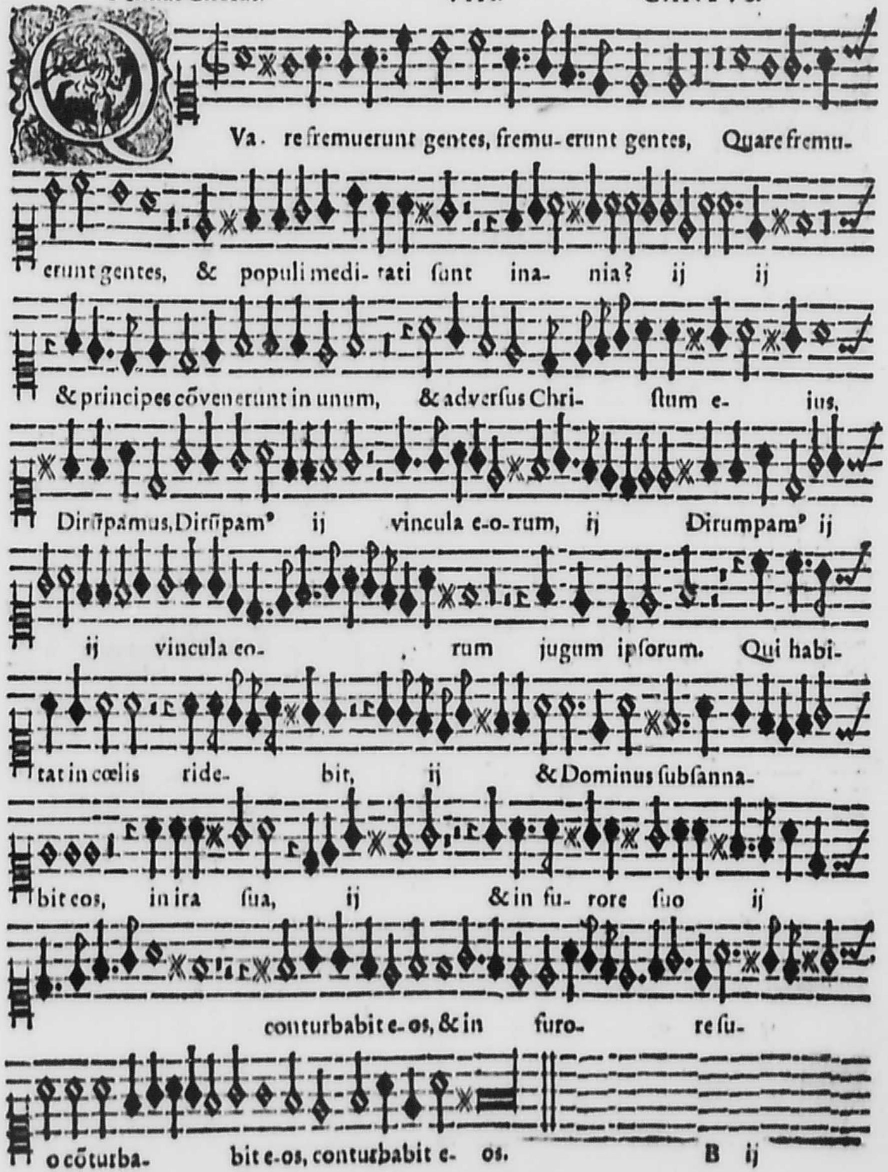
Adamus Gumpelzhaimerus.

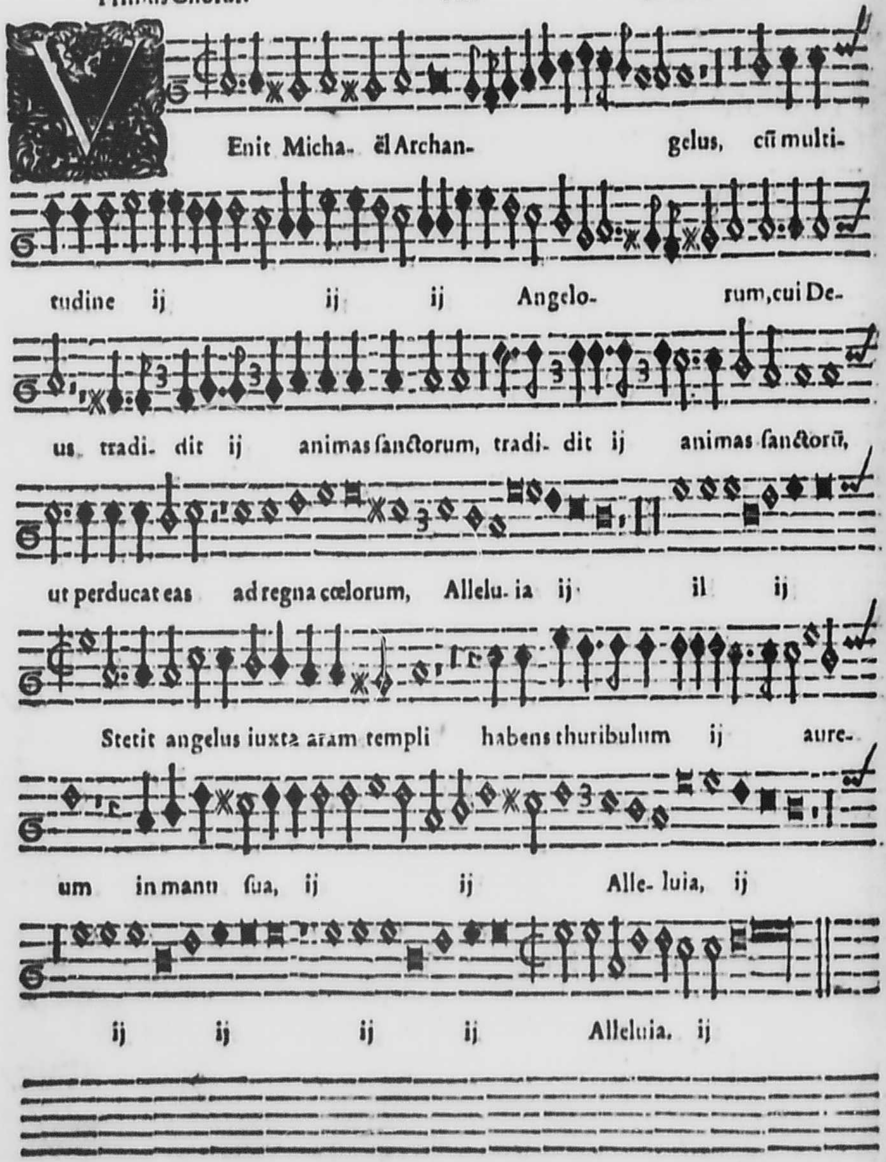


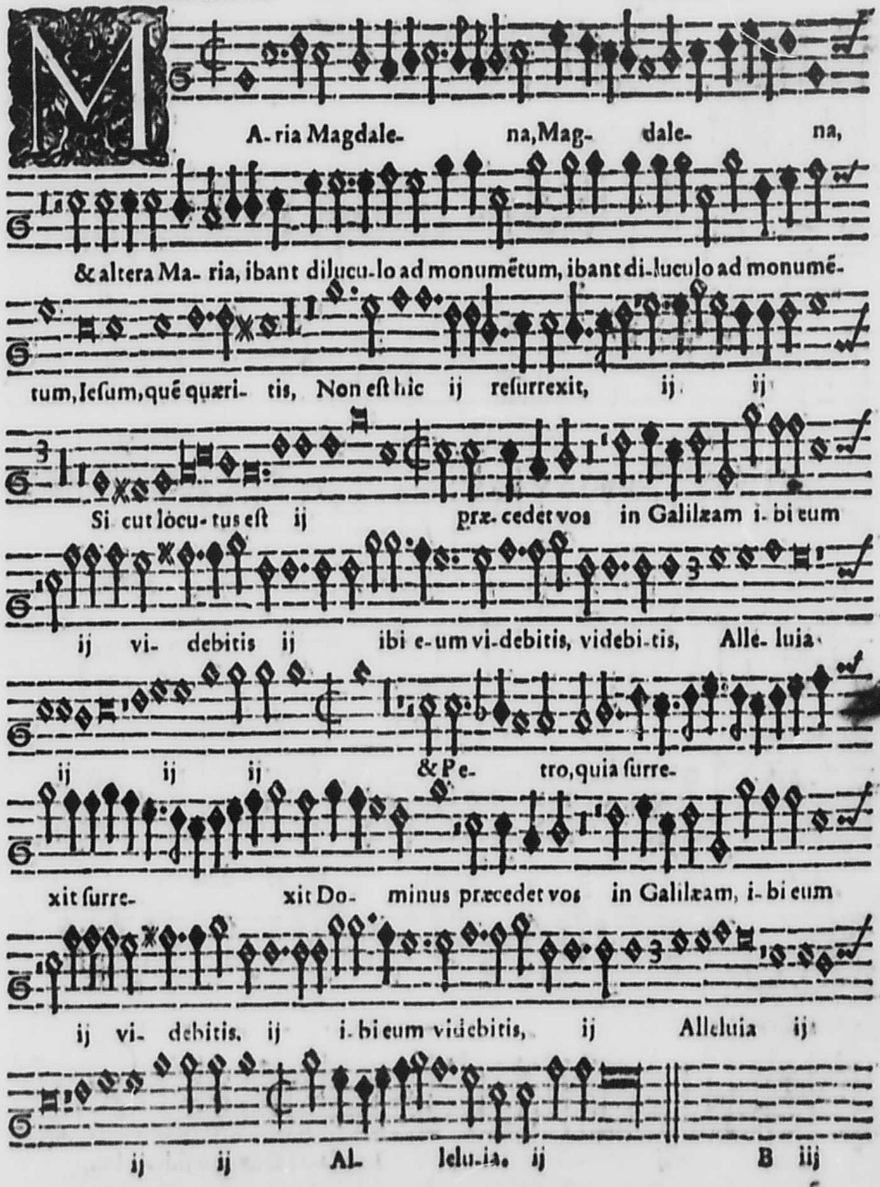
E
Cce nūc benedi- cite Do- mino, Do- mi-
no: omnes ſer- vi Domini. ij Qui ſtatis in domo Domi-
ni, in atrijs domus Dei noſtri. ij In nocti- bus ex-
tollite ij manus ve- ſtras extollite ij manus veſtras in ſancta, & benedici-
te Do- minum, Benedicat te ij Dominus ex Si- on, q
fecit cœlum & terram, qui fecit cœ- lum & ter- ram. Glori- a Pa- tri,
& Filio, & Spiri- tui ſancto, Sicut erat in principio ij & nūc & ſem-
per, & in ſecula ſecu- lorum Amen ij ſecu-
lorum, A- men, ſeculorum A- men.

