



SECVNDVS TOMVS - SUPERVS VOX

SECUNDVS
TOMVS.

BICINIA/GALLICA/LATINA/
GERMANICA, ET QVAEDAM FVGAE.

SUPERIOR VOX.

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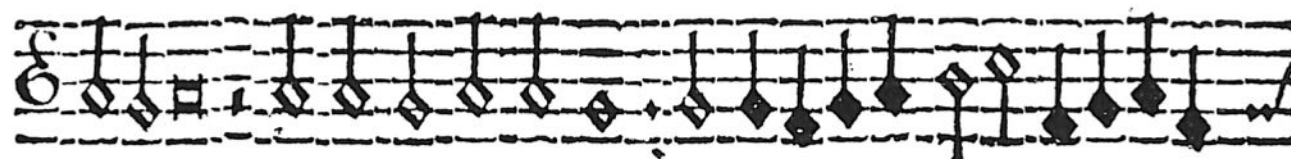


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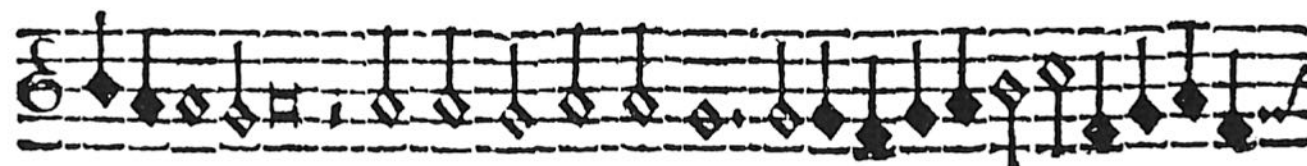
I ni le bien le mal soudain comman



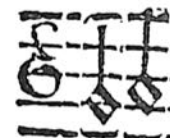
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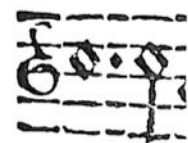
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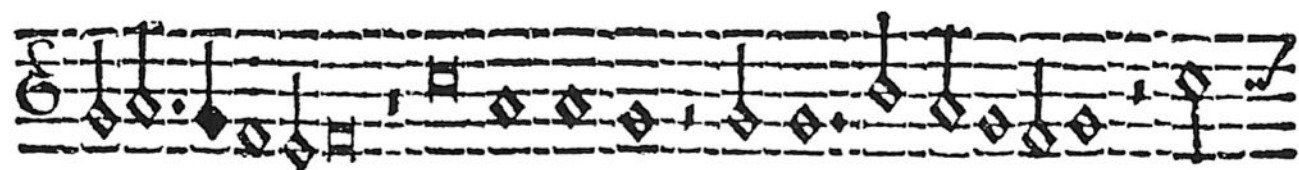
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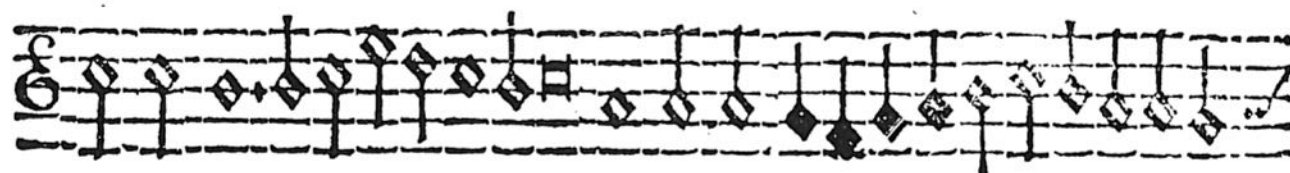
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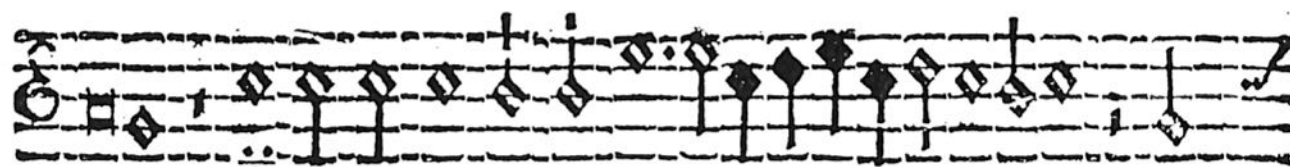
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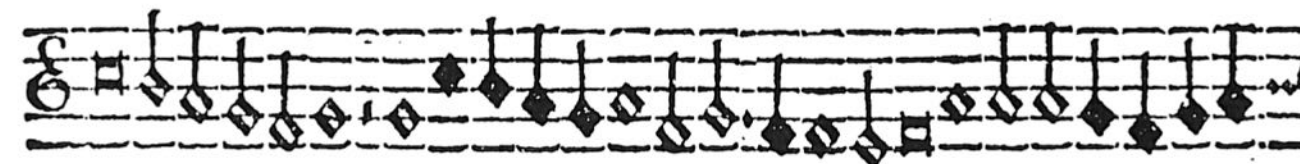
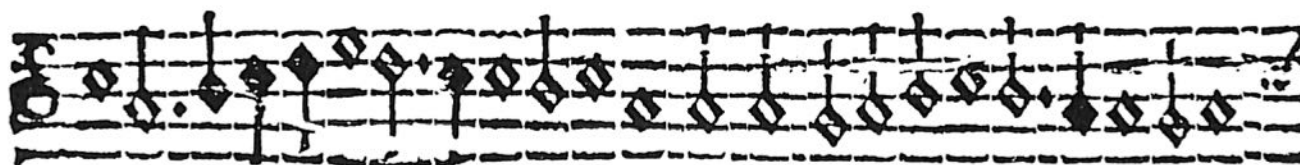
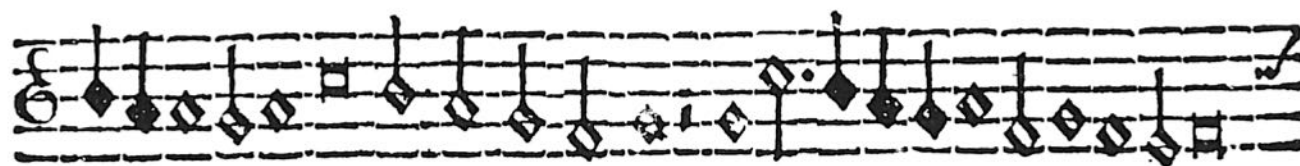
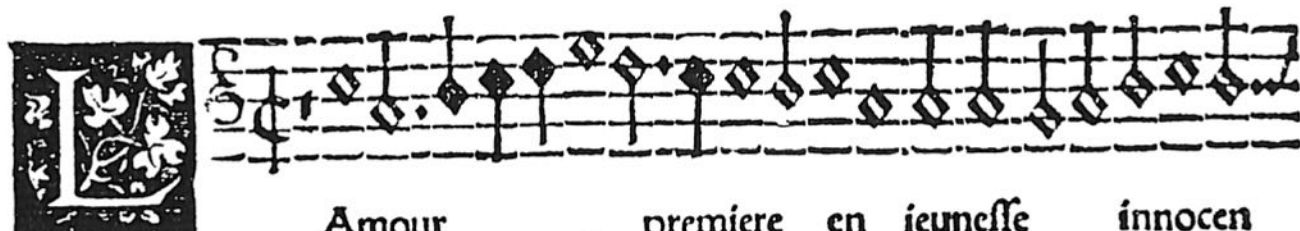


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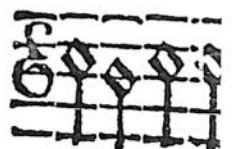
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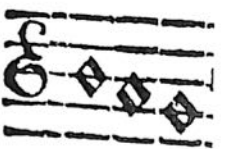
II.



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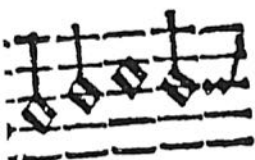


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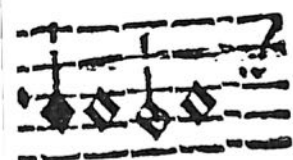
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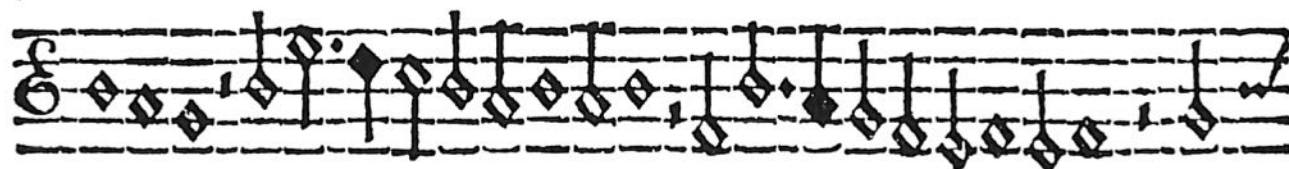
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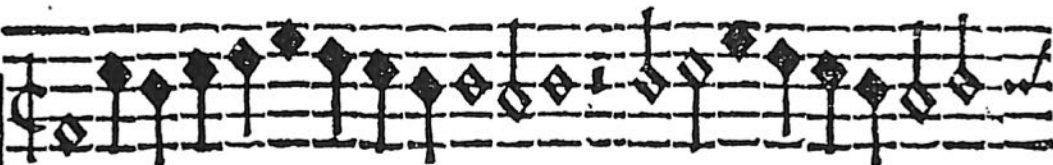


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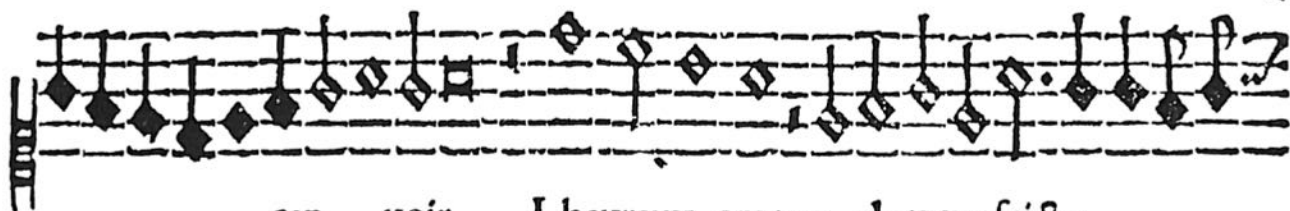
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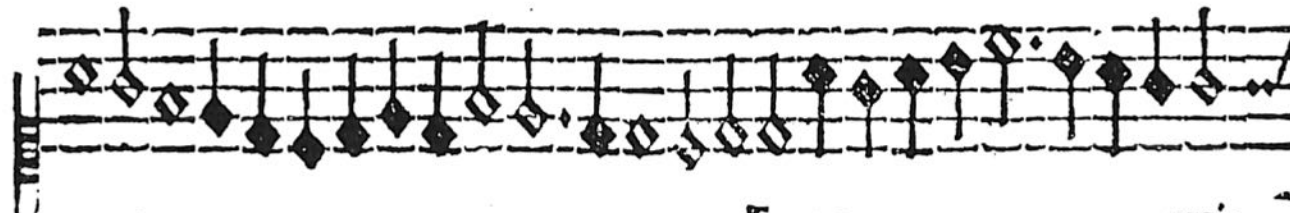
III.



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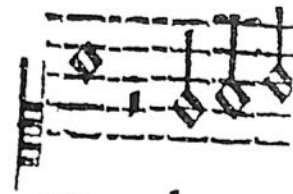
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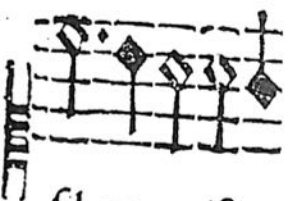
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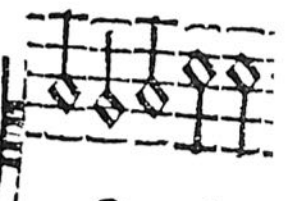
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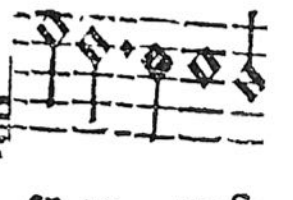
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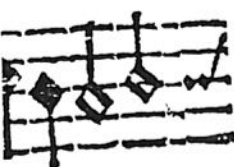


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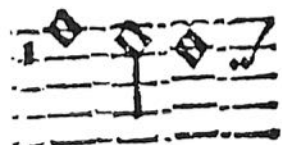
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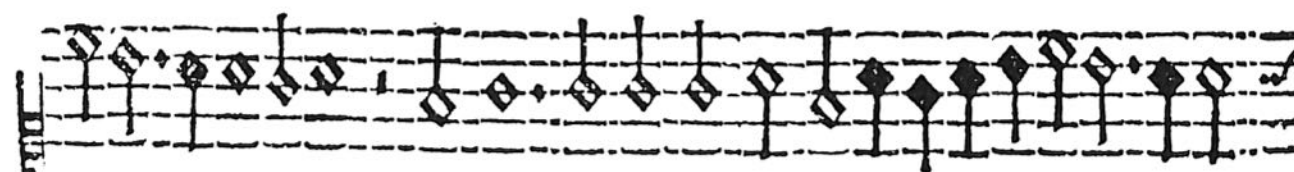
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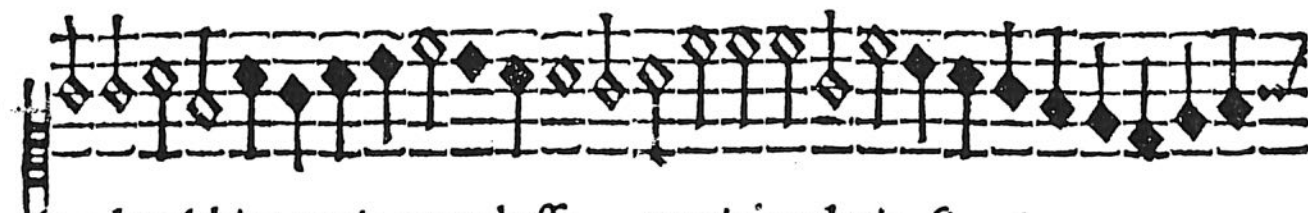
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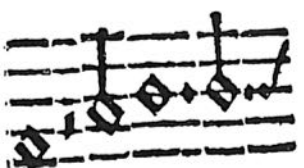
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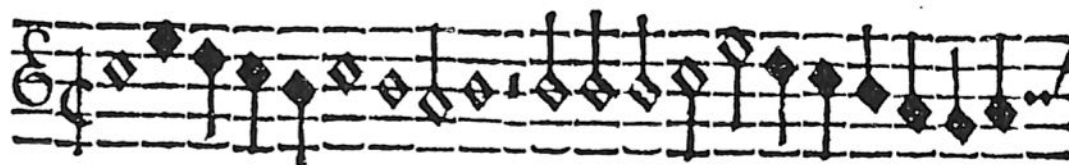


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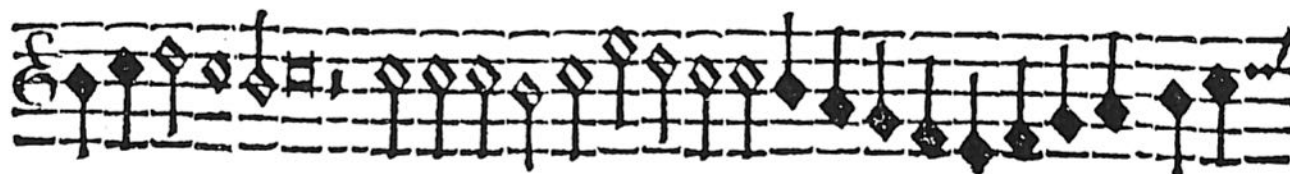


Prima pars.

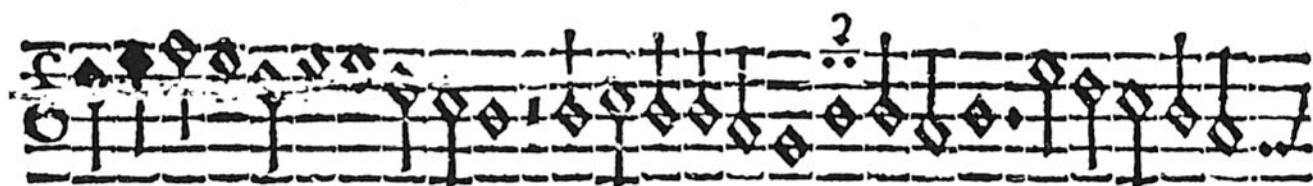
III.



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te Qui loyaulment sans finte seruirra



et en tous lieux comen ton serfyr Viuant despoir se nourrissant

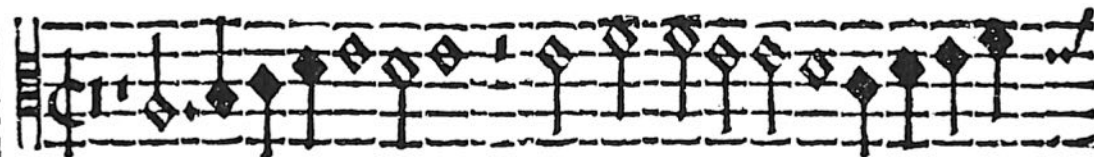


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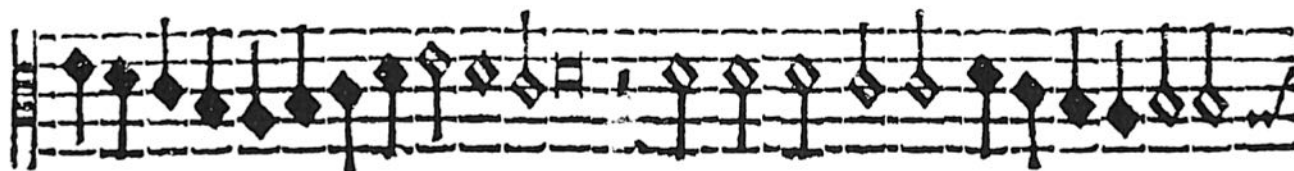
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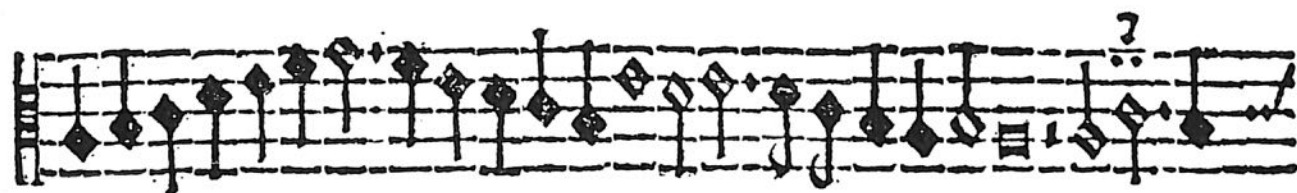
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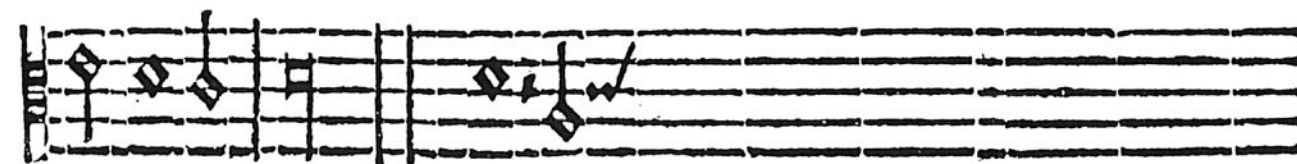
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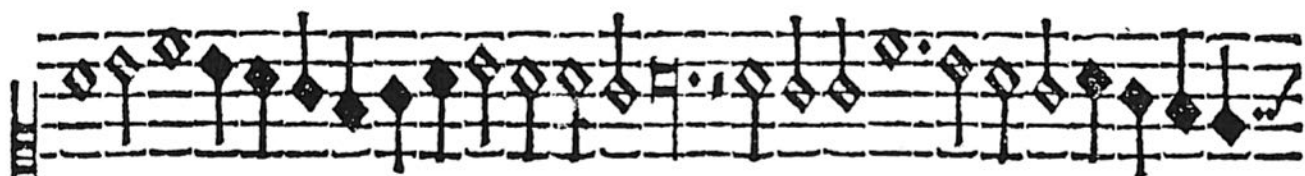
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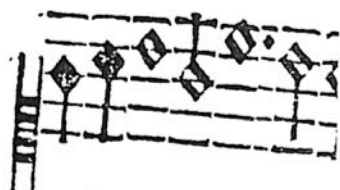
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Comen son serfs



de cuer de corpe



martyre



du grief mal quen



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V.



Quant il



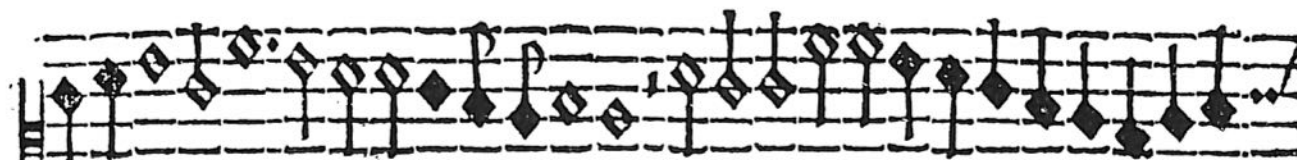
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de cuer de corps et da me Et nest mon cuer daultre cas



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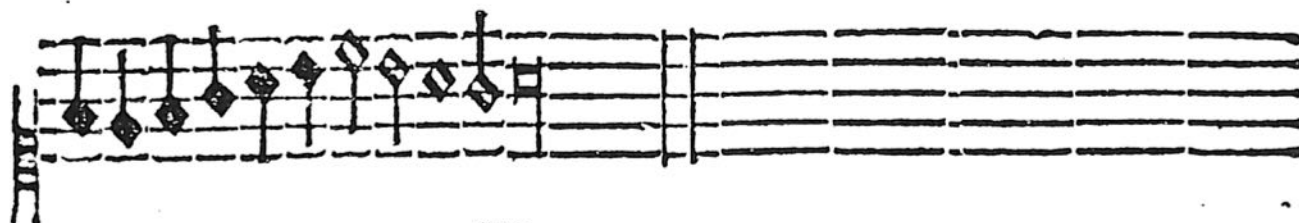


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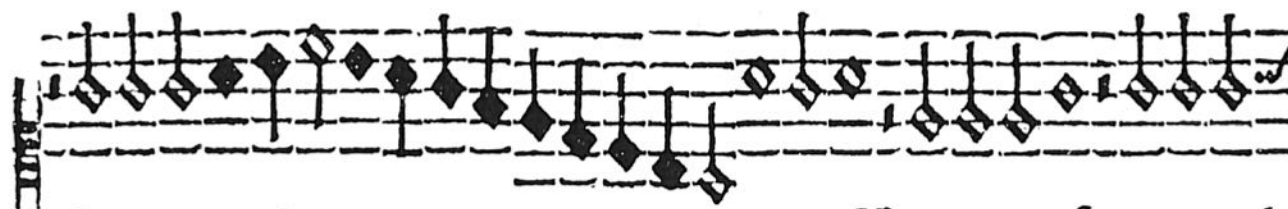


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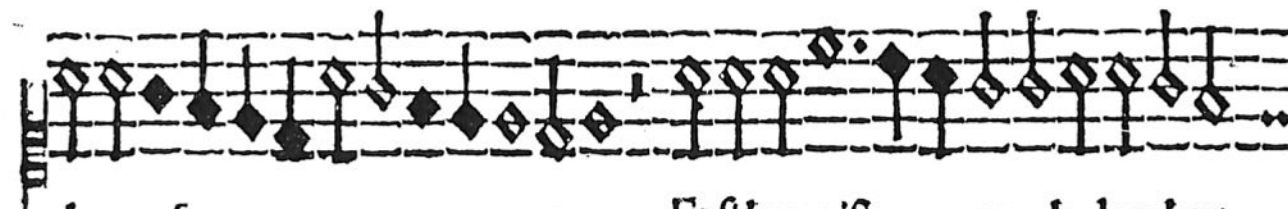
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secretement de meure



secretement de

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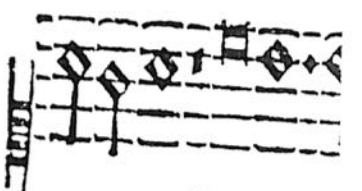
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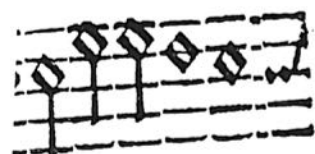
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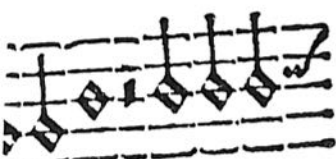


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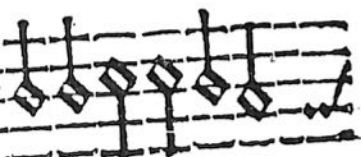
VI.



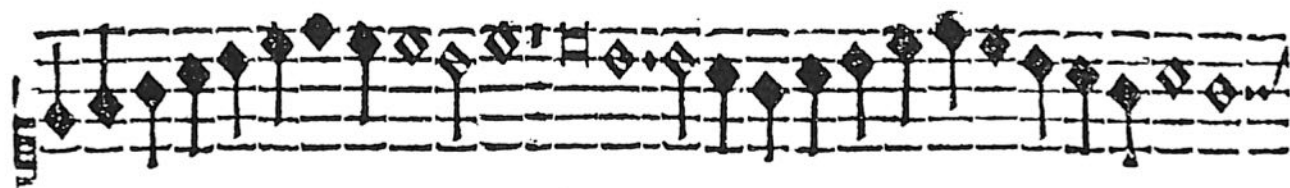
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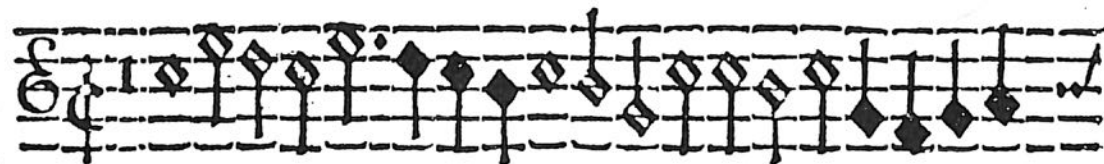


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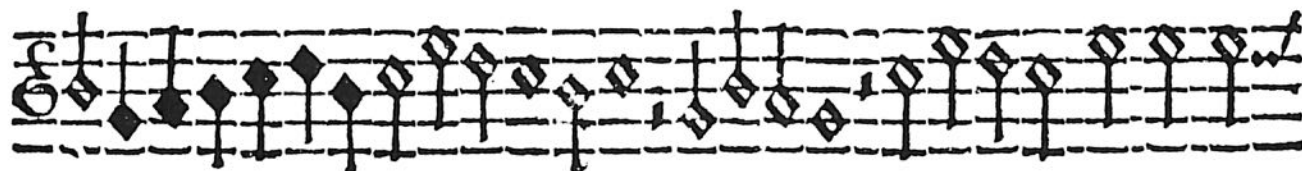
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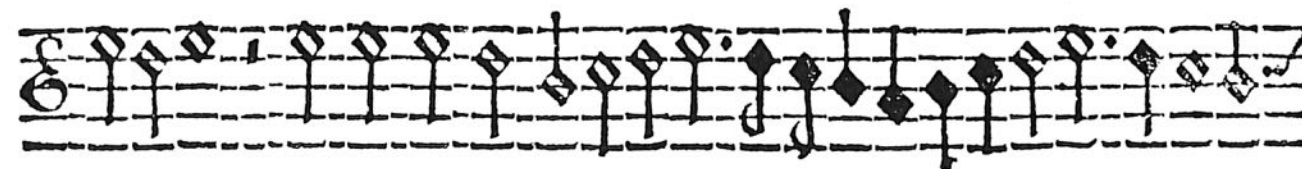


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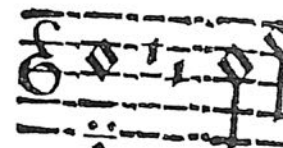


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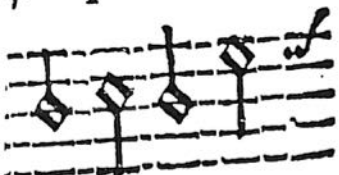
VIII



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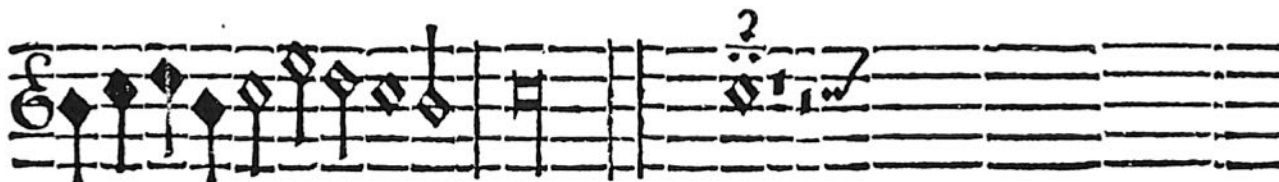
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MITTANTIER.

VIII.



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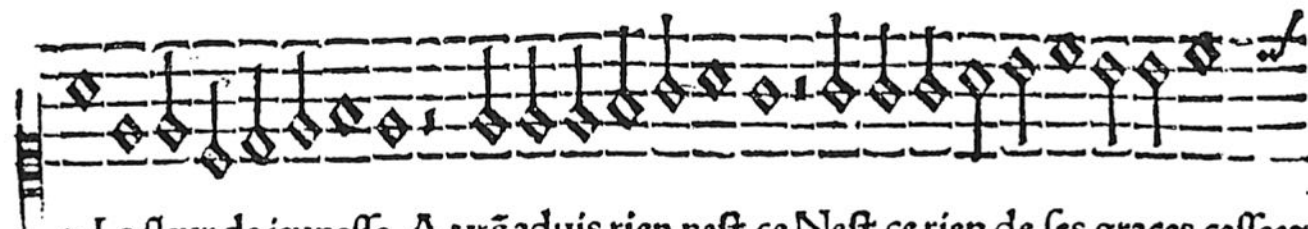
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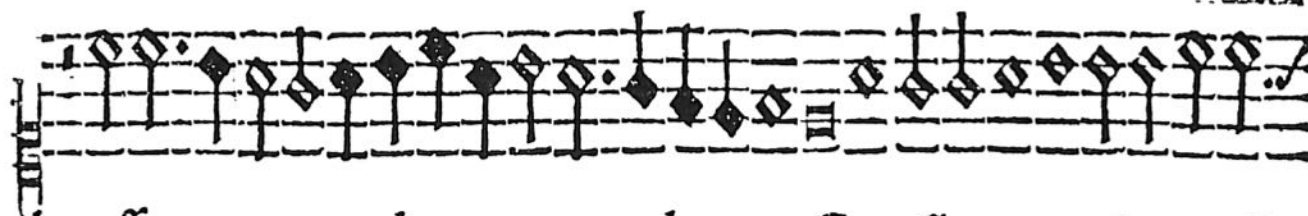
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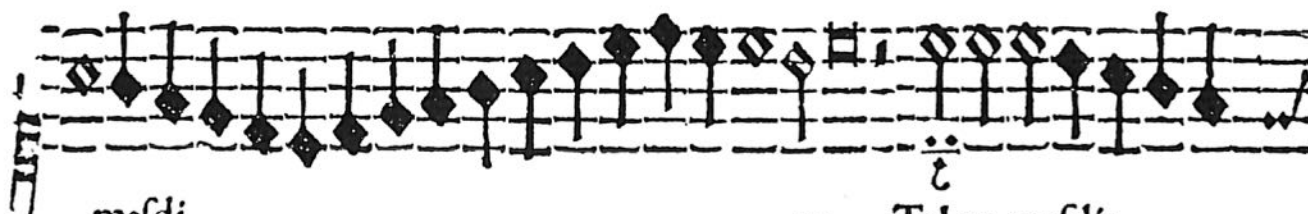
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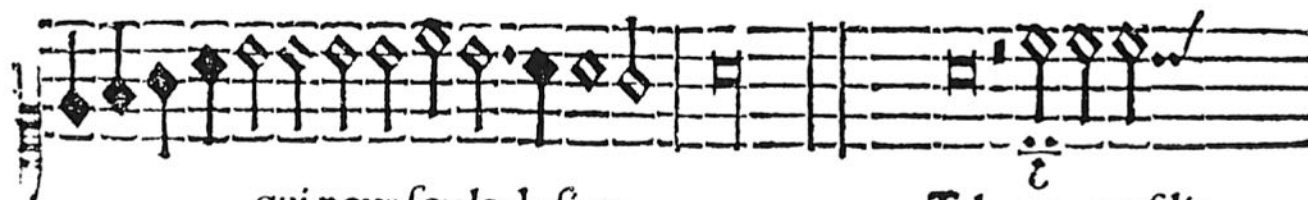


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qui pour soy la de si re.

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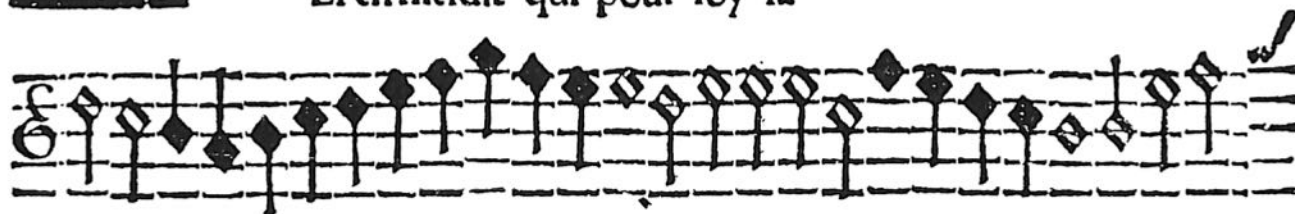
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MITTANTIER

IX.