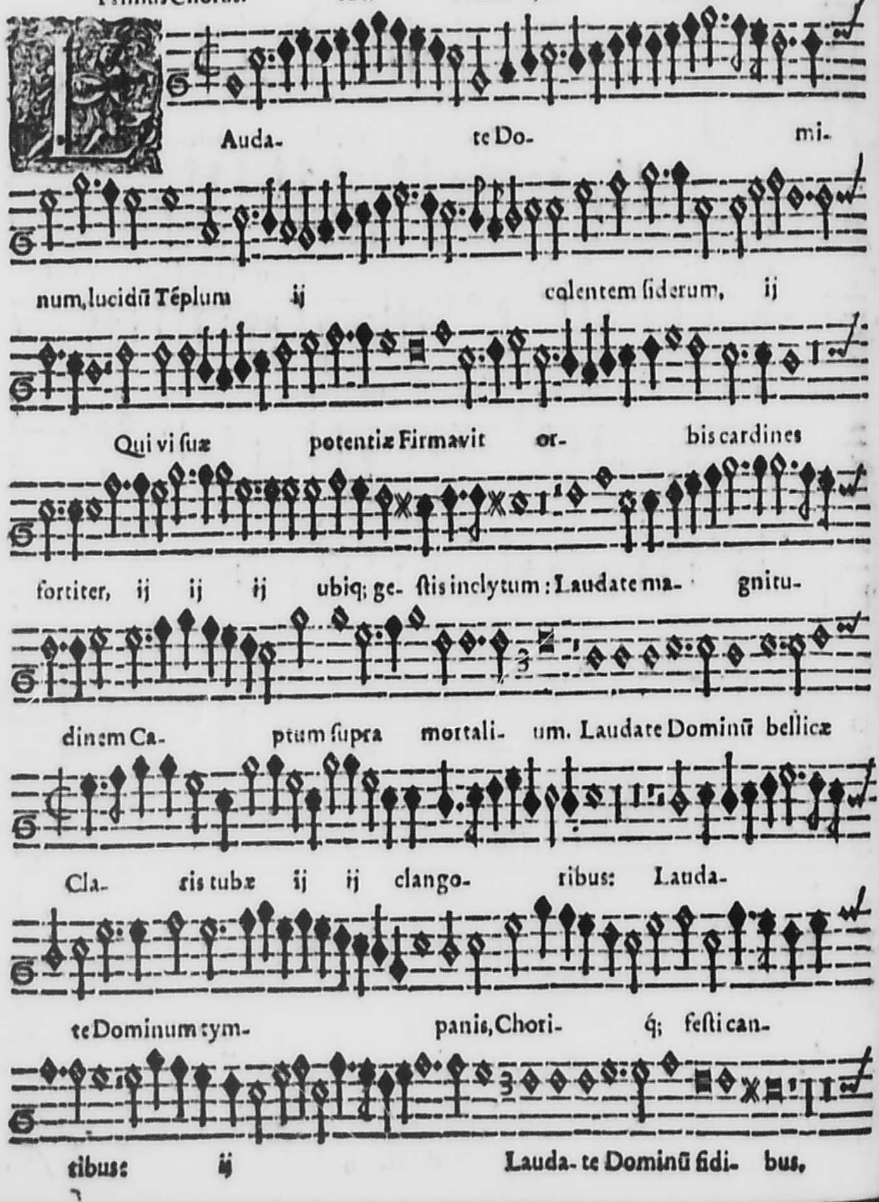
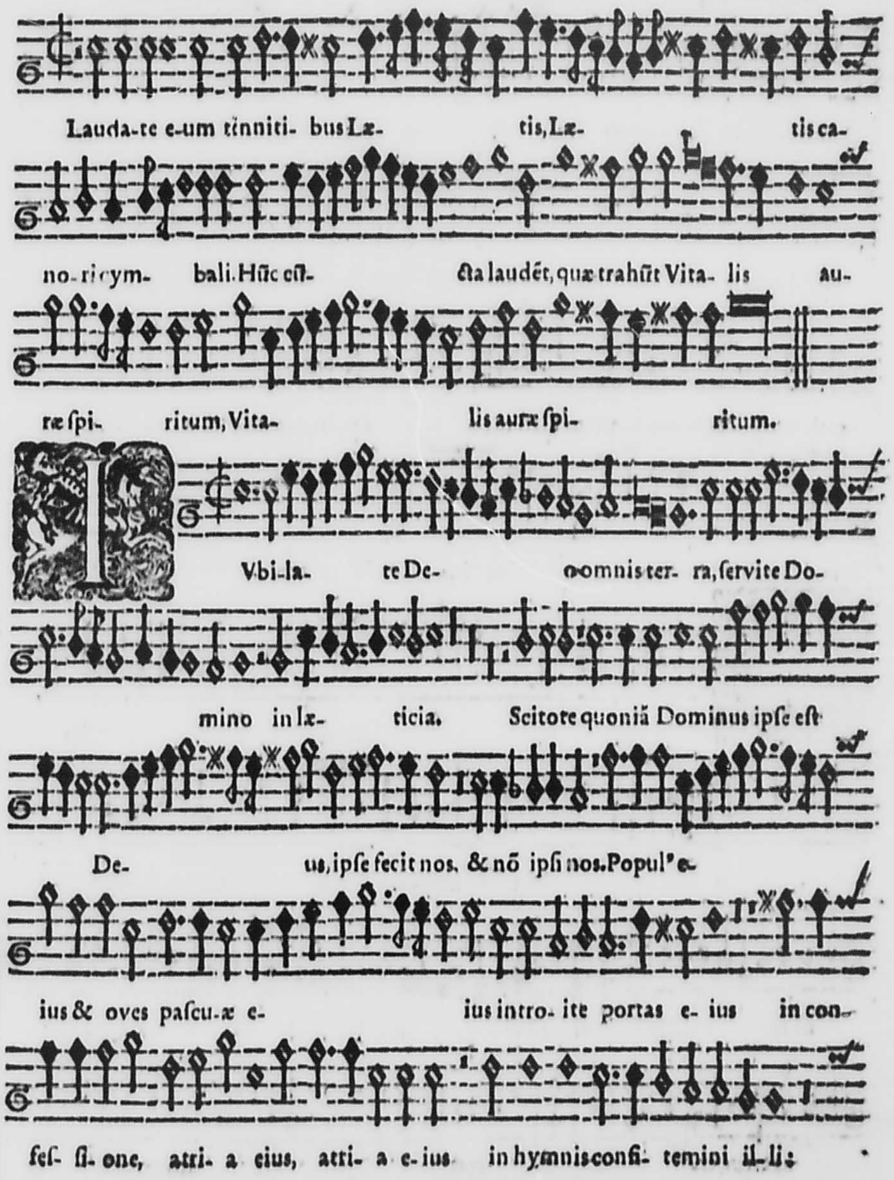
L
Au- date ſervi Do- minum, Sit nomē Domini benedictum, ij
benedictū ex hoc nūc & uſ- q; in ſe- culum. A ſolis or- tu
uſq; ad occaſum, Laudetur nomē Domini. Excelſus ſuper omnes gētes Dominus, Quis
ſicut Dominus De- us no- ſter qui in altis habitat, ha- bitat, Humilia reſpi-
cit in cœ- lo & in ter- ra. & de ſtercore erigens pauperē. Vt collocet e-
um cum principibus ij populi ſui. Qui habitare matrem fi- li- orū lætan-
tem, ij Allelu- ia.

L
Eva- vi ocu- los meos in mon- tes, Leva- vi ij
oculos meos in mon- tes, in mon- tes, Au-xi- lium me-
um à Domino, qui fecit cœ- lum & terram. Non da-
bit ut moveatur pes tuus, neq; dormi- et q cuſto- dit te. Ecce non
dormi- tabit ij ne- q; dormiet, qui cuſto- dit Iſ- rael.
Domi-nus cuſtodiat te, Dominus umbra tua ſu- per manũ dexteram tu-
am. Per diẽ Sol non uret te, ij neq; luna per noctẽ. Dominꝰ cu-
ſtodit te ab omni malo, ab omni ma- lo cuſtodiat ij a- nimam tu- am

Do- minus. Dominꝰ cuſtodi- at intro- i-tum tu-um &
ex- itum tuum, ex hoc nunc & uſ- q; in ſe-
culum in ſe- culum.
E
Cce quàm bonũ & quàm jucun-dum, habitare fra- tres in u-
num. Ecce quàm bonũ & quàm jucun-dum, habita-re fratres in unum. Si-cut
o-leum preci- oſum ſu-per caput, quod deſcẽdit in bar-
bam, barbam Aaron A- aron, quod deſcendit in orã veſtimenti ejus, veſti-
menti ejus, ij ſicut ros Her- mon, Qui deſcen- dit

in mon- tem Si- on: Quoniam il- lic promi-
ſit Dominus bene- dictionē & vitā uſq; in ſe- culum. Ecce quàm
bonum & quàm iucū dum, habitare fratres in unum habita- re fratres in
u- num.
V
Eſpe- re au- tem ſab- bathi, ve- ſpere au- tem ſabba-
thi, venit Maria Magdalena, & altera Ma- ria: ij
videre ſepulchrum. Et ecce ij terra motus ij factus eſt ma-
gnus, ij ma- gnus ma-

gnus, Angelus autem Domini deſcendit ij de cœlo, & dixit mulie- ri-
bus: Noli- te ij time- re, IE- ſus, quē quæri-
tis, ij IE- SVS, quē quæ- ritis, ſurre- xit, ij
præcedet vos ij in Gali- læ- am,
Alle- lu- ia. ij ij ij ij ij Allelu-
ia, ij Alle- luia, ij ij ij Alle- lu-
iā, ij Allelu- ia. ij

in mon- tem Si- on: Quoniam il- lic promi-
ſit Dominus bene- dictionẽ & vitas uſq; in ſe- culum. Ecce quàm
bonum & quàm jucũ dum, habitare fratres in unum habita- re fratres in
u- num,
V
Eſpe- re au- tem ſab- bathi, ve- ſpere au- tem ſabba-
thi, venit Maria Magdalena, & altera Ma- ria: ij
videre ſepulchrum. Et ecce ij terræ motus ij factus eſt ma-
gnus. ij ma- gnus ma-

gnus, Angelus autem Domini deſcendit ij de cœlo, & dixit mulie- ri-
bus: Noli- te ij time- re, IE- ſus, quẽ quæri-
tis, ij IE- SVS, quẽ quæ- ritis, ſurre- xit, ij
præcedet vos ij in Gali- læ- am,
Alle- lu- ia. ij ij ij ij ij Allelu-
ia, ij Alle- luia, ij ij ij Alle- lu-
iá, ij Allelu- ia. ij

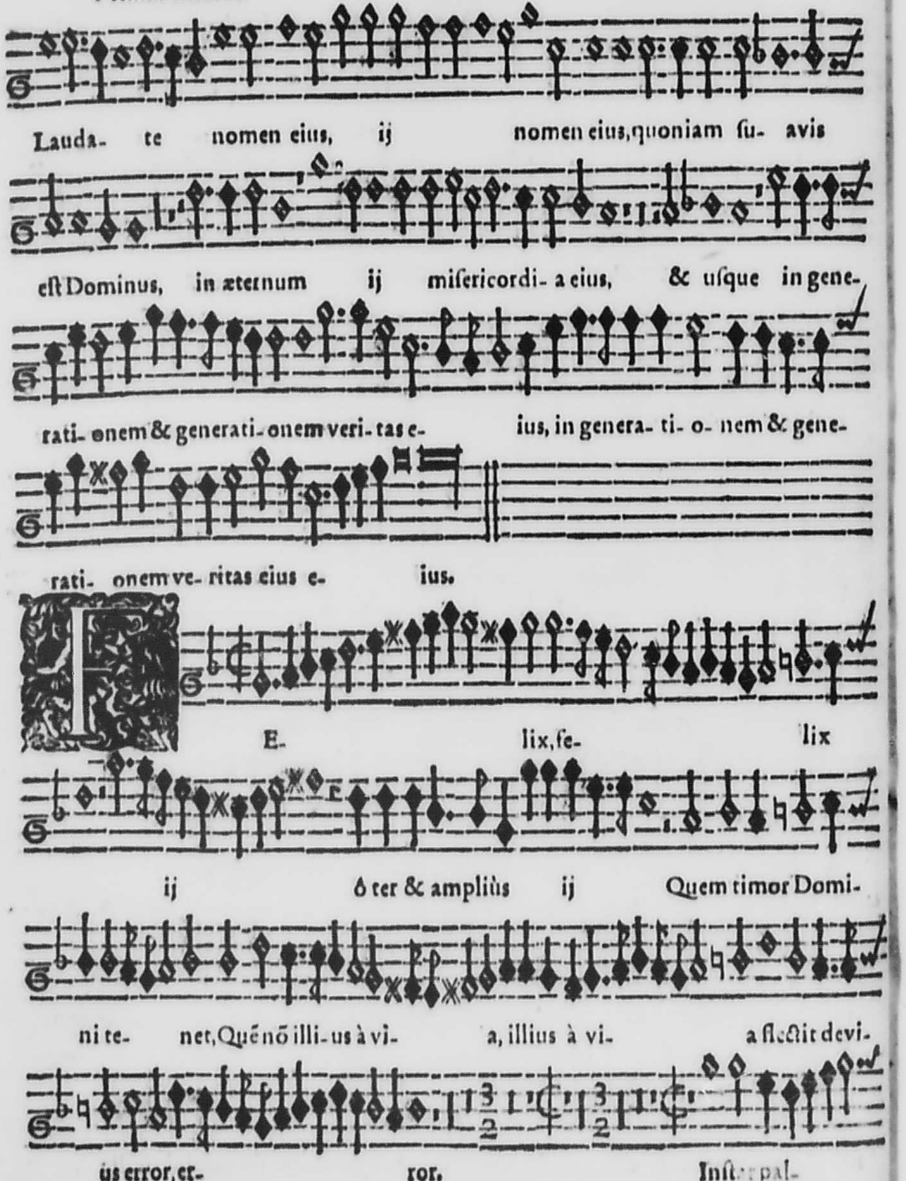
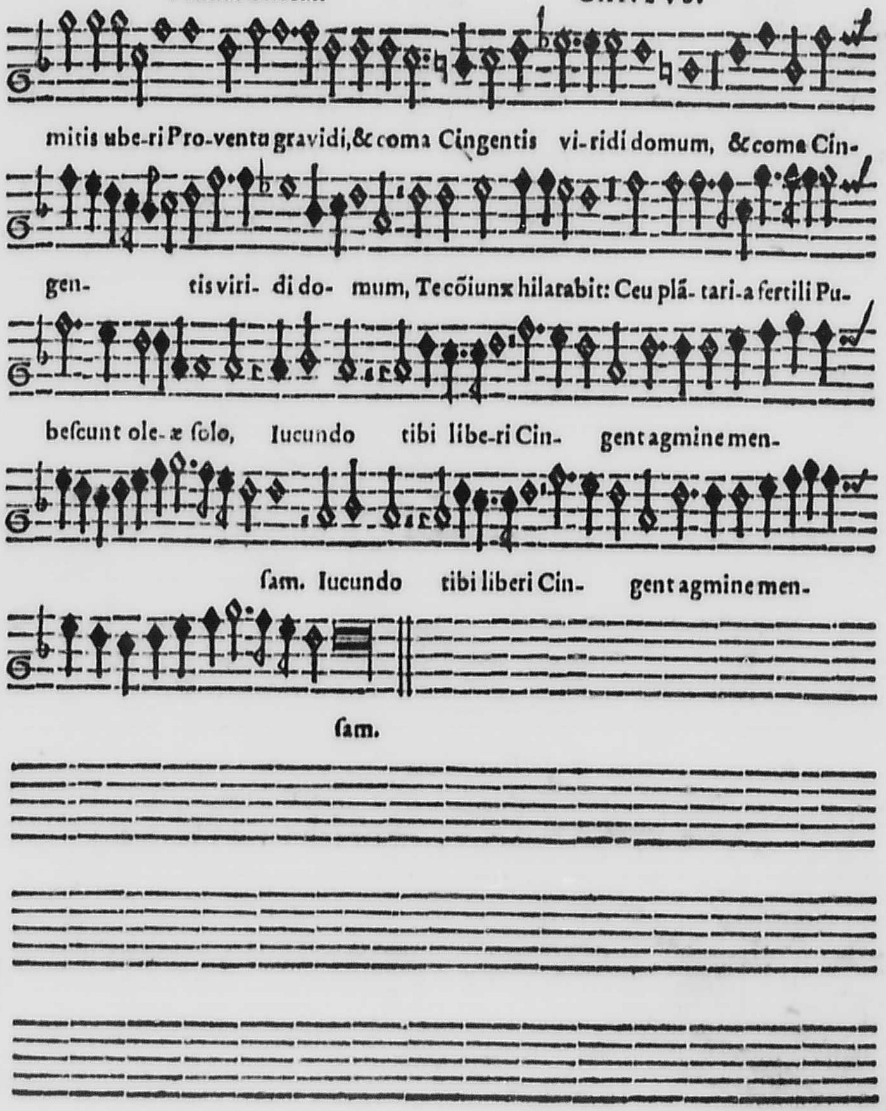

I E. SV Rex cœli domi nás abyſ- ſo, Re- gens pela-
gi ſimul & tel- luris, Deum De- o natum quem de parente ij A-
mor ſempiternus Deus Patri De- o, Iungit peren- ni ſed
& junget ævo, ij Ave de car- ne, caro noſtra factꝰ, Ave de car-
ne caro noſtra factus, ij Chriſte ſumus ſic caro,
ij ij nos & tu-
a, ij nos & tu- a.

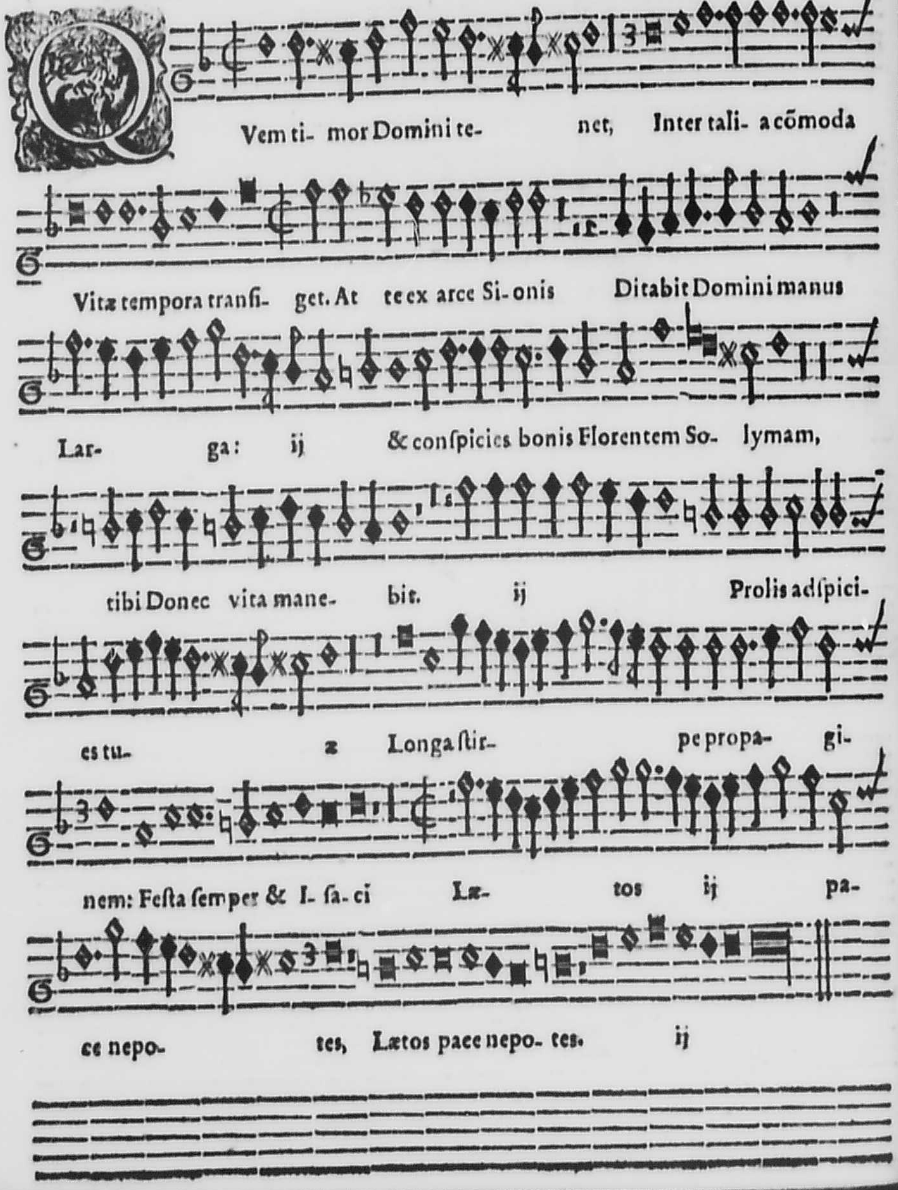

Q Va- re fremuerunt gentes, fremu- erunt gentes, Quare fremu-
erunt gentes, & populi medi- tati ſunt ina- nia? ij ij
& principes cōvenerunt in unum, & adverſus Chri- ſtum e- ius,
Dirūpamus, Dirūpamꝰ ij vincula e-o-rum, ij Dirumpamꝰ ij
ij vincula eo- rum jugum ipſorum. Qui habi-
tat in cœlis ride- bit, ij & Dominus ſubſanna-
bit eos, in ira ſua, ij & in fu- rore ſuo ij
conturbabit e- os, & in furo- re ſu-
o cōturba- bit e-os, conturbabit e- os.

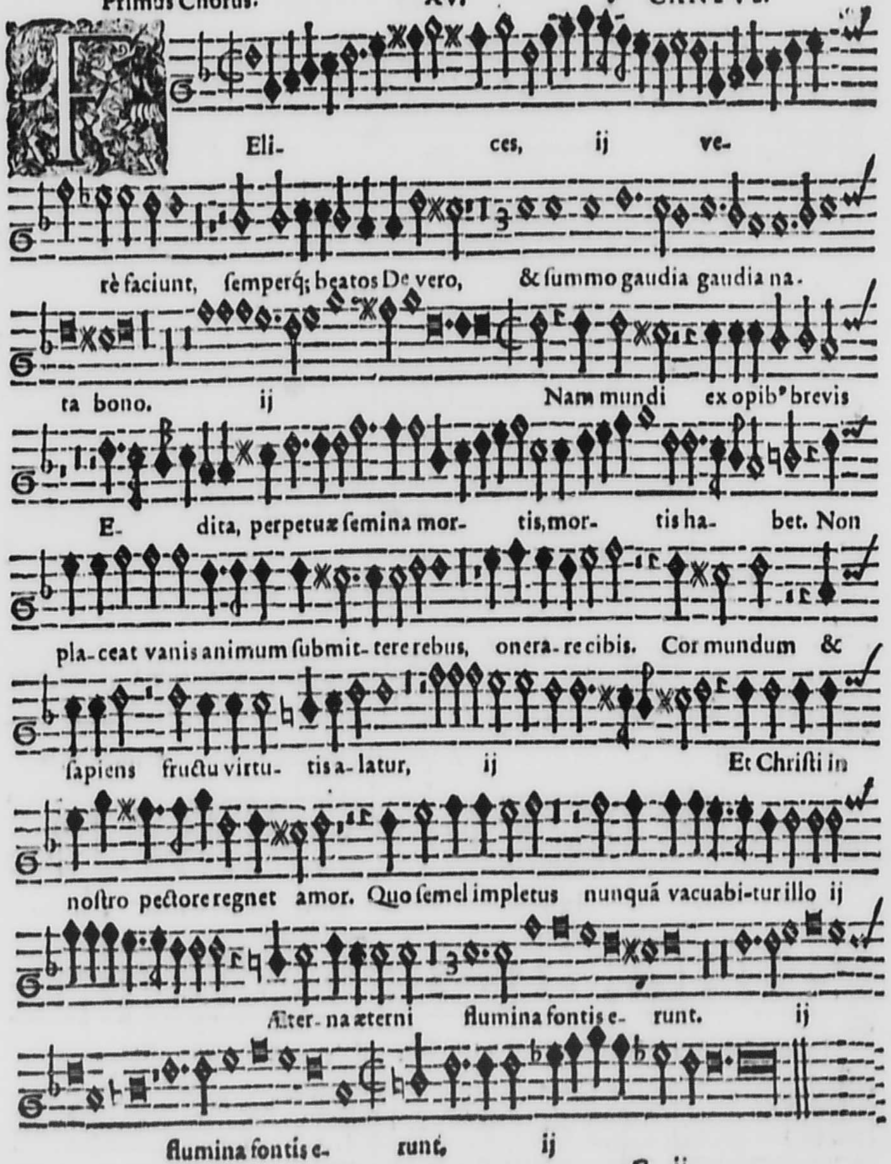
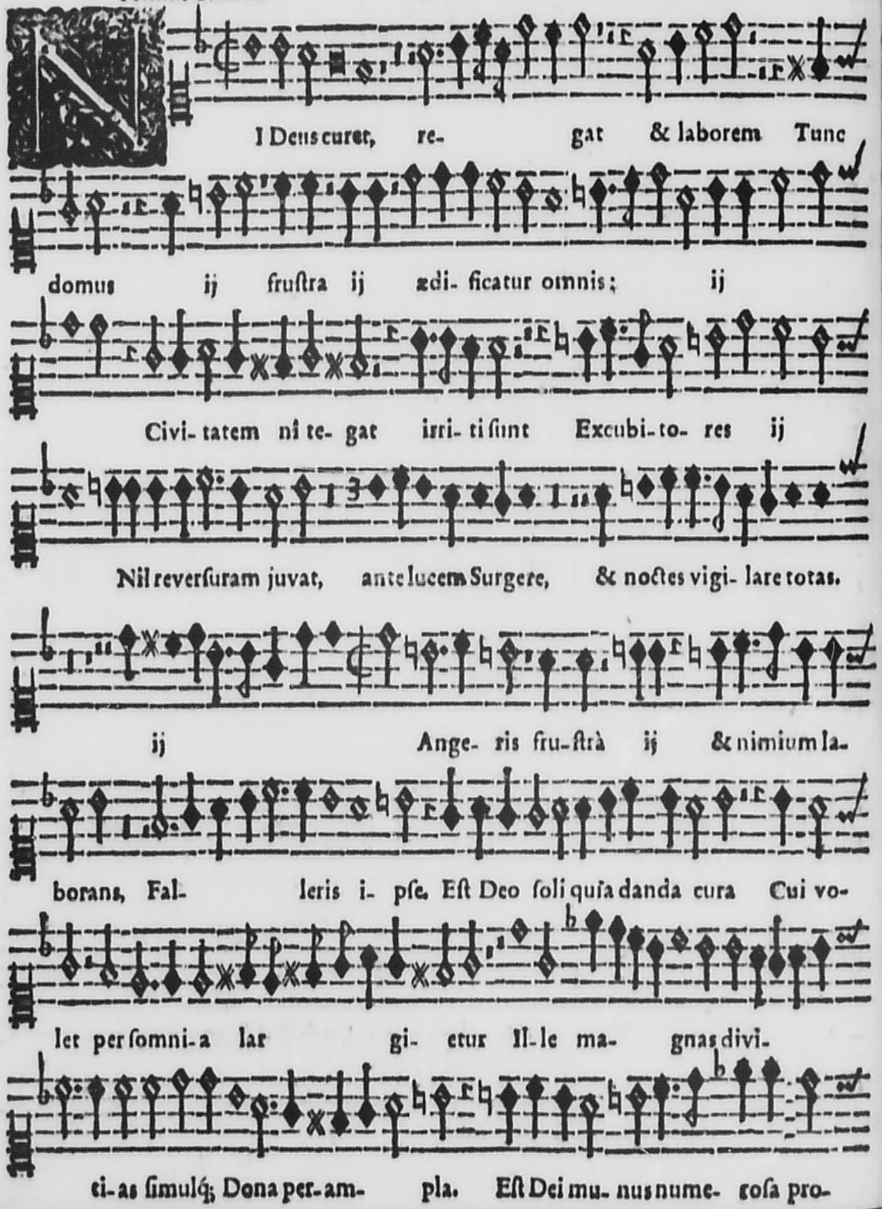