El en mesdit qui pour soy la



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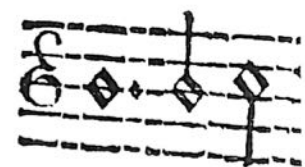


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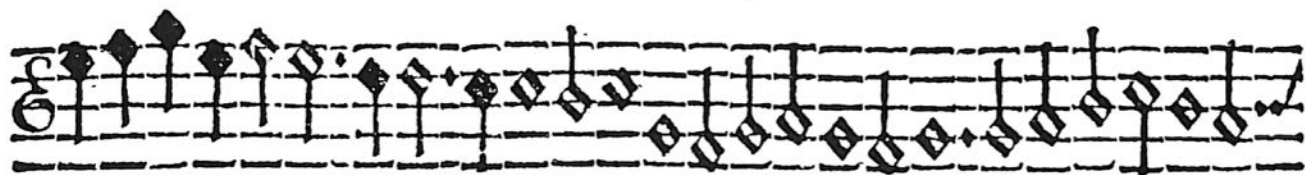


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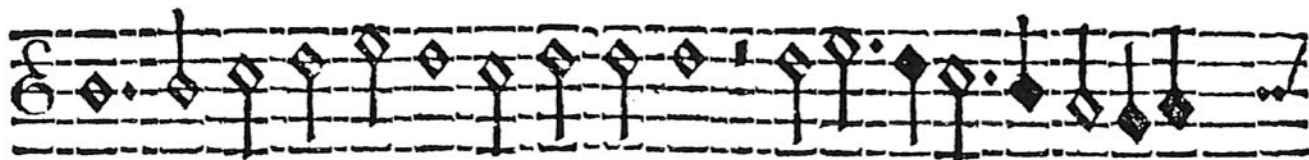




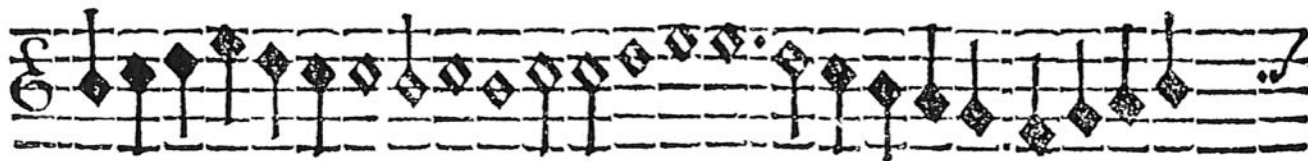
re Pour sa beaulte et sa grace excellen



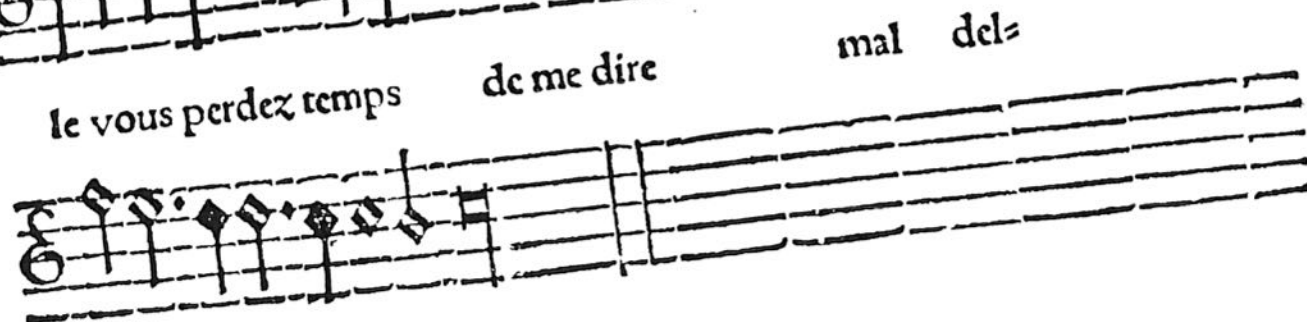
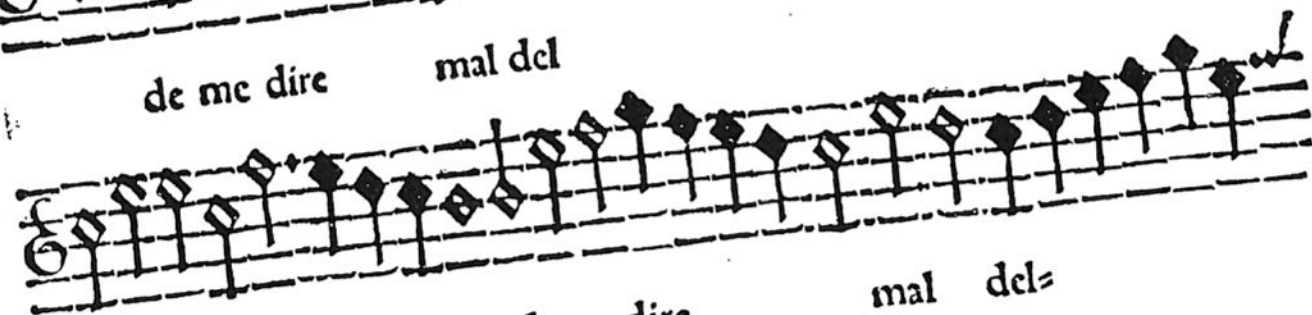
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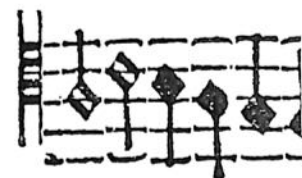
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Pensee

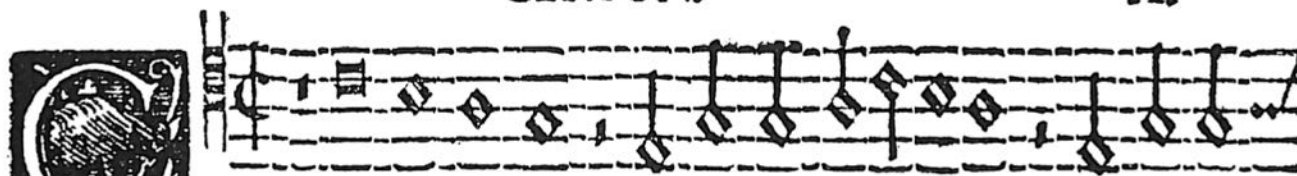


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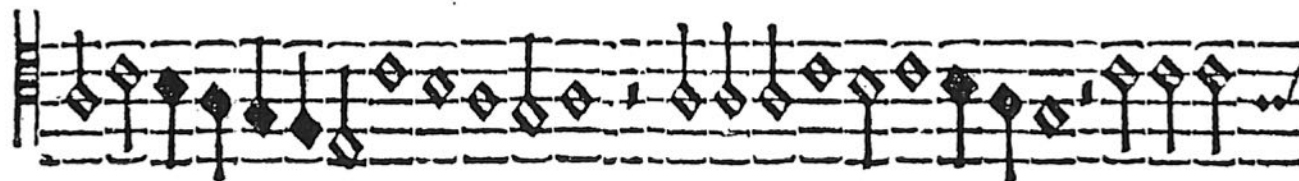


CERTON.

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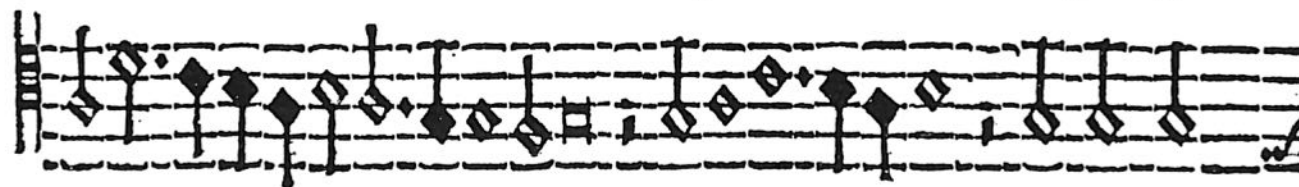
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Pensee

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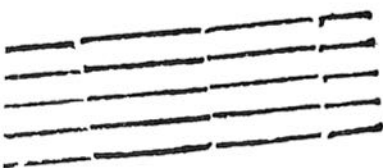
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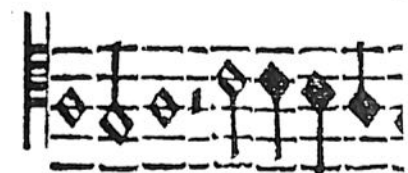
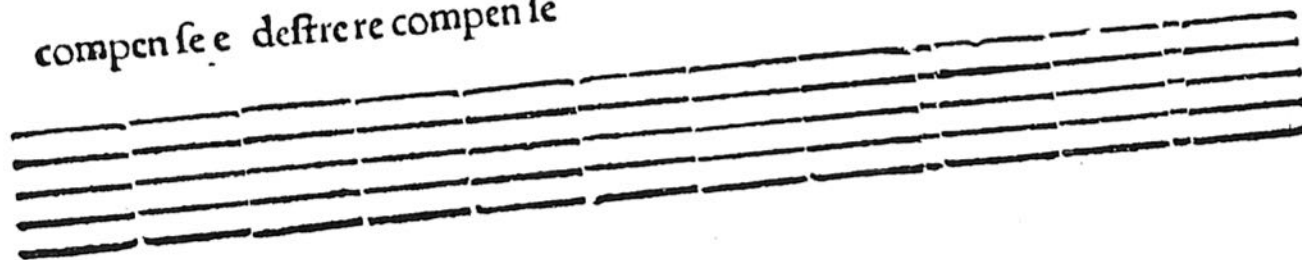




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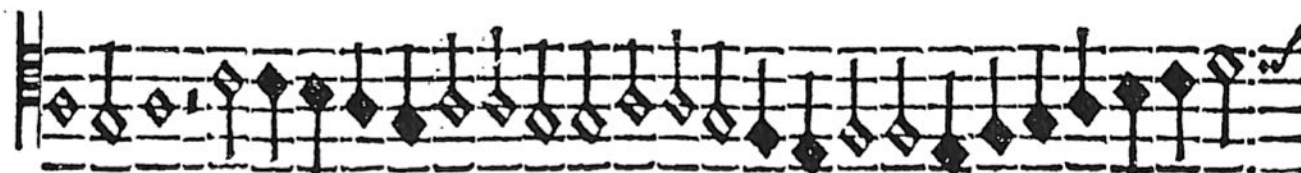
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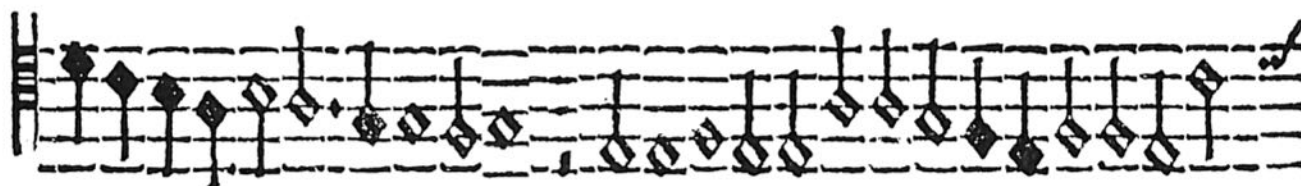
XI.



N esperant en ceste longue atten



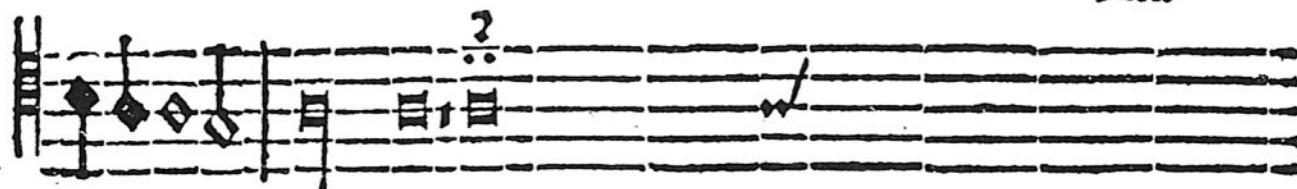
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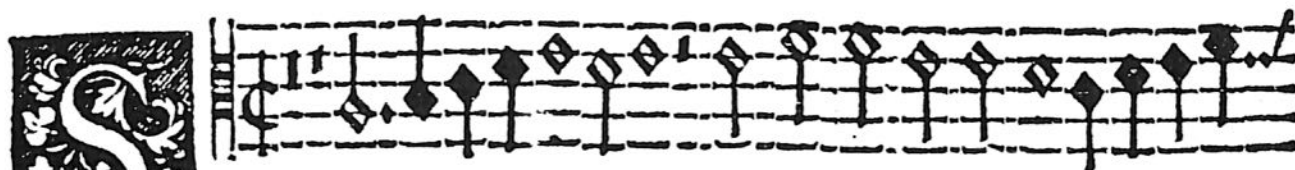
Je noublyrai la coustou me debuoir la



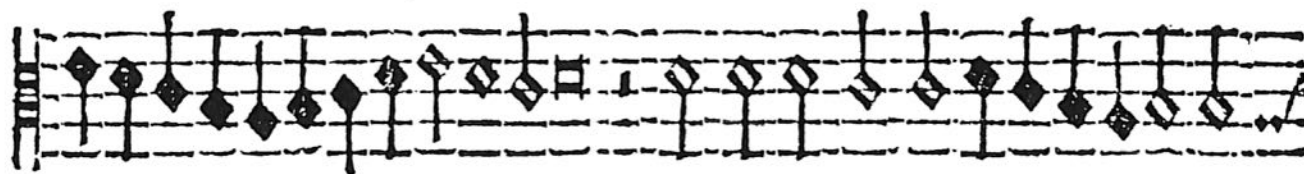
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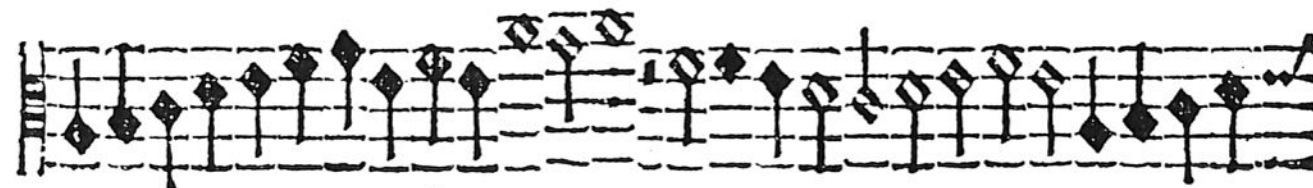
te. Qui.



Ans liberte que vng bon esprit regret



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Car quāt il veult du cueur la porte ou



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XII.



sprit regret



son amour desco



du cueur la porte ou

12



urir Dangier la



clost dune honte secreet



re.

Dan,



cc ij

MANCHICOVRT.

XIII.



Eux cueurs voulans per ferme ce louable



Aymer hon neur .ñ. avec ques leur plaisir



Cherchās lamour en ces faictz ho norable ont faict



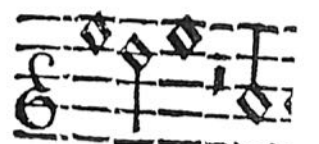
leur bien .ñ. esgala leur desir Or doncques amās



ne prenez des



le

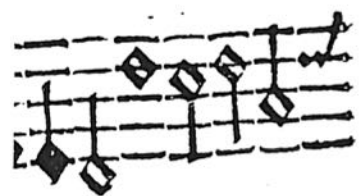


sir Auto

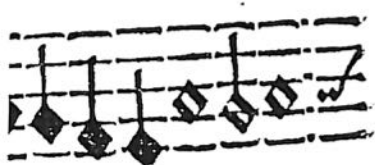


e stre au

XIII.



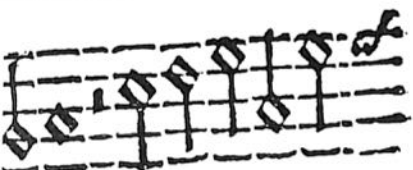
ne ce louable



leur plaisir



ont fait



Or doncques amas



ne prenez des plai

sir De tant souffrir et contens



le

congnoistre Car si voulez Lamour am sy chois



sir Autant comen culx

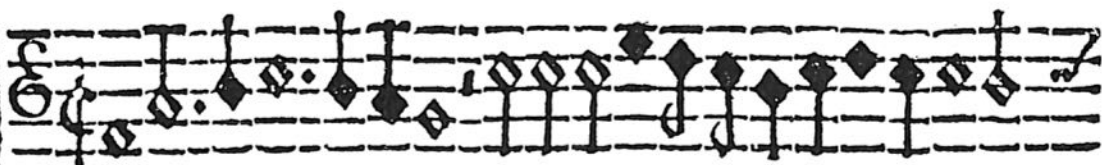
heureux vous pourrez



e stre autant comen culx heureux vous pourrez e

stre.

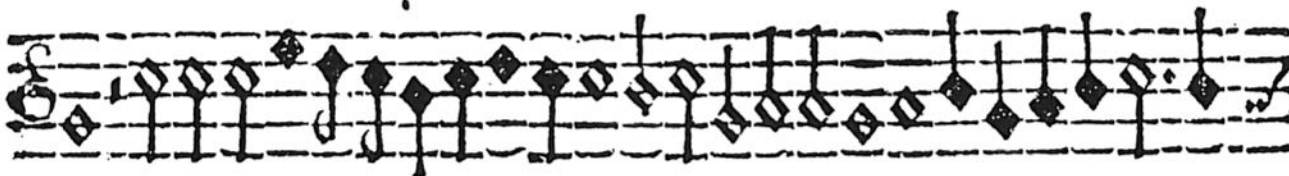
cc in



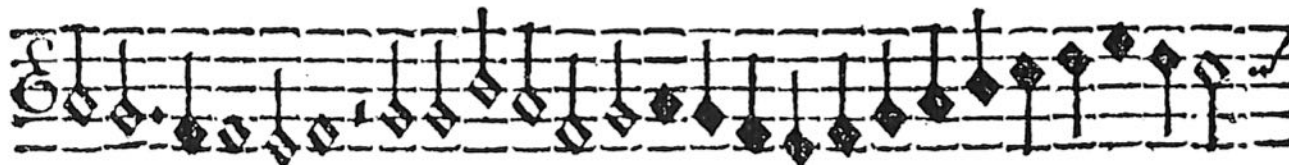
E quil souloist en deux se des partir



En foy a mour plaisir con tente ment Las mainten



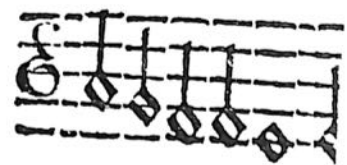
ant sest voulut con uertir En trop piteux et sou dam



change ment Je pourteray mon malheur douce



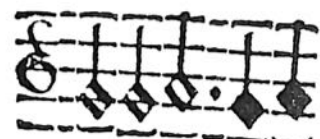
ment Poura lin



moy se seul tourm



ten



deux sou loient

XIII.



des partir



Las mainten



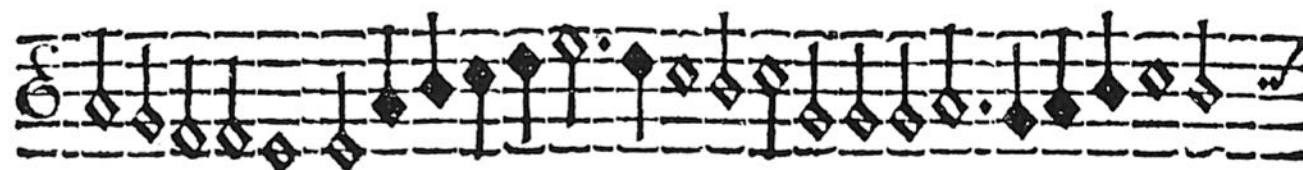
ux et sou dam



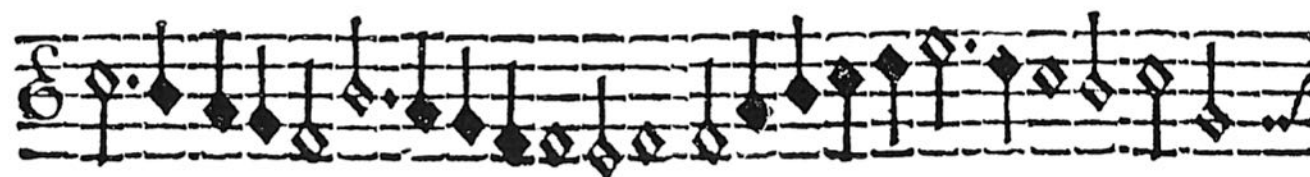
doulce=



ment Poura ingrât trop de plaisir ne rendre Ain sy sera en



moy se seul tourment En lien du bien Que deux sou loient pre=



ten dre en lieu du bien que



deux sou loient pre ten

dre.

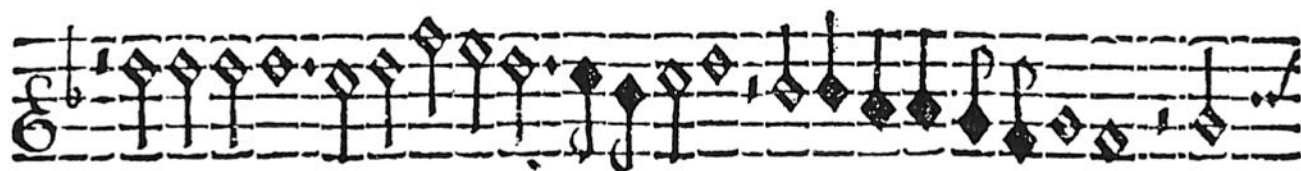
ce iij

MANCHICOVRT.

XV.



Oulce me moire en plaisir con somen e O siecle heureux



.ij. qui cause tel scauoir La fermete de



uons deux tant ay me Qui a noz malz seu si bien



pouruoir or manre nant aperdu son pou uoir



Rompant lebut de



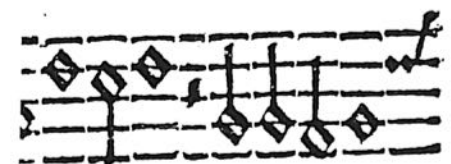
xemple a tous p



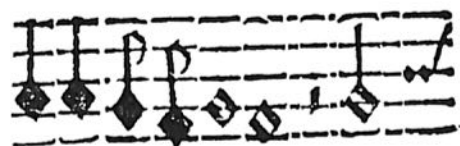
ni le bien



XV.



lomen e O siecle heureux



fermete de



noz malz sceu si bien



a perdu son pou uoir



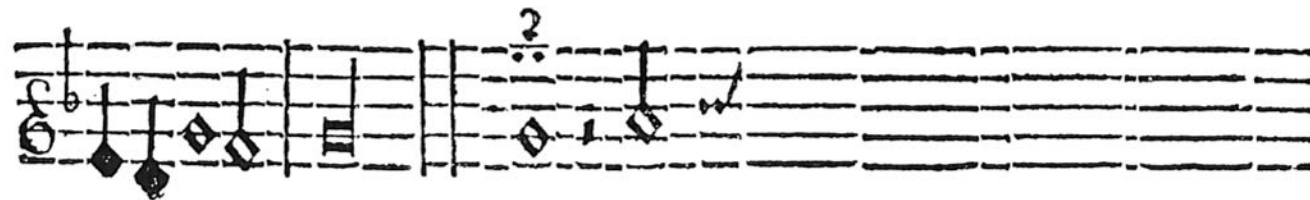
Rompant lebut de ma feulle esperance Seruant de



xemple a tous piteux a ue oir Fin



ni le bien le mal soudain comman ce





Ellas amy

ie congnois bien Que



ne puis nier

mon

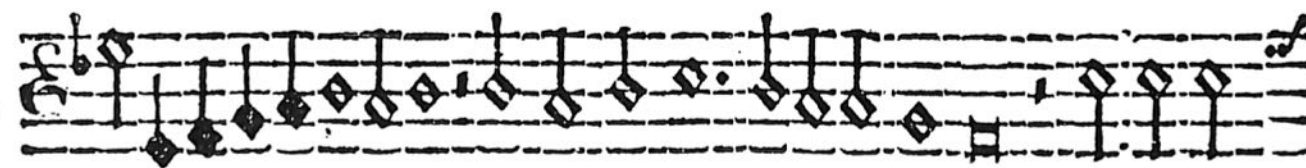
offence

Et ma



per

coy assez combien Mestoit seure



uostre

accointance Ien ay fait preuue et peni tence

Dont mon

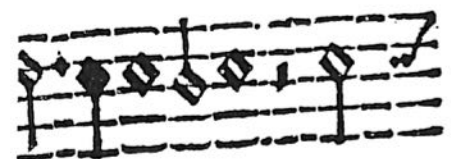


cueur est

tres



XVI.



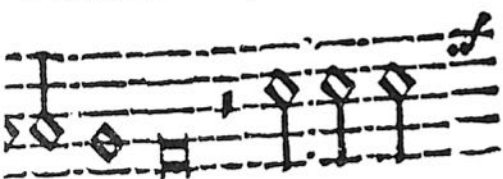
congnois bien Que



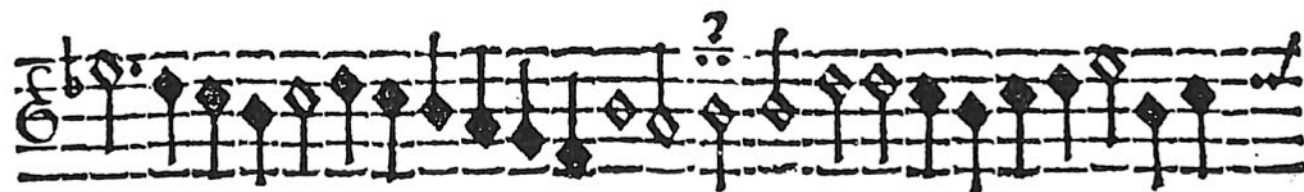
fence Et ma



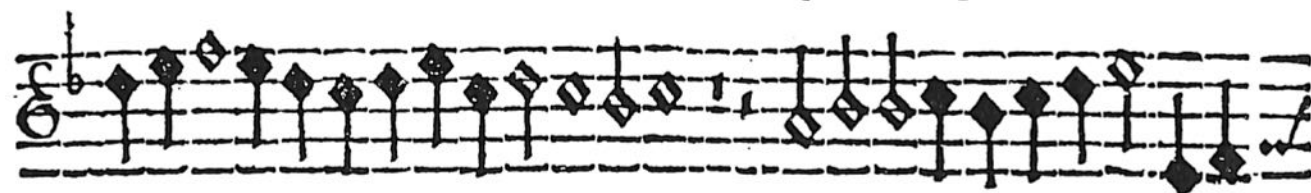
Mestoit feure



peni tence Dont mon



cœur est tres em pe che Soyez feur que la



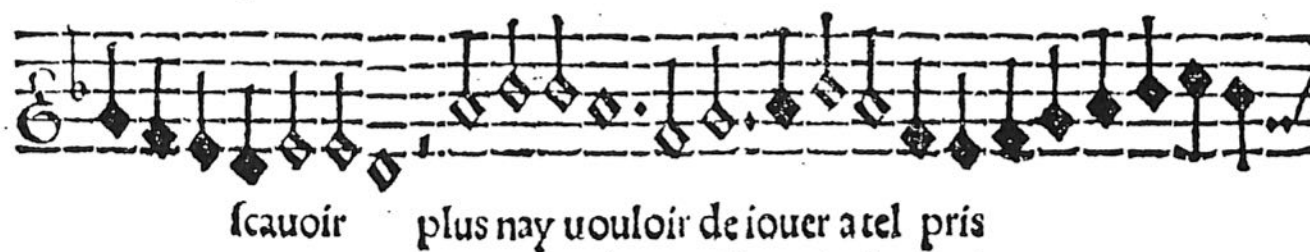
re pentence Suyuoit de bien pres le



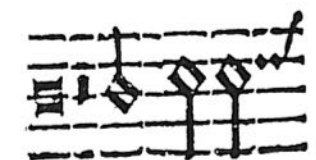
pe che. Soyez feur.



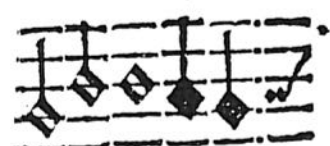
XVII.



XVII.



é Que la



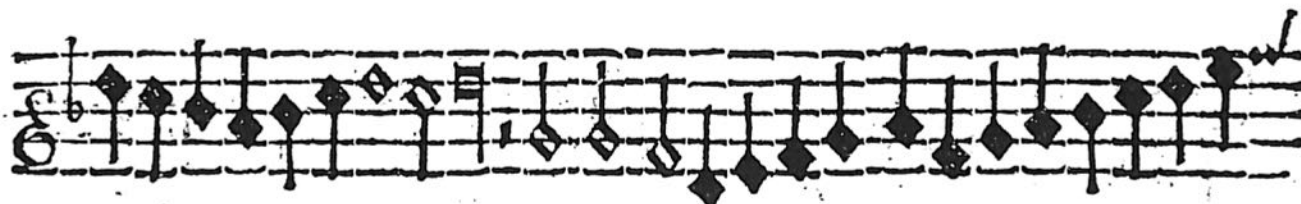
Ien suys a



17



On ma



sur pris pour vng bien peu



dauoir.

MAILLARD.

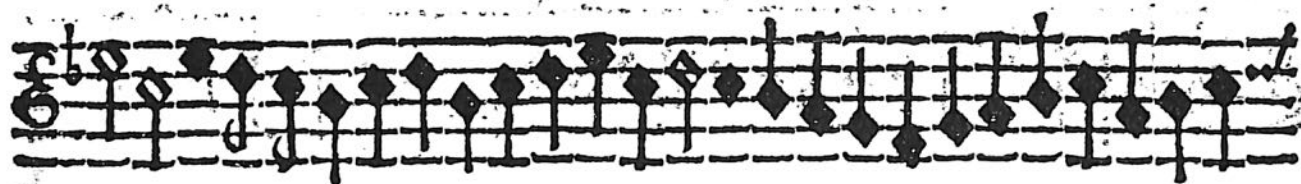
XVIII.



Y lamytie

pourte la

dd



suffi sans

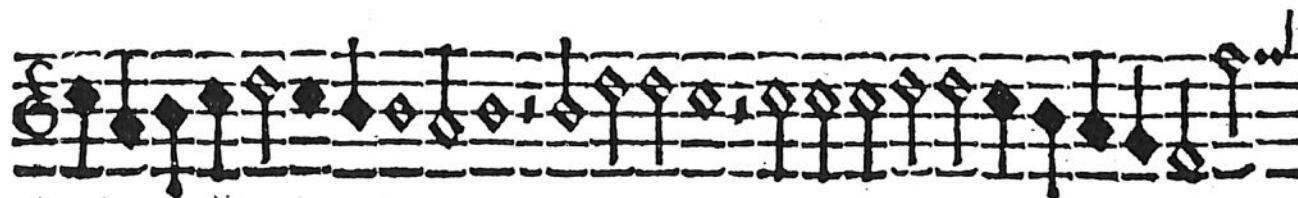


ce Dacquerir droit

de



uiste obeissanz



ce Et per' debuoit tu uelle satisfai'



ro



ueulx

faire



soit

infu



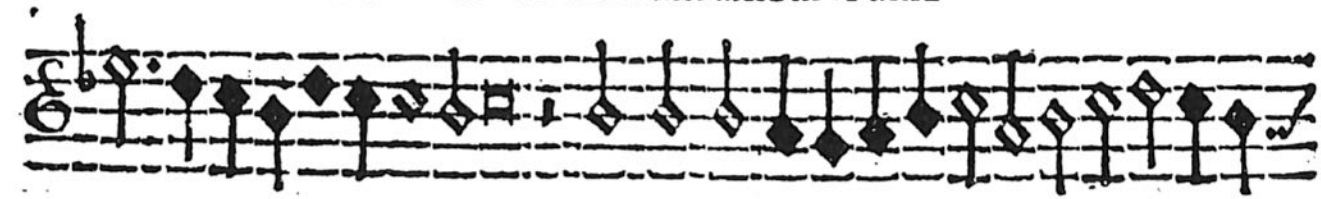
aril fa



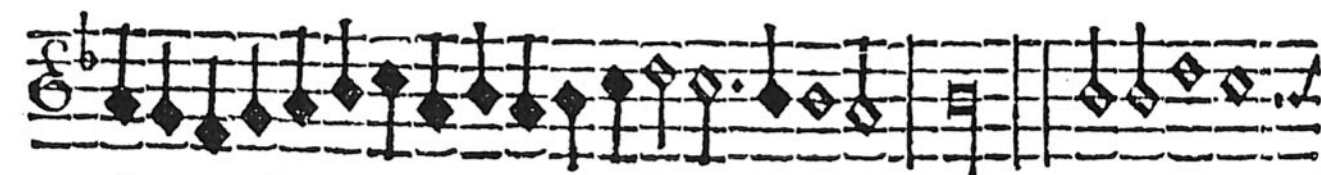
ro tu me rendras ce que pour toy



ueulx faire cest de cre er une amour si uni



e Quaec ques leaige et temps



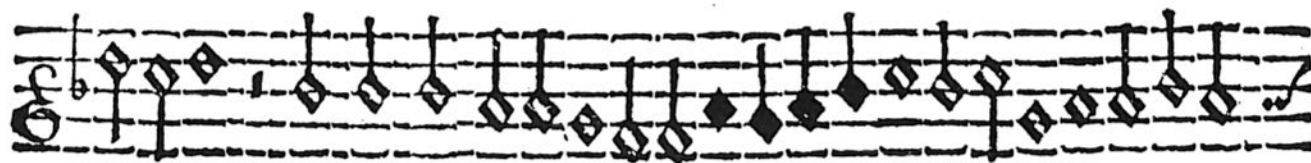
soit infi ni e, Cest de cre
dd ij



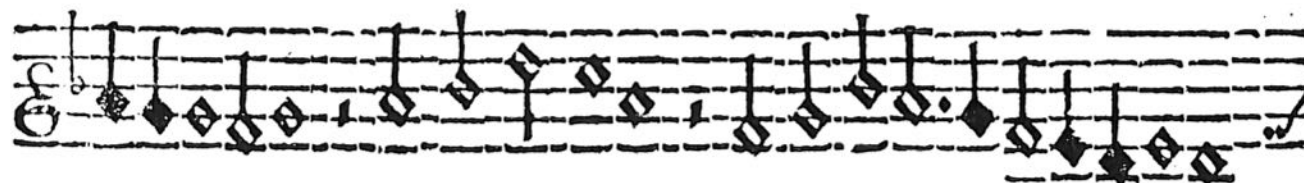
E fuis tant bien uoire tant bien encore



Qui pos sible est en amour estre myeux Car cel le



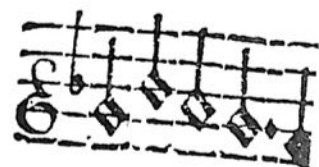
la que ie fers et honore A tous les dons de na turæ et ;



des dieux Saige simplice Beaulte nobles se



Doulceur n



trop re qu

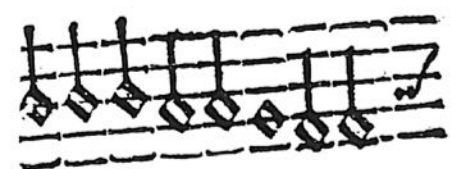


fou



fou

XIX.



oïre tant bien encore



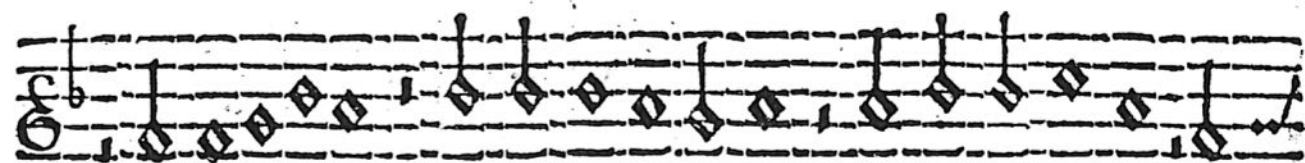
Car cel le



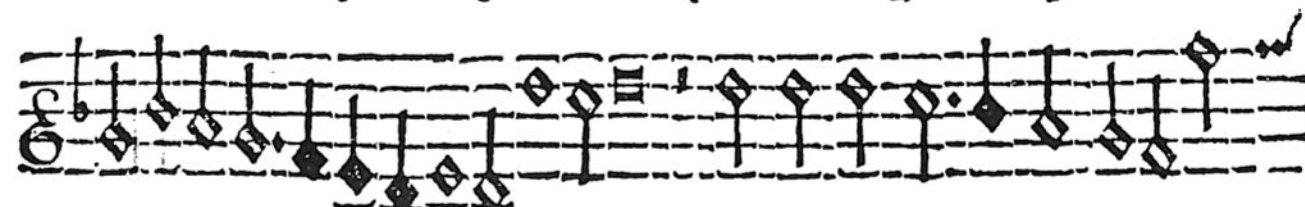
les dons de na turæ et ;



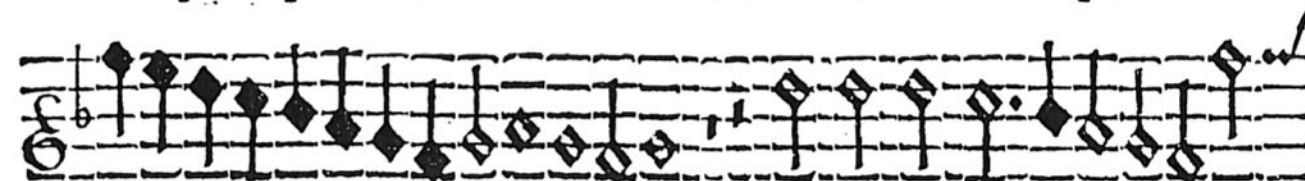
alte nobles se



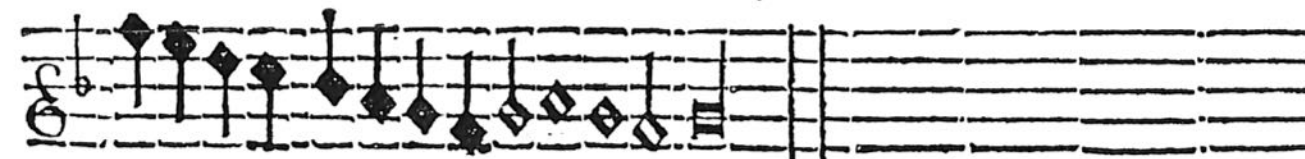
Doulceur nayue au parler et aux yeulx La grace ex quise Mais



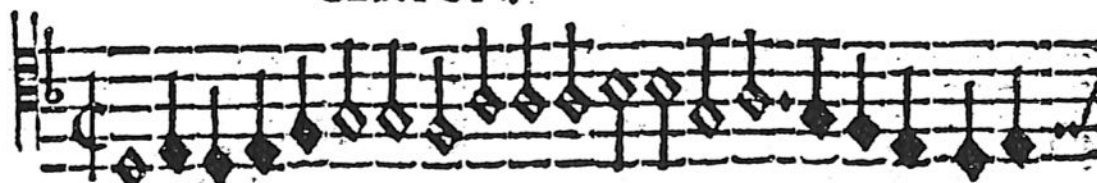
trop re qui se Ce la me rend pen sif et



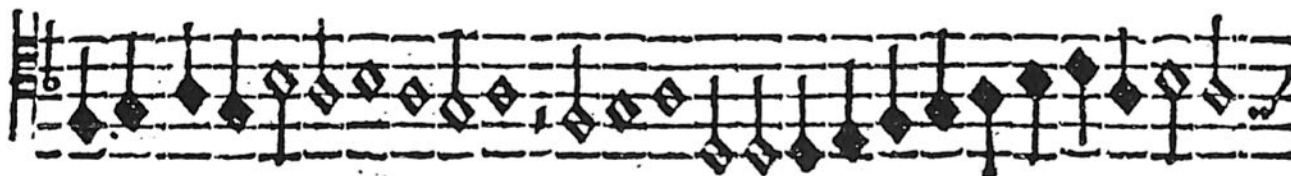
sou ci eup ce la me rend pen sif et



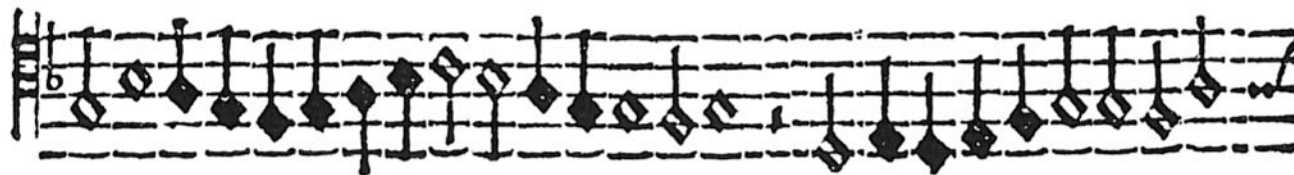
sou ci eux,



Mour uoyant l'ennuy qui tant m'oppres-



se Et la douleur se cre te

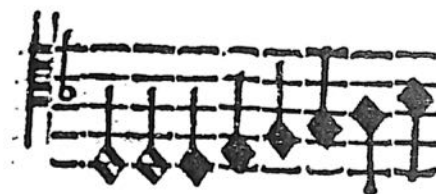


qui me tu e Napas long temps en



lieu vueide de pres

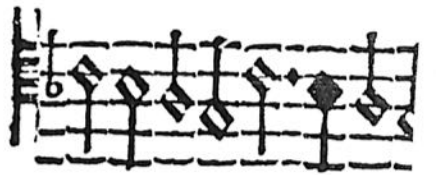
se Ma dict



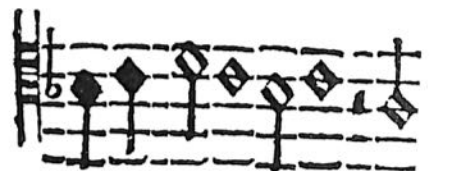
amy il fault



e Ton mal



pre souffrir plus vient e



scays bieu que

XX.