Enit Micha- ël Archan- gelus, cũ multi-
tudine ij ij ij Angelo- rum, cui De-
us, tradi- dit ij animas ſanctorum, tradi- dit ij animas ſanctorũ,
ut perducat eas ad regna cœlorum, Allelu- ia ij il ij
Stetit angelus iuxta aram templi habens thuribulum ij aure-
um in manu ſua, ij ij Alle- luia, ij
ij ij ij ij Alleluia. ij

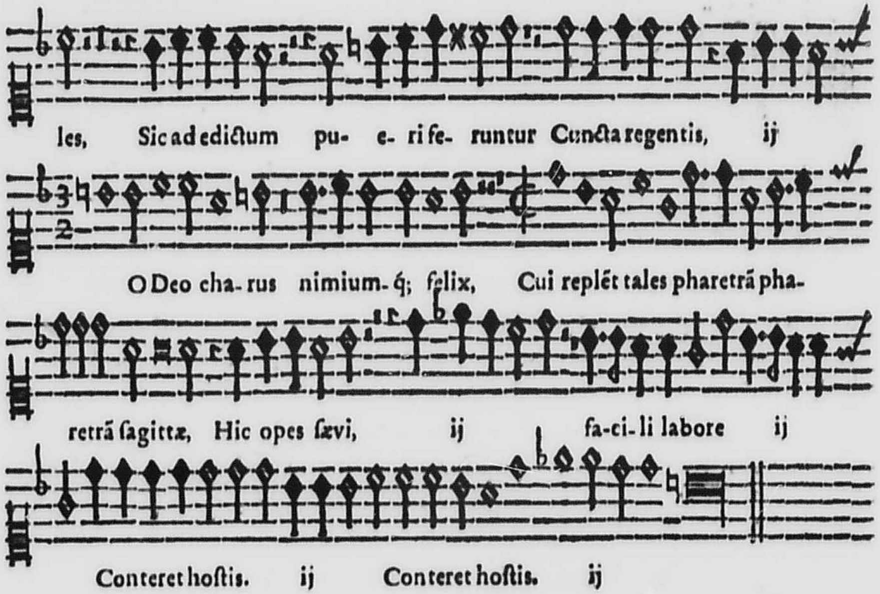
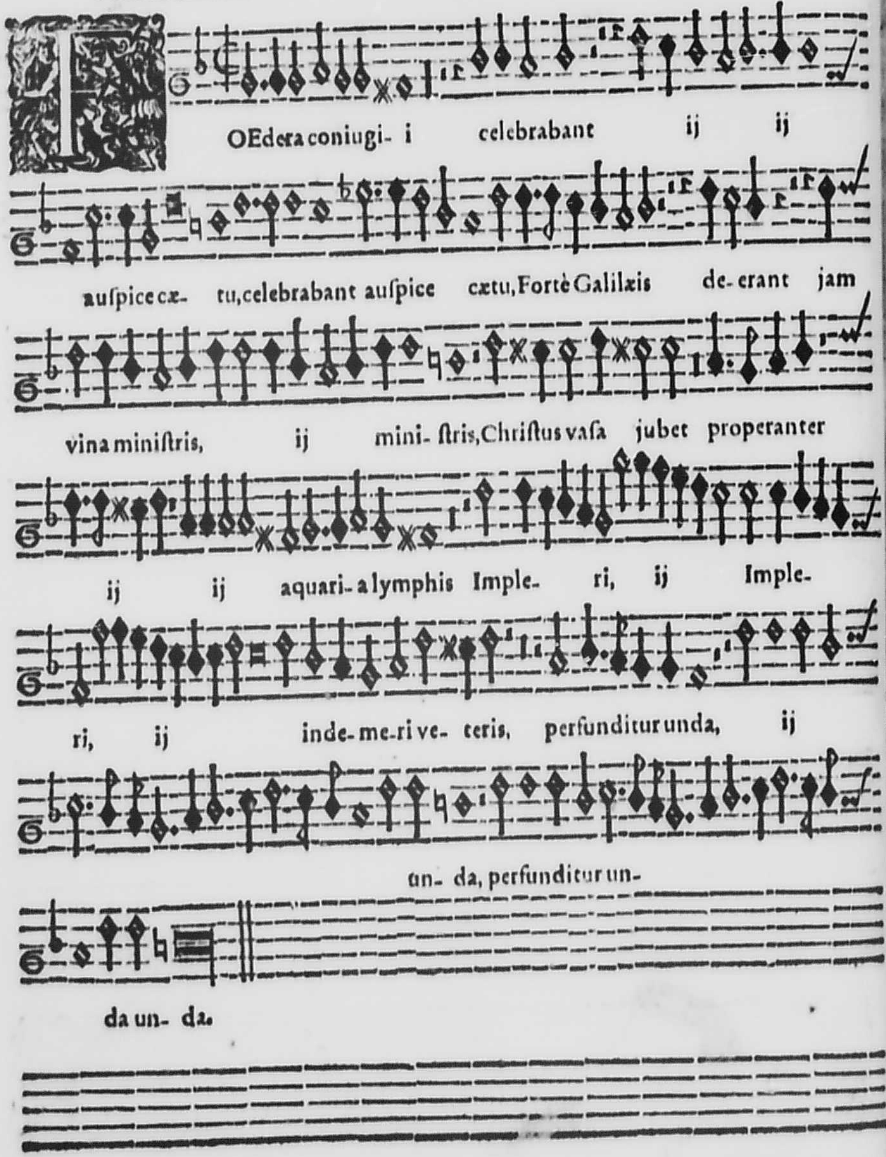
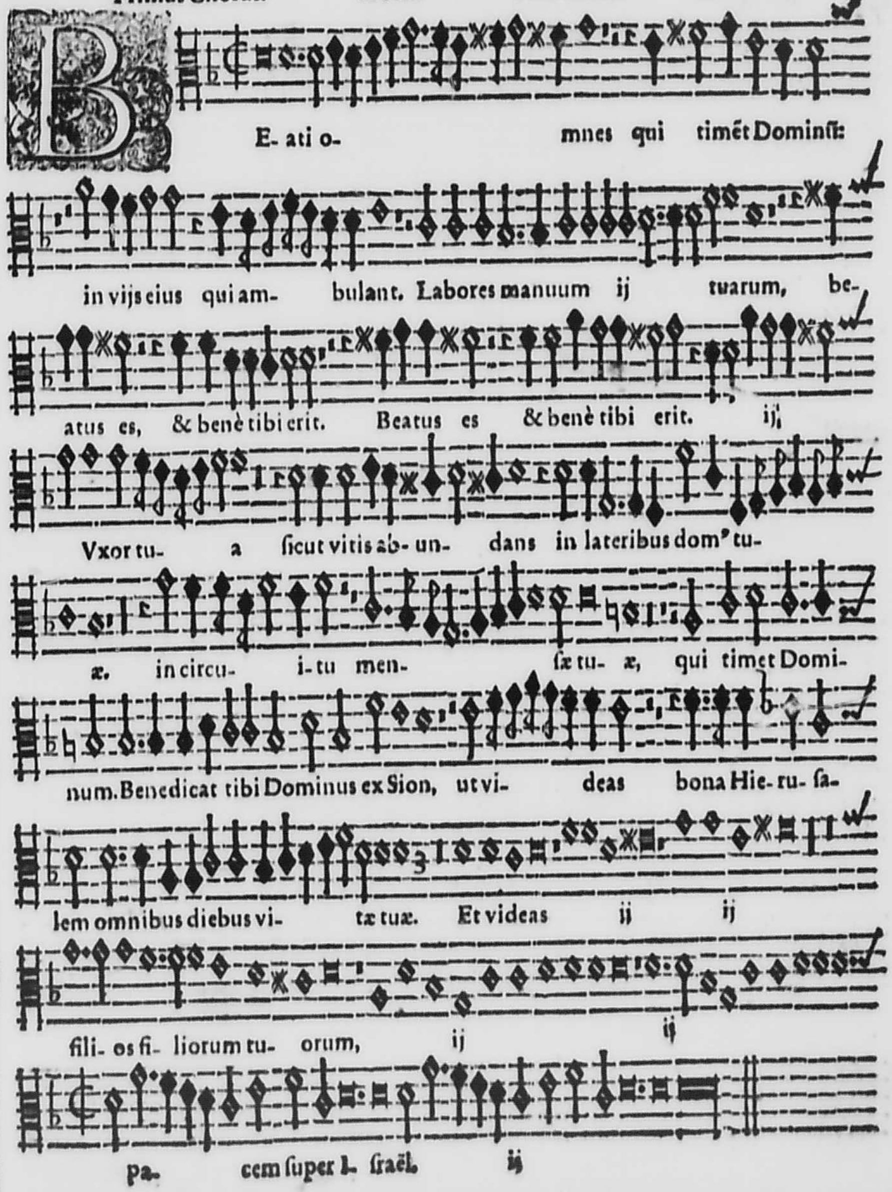

A- ria Magdale- na, Mag- dale- na,
& altera Ma- ria, ibant dilucu- lo ad monumẽtum, ibant di- luculo ad monumẽ-
tum, Ieſum, quẽ quæri- tis, Non eſt hic ij reſurrexit, ij ij
Si cut locu- tus eſt ij præ- cedet vos in Galilæam i- bi eum
ij vi- debitis ij ibi e- um vi- debitis, videbi- tis, Alle- luia
ij ij ij & Pe- tro, quia ſurre-
xit ſurre- xit Do- minus præcedet vos in Galilæam, i- bi eum
ij vi- debitis. ij i- bi eum videbitis, ij Alleluia ij
ij ij Al- lelu- ia. ij