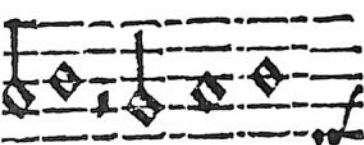
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te



long temps en



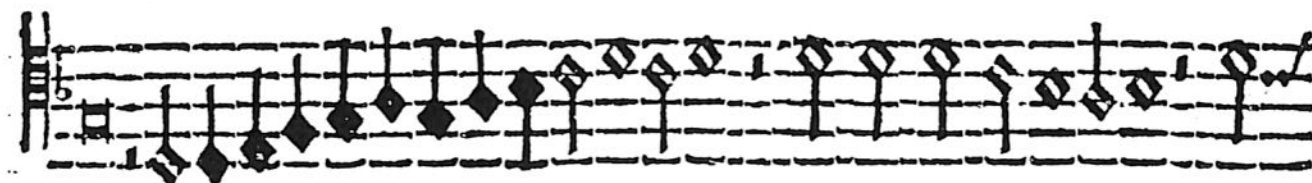
Ma dict



amy il fault

que te fuer

tus



e Ton mal

est grand mais ta foy est congneue Qui



pre souffrir plus vient en euiden

ce puis tu



scays bico que souuent est yssu

e De long travail

dd iij

MANCHICOVRT.

XXI.



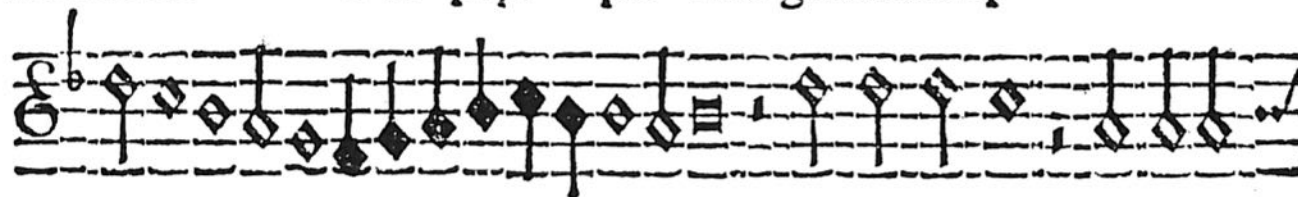
heureuse recompen

ce.

Puis.

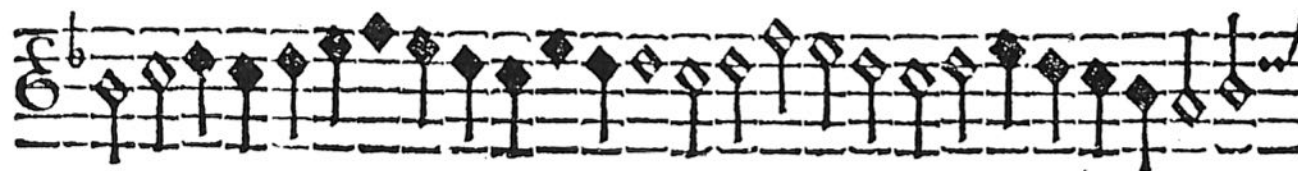


E ne puy pas mon grād doeul ap



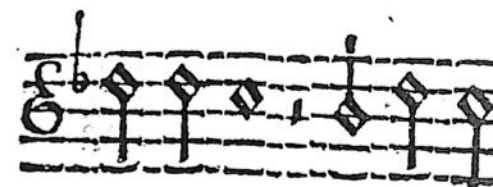
pai

ser Voyant en toy fayllir

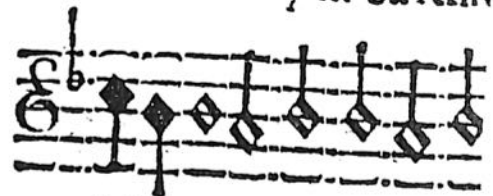


toute promes

se Estaut certain que tu



me ueulx laysser ou retire



se Mais tu se



se Que tout



le tien E

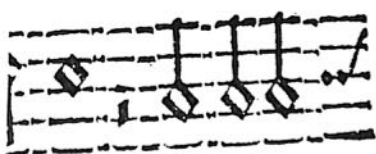
XXI.



Puis.



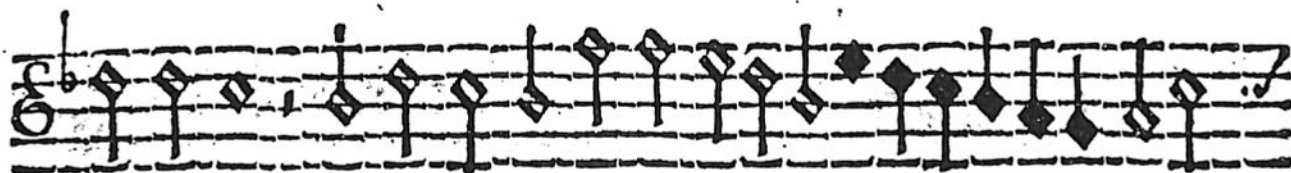
lap



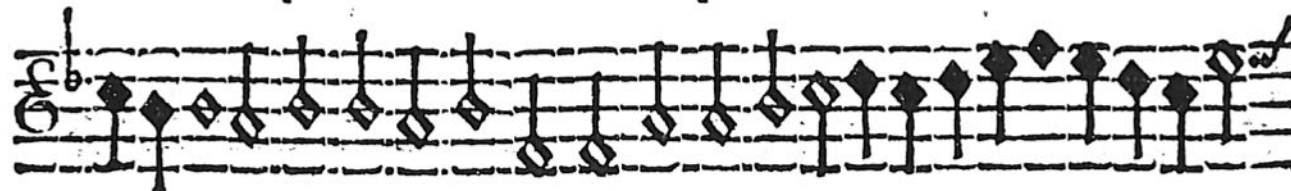
n roy fayllir



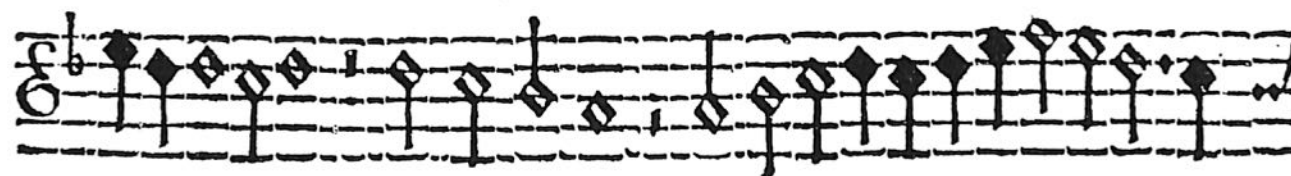
rain que tu



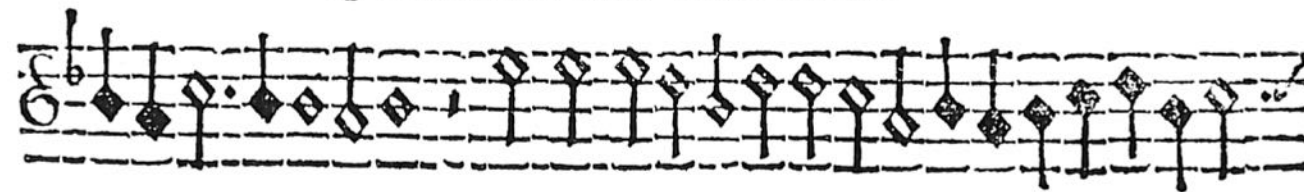
me ueulx laysser ou retirer ton amour par fnies



se Mais tu scays bien quant tu suz ma maistres

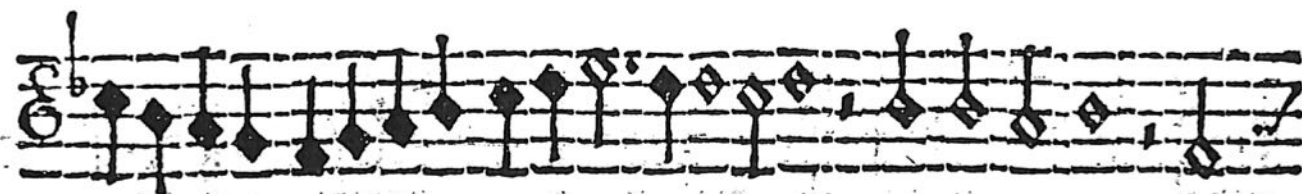


se Que tout mon cueur effoit dedans



le tien En moy croysoit per roy toute lyef

dd v



se Et de ton cueur dis



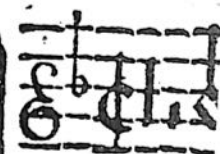
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mien Et de ton cueur dis

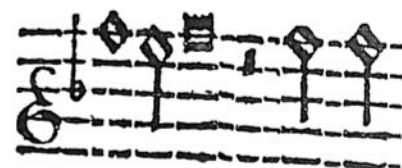


pofoys comme

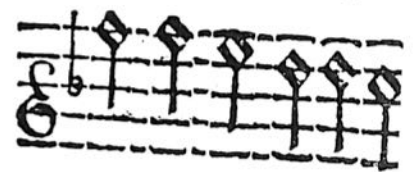
myen



E



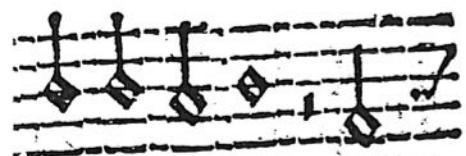
puis que



plaine de pleurs et de



Rosignol d



Et de ton cueur dis



Et de ton cueur dis

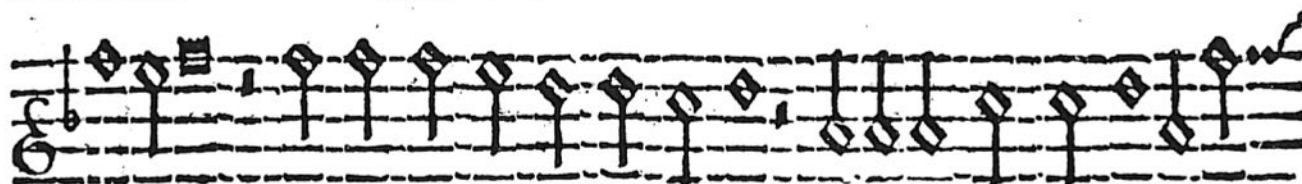


IACOTIN.

XXII.



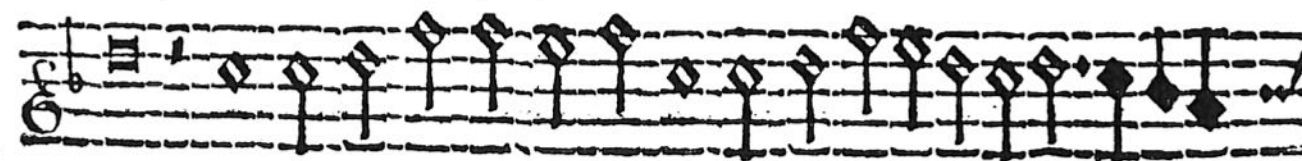
E suis desheri tee



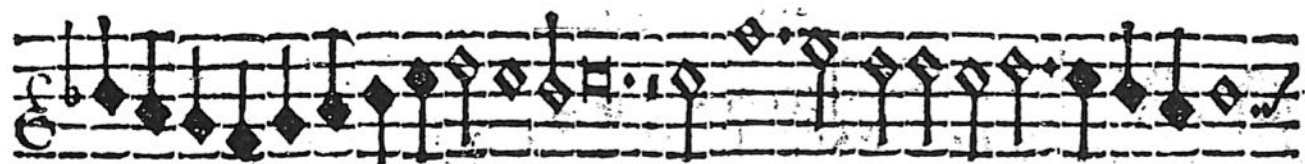
puis que iay perdu mon amy Seullette il ma lay flee



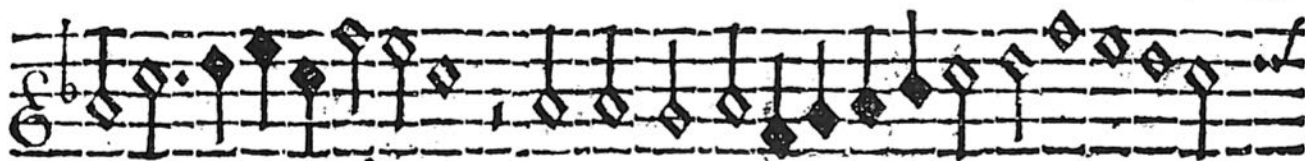
plaine de pleurs et de soucy .ij.



Rossignol du boys io ly Sans plus faire de meure



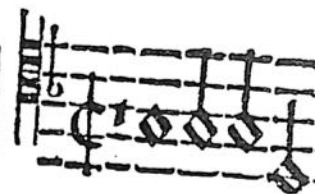
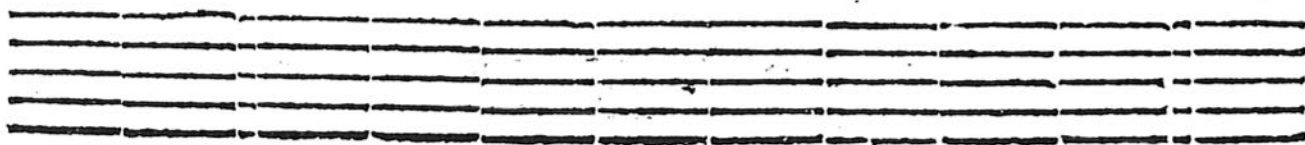
e Vaten dire a mon a my



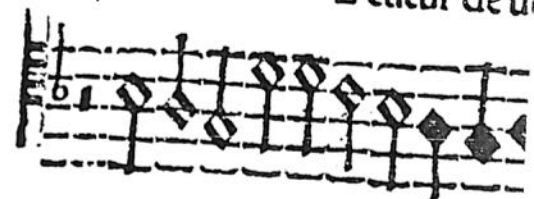
a mon amy Que pour luyfuis tour men te



e que pour le fuis tour men te e.



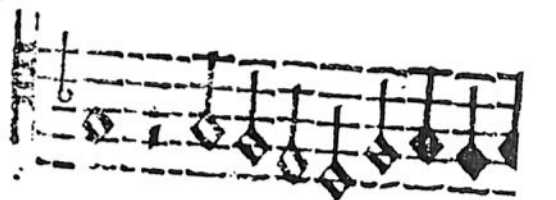
E cueur de u



Mais pour le mieulx belle ie m



auoir



ment le ne pourrois seruir

a mon a my

our men te

te e.

CLAVDIN.

XXIII.

E cueur de uous

ma presence de sire

Mais pour le mieulx belle ie me

re tire

Car sans

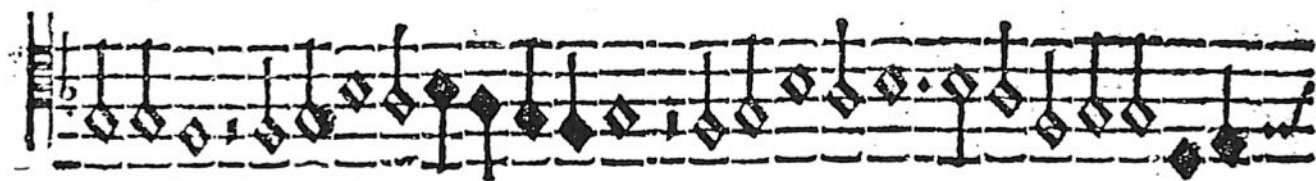
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aultre con ten

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ment le ne pourrois seruir si lon

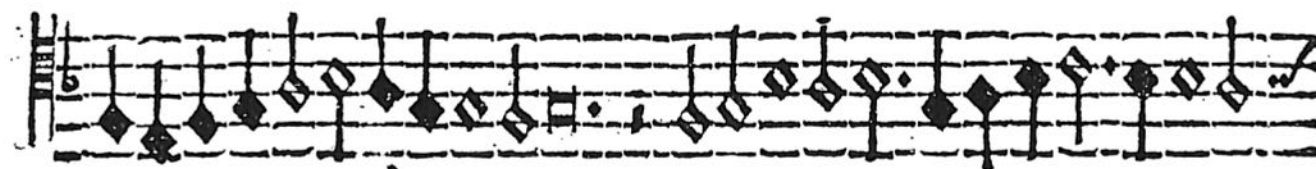
æ



gue ment Venons au point

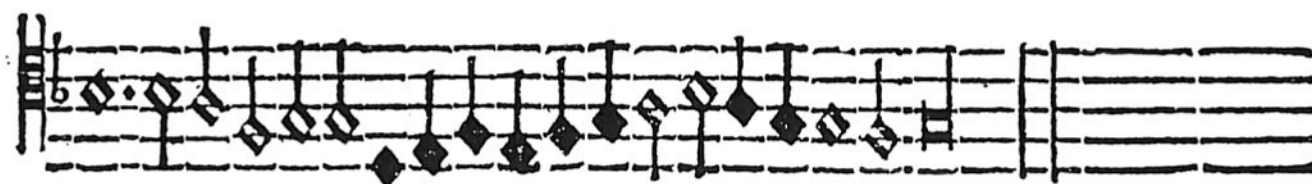
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quon noſe di



re

Venons a point



a point quon noſe di

re.

XXIII.



V cueur

le don

a le loyal a



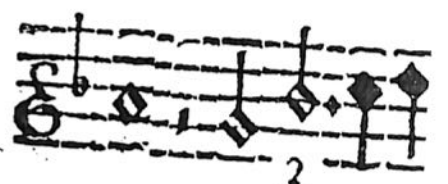
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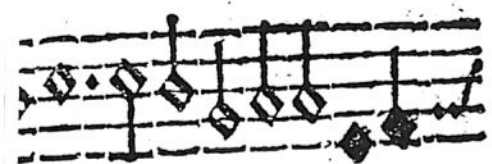


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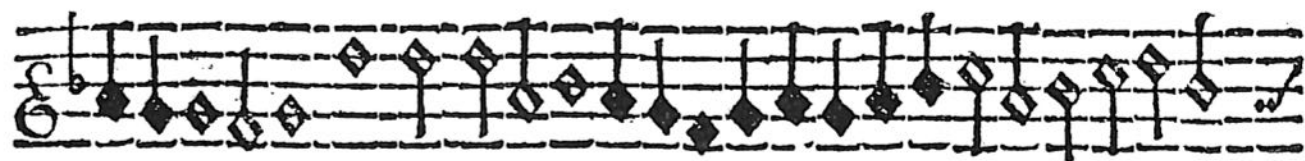


re.

XXIII.



don a le loyal a



mant par temps gagner

pour toute re



compen ce Mais son traueil du corps merite auan ce



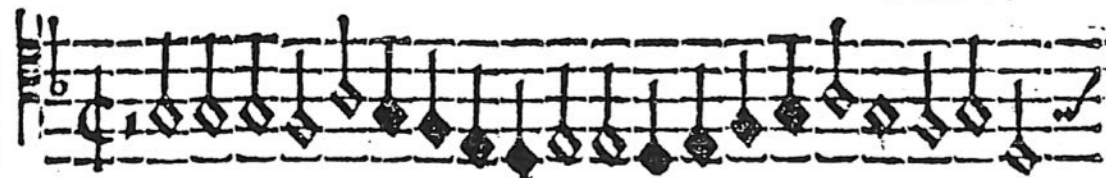
Pour ? mettre fin a son mal et tout men



re.

Pour

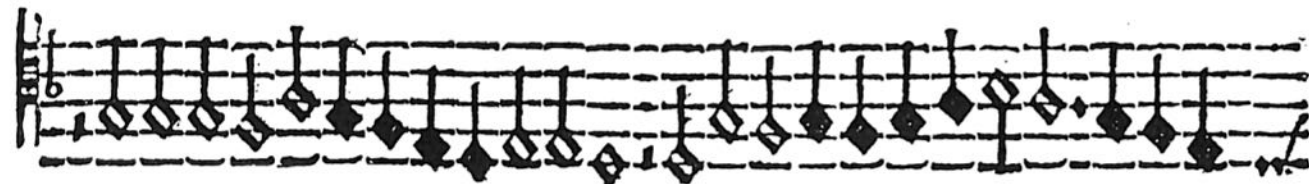
ce ij



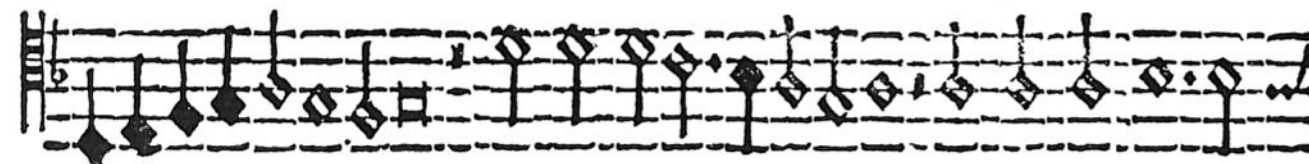
I iay eu du mal ou du bien par



oubly ou par fou uenir



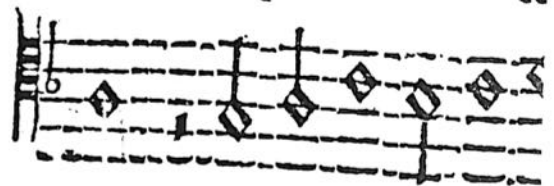
Je ne meueulx plain dre de rien Dieu medoibt myeulx a



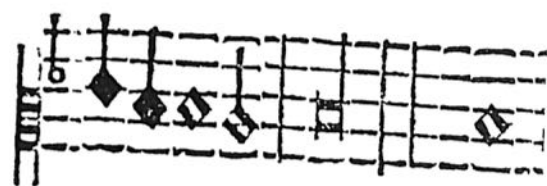
laduenir mais ie uous prie de retenir deormais en uostre



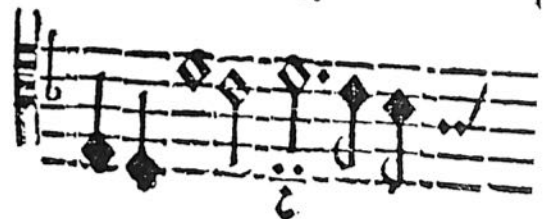
pen ce



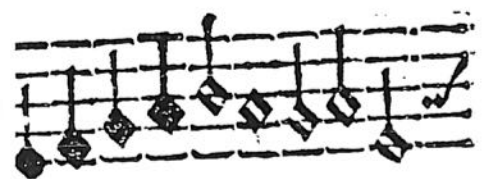
Ne fut iamais bien comme



e.



XXV.



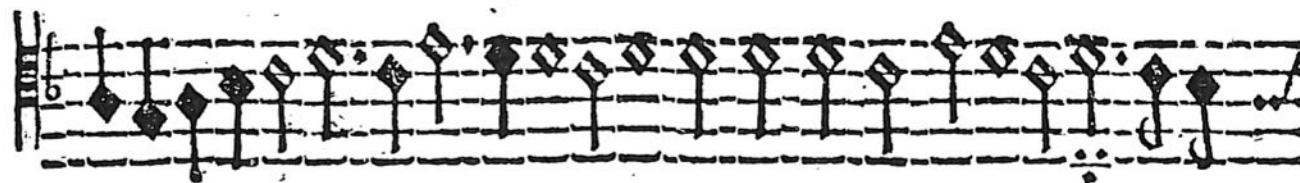
oien par



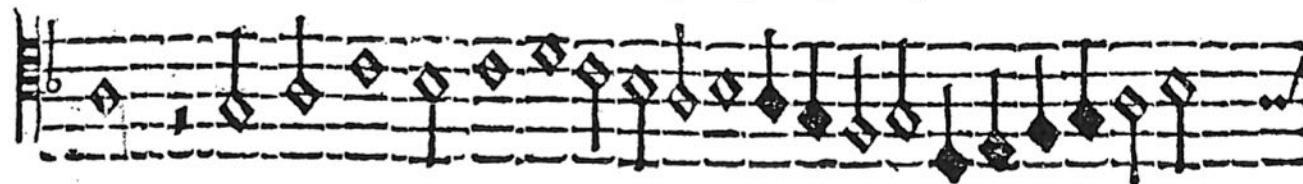
oibt myeulx a



retenir de formais en uostre



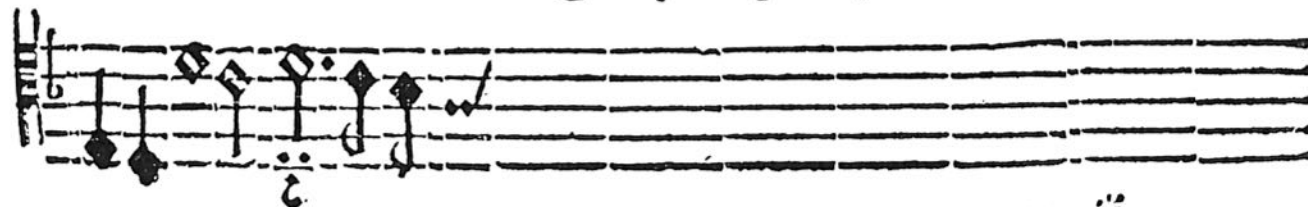
pen ce e Quamy tie qui se peult fi nir



Nes fut iamais bien comnaen ce



e. Quamy tie que se peult finir.



ce in

LAYOLLE.

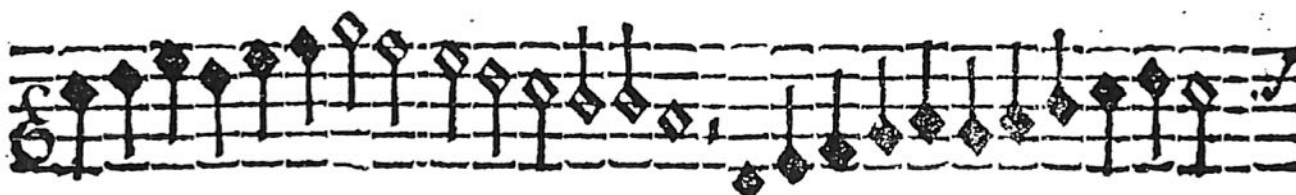
XXVI.



Oulce memoire en plaisir consom me



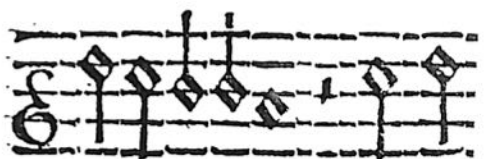
e en plaisir con som me e O ciecle



heureux qui cause tel scauoir la



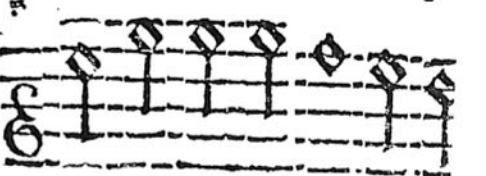
de nous deux de nous deux tant a me e tant ay



sceusi bien pouruoir o

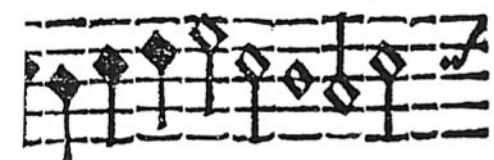


lebent de ma seule Espe



auoir fini le bien

XXVI.



plaisir con som me

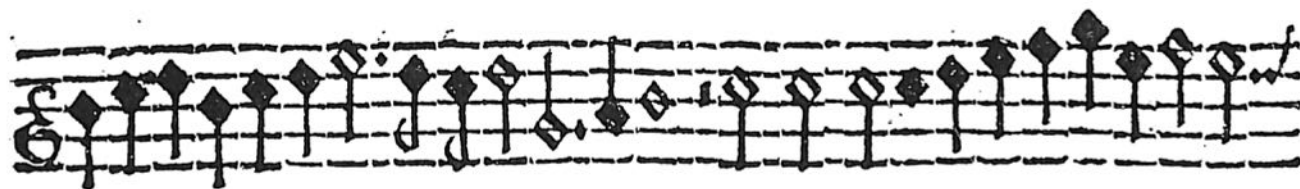


e O ciecle

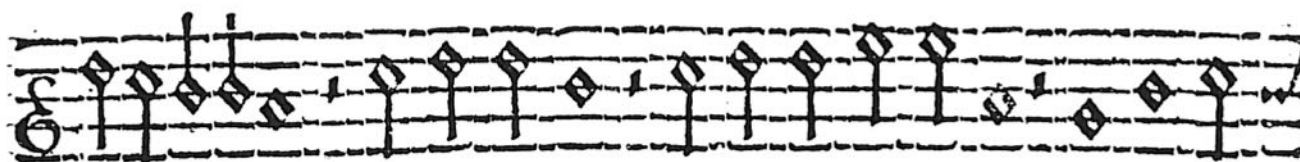


al me e rant ay

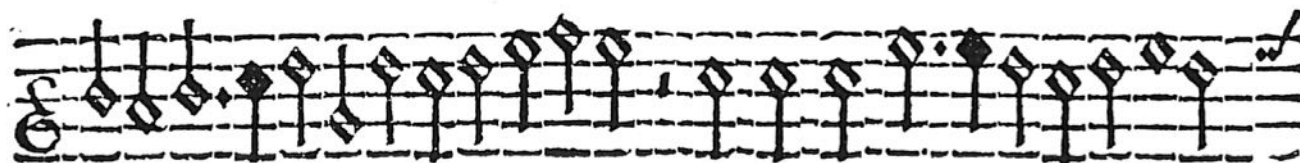
265



me e qui au nous maux a



sceusi bien pour uoir or maintenant a perdu son pou uoir rompent

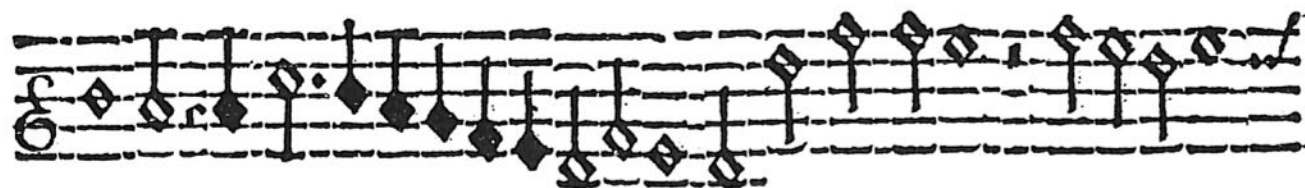


lebent de ma seule Esperance seruant dexemple a tous piteux



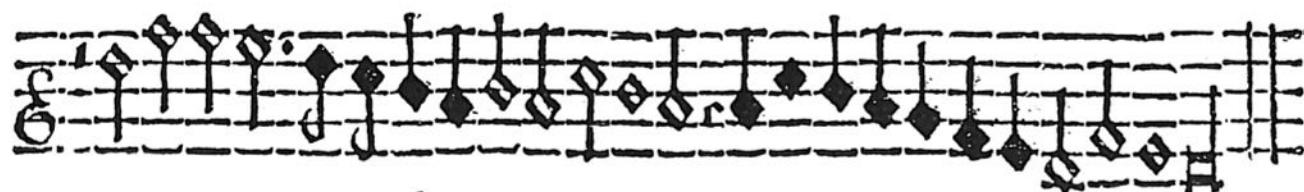
auoir fini le bien le mal soudain com
ce iij

XXVII.

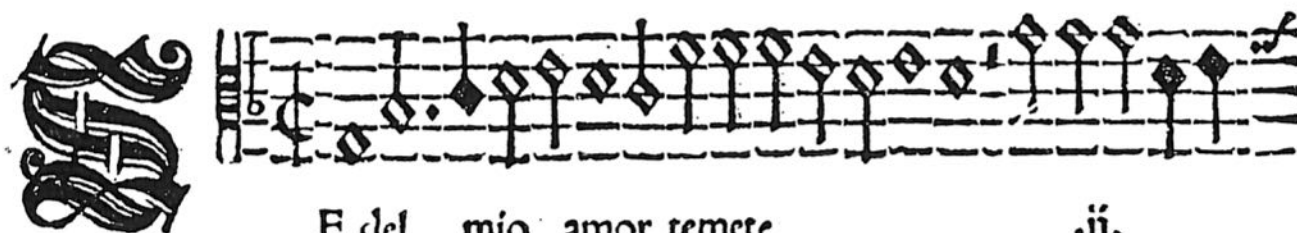


26c

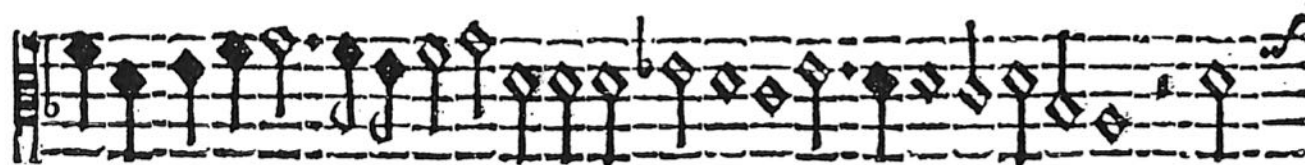
mence le mal soubdain commence fini le bien



le mal soubdain commence .ij.