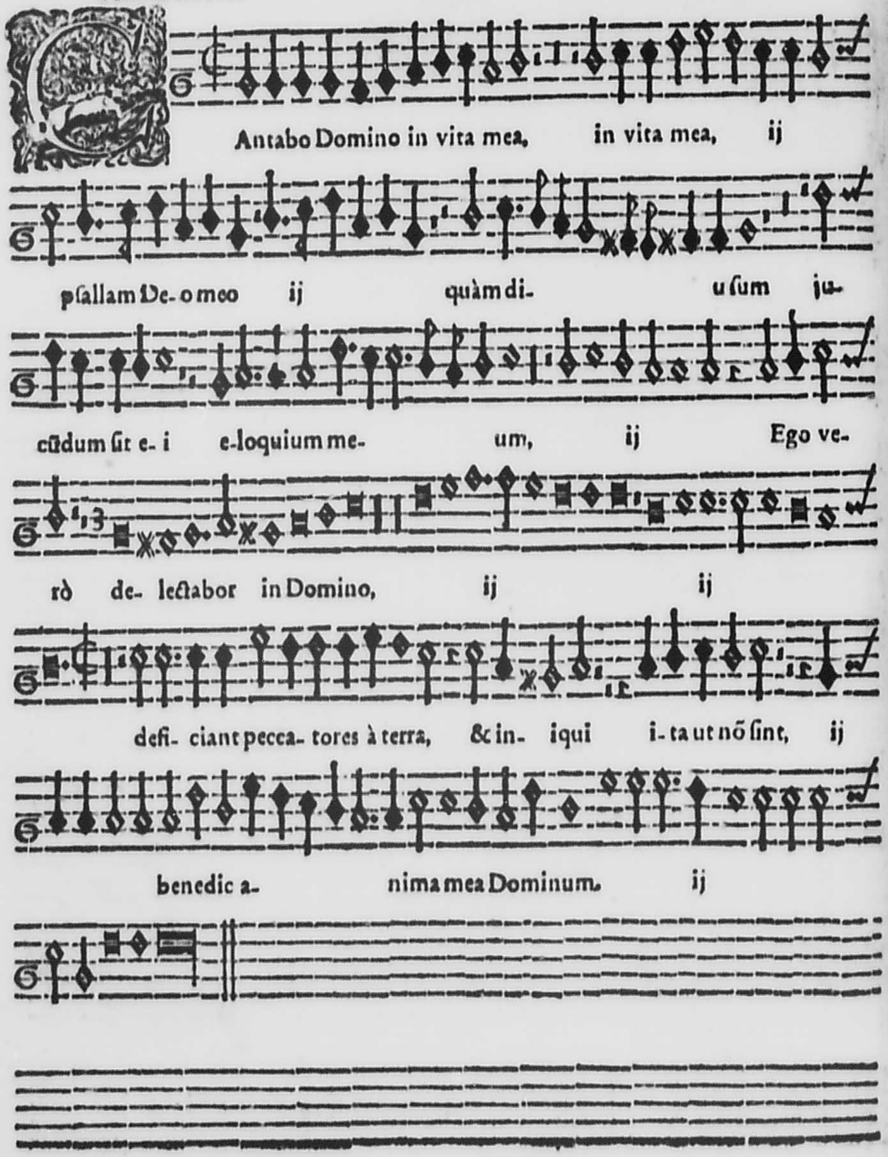

LAuda- te Do- mi-
num, lucidū Téplum ij colentem ſiderum, ij
Qui vi ſuæ potentiæ Firmavit or- bis cardines
fortiter, ij ij ij ubiq; ge- ſtis inclytum: Laudate ma- gnitu-
dinem Ca- ptum ſupra mortali- um. Laudate Dominū bellicæ
Cla- ris tubæ ij ij clango- ribus: Lauda-
te Dominum tym- panis, Chori- q; feſti can-
tibus: ij Lauda- te Dominū fidi- bus,

Lauda-te e-um tinniti- bus Læ- tis, Læ- tis ca-
no- ri cym- bali. Hūc eſt- ſta laudēt, quæ trahūt Vita- lis au-
ræ ſpi- ritum, Vita- lis auræ ſpi- ritum.
IVbi-la- te De- o omnis ter- ra, ſervite Do-
mino in læ- ticia. Scitote quoniā Dominus ipſe eſt
De- us, ipſe fecit nos, & nō ipſi nos. Popul' e-
ius & oves paſcu-æ e- ius intro- ite portas e- ius in con-
feſ- ſi- one, atri- a eius, atri- a e- ius in hymnis confi- temini il- li:

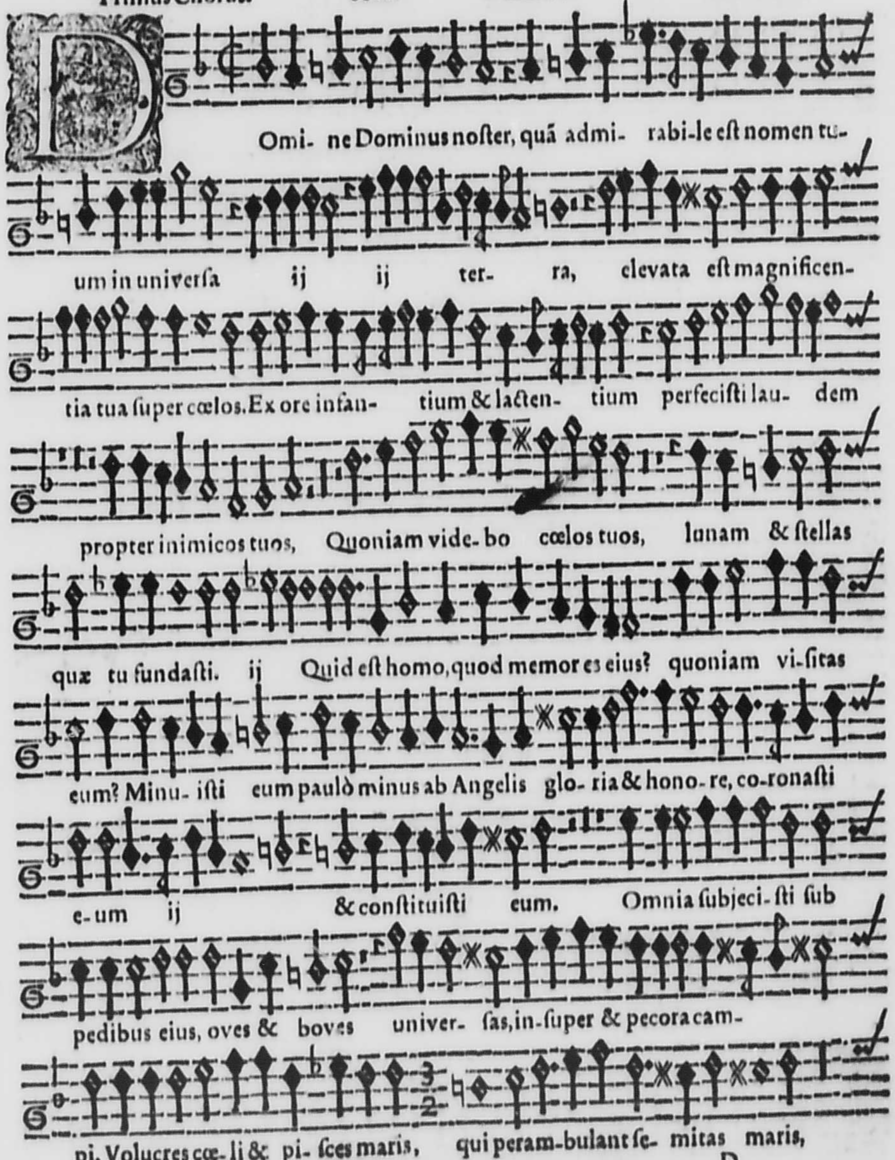

Lauda- te nomen eius, ij nomen eius, quoniam ſu- avis
eſt Dominus, in æternum ij miſericordi- a eius, & uſque in gene-
rati- onem & generati- onem veri- tas e- ius, in genera- ti- o- nem & gene-
rati- onem ve- ritas eius e- ius.
E- lix, fe- lix
ij ô ter & ampliùs ij Quem timor Domi-
ni te- net, Quē nō illi- us à vi- a, illius à vi- a flectit devi-
us error, er- ror. Inſtar pal-

mitis ube-ri Pro-ventu gravidi, & coma Cingentis vi-ridi domum, & coma Cin-
gen- tis viri- di do- mum, Tecōiunx hilarabit: Ceu plā- tari-a fertili Pu-
beſcunt ole- æ ſolo, Iucundo tibi libe-ri Cin- gent agmine men-
ſam. Iucundo tibi liberi Cin- gent agmine men-
ſam.

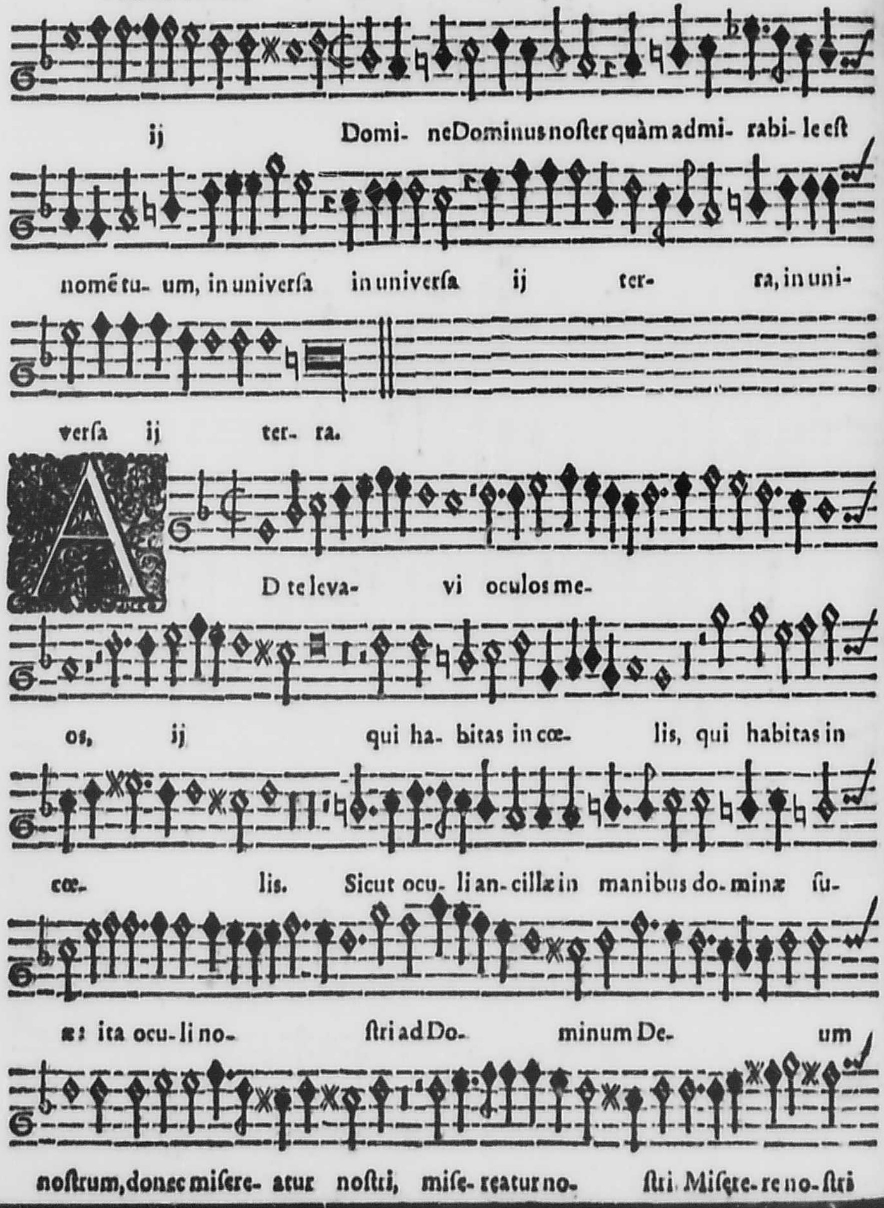

Q
Vem ti- mor Domini te- net, Inter tali- a cōmoda
Vitæ tempora tranſi- get. At te ex arce Si- onis Ditabit Domini manus
Lar- ga: ij & conſpicies bonis Florentem So- lymam,
tibi Donec vita mane- bit. ij Prolis adſpici-
es tu- æ Longa ſtir- pe propa- gi-
nem: Feſta ſemper & I- ſa- ci Læ- tos ij pa-
ce nepo- tes, Lætos pace nepo- tes. ij

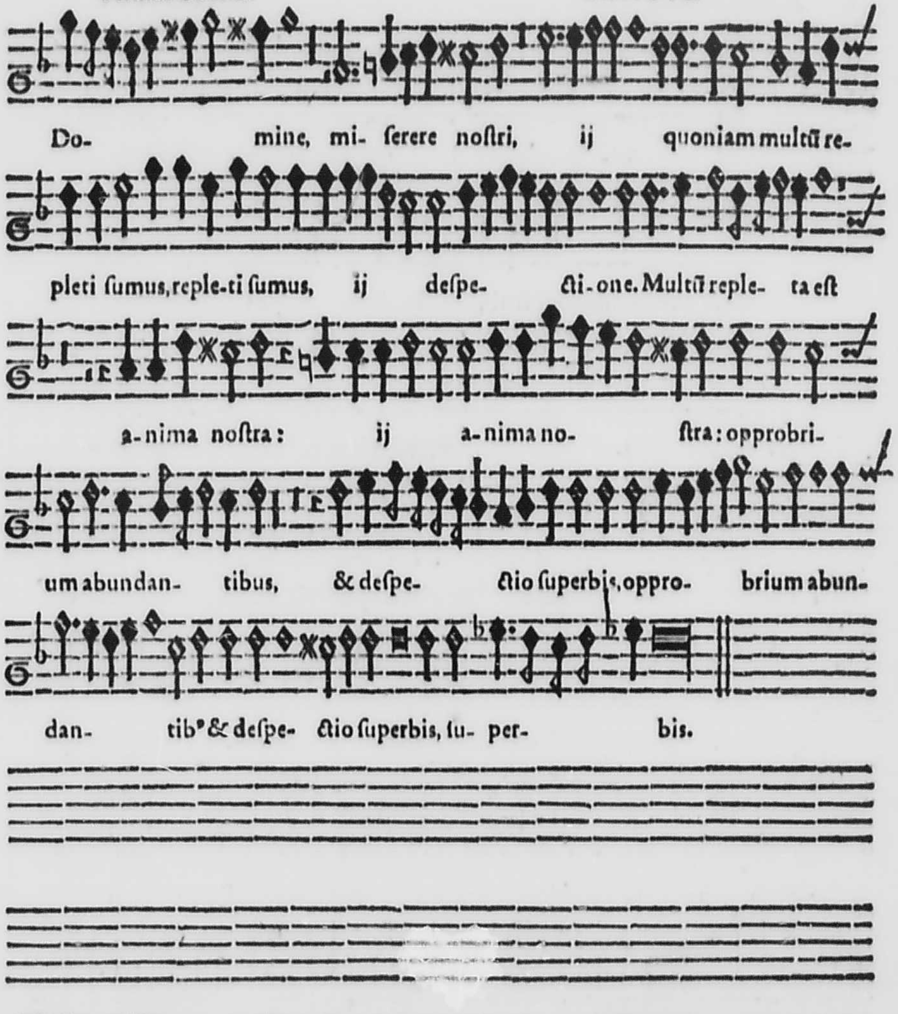

F
Eli- ces, ij ve-
rè faciunt, ſemperq; beatos De vero, & ſummo gaudia gaudia na-
ta bono. ij Nam mundi ex opibꝰ brevis
E- dita, perpetuæ ſemina mor- tis, mor- tis ha- bet. Non
pla- ceat vanis animum ſubmit- tere rebus, onera- re cibis. Cor mundum &
ſapiens fructu virtu- tis a- latur, ij Et Chriſti in
noſtro pectore regnet amor. Quo ſemel impletus nunquā vacuabi- tur illo ij
Æter- na æterni flumina fontis e- runt. ij
flumina fontis e- runt. ij

NI Deus curet, re- gat & laborem Tunc
domus ij fruſtra ij ædi- ficatur omnis; ij
Civi- tatem nî te- gat irri- ti ſunt Excubi- to- res ij
Nil reverſuram juvat, ante lucem Surgere, & noctes vigi- lare totas.
ij Ange- ris fru- ſtrà ij & nimium la-
borans, Fal- leris i- pſe. Eſt Deo ſoli quia danda cura Cui vo-
let per ſomni- a lar gi- etur Il- le ma- gnas divi-
ti- as ſimulq; Dona per- am- pla. Eſt Dei mu- nus nume- roſa pro-


les, Sic ad edictum pu- e- ri fe- runtur Cuncta regentis, ij
O Deo cha- rus nimium- q; felix, Cui replét tales pharetrã pha-
retrã ſagittæ, Hic opes ſævi, ij fa- ci- li labore ij
Conteret hoſtis. ij Conteret hoſtis. ij

F
OEdera coniugi- i celebrabant ij ij
auſpice cæ- tu, celebrabant auſpice cætu, Fortè Galilæis de- erant jam
vina miniſtris, ij mini- ſtris, Chriſtus vaſa jubet properanter
ij ij aquari- a lymphis Imple- ri, ij Imple-
ri, ij inde- me- ri ve- teris, perfunditur unda, ij
un- da, perfunditur un-
da un- da.

B
E- ati o- mnes qui timẽt Dominũ:
in vijs eius qui am- bulant. Labores manuum ij tuarum, be-
atus es, & benè tibi erit. Beatus es & benè tibi erit. ij
Vxor tu- a ſicut vitis ab- un- dans in lateribus dom' tu-
æ. in circu- i- tu men- ſæ tu- æ, qui timet Domi-
num. Benedicat tibi Dominus ex Sion, ut vi- deas bona Hie- ru- ſa-
lem omnibus diebus vi- tæ tuæ. Et videas ij ij
fili- os fi- liorum tu- orum, ij ij
pa- cem ſuper I- ſraël. ij

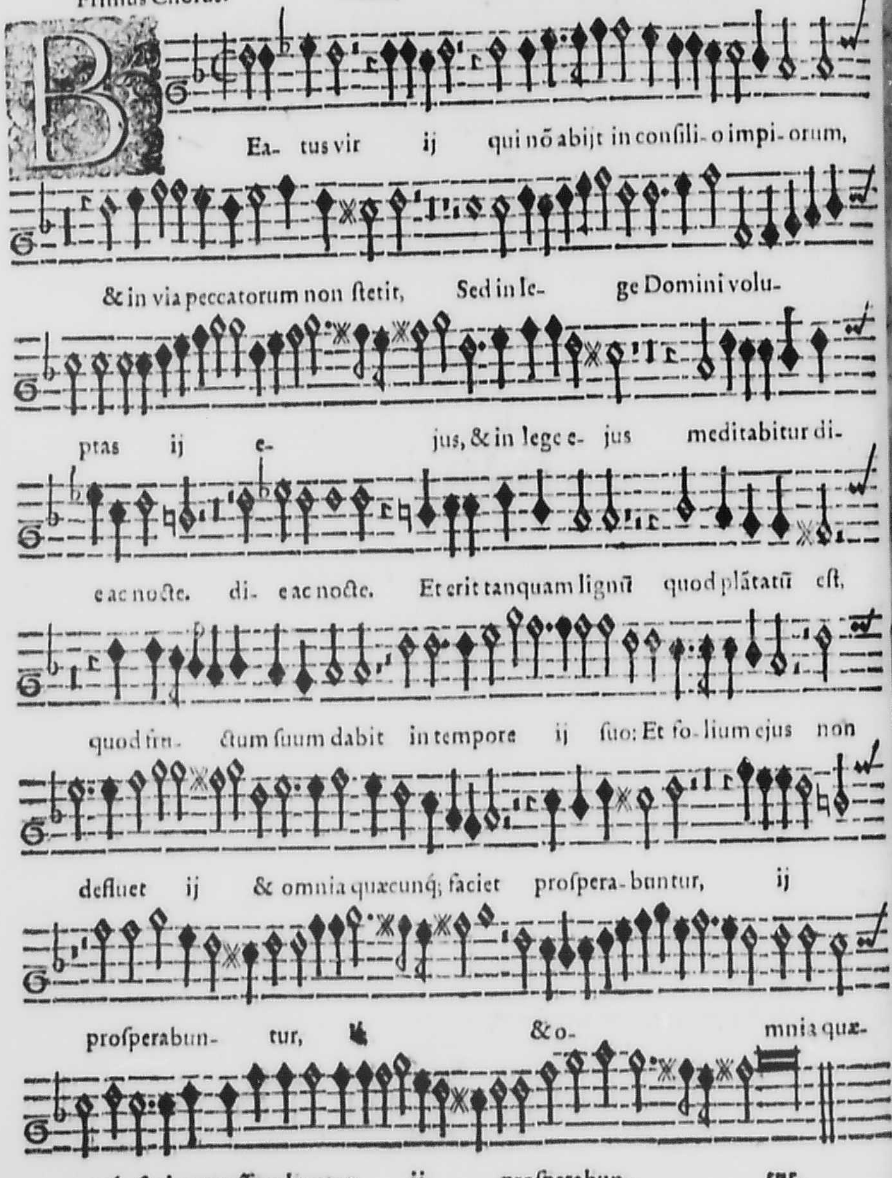

Antabo Domino in vita mea, in vita mea, ij
pſallam De- o meo ij quàm di- u ſum ju-
cũdum ſit e- i e-loquium me- um, ij Ego ve-
rò de- lectabor in Domino, ij ij
defi- ciant pecca- tores à terra, & in- iqui i- ta ut nõ ſint, ij
benedic a- nima mea Dominum. ij

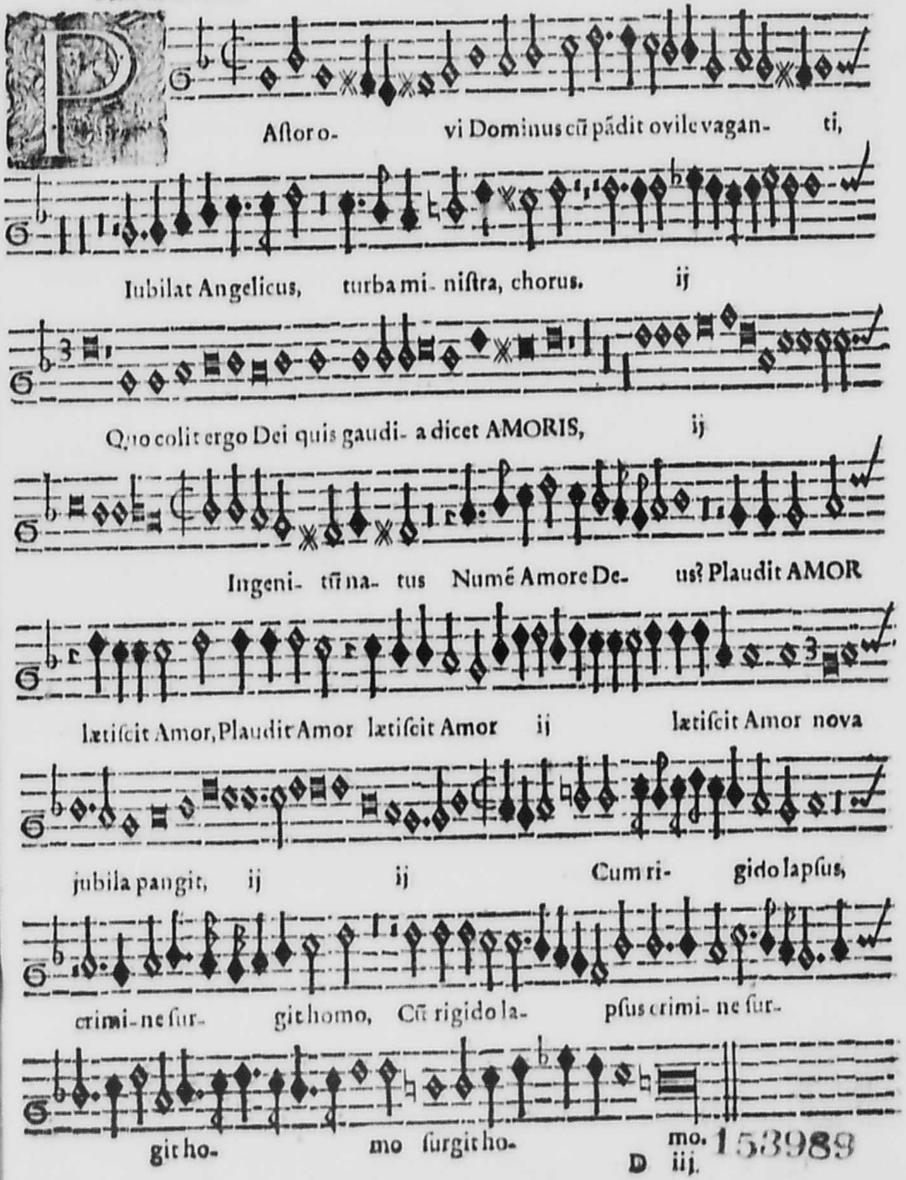

Omi- ne Dominus noſter, quã admi- rabi-le eſt nomen tu-
um in univerſa ij ij ter- ra, elevata eſt magnificen-
tia tua ſuper cœlos. Ex ore infan- tium & lacten- tium perfeciſti lau- dem
propter inimicos tuos, Quoniam vide- bo cœlos tuos, lunam & ſtellas
quæ tu fundaſti. ij Quid eſt homo, quod memor es eius? quoniam vi-ſitas
eum? Minu- iſti eum paulò minus ab Angelis glo- ria & hono- re, co-ronaſti
e-um ij & conſtituiſti eum. Omnia ſubjeci- ſti ſub
pedibus eius, oves & boves univer- ſas, in-ſuper & pecora cam-
pi. Volucres cœ- li & pi- ſces maris, qui peram-bulant ſe- mitas maris,


ij Domi- ne Dominus noſter quàm admi- rabi- le eſt
nomẽ tu- um, in univerſa in univerſa ij ter- ra, in uni-
verſa ij ter- ra.
A D te leva- vi oculos me-
os, ij qui ha- bitas in cœ- lis, qui habitas in
cœ- lis. Sicut ocu- li an- cillæ in manibus do- minæ ſu-
æ: ita ocu- li no- ſtri ad Do- minum De- um
noſtrum, donec miſere- atur noſtri, miſe- reatur no- ſtri. Miſere- re no- ſtri


Do- mine, mi- ſerere noſtri, ij quoniam multũ re-
pleti ſumus, reple- ti ſumus, ij deſpe- ctione. Multũ reple- ta eſt
a- nima noſtra: ij a- nima no- ſtra: opprobri-
um abundan- tibus, & deſpe- ctio ſuperbis, oppro- brium abun-
dan- tib⁹ & deſpe- ctio ſuperbis, ſu- per- bis.