E del mio amor temete .ij.



gran torto haue te lo



vamo anzi ver adoro



per voi mille uol

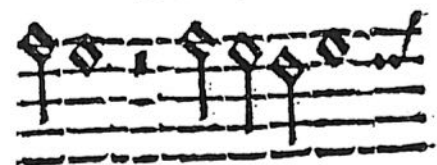


Ne mai can g



Mentre

XXVII.



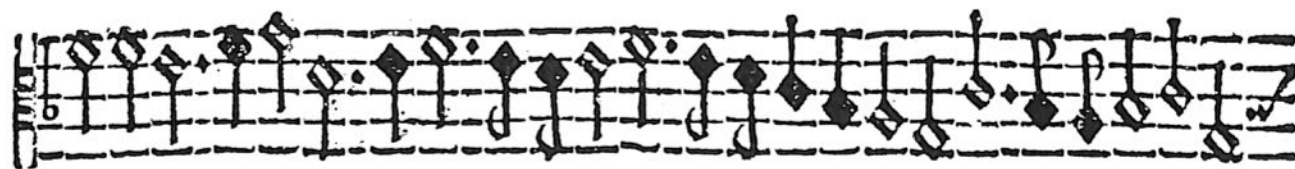
le bien



.ij.



te lo



vamo anzi ver adoro

et



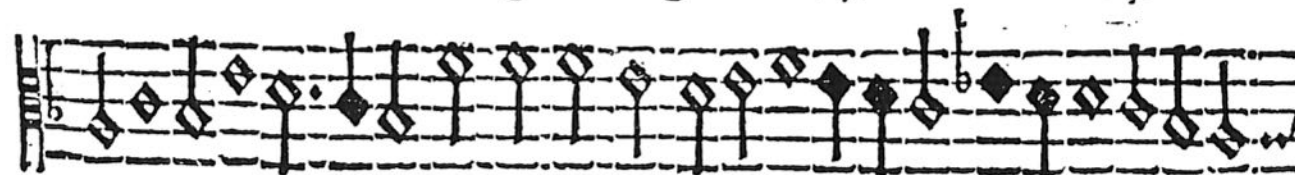
per voi mille uol

te il giorno moro



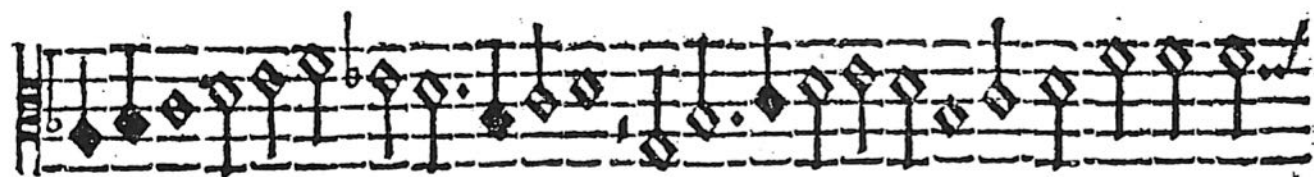
Ne mai can giero voglia .ij.

.ij.



Mentre in uita stara questa mia

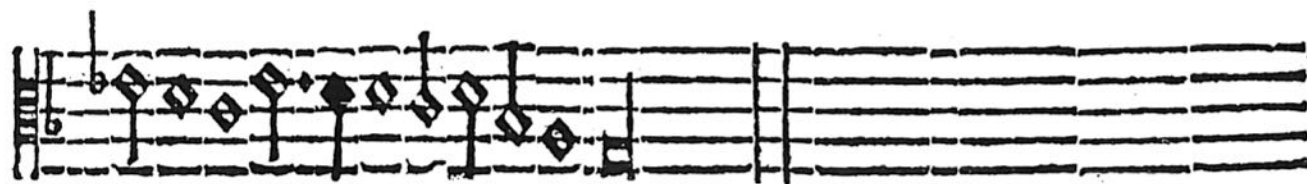
ce v



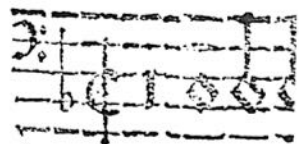
Spo glia Donque gran torto haue te se del mio



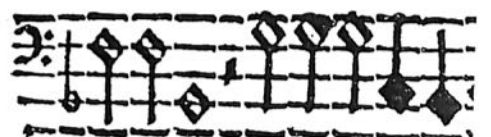
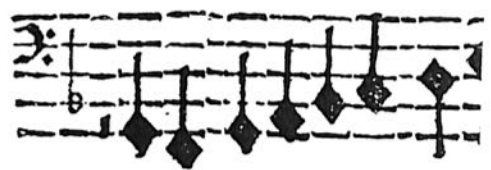
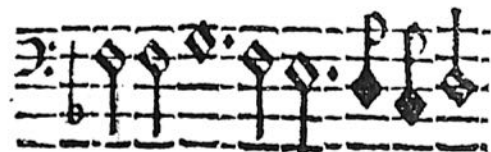
amer temete .ñ. .ñ.

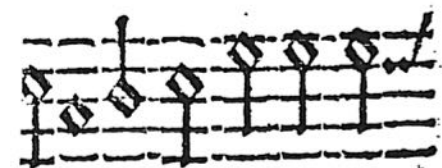


What are the lyrics for the first staff?



Amour de

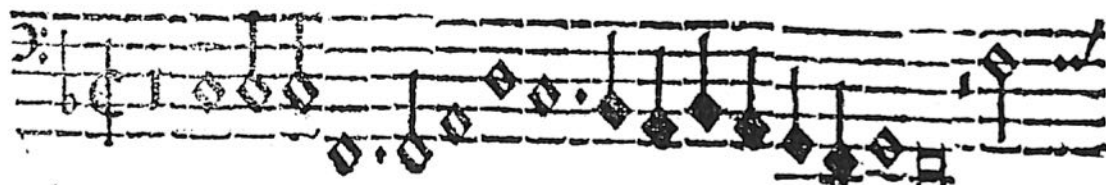




rto haue te se del mio

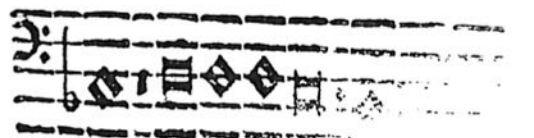


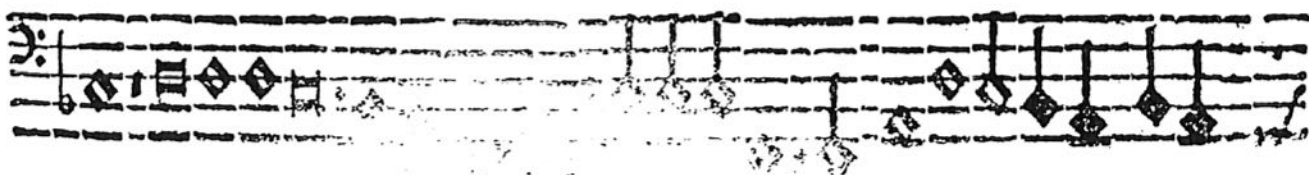
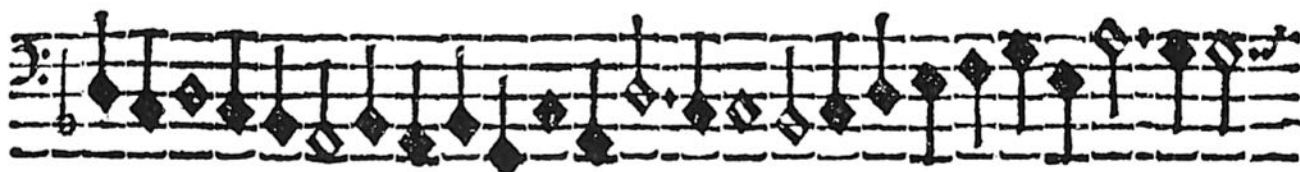
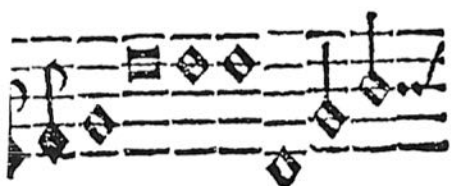
.ij.

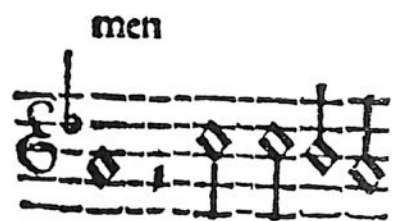
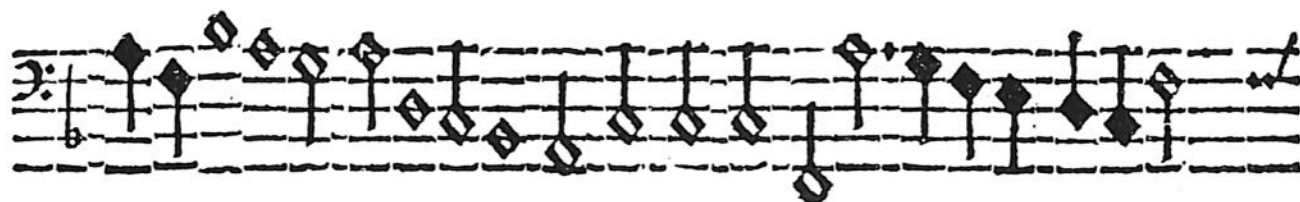


Amour de moy





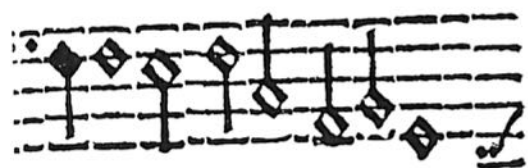




men

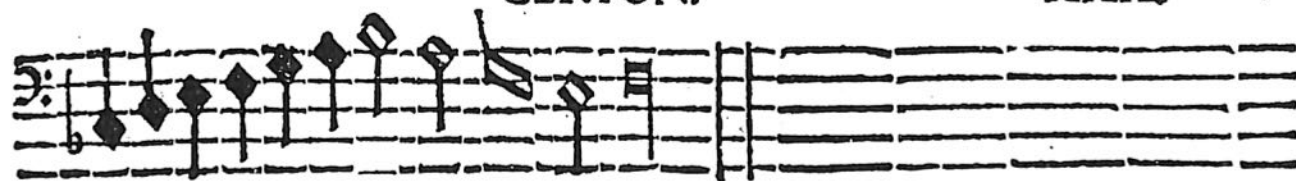
Pour console

29 does not exist



CERTON.

XXX.



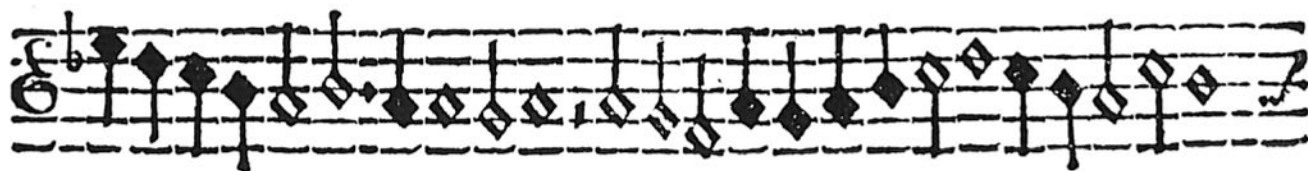
30



Oyant

souffrir

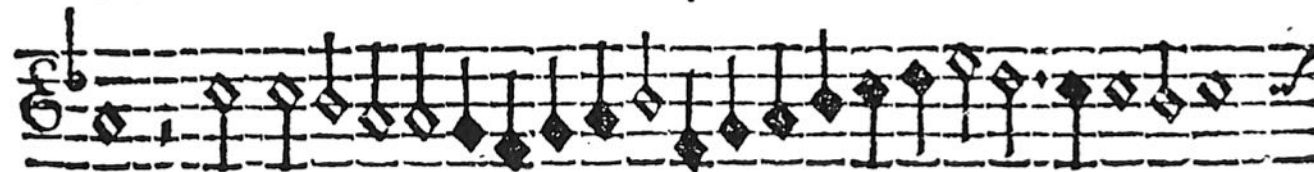
celle qui me tour



men

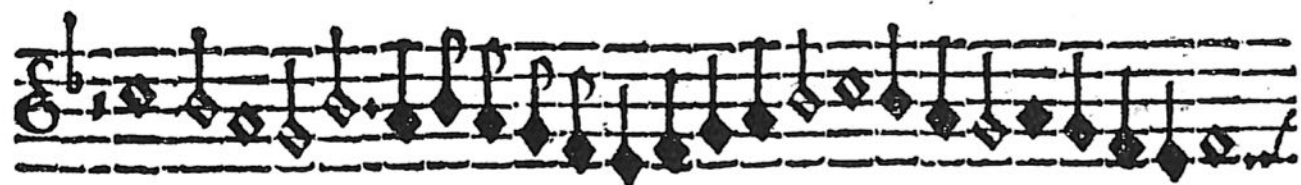
te

Ioublye mon mal



Pour consoler le sien

ff ij

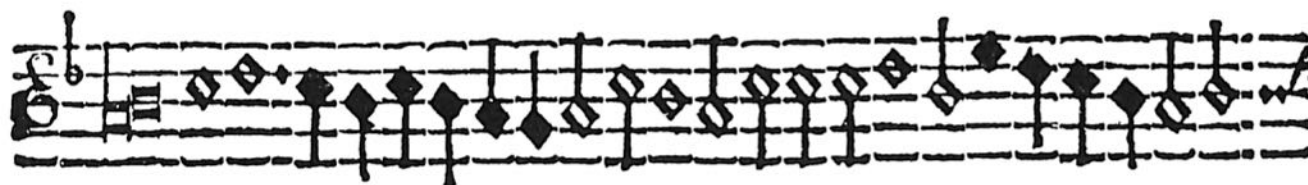


Car' son emuy



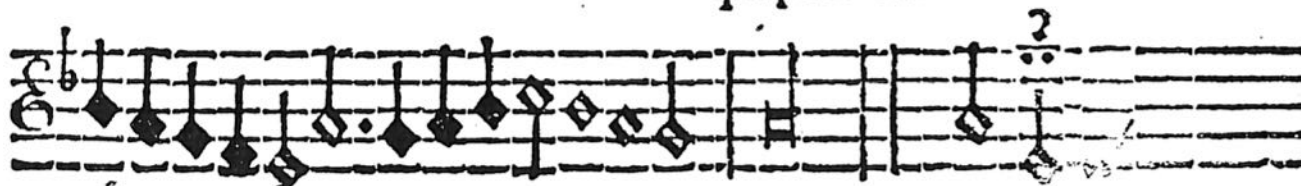
Plus fort me mescohte

Que celluy



la

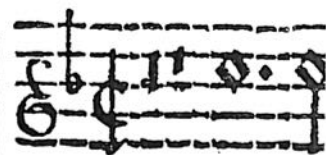
que pour elle sou



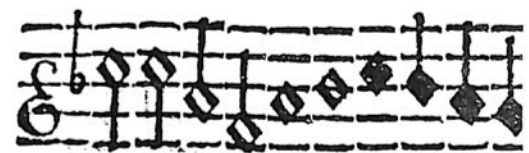
rien.

Qu'au

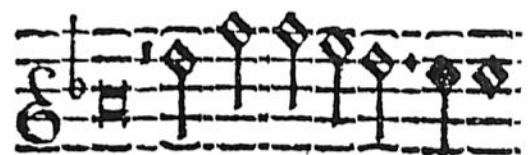
MORN



As quo



le disant .h.



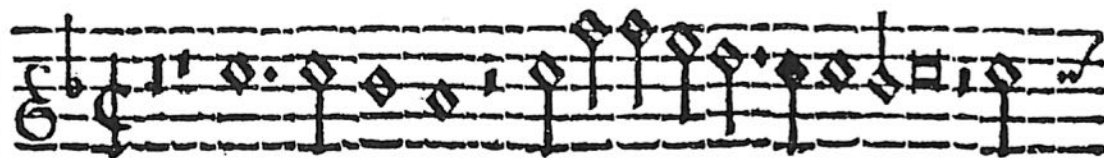
tant quen cellant ie desire



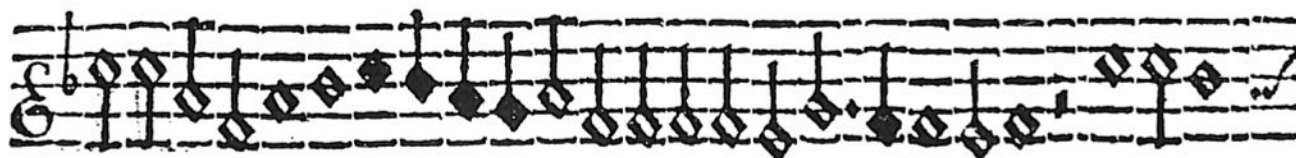
ma rousio

MORNABLE.

XXXI,



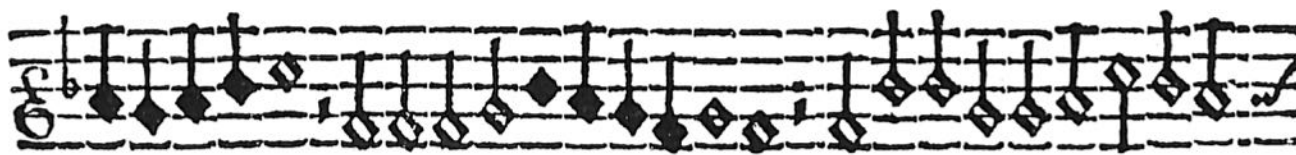
As quon cogneust mon uouloir sans le dire Ou



le disant .ij. quil ne fut enten du Si non au



tant quen cellant ie desire ie de fire ce quen la peur



ma tousiours deffendu Et si ne ueulx auoir rien
ff iij



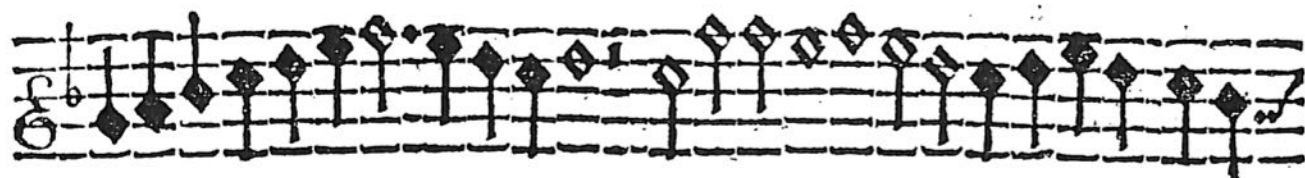
Que celluy



ir elle sou



Qu



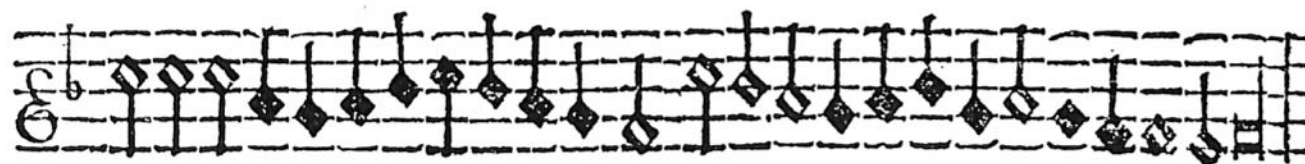
preten du Que iustement amour puisse escon



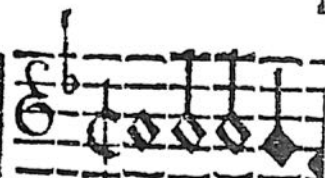
duyre Ole cè ler tu as rant at



rendu Que feu craintif ma cause grant marty re



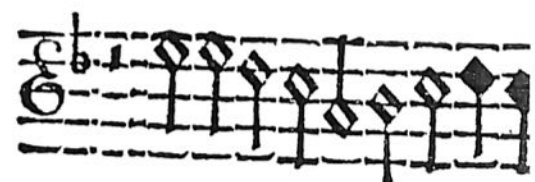
que feu craintif ma cause grent marty re.



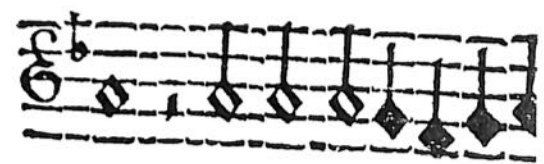
Y vostre a



ren



Et por parler la pensée



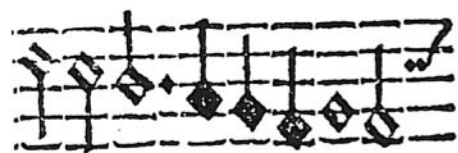
ble En vous croyant



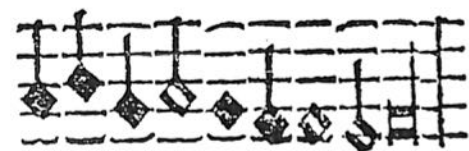
amour puisse escon



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ent marty re.

MORNABLE.

XXXII.



Y vostre amour

ne gist quen appas



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Et por parler la pensee

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ie lay tant aggre

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a ble Que contre uous ne ueulx faire



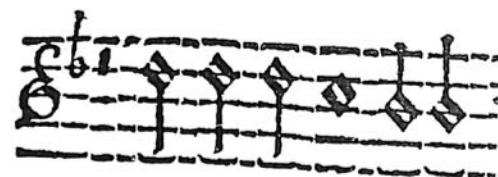
deffen ce mais quanton a



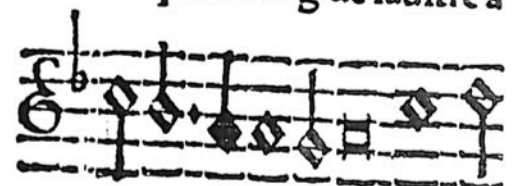
certame cognoyſſan ce Par bon effect et quaſy



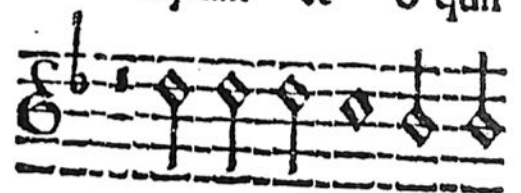
incroya ble O quel plaisir o quil est a maya ble



quant lung de laultre a



ioyſſan ce o quil



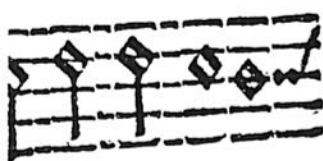
quant lung de laultre



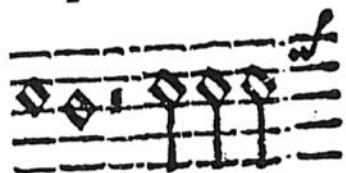
ioyſſan ce.



ilx faire



is quanton a



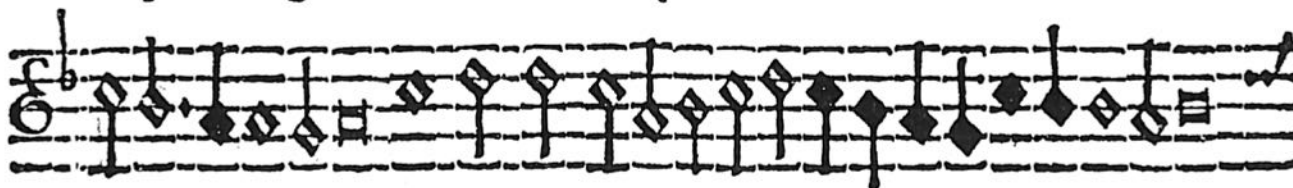
on effect et quasy



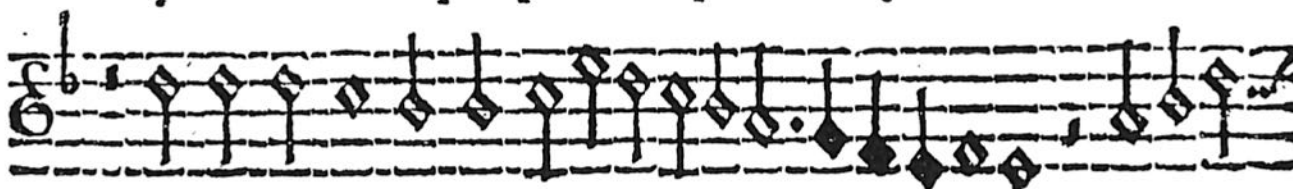
ble



quant lung de laultre a seure ioyf fan ce a seure



ioyfan ce o quil plaisir o quil est amya ble



quant lung de lautre a seure ioyf fance a seure



ioyf fan ce.

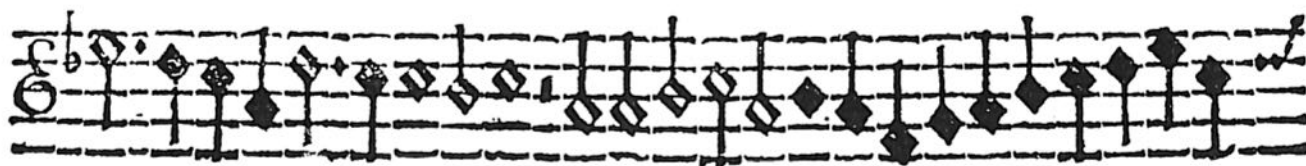
ff v

MANCHICOVRT.

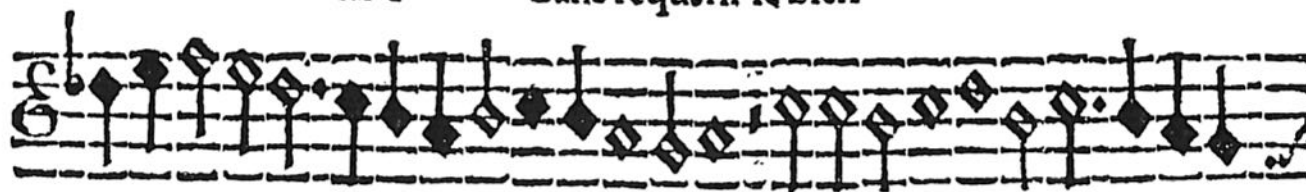
XXXIII.



Eueulx rousiours obeir et com



Plaire Sans requerir le bien



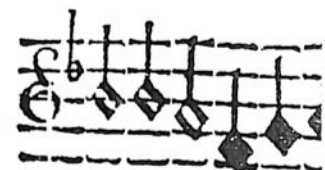
que ie de si re Et si mamye nem tend a mon



Labeur Ie ne doibz point de ma bos



uche luy di



al serui teur



a bien ser



XXXIII.



com



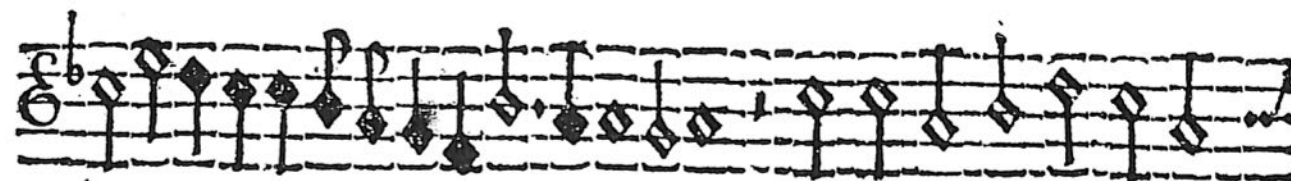
en



mame n'em tend a mon

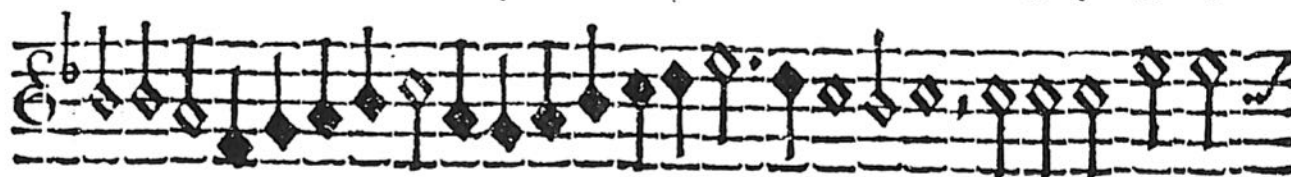


ne doibz point de ma bo



uche luy di

re Car ie mantien que vng loy



al serui teur

assez de mande



a bien ser

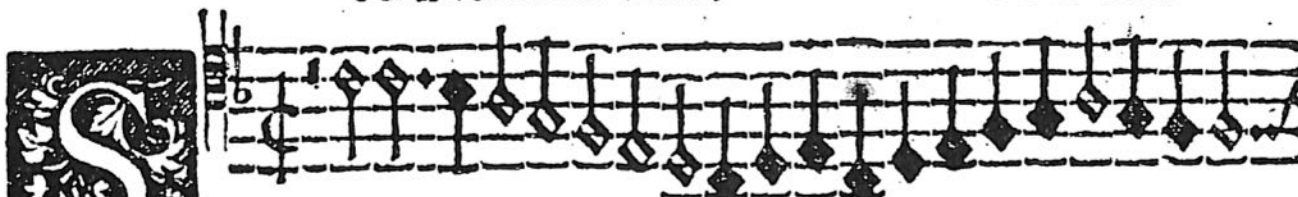
uir

et taire.



MANCHICOVRT.

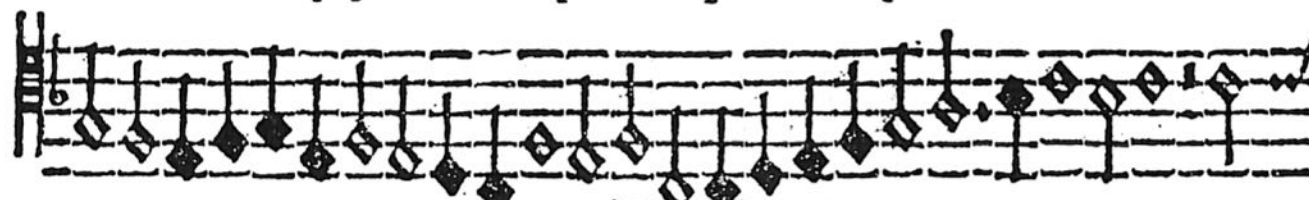
XXXIII.



Y mon malheur my conti nu



e Je ne scay pas ie ne dis pas que ie feray a tout le mo



ins ie chan geray ie chan geray Sy



le couraige ne mi mu

MAN



e si le couraige ne mi m



Mour cru



a tort, offen

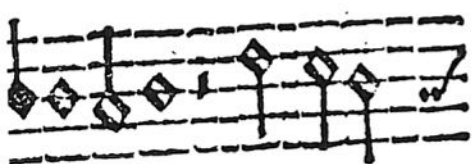


ma P

XXXIII.



nu



ray a tout le mo



geray Sy



34

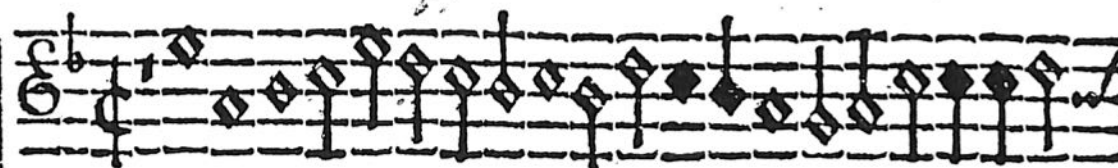
MANCHICOVRT.

XXXV.



e si le couraige ne mi mu

c.



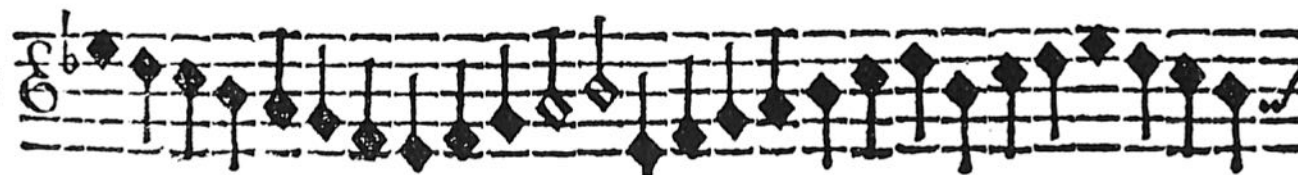
Mour cruel de sa natu

re Me uoyant



atort, offen

se a eu pitye de



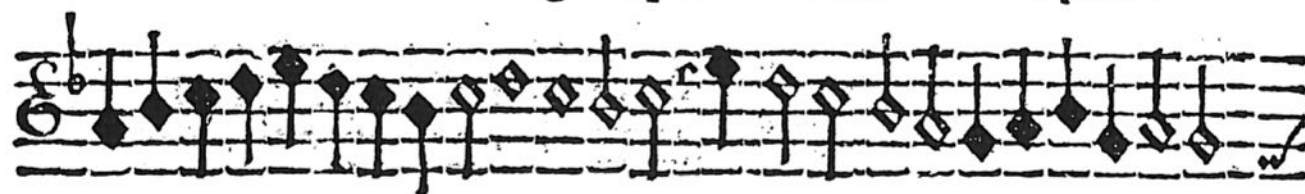
ma

poinctu

88



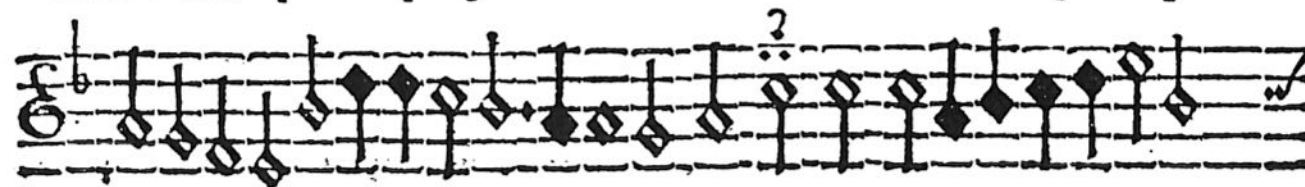
re Et ma de changer dispense Disant o poure



homme in cense Si du passe il re soua



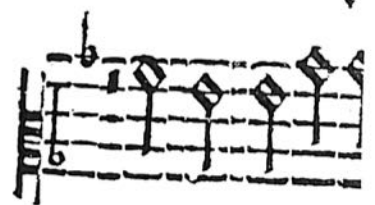
vient Nattens plus ce quil poinct ne uient Et pense que une



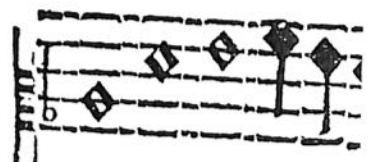
foy faillye la mais plus au cueur ne re tient Non plus que faict La



me fail



le meu uois rer



Pour prier dieu

na o poure

asse il re soua

ne uient Et pense que une

on plus que faict La

35 XXXVI.

me fail lye.