Primus Chorus. XXII, Pſalm. 1. CANTVS.



Primus Chorus. XXIII. CANTVS.

D

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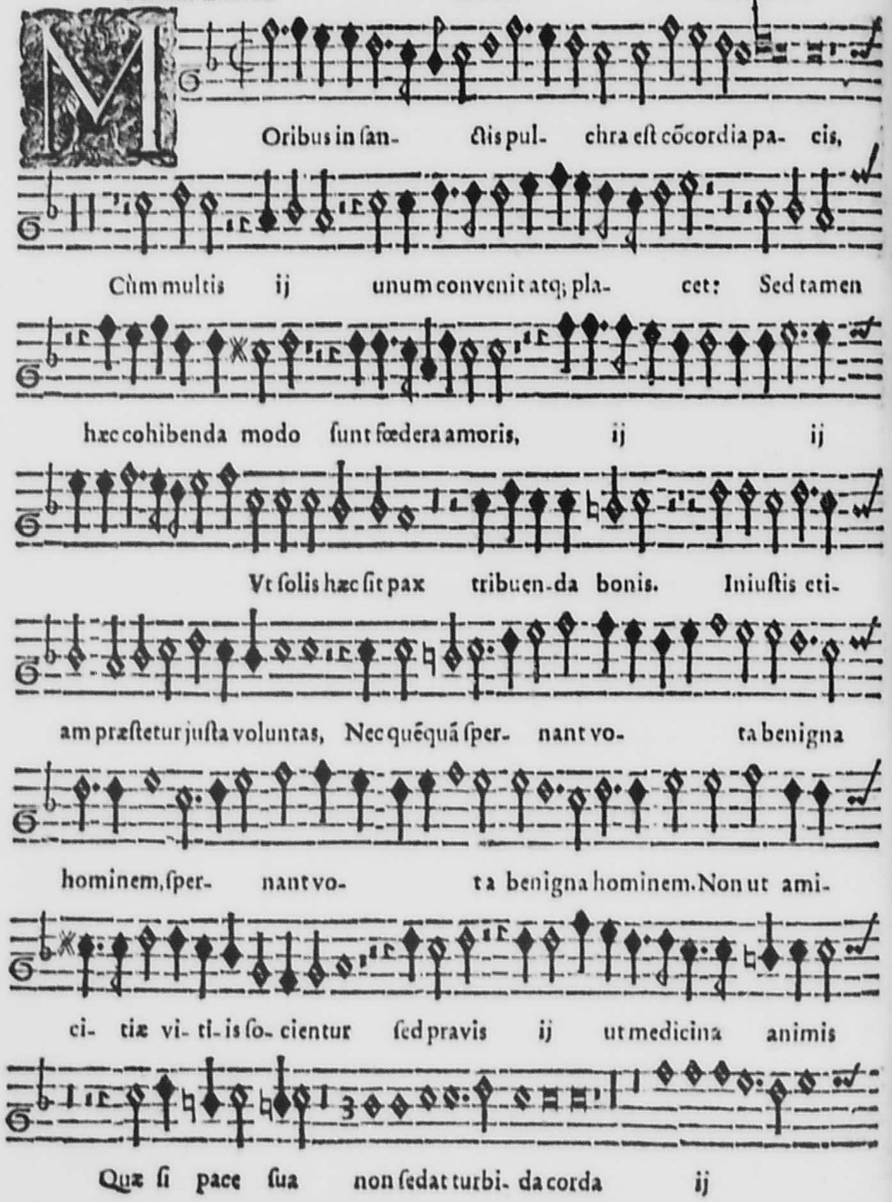
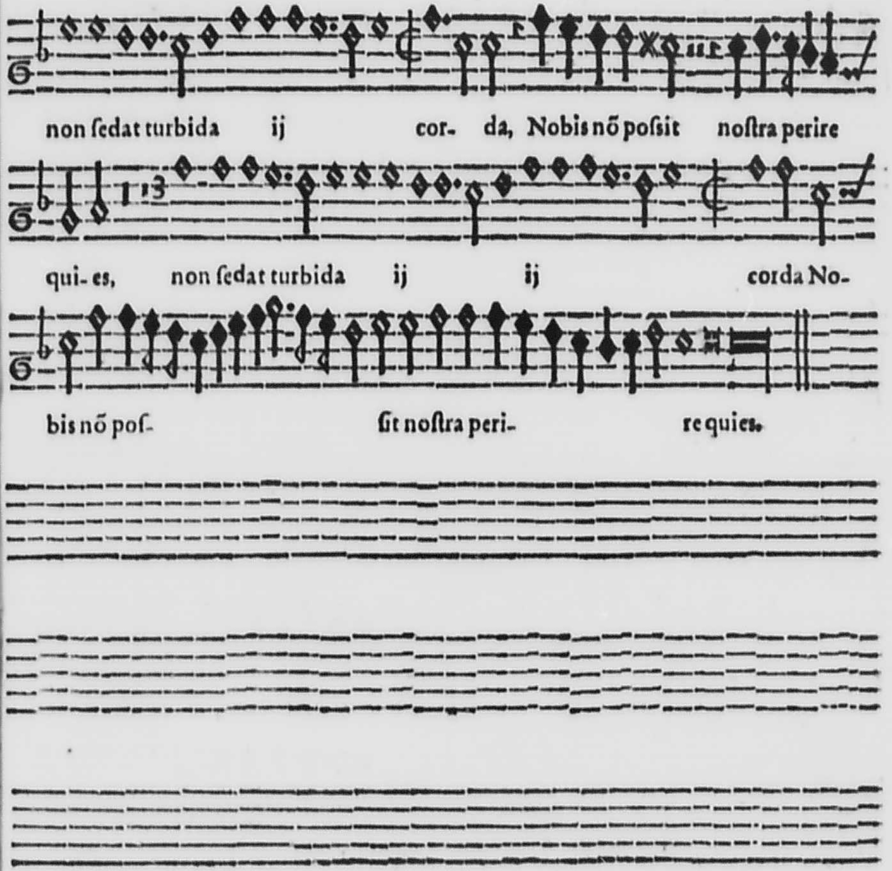
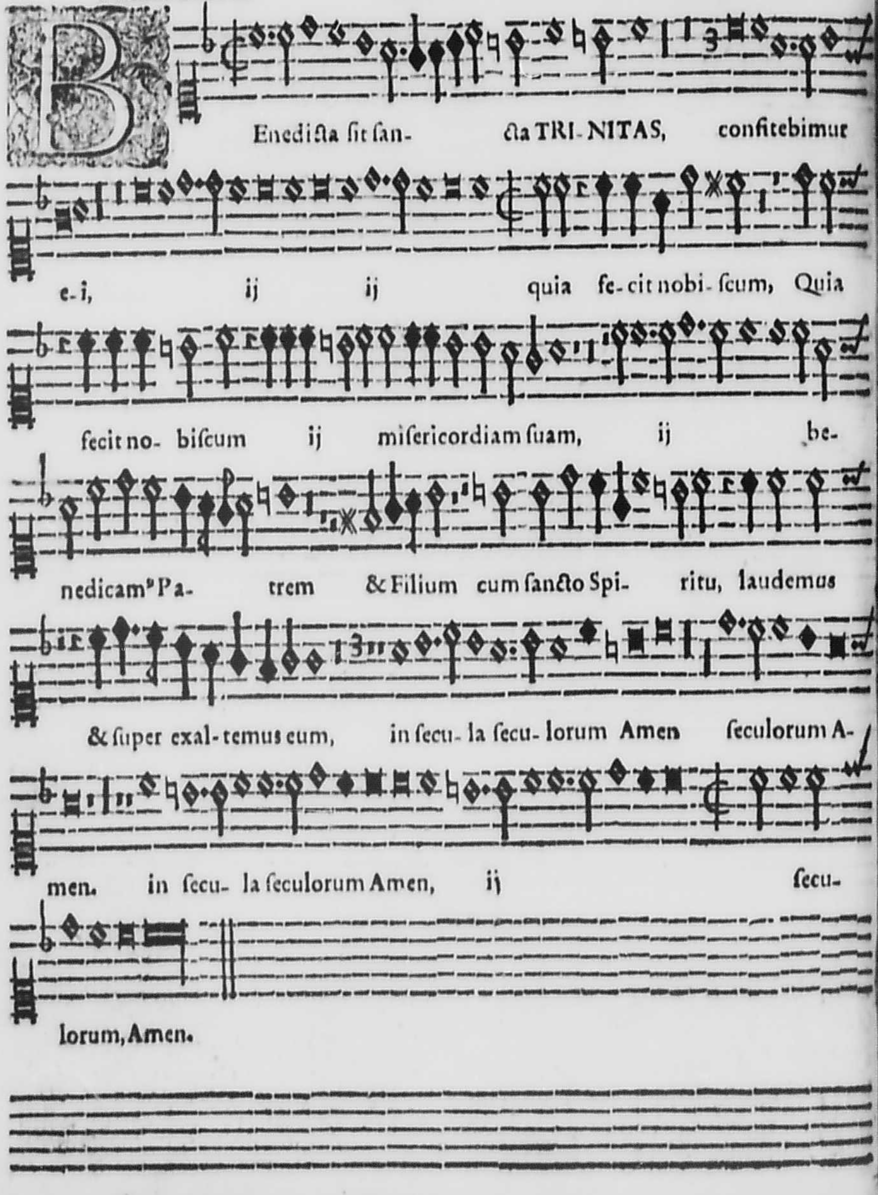
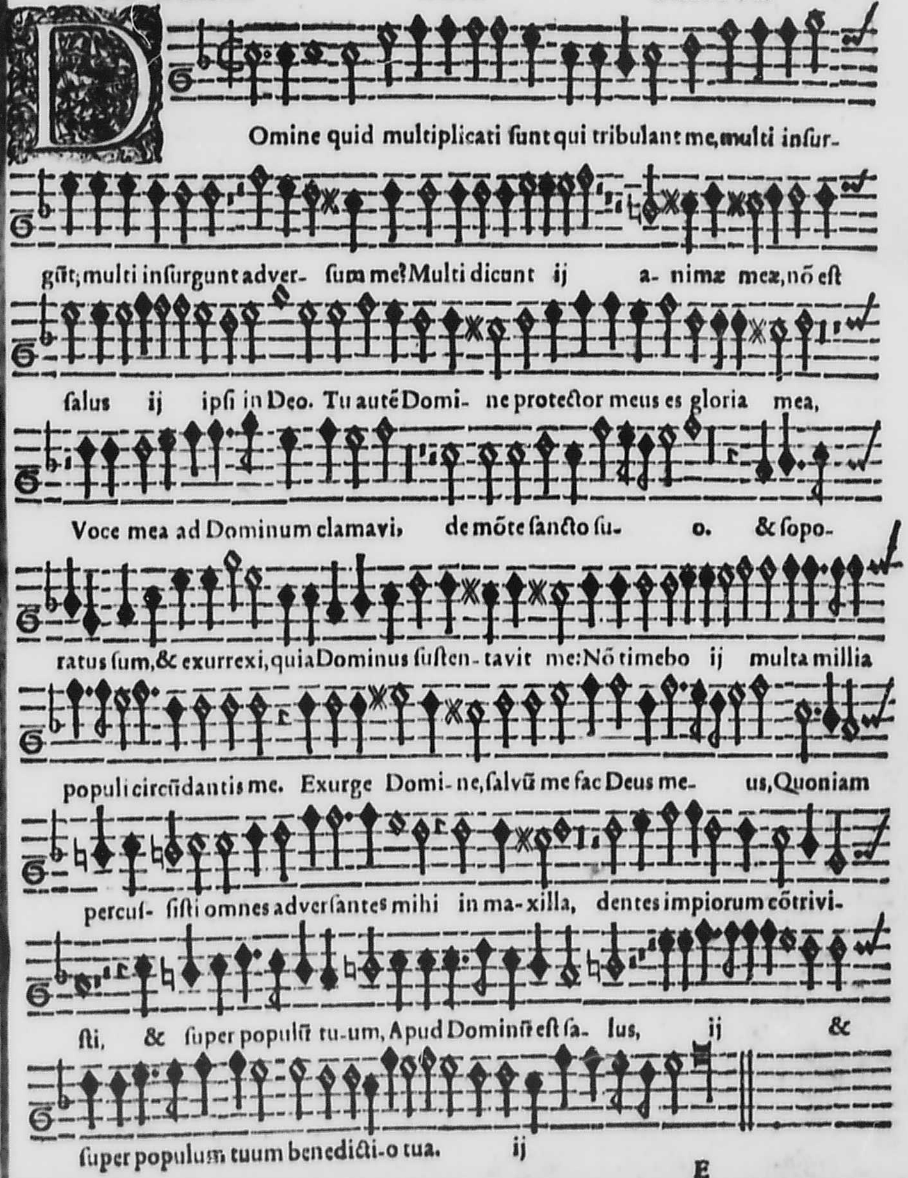
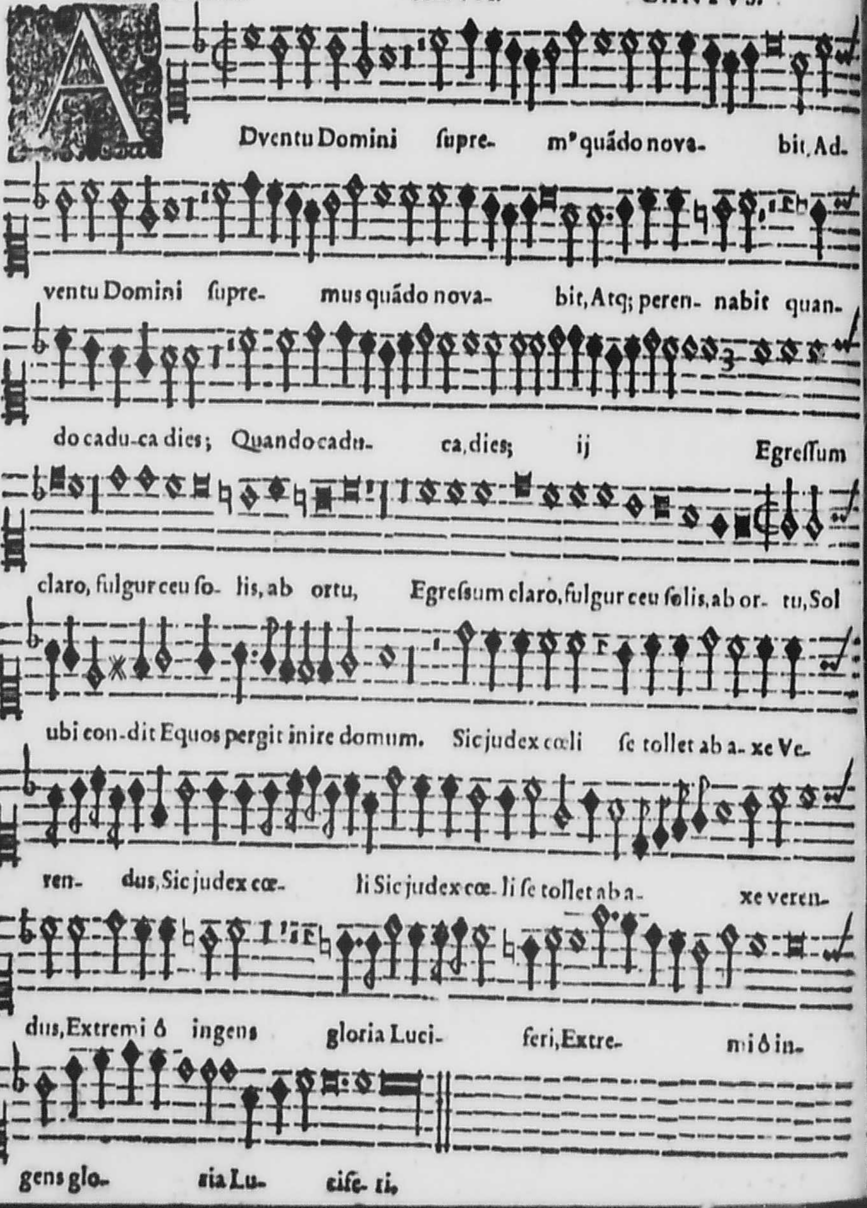
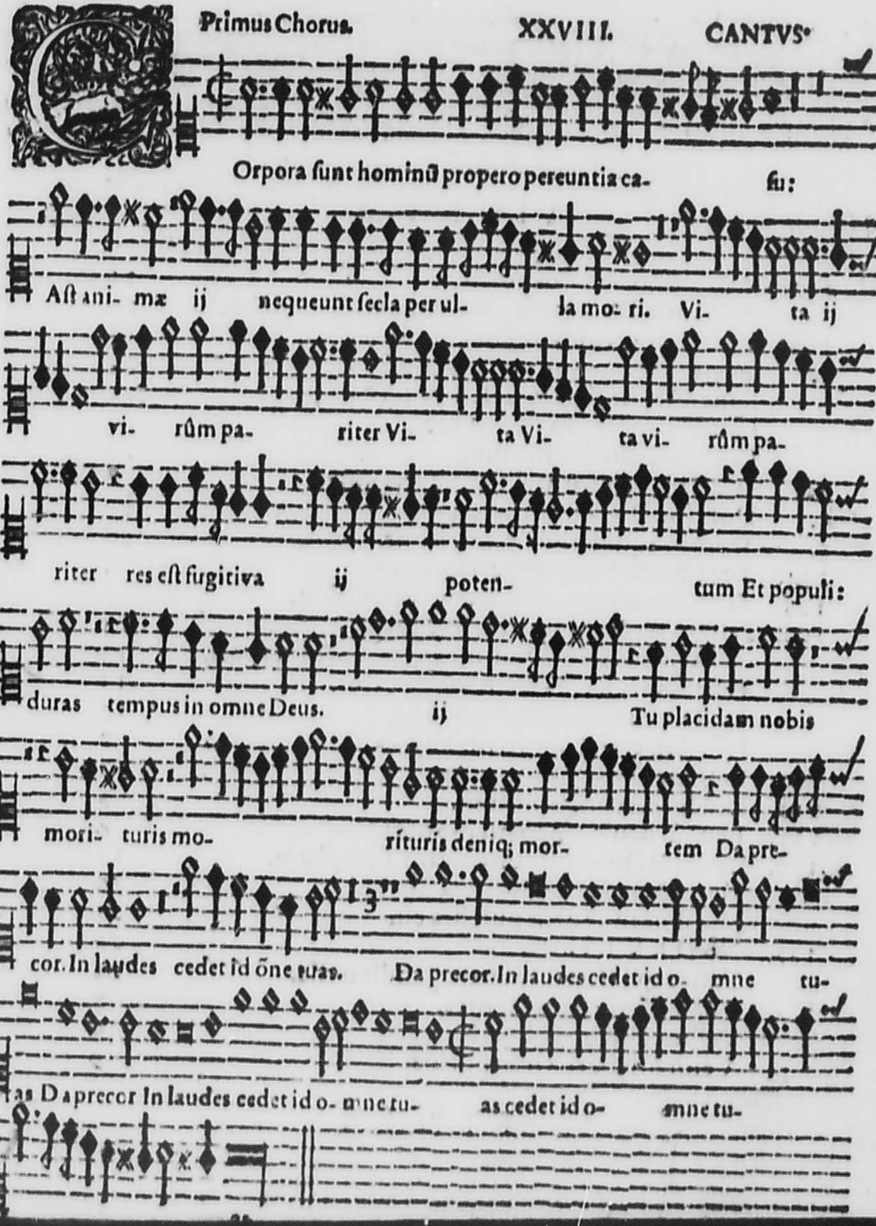

M
Oribus in ſan- ctis pul- chra eſt cõcordia pa- cis,
Cùm multis ij unum convenit atq; pla- cet: Sed tamen
hæc cohibenda modo ſunt fœdera amoris, ij ij
Vt ſolis hæc ſit pax tribuen-da bonis. Iniuſtis eti-
am præſtetur juſta voluntas, Nec quẽquã ſper- nant vo- ta benigna
hominem, ſper- nant vo- ta benigna hominem. Non ut ami-
ci- tiæ vi- ti- is ſo- cientur ſed pravis ij ut medicina animis
Quæ ſi pace ſua non ſedat turbi- da corda ij


non ſedat turbida ij cor- da, Nobis nõ poſsit noſtra perire
qui- es, non ſedat turbida ij ij corda No-
bis nõ poſ- ſit noſtra peri- re quies.

B
Enedicta ſit ſan- cta TRI- NITAS, confitebimur
e- i, ij ij quia fe- cit nobi- ſcum, Quia
fecit no- biſcum ij miſericordiam ſuam, ij be-
nedicamꝰ Pa- trem & Filium cum ſancto Spi- ritu, laudemus
& ſuper exal- temus eum, in ſecu- la ſecu- lorum Amen ſeculorum A-
men. in ſecu- la ſeculorum Amen, ij ſecu-
lorum, Amen.


D
Omine quid multiplicati ſunt qui tribulant me, multi inſur-
gũt; multi inſurgunt adver- ſum me? Multi dicunt ij a- nimæ meæ, nõ eſt
ſalus ij ipſi in Deo. Tu autẽ Domi- ne protector meus es gloria mea,
Voce mea ad Dominum clamavi, de mõte ſancto ſu- o. & ſopo-
ratus ſum, & exurrexi, quia Dominus ſuſten- tavit me: Nõ timebo ij multa millia
populi circũdantis me. Exurge Domi- ne, ſalvũ me fac Deus me- us, Quoniam
percuſ- ſiſti omnes adverſantes mihi in ma- xilla, dentes impiorum cõtrivi-
ſti, & ſuper populũ tu- um, Apud Dominũ eſt ſa- lus, ij &
ſuper populum tuum benedicti- o tua. ij


A
Dventu Domini ſupre- mꝰ quãdo nova- bit, Ad-
ventu Domini ſupre- mus quãdo nova- bit, Atq; peren- nabit quan-
do cadu-ca dies; Quando cadu- ca, dies; ij Egreſſum
claro, fulgur ceu ſo- lis, ab ortu, Egreſsum claro, fulgur ceu ſolis, ab or- tu, Sol
ubi con-dit Equos pergit inire domum. Sic judex cœli ſe tollet ab a- xe Ve-
ren- dus, Sic judex cœ- li Sic judex cœ- li ſe tollet ab a- xe veren-
dus, Extremi ô ingens gloria Luci- feri, Extre- mi ô in-
gens glo- ria Lu- cife- ri.

C
Orpora ſunt hominũ propero pereuntia ca- ſu:
Aſt ani- mæ ij nequeunt ſecla per ul- la mo- ri. Vi- ta ij
vi- rũm pa- riter Vi- ta Vi- ta vi- rũm pa-
riter res eſt fugitiva ij poten- tum Et populi:
duras tempus in omne Deus. ij Tu placidam nobis
mori- turis mo- rituris deniq; mor- tem Da pre-
cor. In laudes cedet id õne tuas. Da precor. In laudes cedet id o- mne tu-
as Da precor In laudes cedet id o- mne tu- as cedet id o- mne tu-

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