P Vis que de uous ie nay aultre uisaige

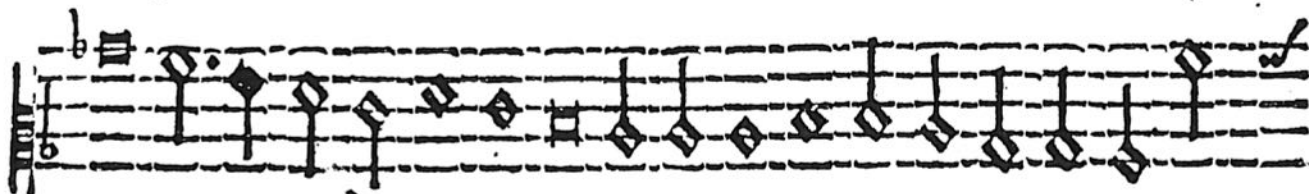
Ie me uois rendre hermite en ung desert en ung de sert

Pour prier dieu seung aultre uous sert Quautant que
gg ij



moy en uostre honneur soit fai

ge A dieu amour

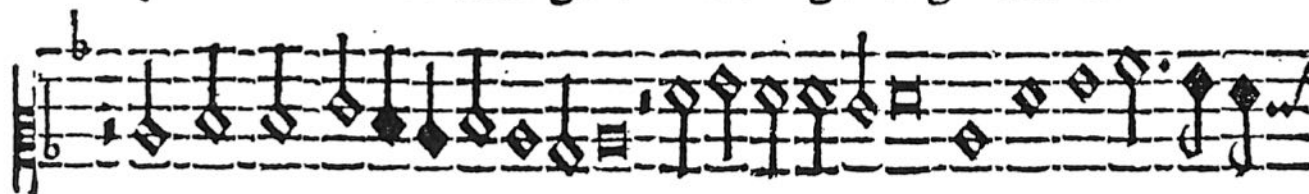


a dieu gentil corps faige A dieu ce tainct a dieu ces riant yeulx Je



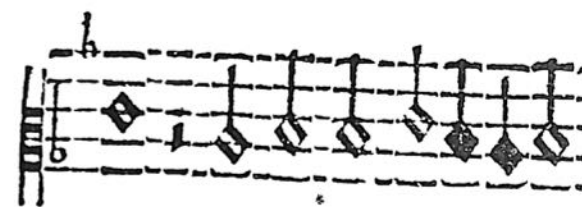
ne pas eu

de uous grant aduen taige Vng moins amant

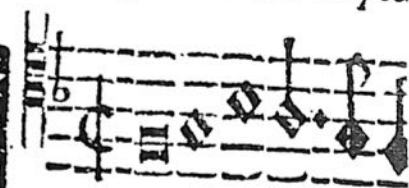


aura peult e ftre myculx .ij.

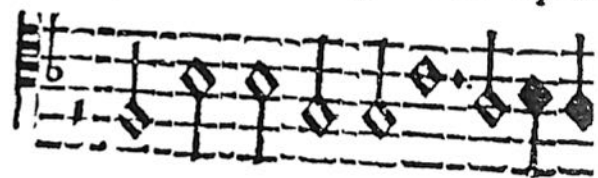
ung moins ay



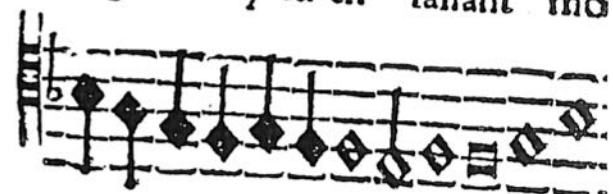
mant aura peult estre myeu



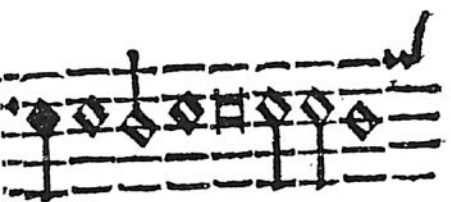
Ng moins aym



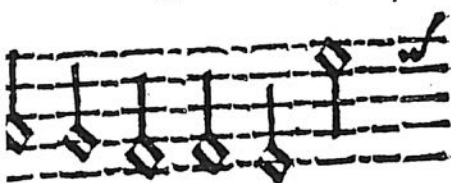
que ie nay eu en faisant mo



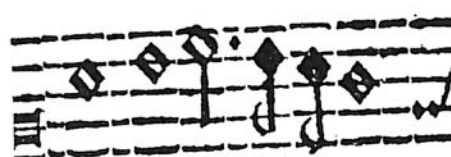
deb uoir En bien seru



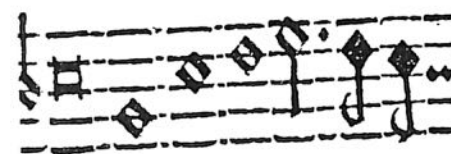
ge A dieu amour



eu ces riant yeulx le

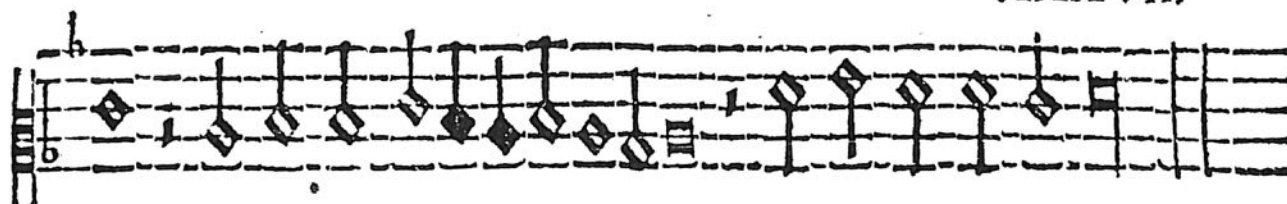


Vng moins amant

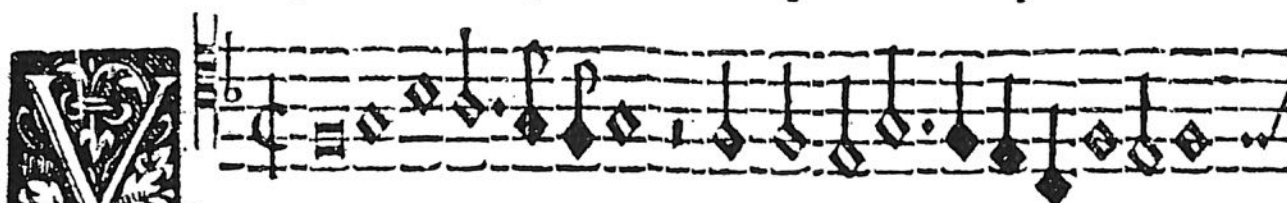


ung moins ay

XXXVII.



mant aura peult estre myeulx aura peult estre myeulx.



Ng moins ayment aura peult estre myeulx



que ie nay eu en faisant mon

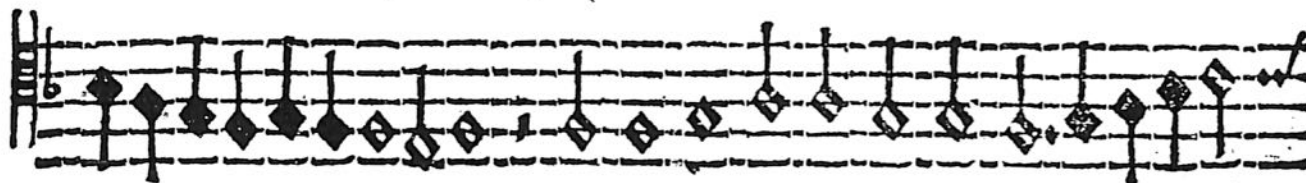


deb uoir En bien seruant ie te suis en nuyeuilx

gg iñ



Je te uerray mal pour bien re



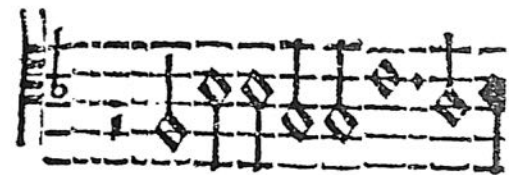
rep uoir Ton oei bande na pen ace



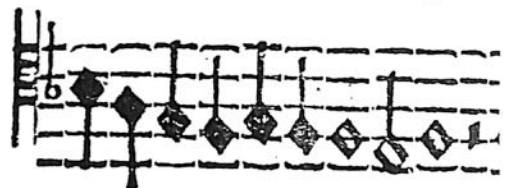
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au lal geance Layssant le seur Pour lin certain auoir



Cest mal couru quant

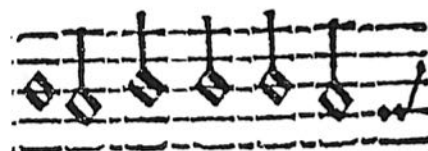


sauance Cest





pen ace



dung nouue

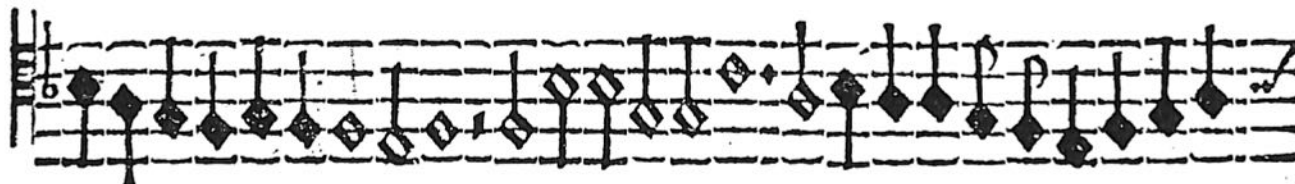


ertain

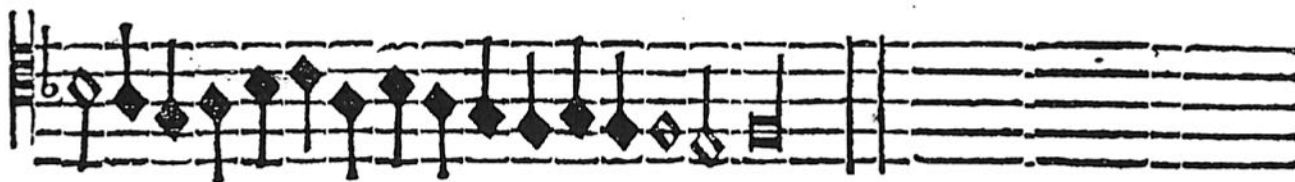
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Cest mal couru quant lon se de



fauance Cest mal couru quant lon se de



fauan ce.



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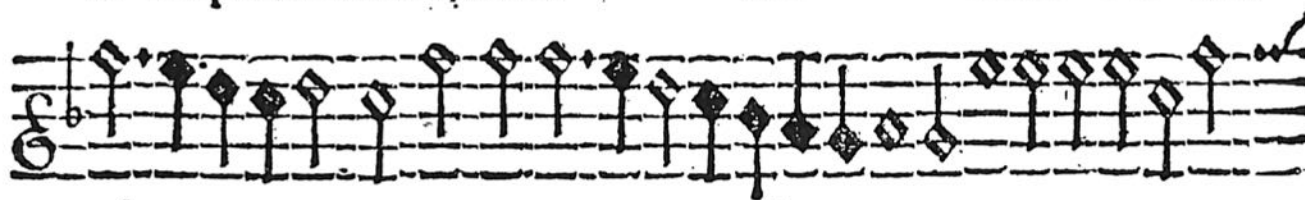
XXXVIII.



Ymon trauail vous peult donner plaie



sir recep uant daultre plus de con ten tement Ne cre



ignez plus me faire des plaisir Et en laissez a mes



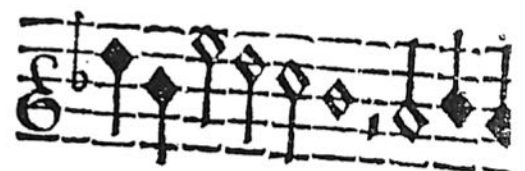
yeulx le tour ment Puis a du mal



font le comer



frent la pei ne En c



yeulx doucement le doeu

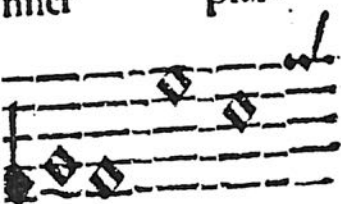


la ioye in certaine.

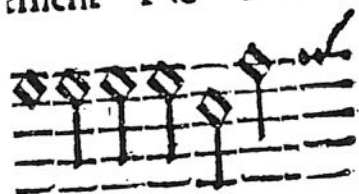
XXXVIII.



nnner plaie



ement Ne cre

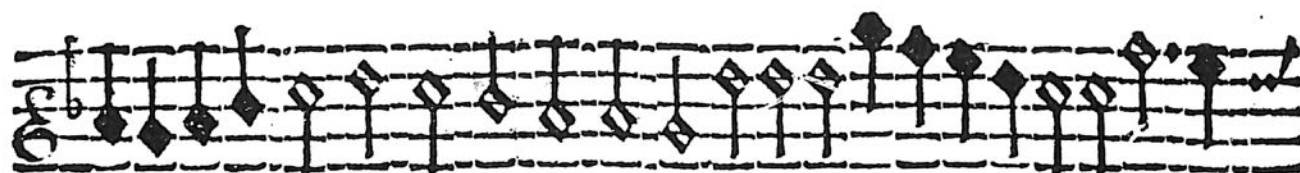


Et en laissez a mes



mal

38.



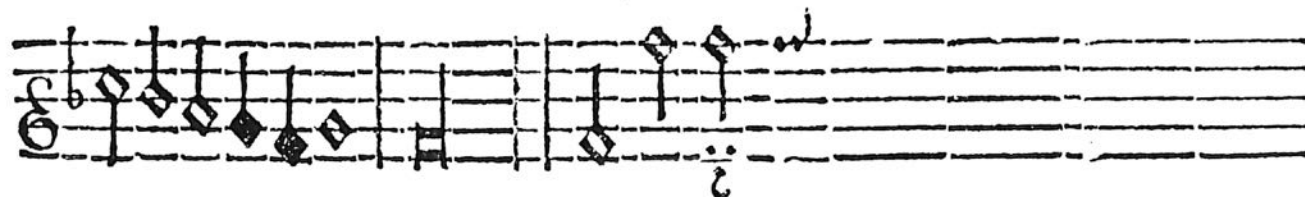
sont le comen cement Cest bien raison quil en souf



frent la pei ne En dure donc pauurez



yeulx doucement le doeul yssu le doeul yssu de



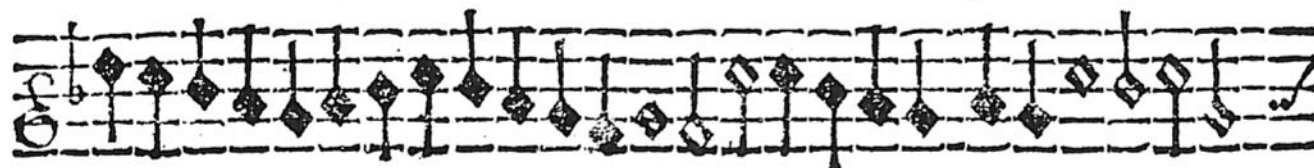
la ioye in certaine. En,

gg v

P



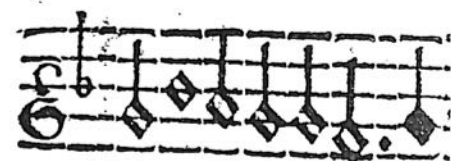
Ar sin des pit le men tray



seul let te Au ioly boys a



lombredung buysson En attendant passer ma



marisson Et que

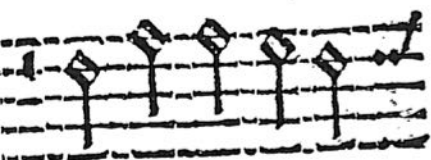


par fai



te

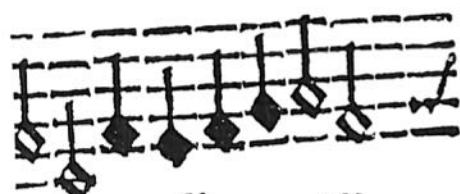
XXXIX.



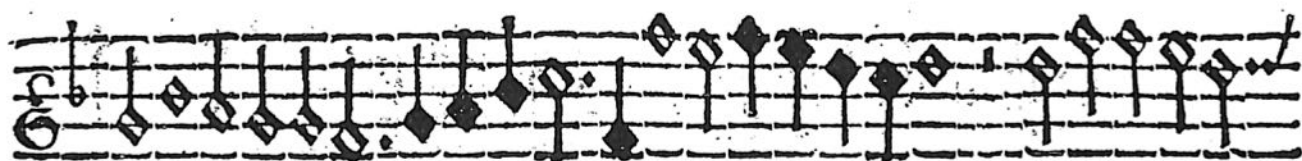
Je men tray



boys a



endant passer ma



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XL.



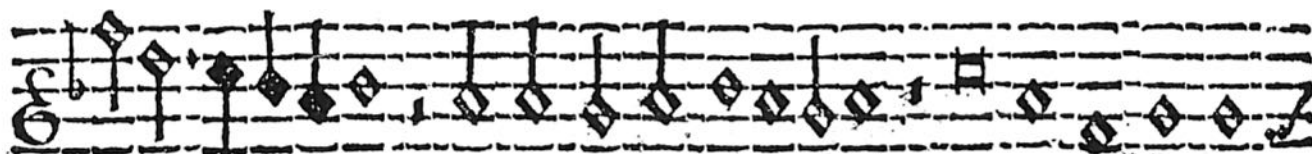
E n ose estre con tent

de



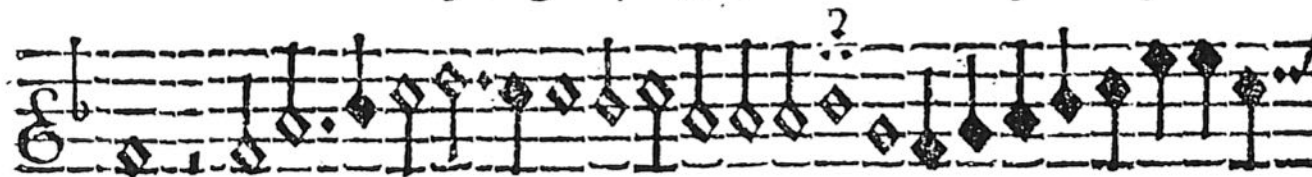
mon con ten te ment

Ne uoulant desirer



plus grant aise en ma uie

De peur de perdre

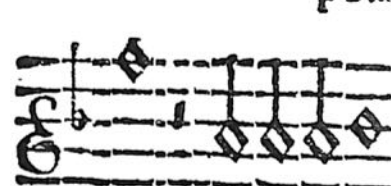


plus que ce dont iay en nuy e

Car qui de mande trop



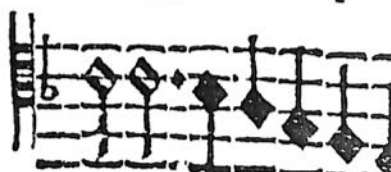
pou



Car qui de.

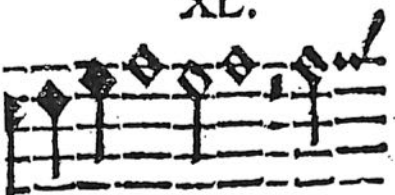


As qz cr

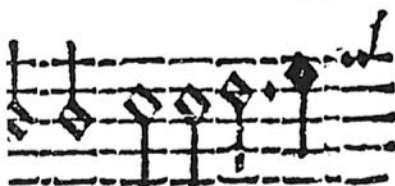


ce de

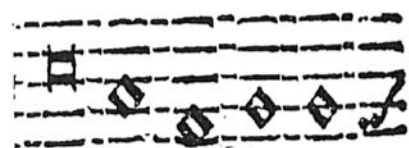
XL.



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uoulant desire



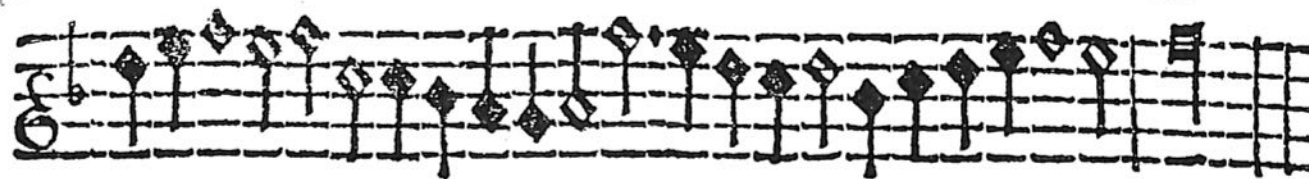
De peur de perdre



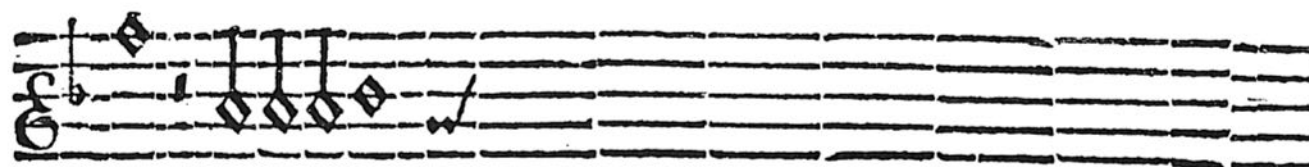
op

40

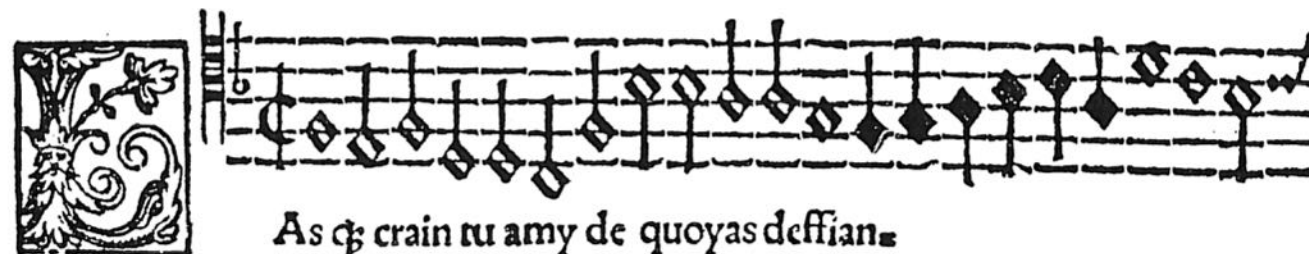
XLI.



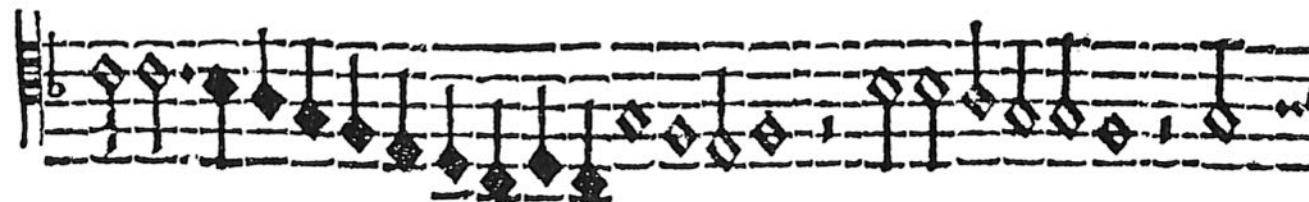
pour plaisir a tour ment.



Car qui de.



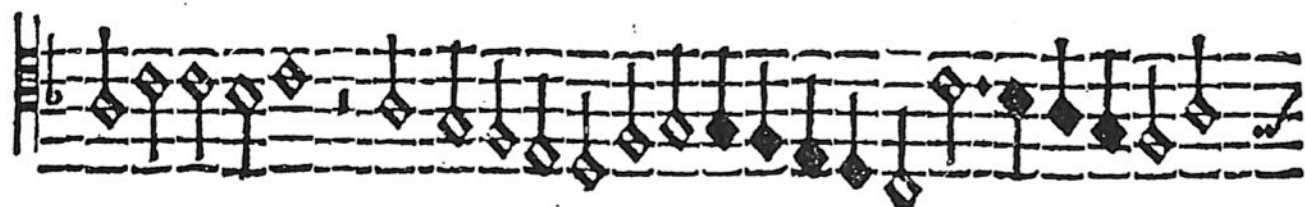
As ç; crain tu amy de quoyas deffian.



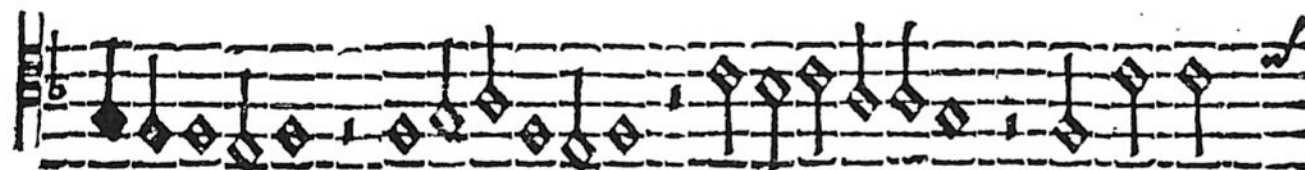
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fiance Na le temps en pouuoir de

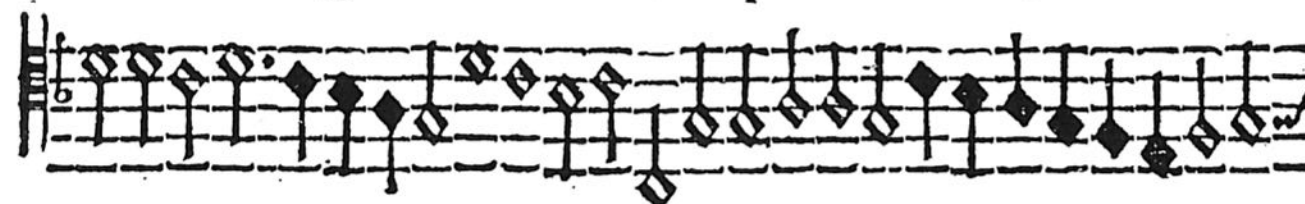
lh



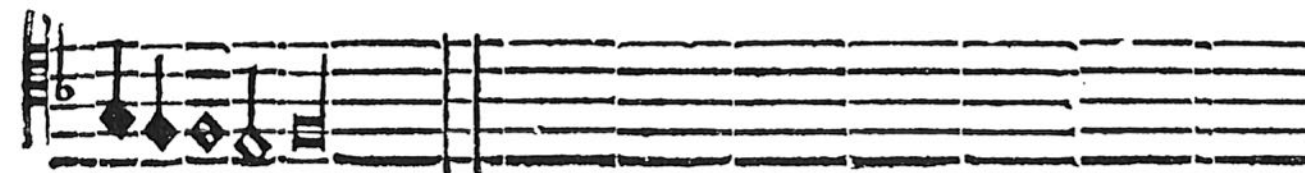
te faire ascauoir et lesprouuee amour ne ta el le fas



iet ueoir Que mō uouloir est iouist q̄ mō uouloir est iouist a ta seul



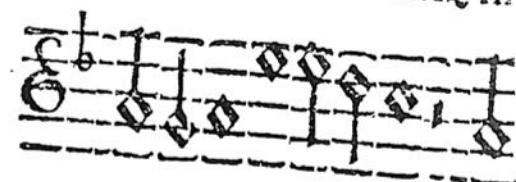
leesperan ce a ta seule esperans



ce



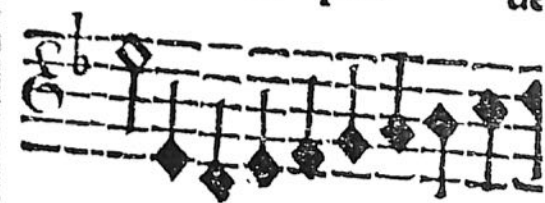
Onnez m



Si uous uoulez uol



bien me puis ue



hon



Onnez moy donc le don que iay re quis



Si uous uoulez uostre honneur augmenter Car iesus seul qui



bien me puis uen ter Dauoir le cuer de tout



hon neur non quis.

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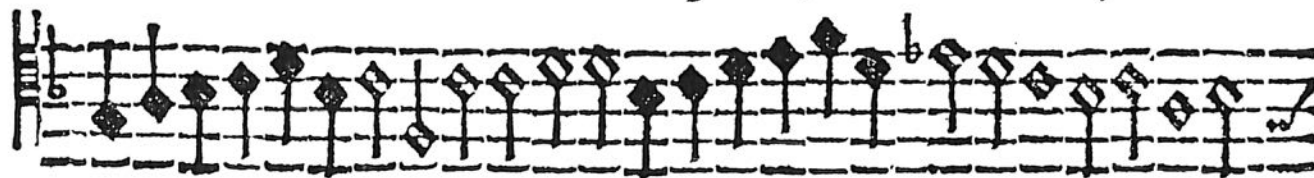
SEQVNTVR LATINA HIE. SCO. XLIII.



Qvam pulchra es



et quam decora .ij.



carissima in delicijs suis status



ra tua aff



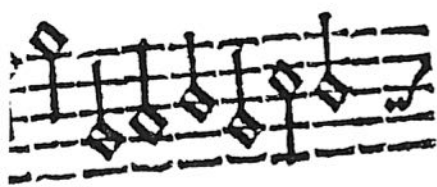
tua lotris



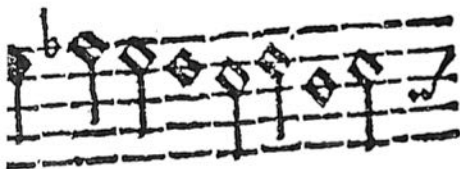
tuum sicut tui



IE. SCO. XLIII.

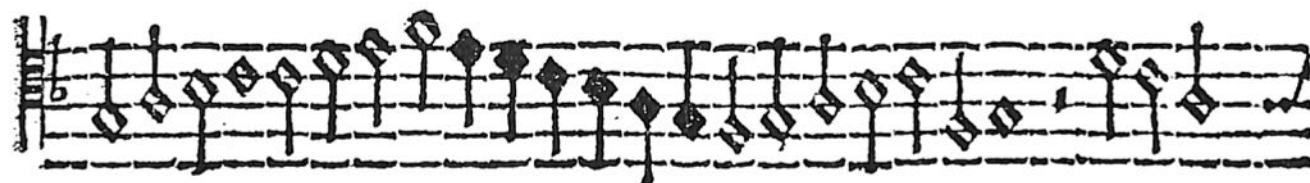


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suis status

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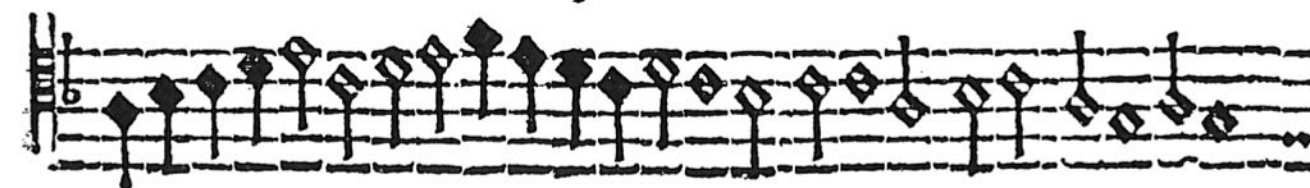
ra tua assimilata est Pal mæ, Erubera



tua lotrix, caput tuum ut Carmelus, collum



tuum sicut turris eburnea, Veni dilecte mi



egrediamur in agrum

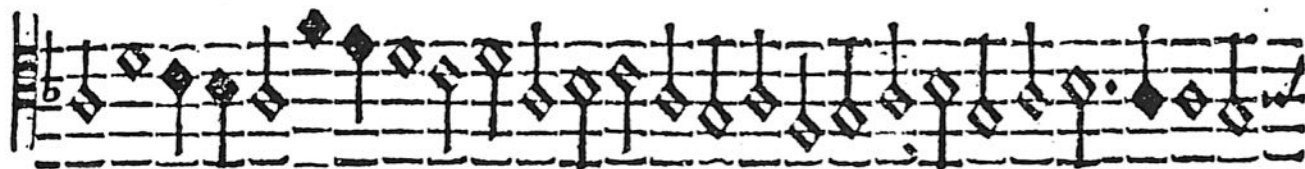
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43c



nostrum, uideamus si floruerunt

mala



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tibi dabo ubera mea

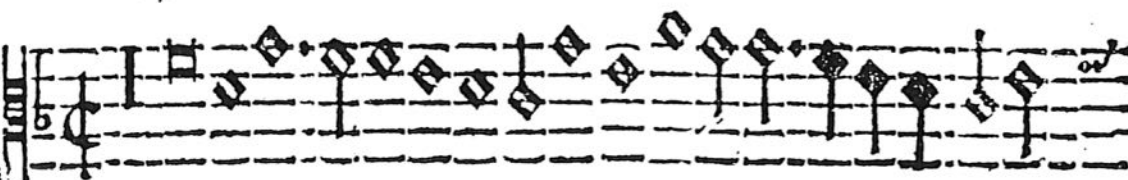


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Vdi filia et uide .ij.



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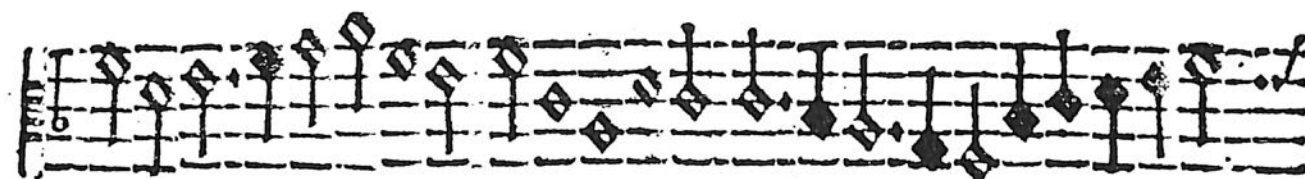
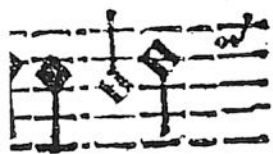
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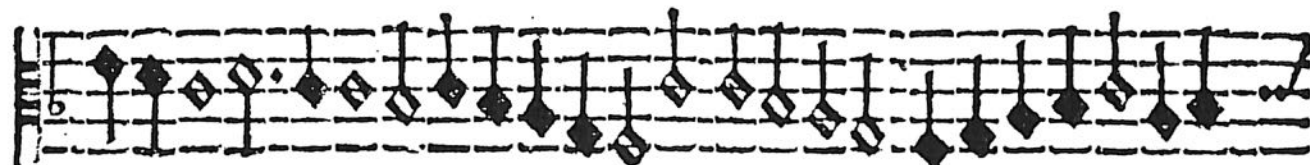
XLIII.



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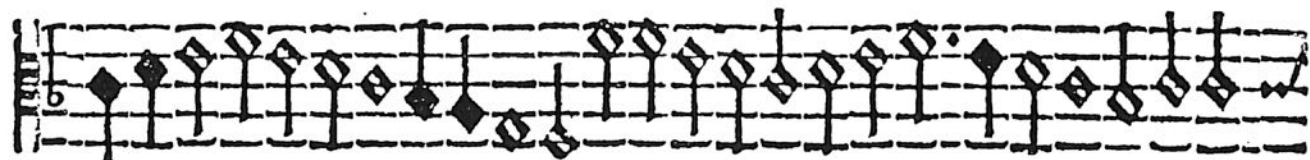
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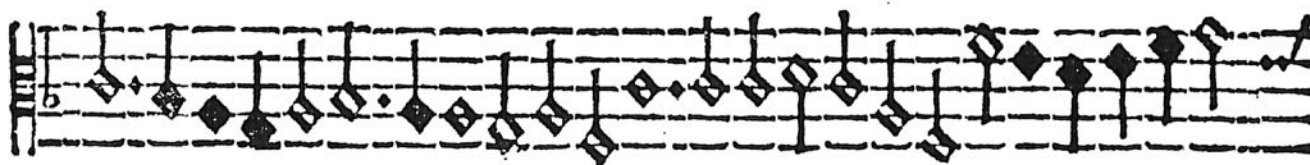
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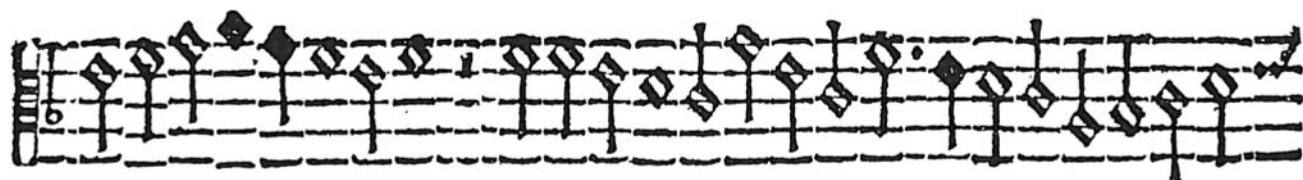
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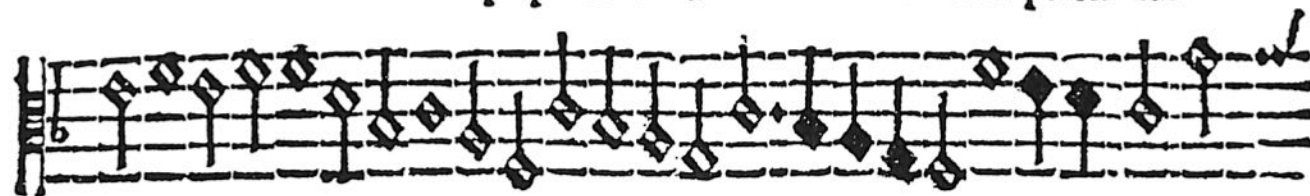
et noli obliuisci

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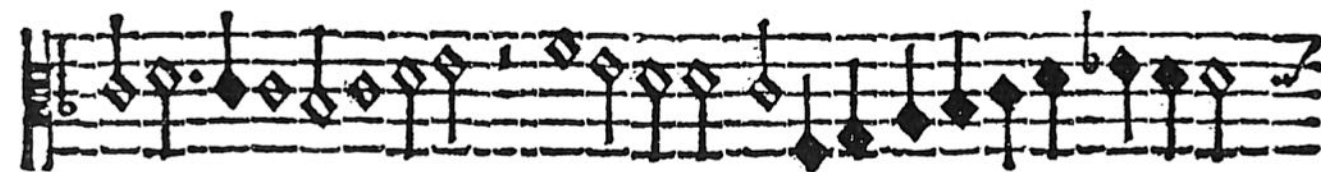
tu um populum tuum et domum patris tui



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Dominus Deus tuus

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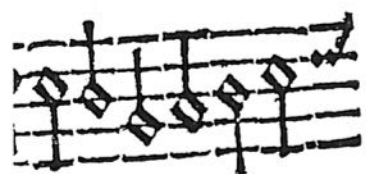
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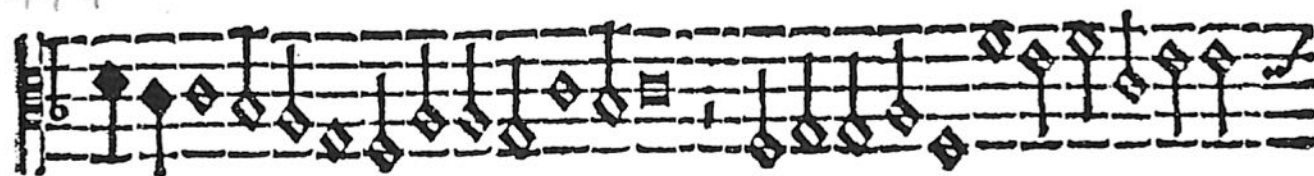
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et adorabunt eum.

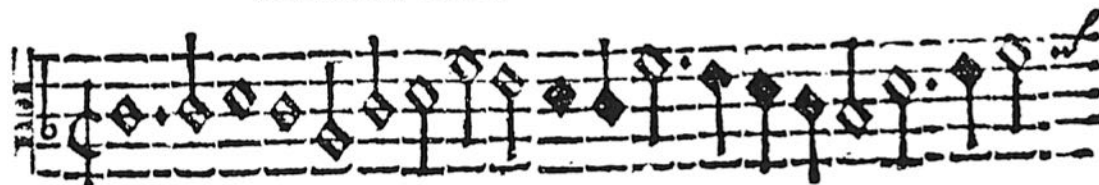
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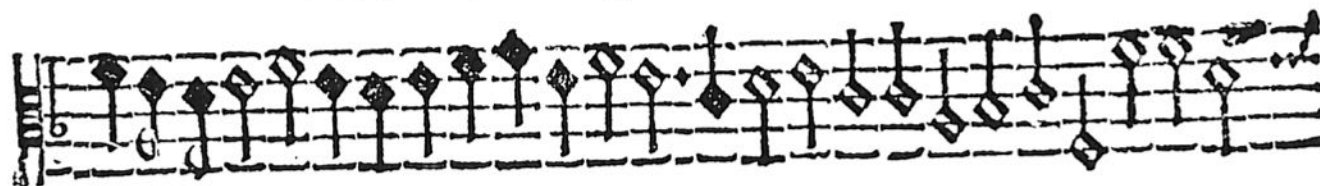
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Secunda Pars.

XLV.



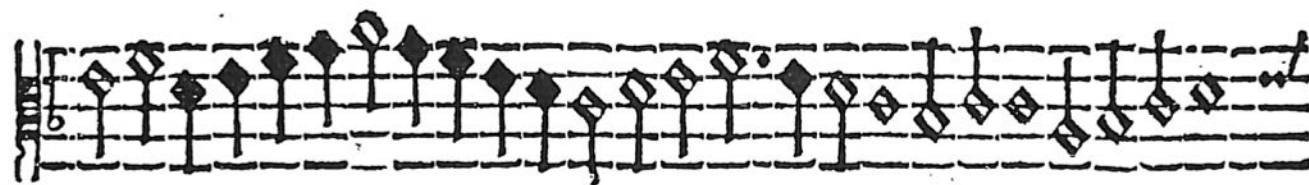
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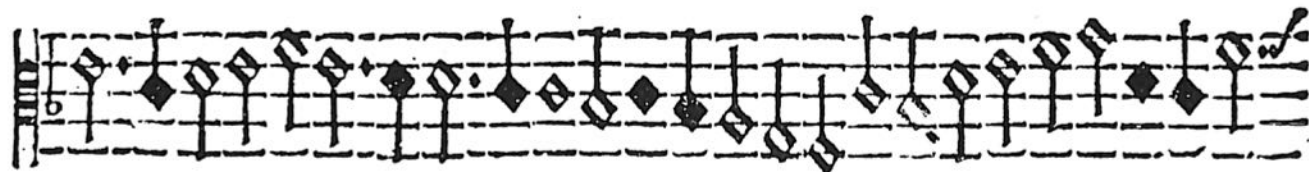
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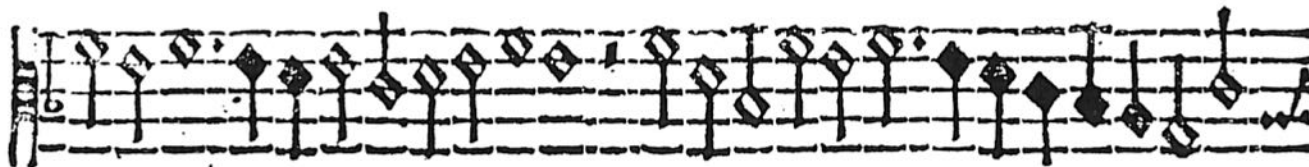
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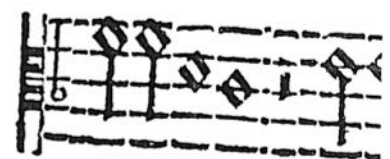
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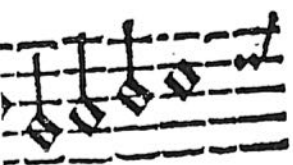
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Propterea benedis-



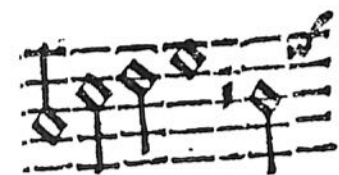
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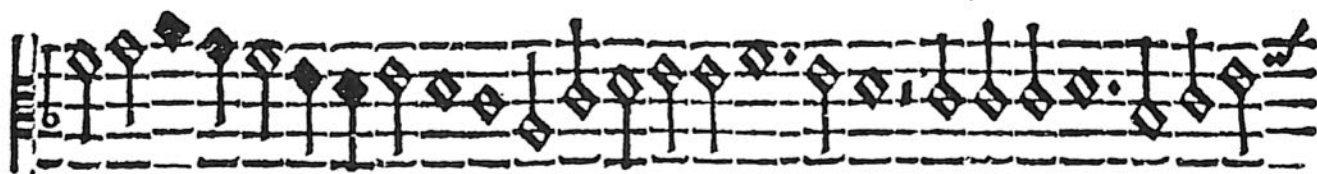
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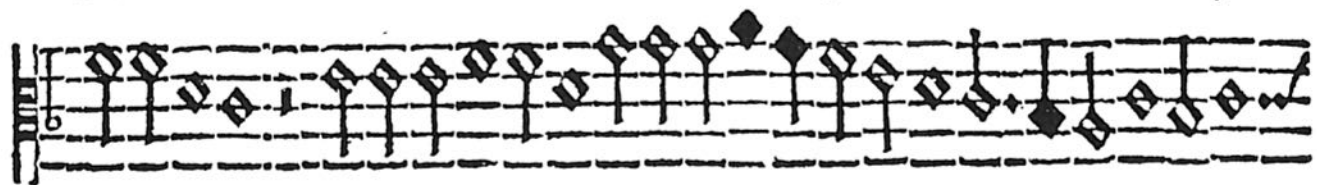
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gratia tua in labijs tuis



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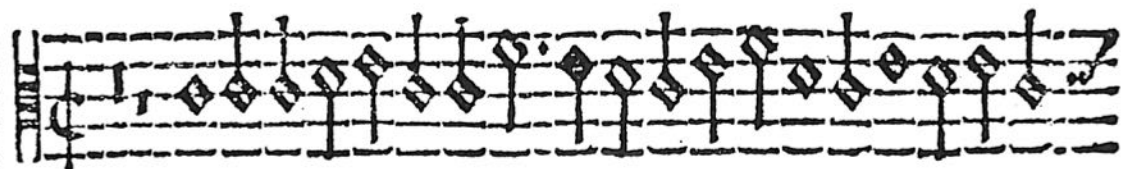
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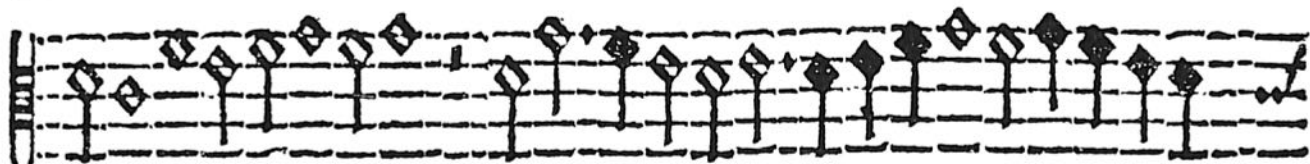
te deus in æternum,

HIERO. SCO.

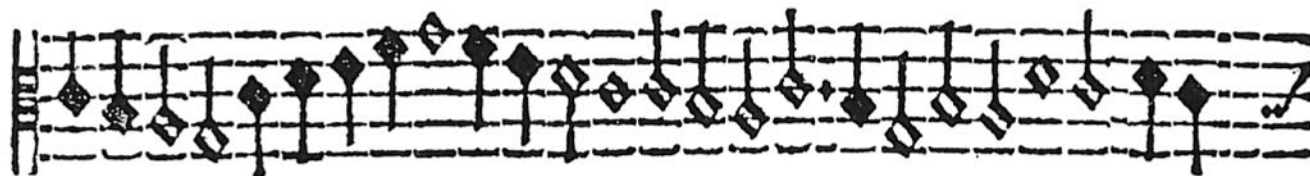
XLVI.



Vem dicunt homines esse filium hominis: res



spondens Petrus dixit, respondens Petrus et



di xit, Tu es Christus filius Dei uiui,



dixit autem Iesus, Beatus es Simon Pe-



petre

Simon petr



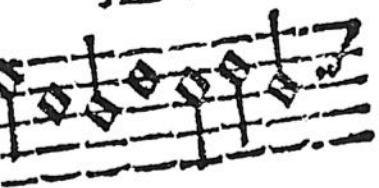
ego dico tibi Et ego dic



trus

Et supe

XLVI.



minis: re=



et

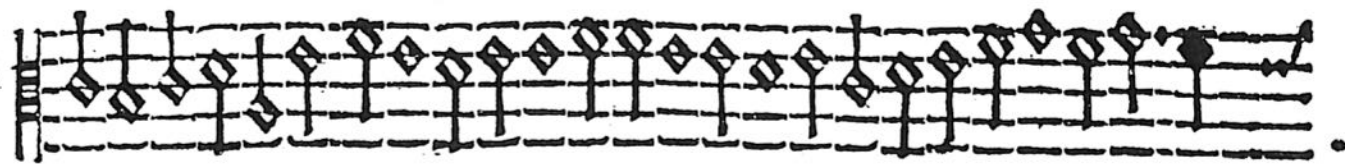


ius Dei uiui,



Beatus es Simon Pe=

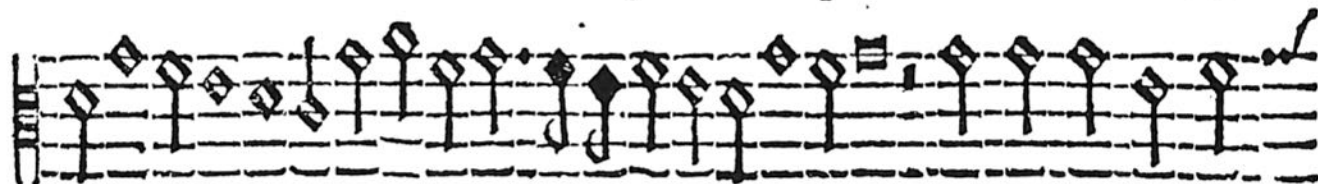
466



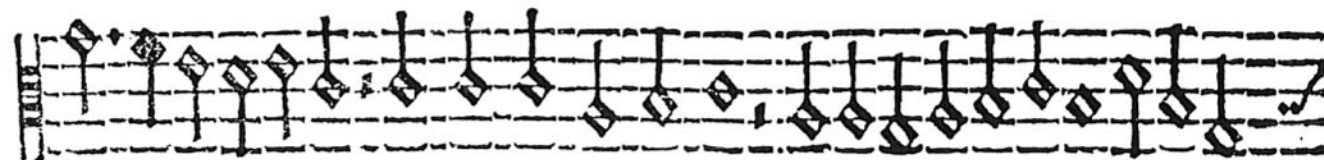
petre Simon petre, quia caro & sanguis non reuelauit tibi



sed pater meus qui est in coelis Et



ego dico tibi Et ego dico tibi quia tu es Pe=



trus Et super hanc Petram edifica=

ij

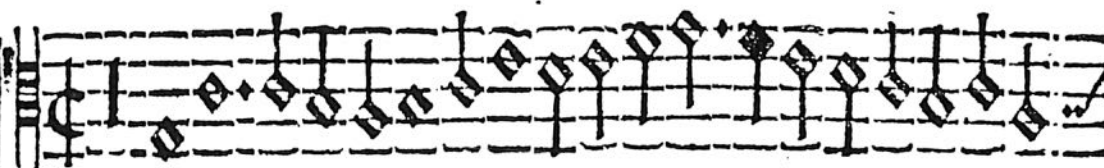


bo ecclesiam meam ecclesiam meam, alleluia alleluia al.



leluia alleluia.

XLVII.



Etre diligis me? qui respondit,



Tu scis domine, quia

amo te,

Et animam

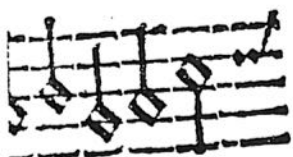


meam

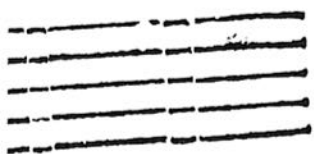


ce oues meas

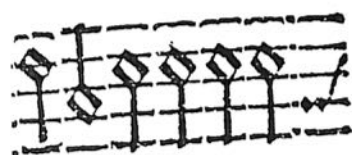
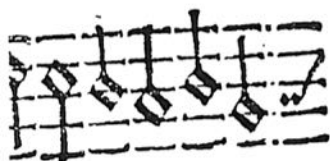




Heluia al.



VII.



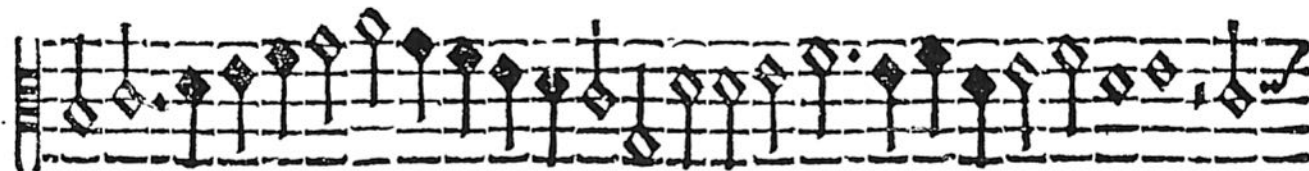
Et animam



meam

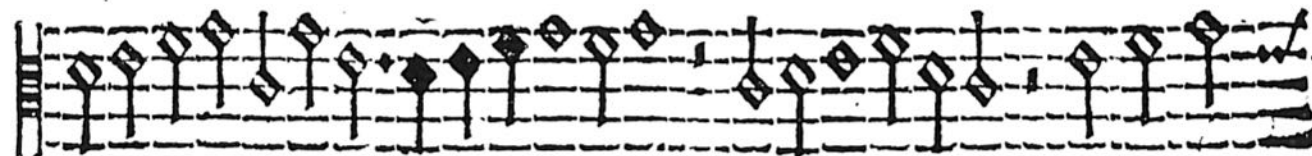
pono pro te,

et ait Iesus,



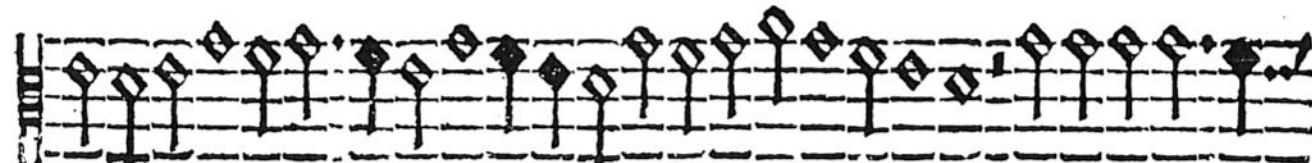
et ait Iesus,

Paso



ce oues meas .ij.

pasce oues meas



&

ego pro te rogavi ut non deficiat

ñ ñ



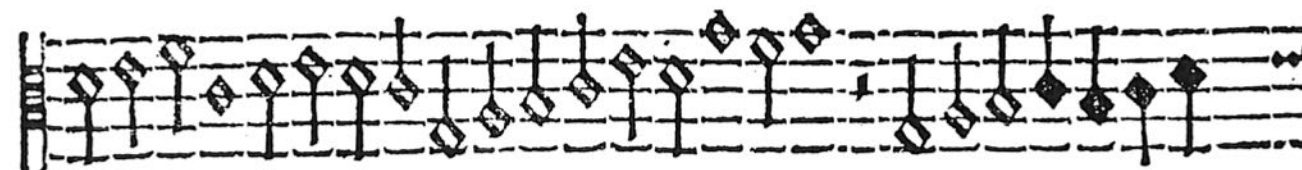
fides tua



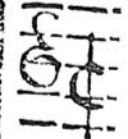
Et tu aliquando conuersus confirma fratres tuos,



confirma fratres tuos, alle



luia alleluia alleluia alleluia alleluia,

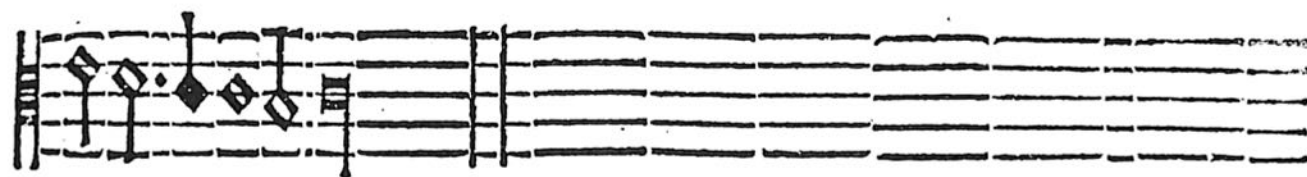




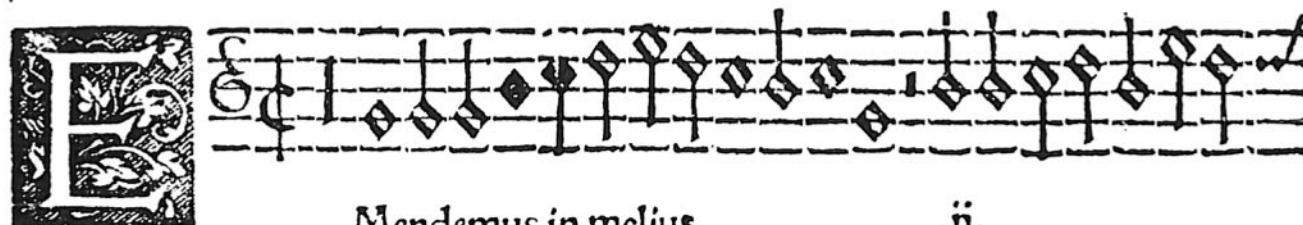
alles



alleluia,



XLVIII.



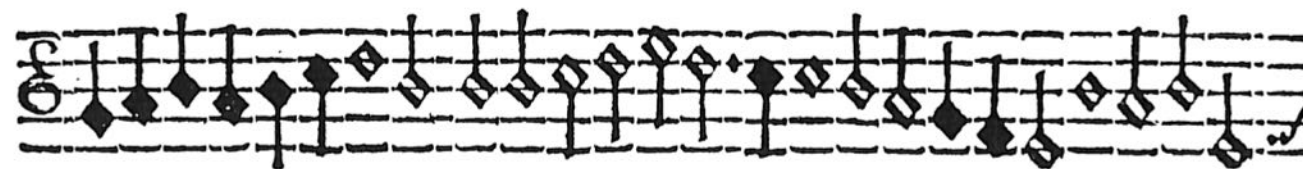
Mendemus in melius

.ñ.



.ñ.

emendemus in melius



que ignoranter peccauimus

ñ in



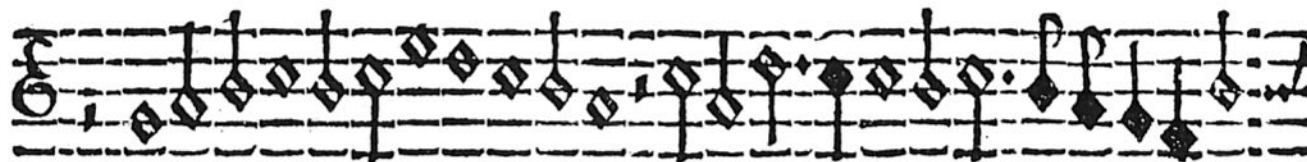
ñ.

ne subito



ñ.

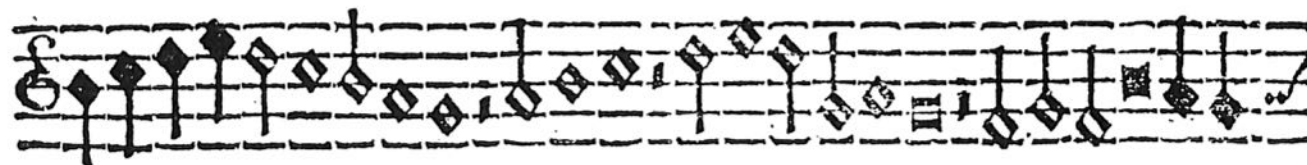
preoccupati



die mortis

ñ.

ñ.

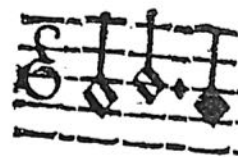


queramus

ñ.

ñ.

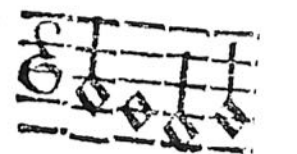
queramus spa-



cium



mus, Al





ne subito



queramus spa-



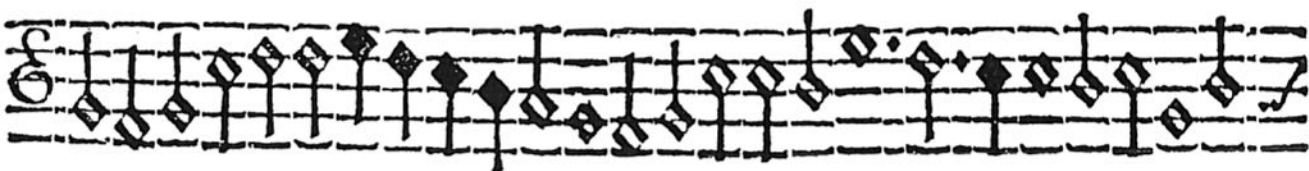
cium

penitentię,

ñ.



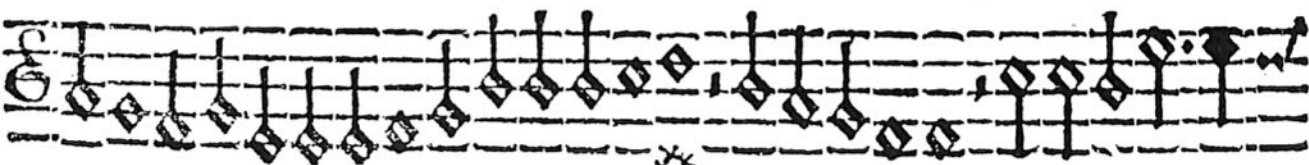
& inuenire non possi-



mus,

Attende domine

ñ.



& miseriere

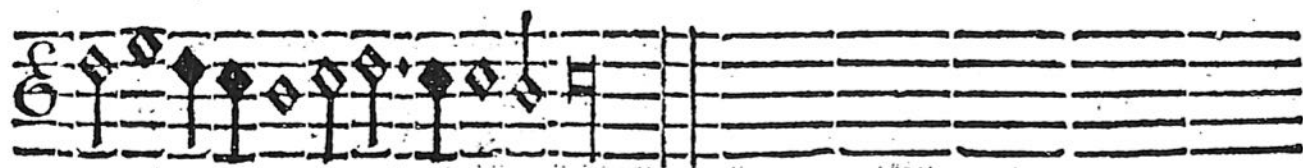
ñ.

ñ.

quia peccauimus

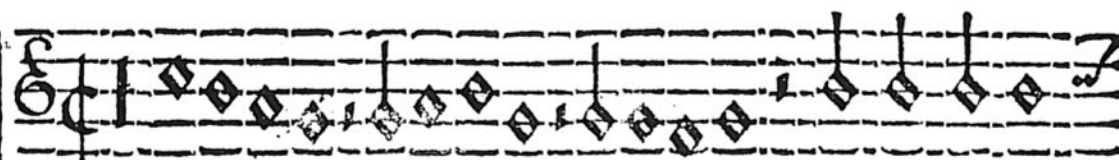
ñ ññ

48d



tibi ti bi.

XLIX.



Eccauimus

.ñ.

.ñ.

Cum patribus



nostris Iniuste egimus

ini



quitatem fecimus

.ñ.



Attende don



& miserere .ñ.



tibi.



XLIX.

Cum patribus

ini-

ij.

Attende domine

.ij.

& miserere ij.

ij.

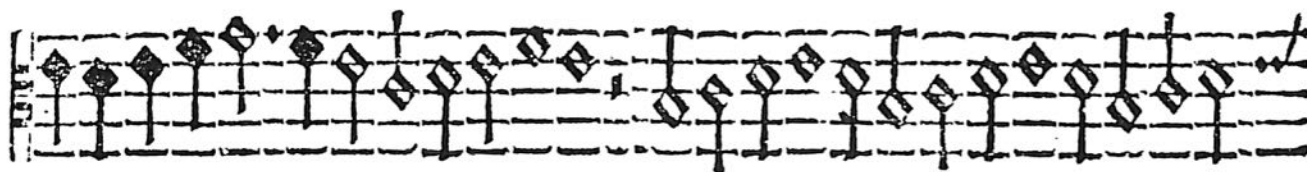
quia peccauimus

ribi.

ij v



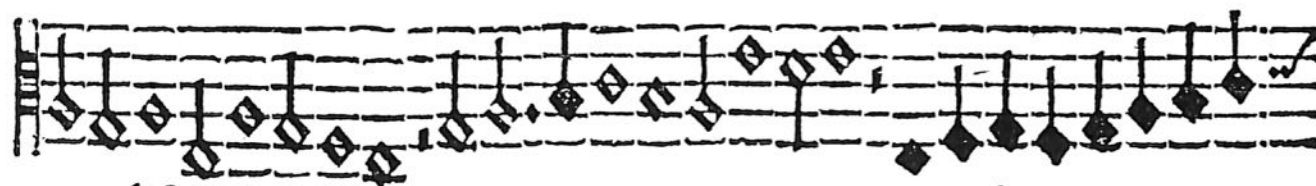
I De us pro no bis



quis contra nos? qui etiam proprio filio suo



non pe percit, sed pro no bis omnibus



tradidit illum, quomodo non etiam cum il-

L.



lo o



navit, Deus est qui



stus qui



ad dexte ram De

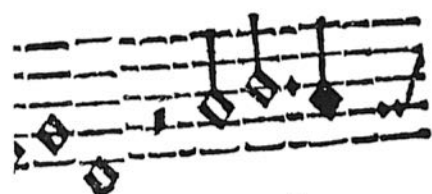
L.



no bis



prio filio suo



bis omnibus



cum il-



lo o

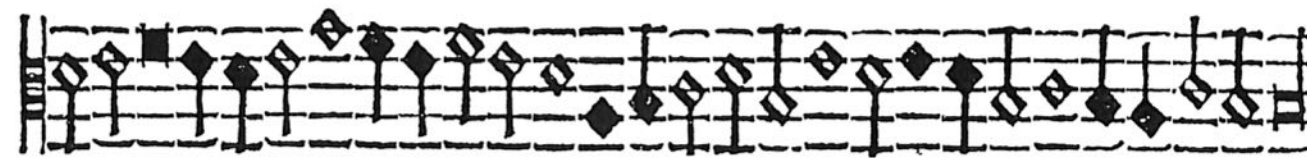
omnia do-



navit, Deus est qui iusti fi- cat, Chri-



stus qui mortuus est et resurrexit, qui est



ad dexte ram De i, is in terpellat pro no bis.

Secunda
pars.



Certus sum e

go

quod neq̃



mors, neque uita,

neque

ange

li

ne

que

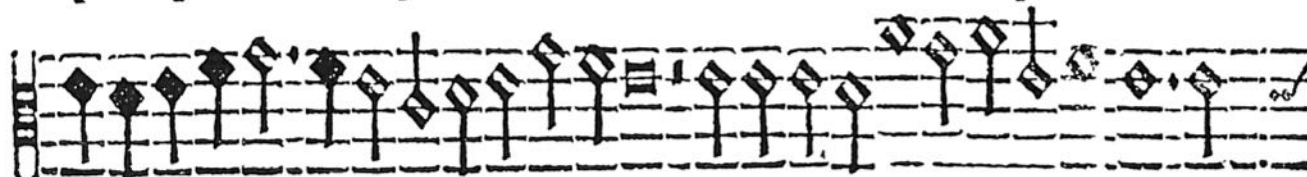


principatus,

neque virtutes,

neque infantia

neque



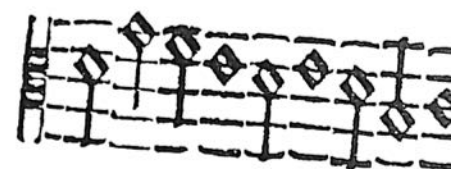
fu tu

ra,

neque altitudo,

neque

pro



fundum, neque crea



separa



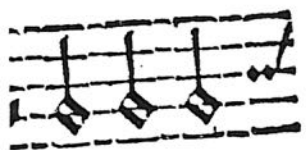
De



Chri

sto

Iesu



quod neq̃



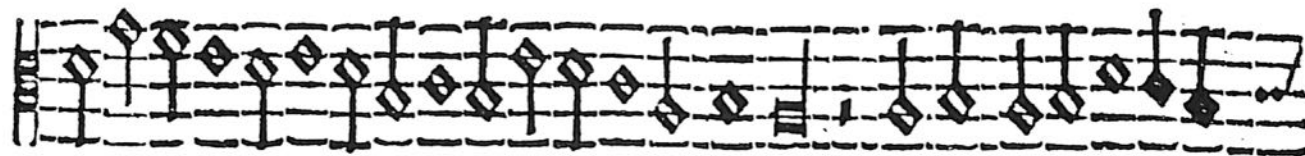
que



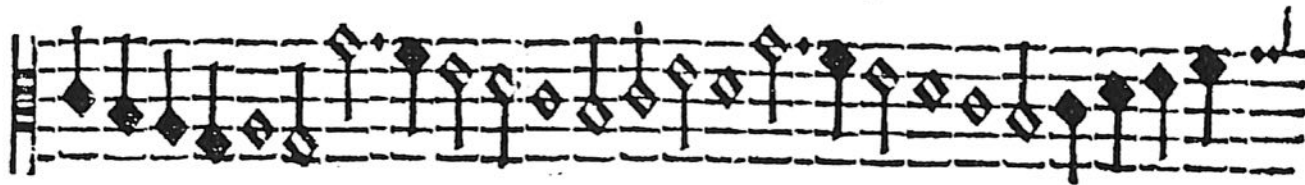
eque



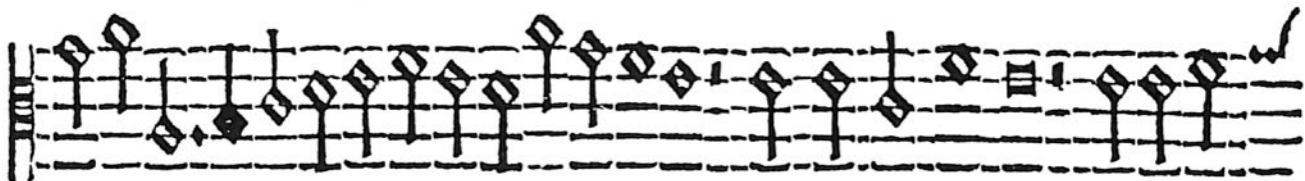
neque pro



fundum, neque crea tura a li a, poterit nos



separa re, a ca ri ta te



De i, que est in Christo q̃ est in



Chri sto Iesu Domino no stro Do mi

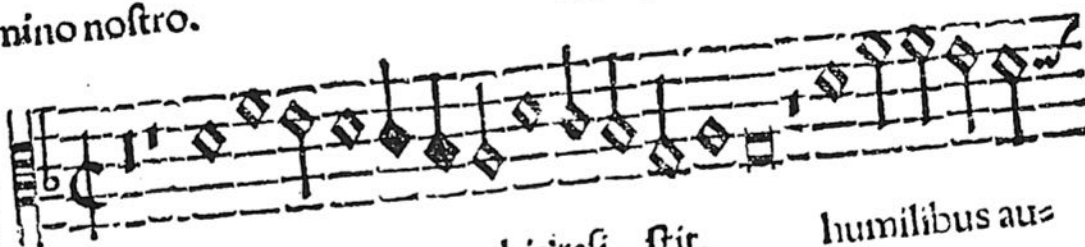
kk

50e



no domino nostro.

SIX, DIET. LI.



Eus super bis:refi ftr, humilibus aus



tem dat gratiam, Humilia

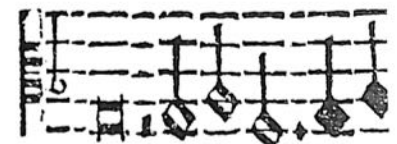
mi



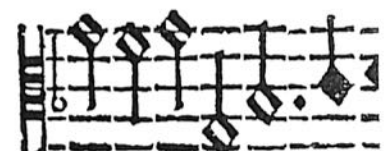
ni igitur, sub potenti ma nu Dei, ut uos ex



al



re, in tempo



nis, omnem so



ñ.



T. LI.



humilibus aus



mis



dei, ut uos ex



al tet in tempo=



re, in tempo re, ui si ta ti o=



nis, omnem solitudinem ue stram, proñcien tes

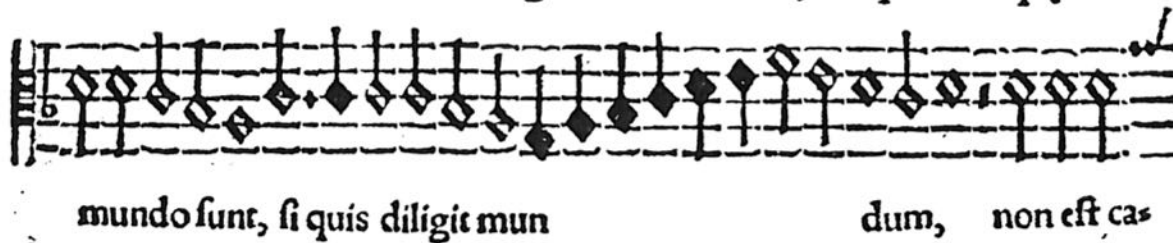


ñ. in e um, quo=

kk ñ



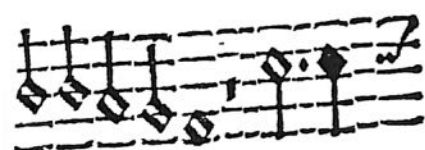
N



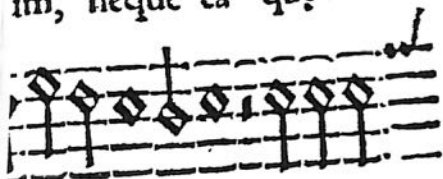
LII.



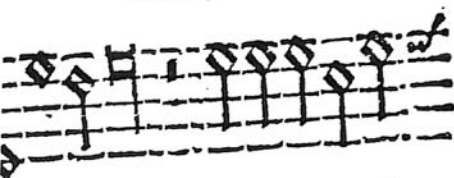
e vobis.



im, neque ea que in

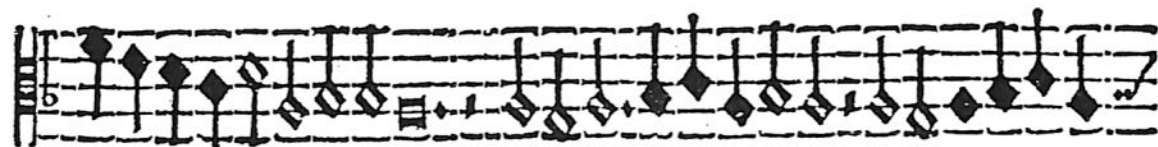


dum, non est cas

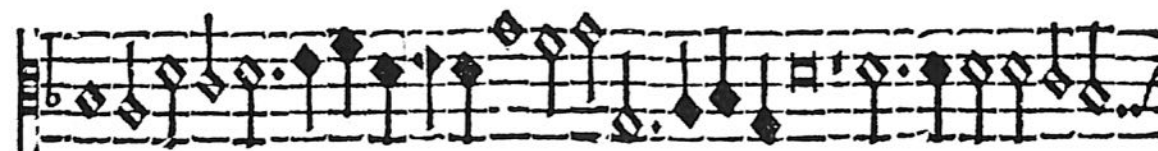


in eo, quoniam omne

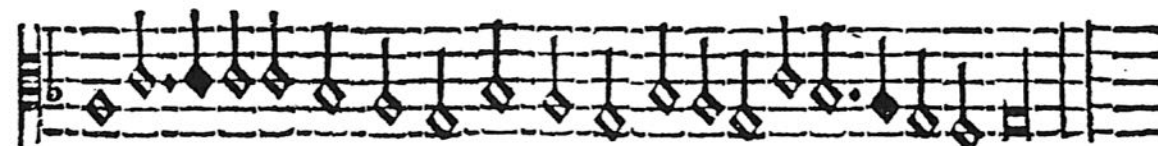
52



quod est in mundo, ui de licet concupis



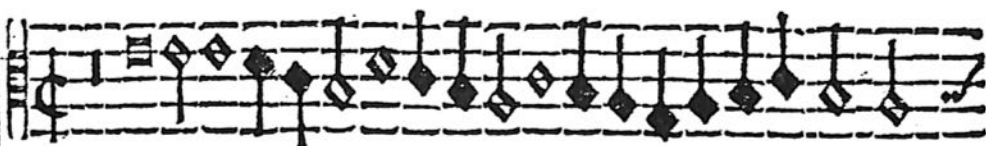
scientia car nis, et oculorum, et



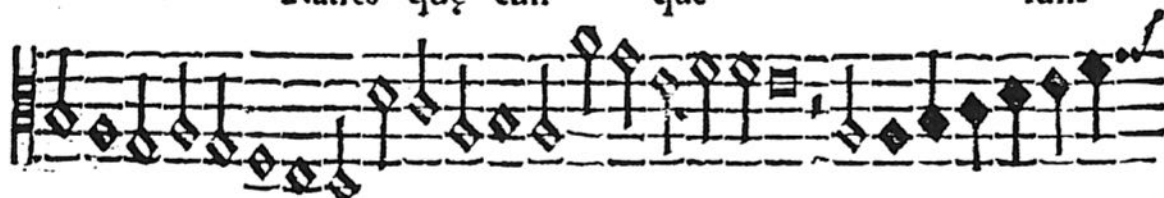
superbia vitæ, non est ex patre sed ex mundo.



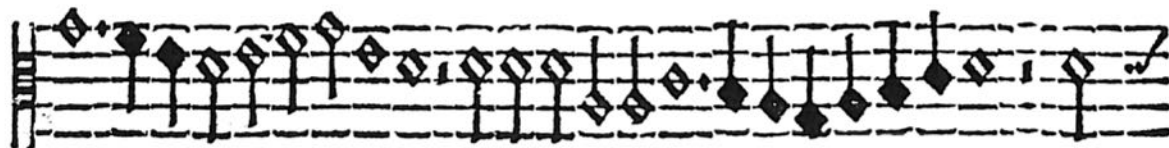
kk iij



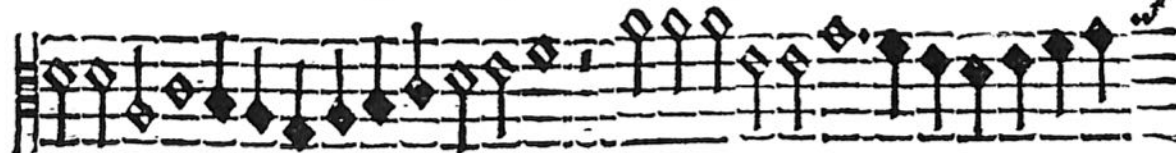
Ratres que cun que sunt



uera, quecuncq; modesta, quecūq; iusta et amabilia, quecunque



bonæ famę, si qua uirtus, si qua laus, hæc



medita mi ni que et didi ci:



stis,



stis, et uidi stis in m



et De us pa



vo bi scum, erit uc

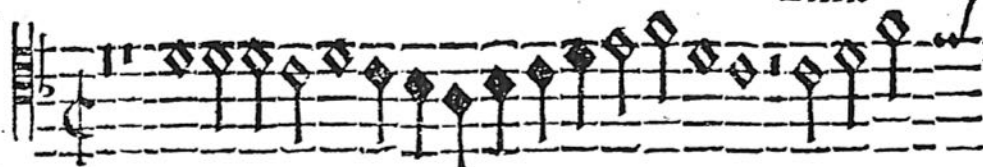
LIII.

que sunt
et amabilia, quęcunque
virtus, si qua laus, hæc
quę et didi ci

53

stis, et audi
stis, et uidi stis in me, hæc a gite,
et De us pa cis e rit
vo bi scum, erit uobiscum.

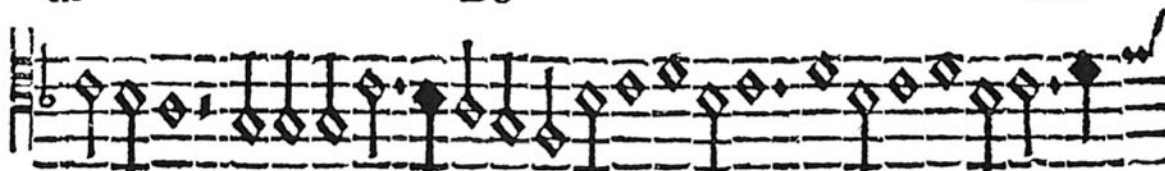
kk v



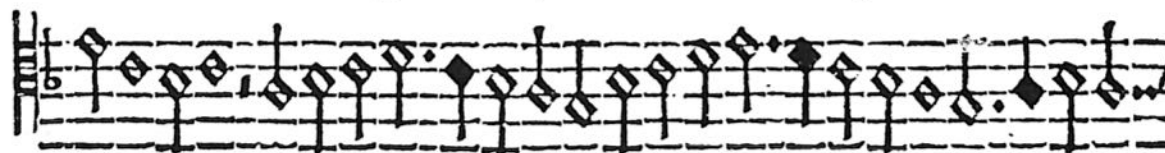
Ecce dies ue nient di-



cit Do mis



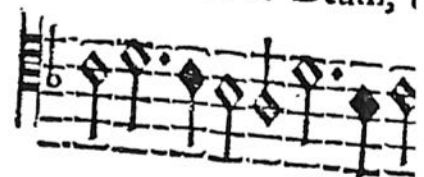
nus, et dabo legem meam, in uisceribus eorum, et in



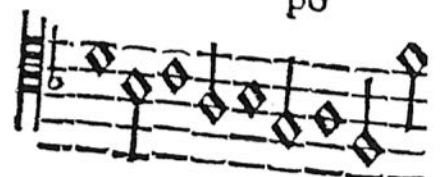
corde scribam e am, scribam e am, et ero



e is in Deum, i



in po



bit ultra uir proximum, e



cens, cogno

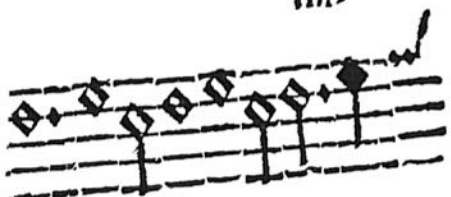
LIII.



nient di-



mi-



is eorum, et in

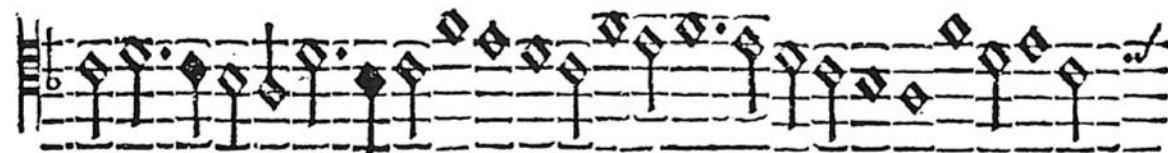


bam e am, et ero

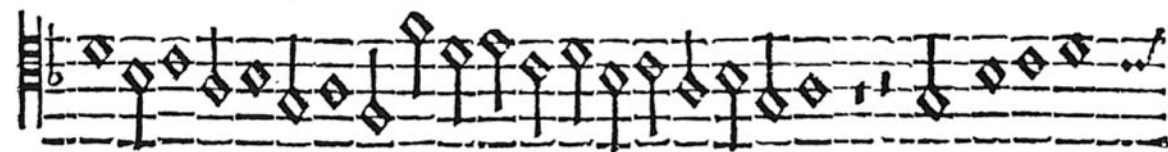
542



e is in Deum, et ip si erunt mihi



in po pu lum, et non doce-



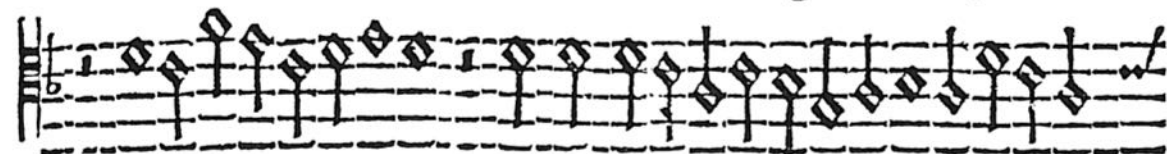
bit ultra uir proximum, et uir fratrem su um, di-



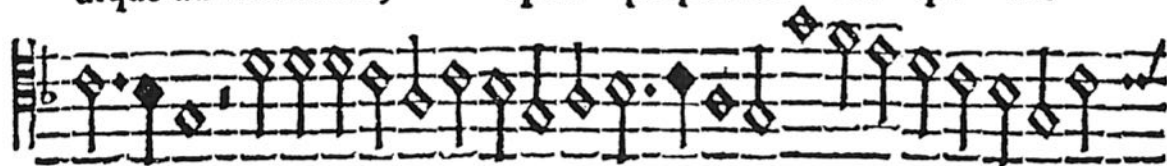
cens, cogno sce Do-



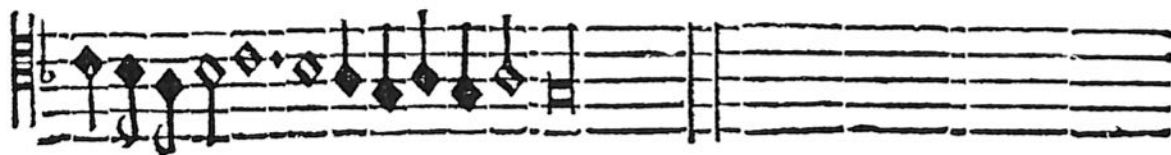
mi num, omnes enim cognoscent me, a minimo



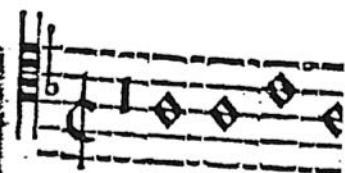
usque ad maximum, quia propitiabor iniquitati



eorum, et peccati eorum non memorabor, non memorabor, am-



plius.



Go lux,



ut omnis qui cred



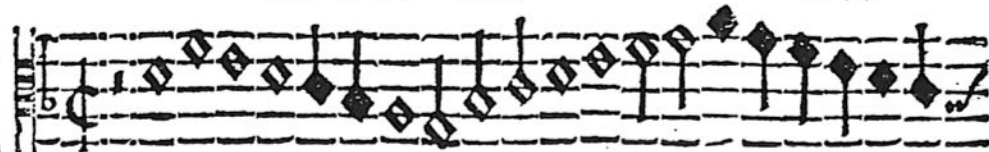
nebris ne



ne ar.

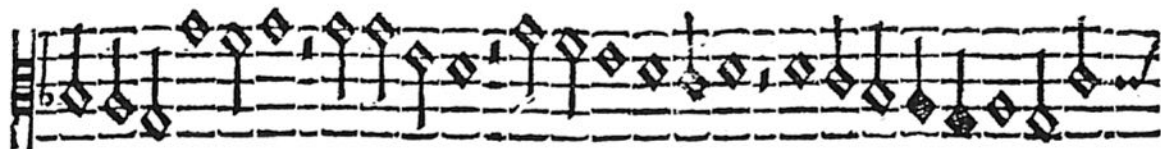
ANTO, FE.

LV.



Nē ternum

Domine, uerbum tuum pers



manet in cēlo, in genera ti o nem, et genera tis



nem veritas tu a, fundasti terram et permanet, et

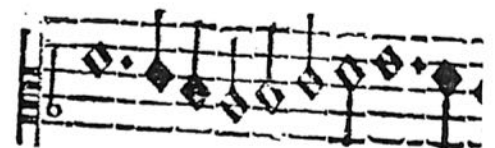


per

ma net.



E a



tu

erudi



le

ge tua,



LV.



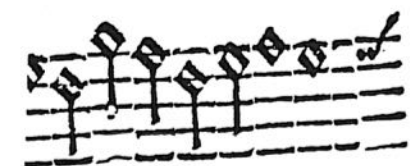
erbum tuum pers
et genera tis
et permanet, et
ma net.

FEVIN.

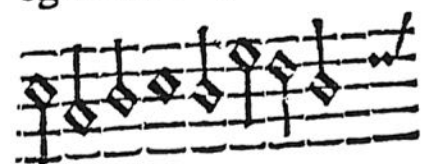
LVI.



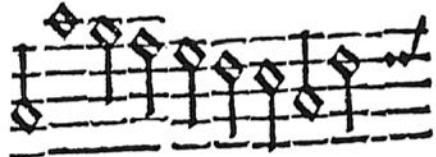
B E a tus ho mo, quem
tu erudi eris Do mine, et de
le ge tua, do cu eris
um,
kk iij



ognoscent me, a minimo



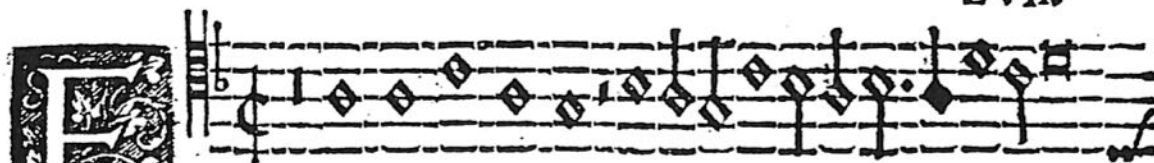
or int qui tati



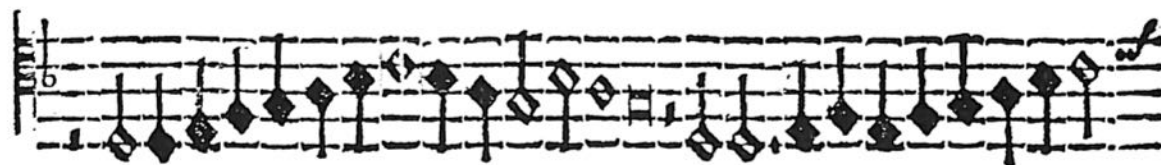
or, non memorabor, am



LVII.



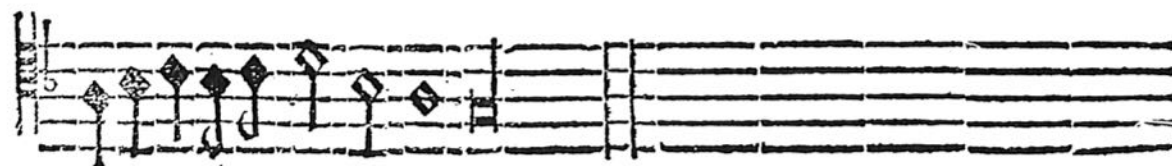
Go lux, ueni in mun dum,



ut o mnis qui credit in me, in te



ne bris non ma



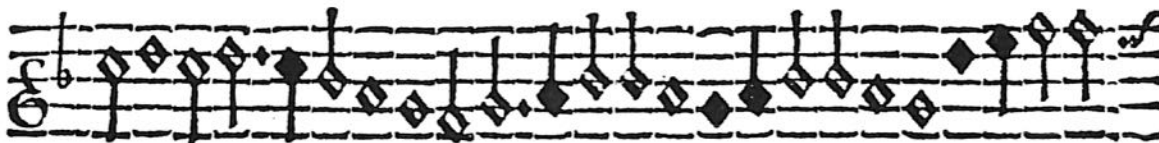
ne ar.

ff

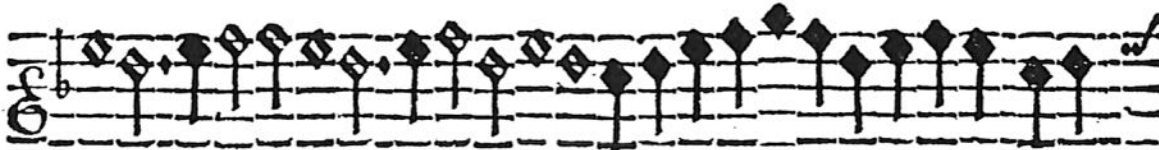
LVIII.



A fti ga fti me Do mi=



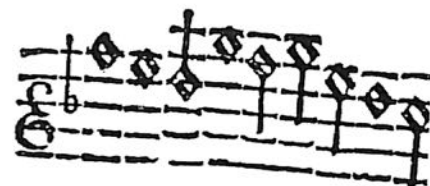
ne, et eru di tus sum qua si iuuen culus, qua si



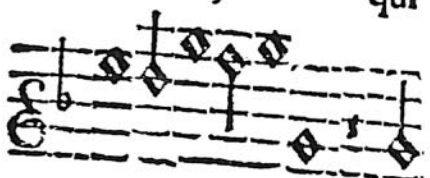
iuuen culus in do mi=



tus, Con uer te me &



conuertar, qui



me us, Post



ten tiam.



LVIII.



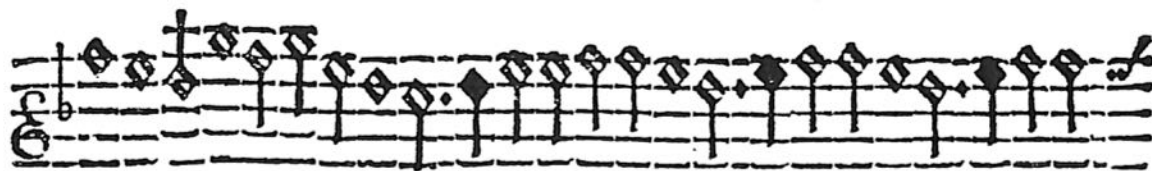
me Do mi-



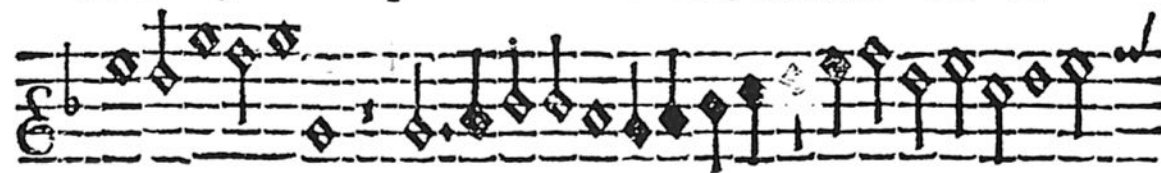
asi iuuenulus, quasi



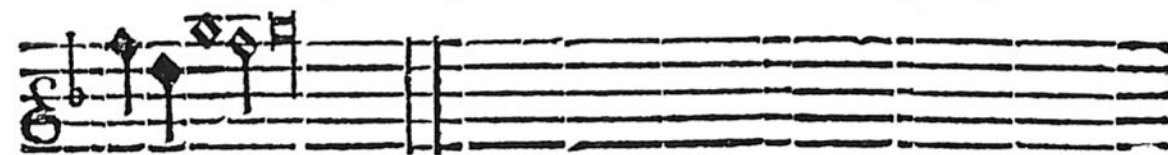
te me



conuertar, qui a tu Dominus, dominus De us

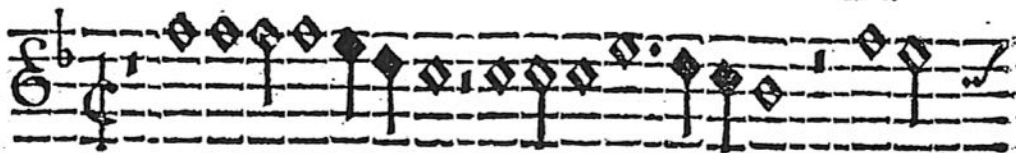


me us, Postquam conueri fti, egi poeni-

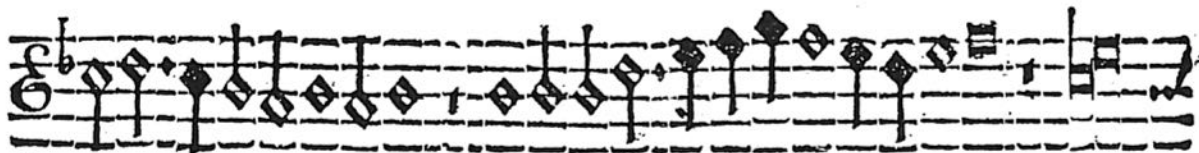


ten tiam.

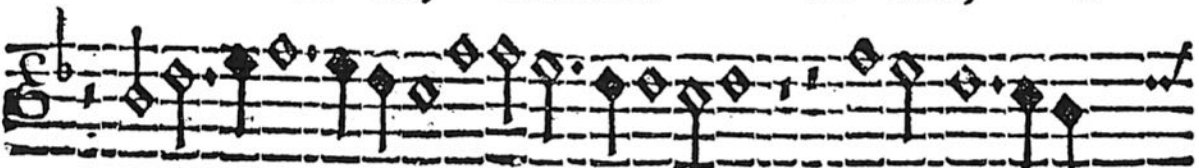




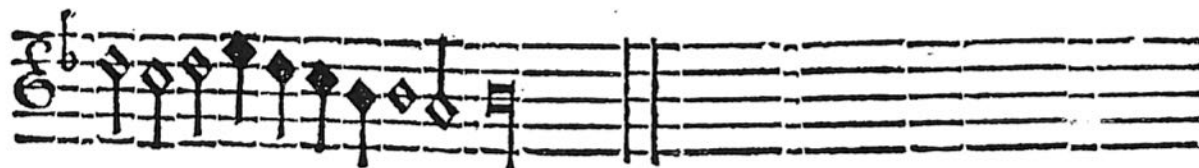
Aec probantur coram De o et



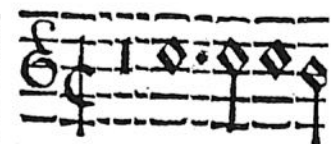
ho mini bus, concordia fra trum, et



amor proximo rum, uir et mu-



lier consen tien tes;



Mnes qui



lunt uiuere in



su, per



en tur, patien

LIX.



De o et



fra trum, et



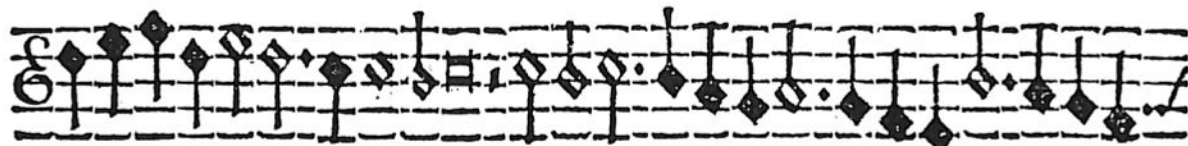
uir et mu-



LX.



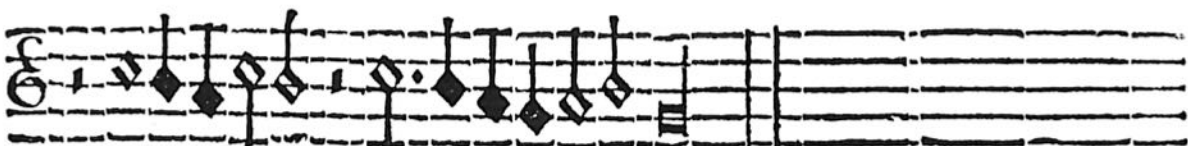
Mnes qui pi e uo-



lunt uiuere in Chri sto Ie-

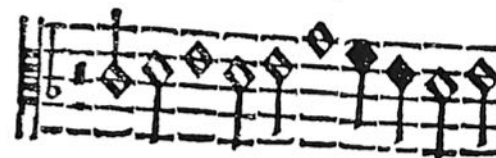
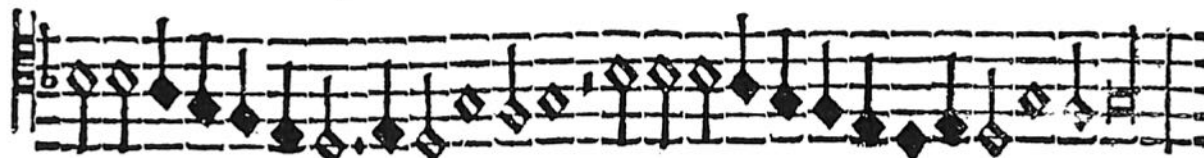
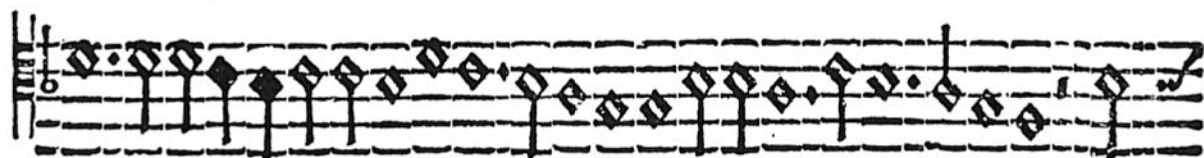
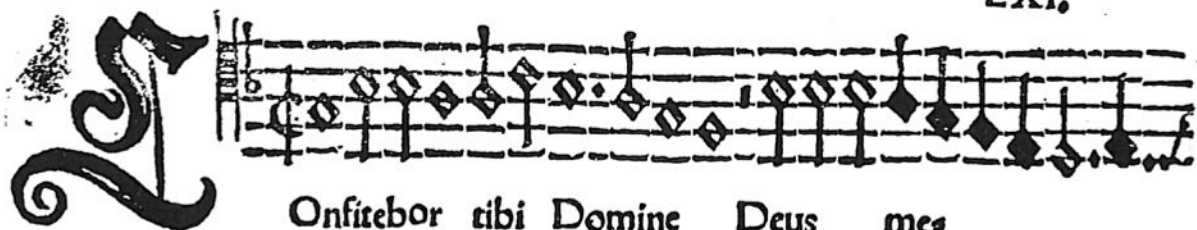


su, per secutio nem pa ti-



en tur, patien tur.

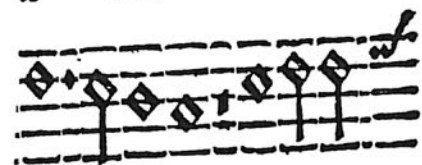
11 iii



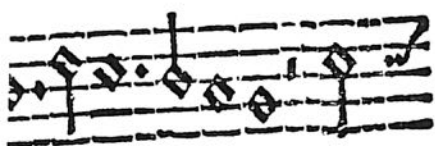
LXI.



is mes



glorificabo nomen



rdia tua maga



LXII.



Int lumbi ue



stri præ cincti, et lucernæ arden



tes .ñ. in in



in ma ni bus, ue stris, et uos similes e stris ho

ll iñ



minibus, expectantibus Dominum suum, quando



re uertatur a nu



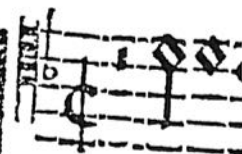
ptijs, ut cum uene rit et



pul fauerit, con fes



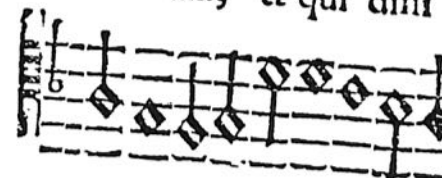
frim aperi



Vi fod



am, et qui diffi



coluber, mordebit e



quando



nu



rit et



fe:



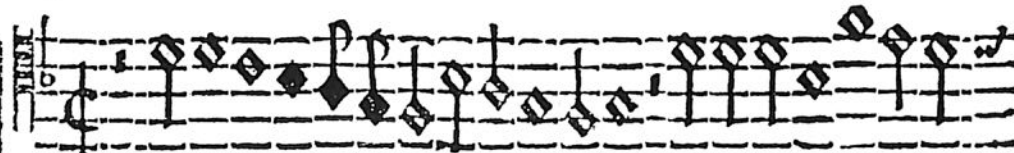
62c

frim aperi

ant

e i.

LXIII.



Vi fodit fo

ue am

incidet

in

es

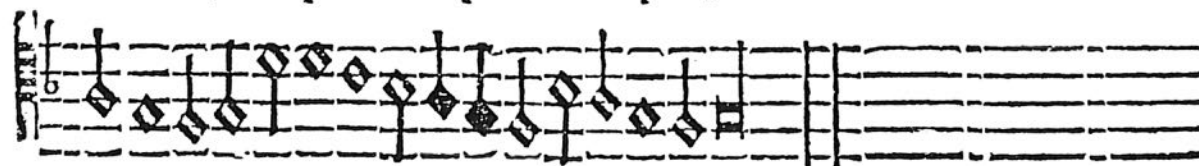


am, et qui dissi pat

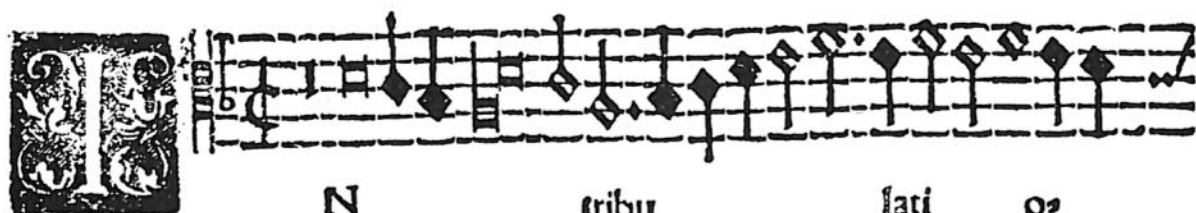
sepem,

mordebit e

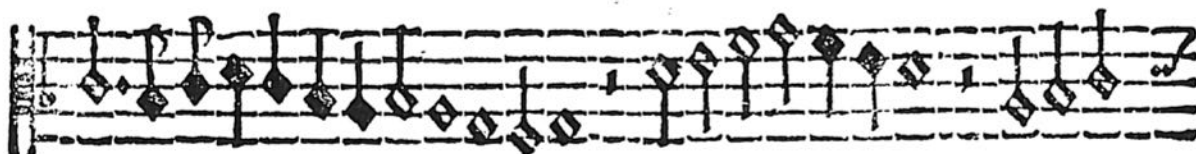
um



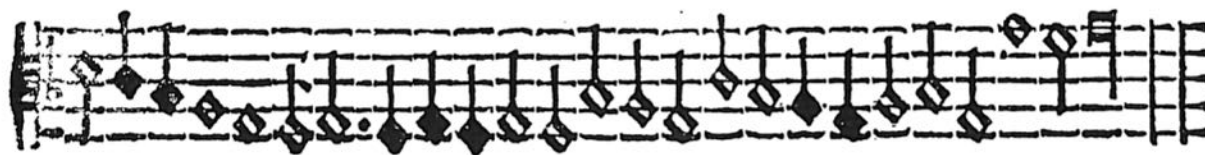
coluber, mordebit e um co luber.



tribu lati o



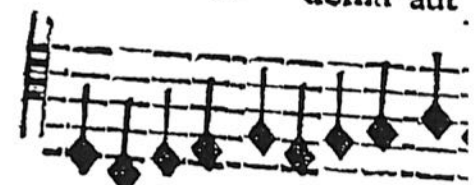
clamaui ad te, et ex



sti me.



ci

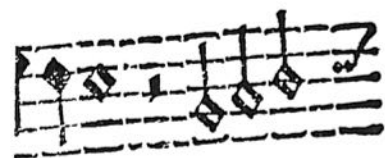


lium, qui

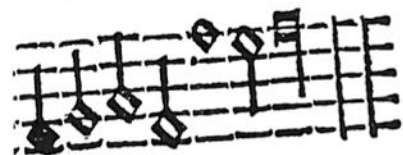
LXIII.



lati os



re, et ex



sti me.



LXV.



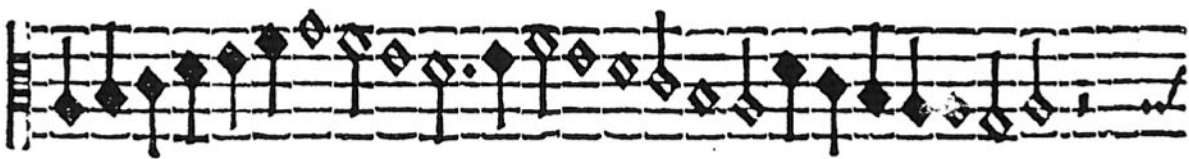
Emo cfr, qui re li ques



rit domi aut pa trem aut matrem,



pro pter me et Euang



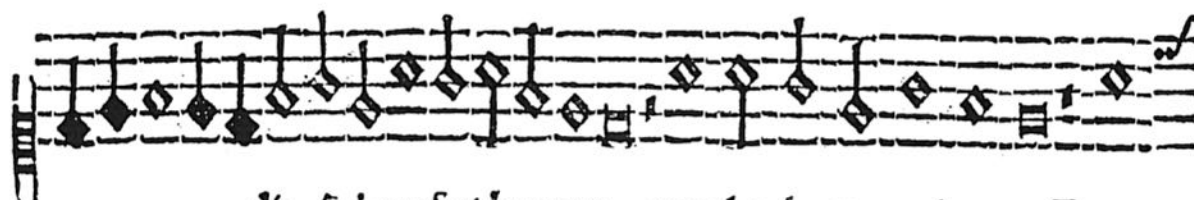
ge lium, qui non accipiat cen ties tantum



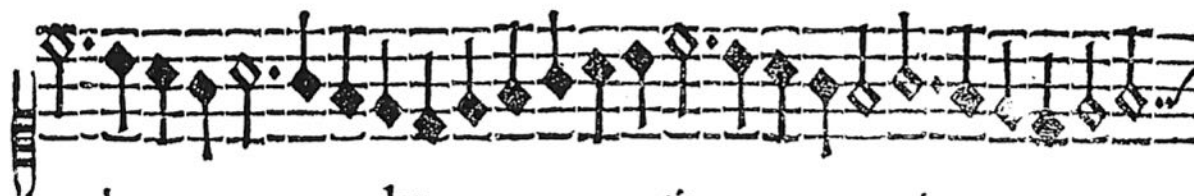
nunc et in futuro vitam eternam.



Onus homo de thesauro cor



dis sui profert bonum, et malus homo malum, Ex



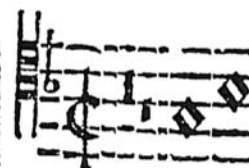
abun dan tia enim



cor dis os lo



tur.



I uos

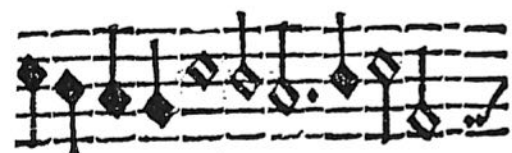


ritis in sermone

LXVI.



ro vitam eternam.



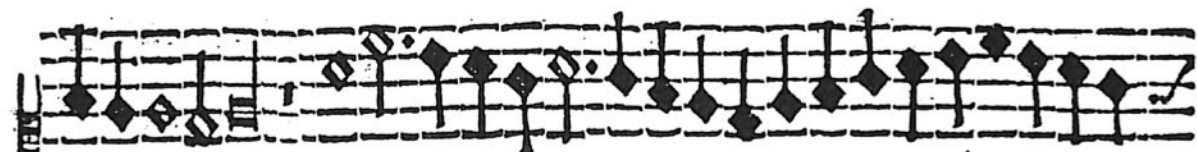
thesauro cor



malus homo malum, Ex



ia enim

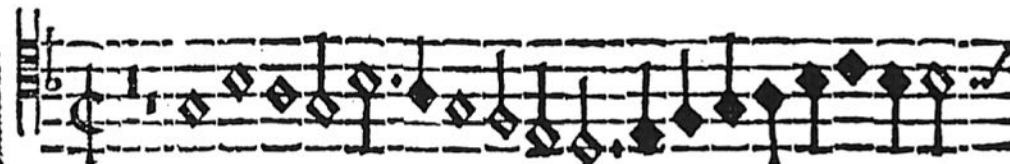


cor dis os lo qui

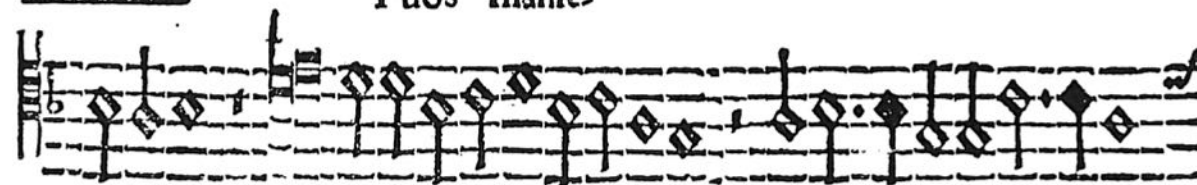


tur.

LXVII.

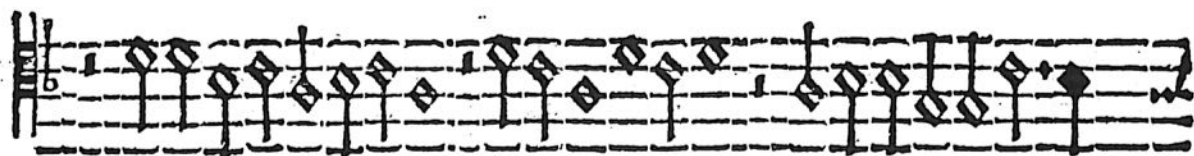


I uos manse

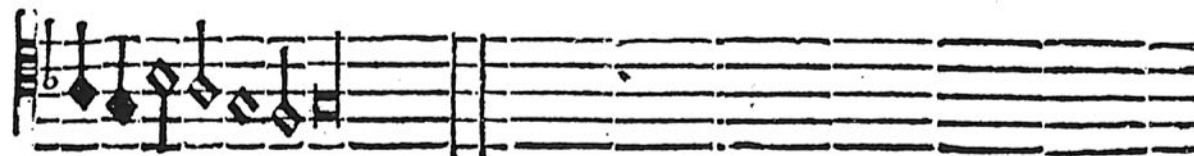


ritis in sermone me o, uere discipuli mei

mm

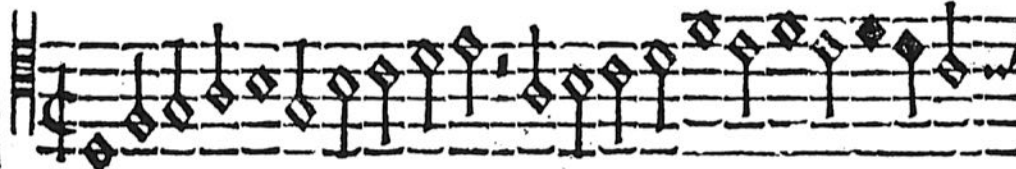


estis et cognosceris ve ri tatem, et ueritas li



berabit uos,

LXVIII.



Verite Dominum Deum uestrum, dum inueniri potest,

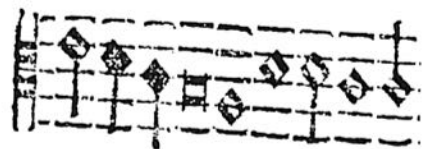


inuocate eum dum prope est, Derelinquat impius

ut



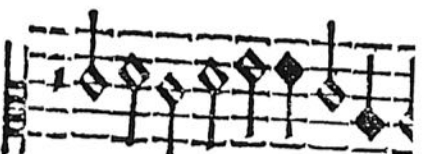
am fu am



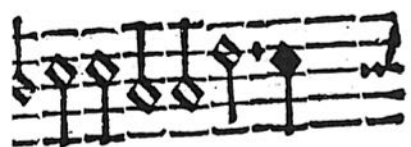
nes et, reuer



miniū, et misere



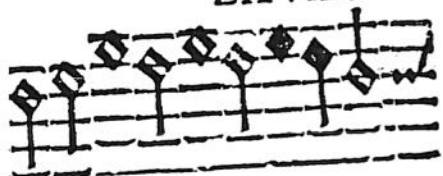
multus est ad ignosc



t ueritas li



LXVIII.

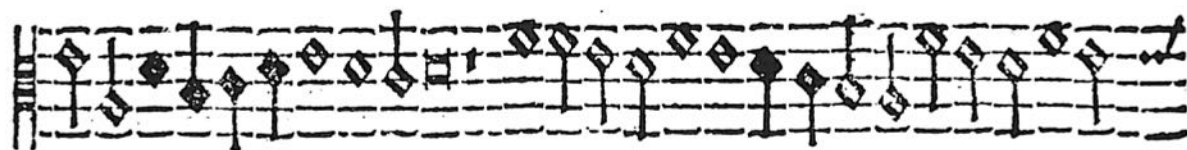


dum inueniri potest,



et impius

ut



am fu am, et uir iniquus cogitatio



nes et, reuer ta tur ad Do

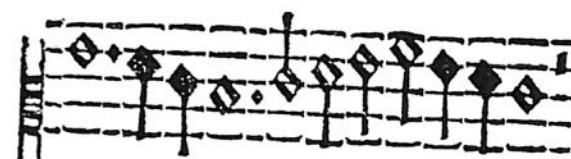
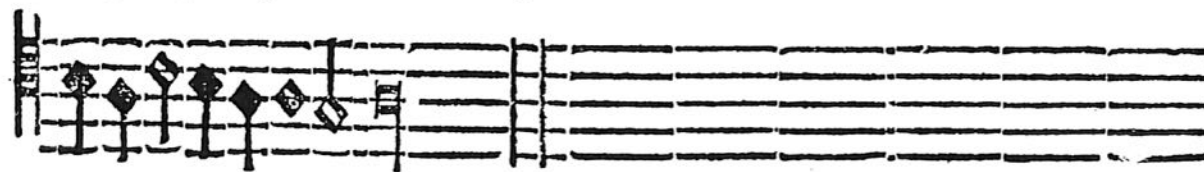
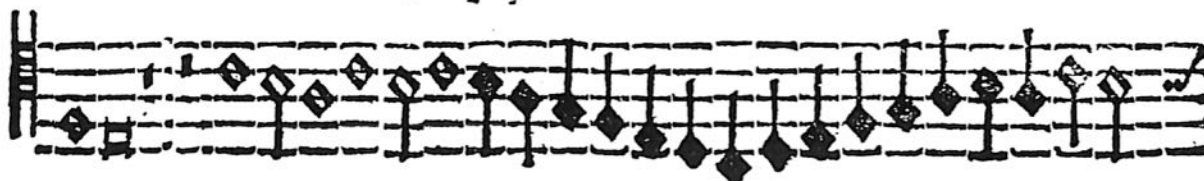
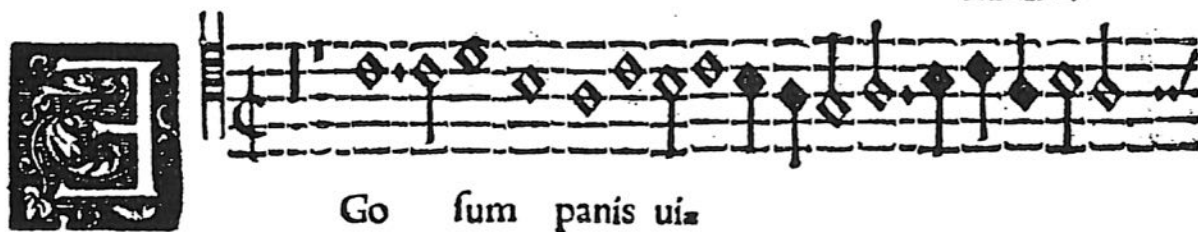


minū, et misere bitur eius, et ad Deum nostrum, quoniam



multus est ad ignoscen dum.

mm q̃



LXIX.



non esuri-



non

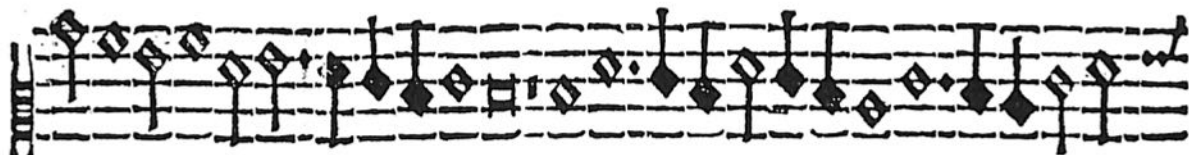
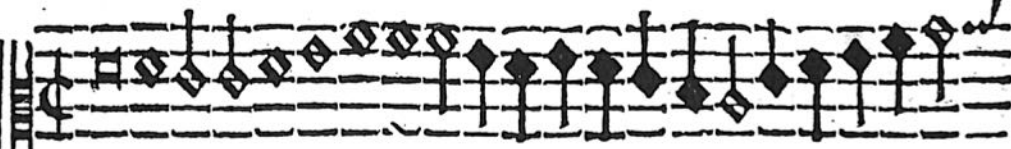


PE. DE LA RVE,

LXX.



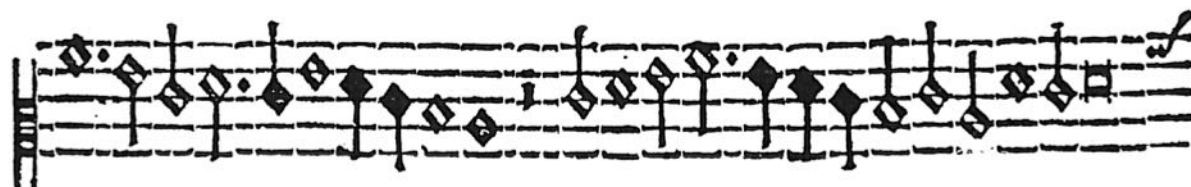
Range esurienti panem



tu um, et e genos va gos-



que induc in domum,



si uideris nudum ope ri e um,

mm iā



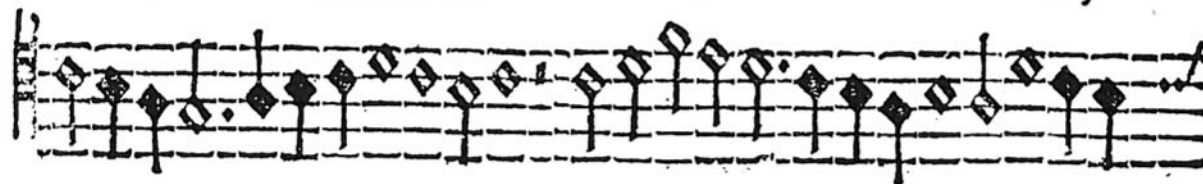
et carnem tuam ne de spexeris.



Mi cus fidelis medica mentum



vitæ, et immortali ta tis,



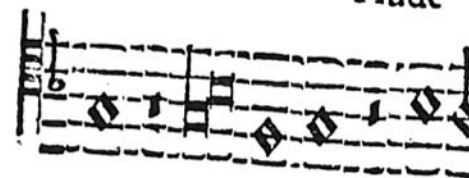
et qui metuunt Domi num in



ueniunt illum,



Aude

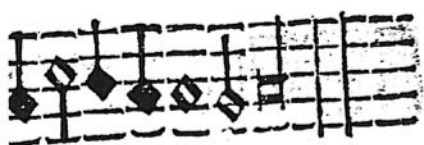


Maria uir



ctas hereses

LXXI.



de spexeris.



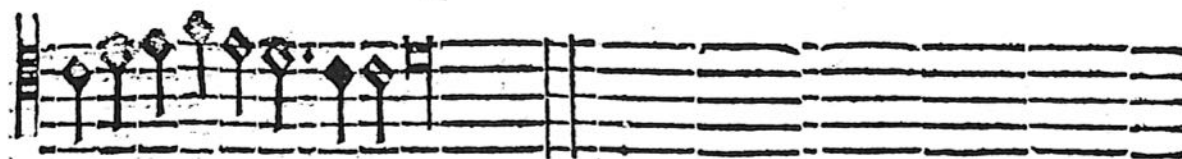
medica mentum



tis,



num in

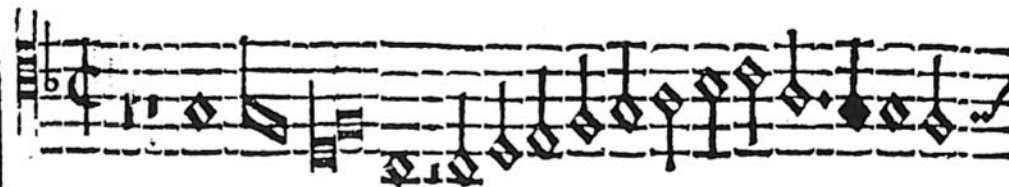


ueniunt

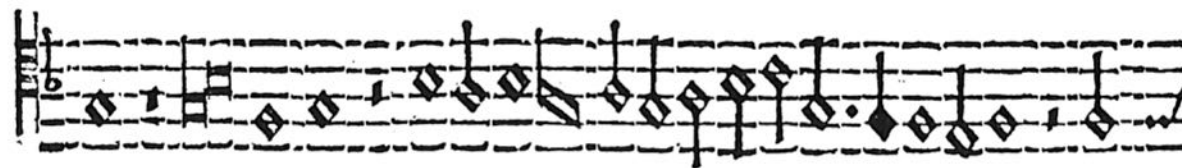
illum,

HEN. ISAC.

LXXII.



Aude

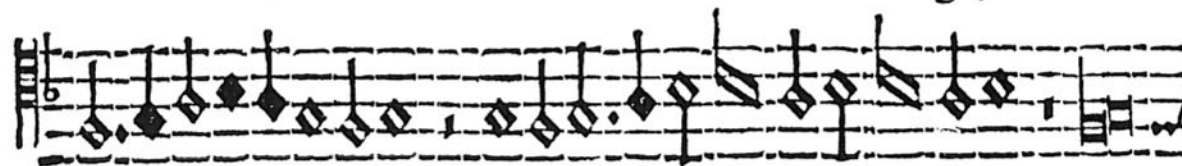


María

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cunæ



ctas

hereses

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mm iij



tere

mi

sti.

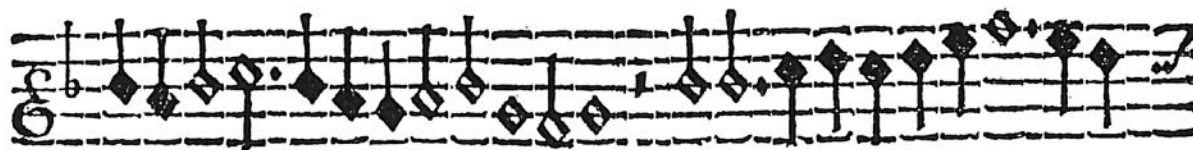
HEN. ISAC.

LXXIII.



Ve

Gabrie

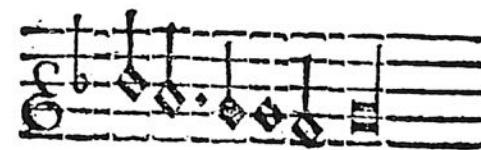
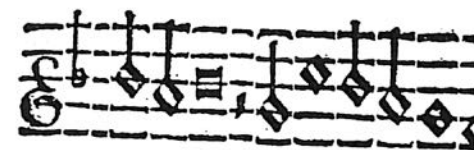


lis

archan



geli

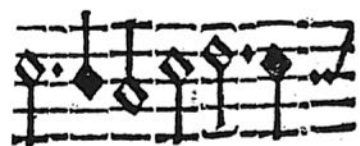


di di sti.





AC. LXXIII.



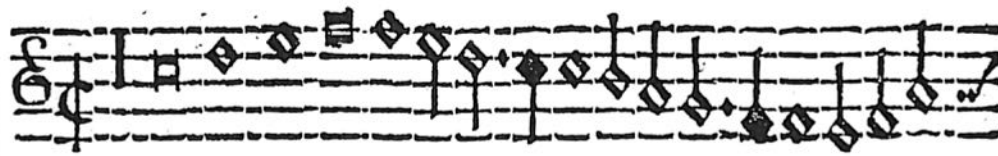
di ctis cres



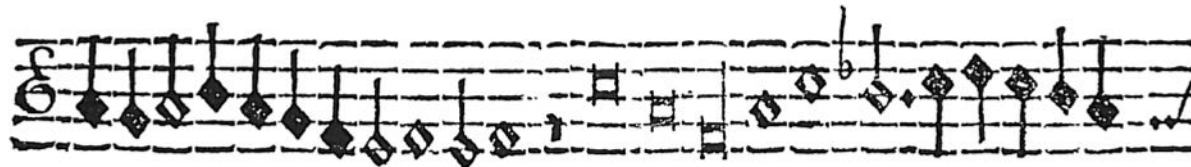
di di fti,



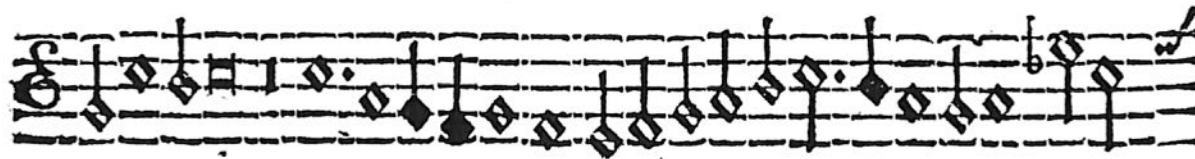
mm v



Ae qui sapientes e stis



in o culis uestris, et coram uobis met



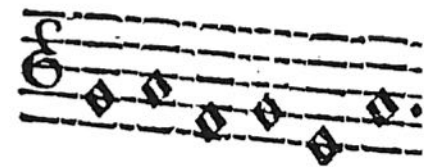
i plis prudentes, uę qui potentes e stis, ad



bi ben dum, ui num et ui ri for



tes ad



cendame brie



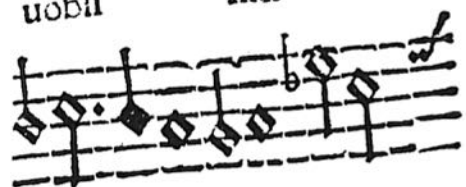
LXXIII.



stis



uobis met



tentes e stis, ad



et ui ri fors



tes ad mi scen dam ebri e ta tem, ad mis



cendam e brie ta tem.





On des mu lieri

potestatem ani mæ tu æ, ne in gre

di atur in uirtutem tu am, Ne

re spicias mulierem multivolam, Ne forte in cidas

in laqueos il

for te

core illi

muliere

LXXV.



lieri



e, ne in gre

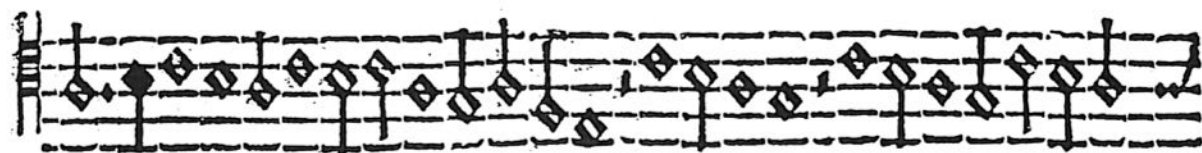


am. Ne

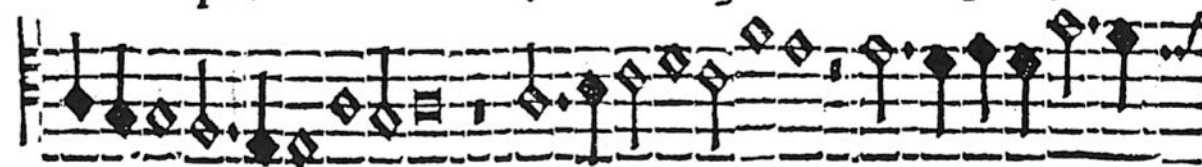


forte in cidas

756



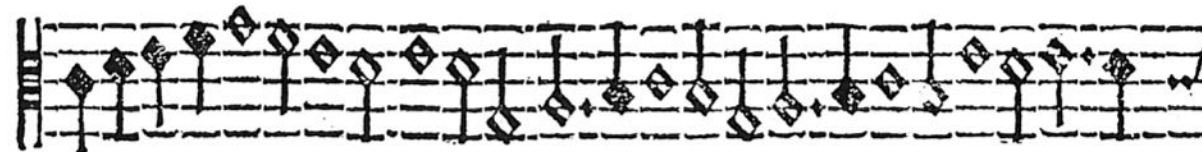
in laqueos il lius, Virginem ne conspicias, ne



for te scandali seris in des



core illi us, A uer te faciem tuam a



muliere com pta, et ne circum spi

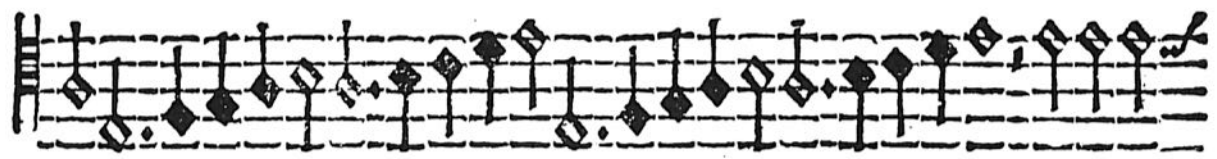
nn



ti as, speciem a li enam, ali es



nam pro pter



spe ci em specia



em mulieris .ij. mula

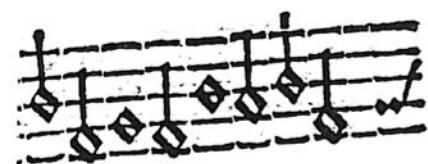


ti perie



Xercitium





enam, ali e



pter



specia



mula

BATRA.

LXXVI.



75d

ti perie

runt.

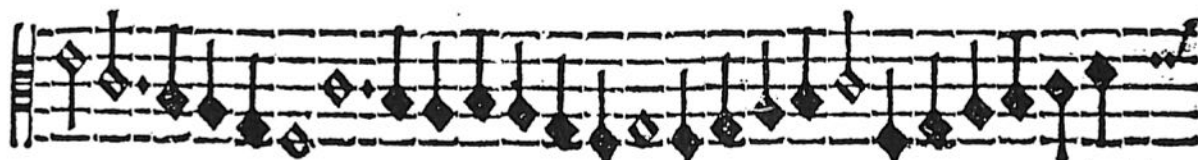
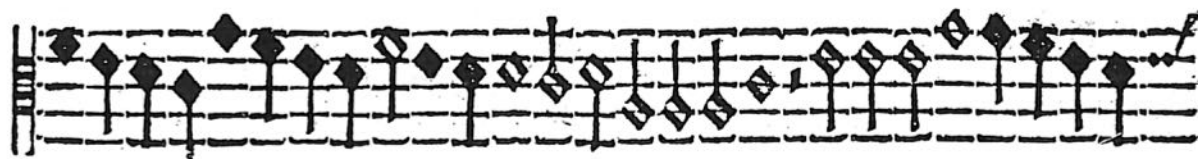


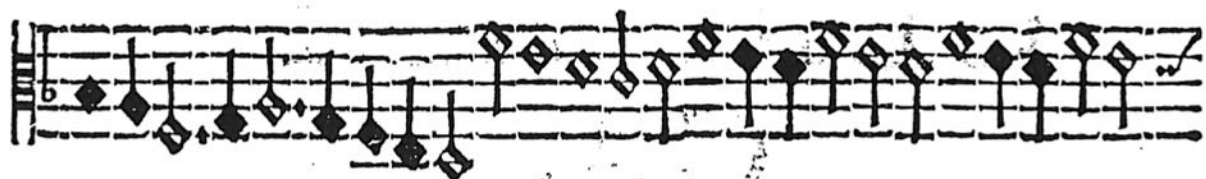
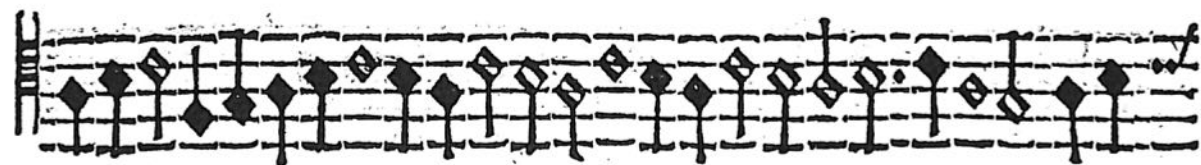
Xercitium.



nn ij

76b





nn iij



SEQVVNTVR
GERMANI-
CA.



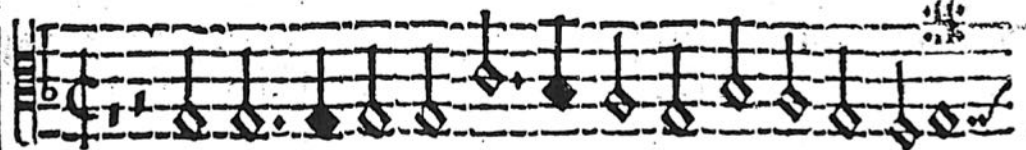
Ir i
Vuo



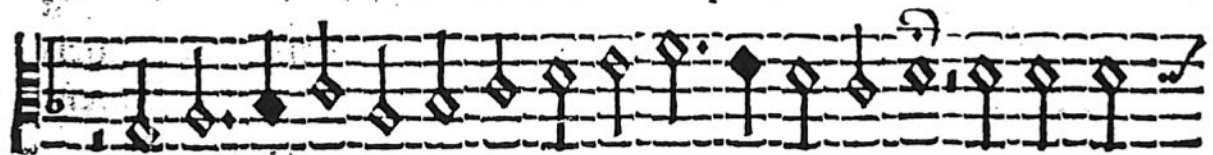
Kein tag noch nacht/hab ic



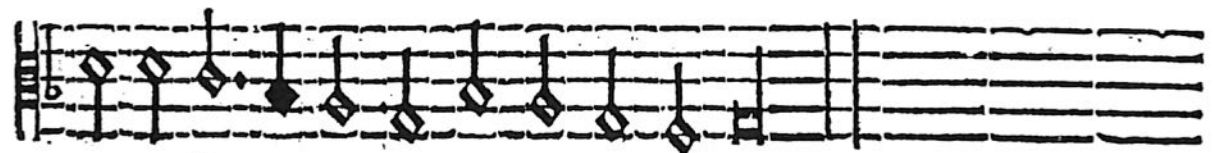
nit vuie ich furder thu/das v



Ir ist ein feines Meidelein gefallen in meinen syn /
Vuolt Gott ich solte bey ir sein / mein trauren fur dahin /



Kein tag noch nacht / hab ich kein rhu / das macht Ir schon gestalt / Ich vucis



nit vucie ich furder rhu / das vuesen macht mich alt.

Dem Weiblein ich wolt dienen gern / so ich mit fugen künd /
 Darumb mus ich vil freud entpern / weil mirs nit wird gegünt /
 Ich hoff sie sol erfahren schier / wie trenlich ich sie mein / Auff er-
 den nichts kan wunschen mir / denn sein bey jr allein.

Dem Weiblein ich vorsprich mein trew / zu geben anders
 nichts / Dann was jr rhum vnd ehrlich sey / darnach ich mich
 stet rich / Solt nu mein trew verloren sein / krencke mir mein
 syn vnd mut / Bringt meinem hertzen schwere pein / mein sach
 die wird nicht gut.

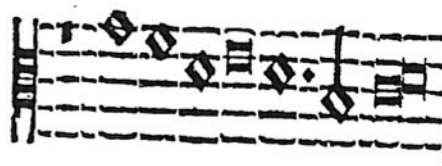
Hiermit wil ich dem Weidelein / gesungen habn so frey / Zu
 guter nacht mein lidelein / mit wunsch was jr gut sey / damit
 sie auch gedenc an mich / wen ich von hynnen kum / Beschere
 glück kan nicht hinder sich / Ade du schön vnd from.



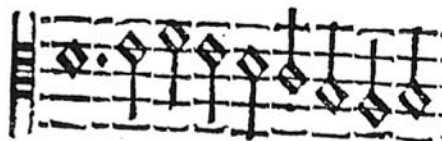
Ebrack
 Sicht



Ein iederman finde



vuer gelt darauff vuil vuen



vnd

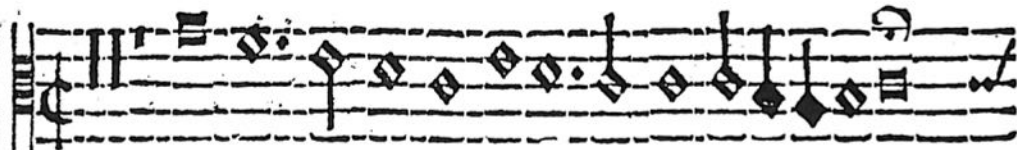
Zier /

h mit fugen künd /
 nit wird gegünt /
 h sie mein / Auffers
 jr allein.

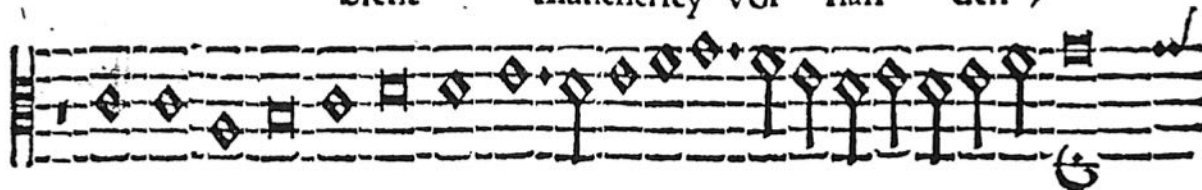
/ zu geben anders
 / darnach ich mich
 t / krencke mir mein
 were pein / mein sach

en habn so frey / Zu
 as jr gut sey / damit
 innen kum / Beschert
 vnd from.

LXXVIII.



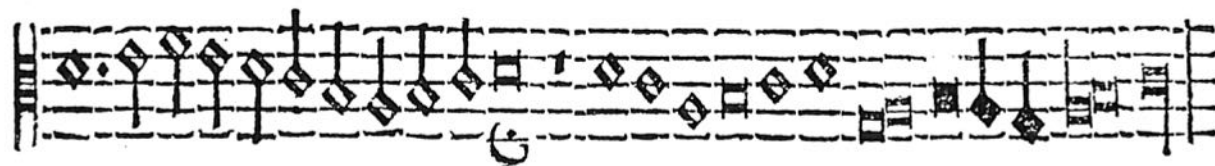
Ebracht aus frembden landen /
 Sicht mancherley vor han den /



Ein ieder man findt sein ma nier /



vuer gelt darauff vil vunden / da mit er sich schön schmück



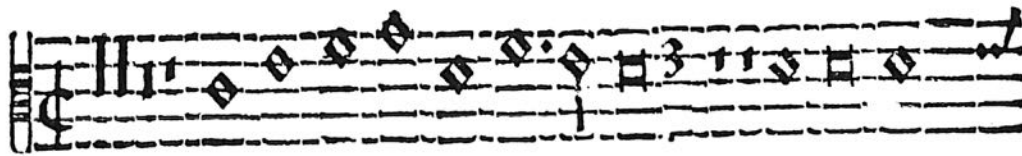
vnd Zier / Die fasnacht zu vol en den,
 nn v

Der Narren Kappen hat er viel / vor Ale vnd Jung gesels
len / Die dienen zu dem fasnacht spiel / wer sich wil nerrisch stel
len / Vil Rittel zu der Mummerey / gemacht von allen farben /
die laruen find man auch dabey / wer der ihe nicht wil darben.

Wer weisse hend behalten wil / wird handschuch bey ihm
finden / Der schellen band vorkaufft er viel / dazu strö hosen
bender / Umb diese zeit gebraucht man sie / vmb beide knie zu bin
den / jr keiner wil sich sennen nit / am Zennner frey zu springen.

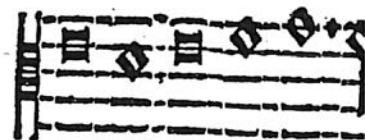
Roth Hütt gebraucht man diesezeit / ein schlayer dara
umb gepunden / Wer vmb das Gredlein freien reit / ein krantz
mit Lahn umbwunden / ein Zanen feder mus er han / ein
hembd mit Seiden neeten / damit er mag am tanz bestan / ges
fallen seiner Greden. etc.

LXXIX.

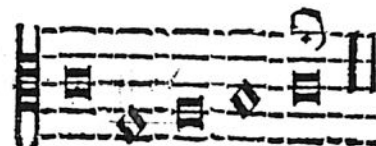


Iel ebenteur zu schauen /

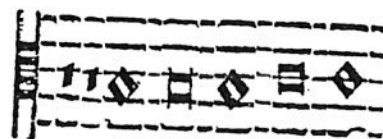
vnd mich an



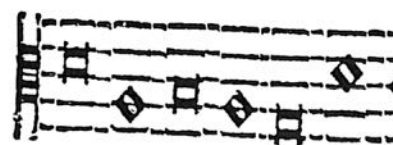
manchen ort



vuerck bauen /



do ervuan gar vil



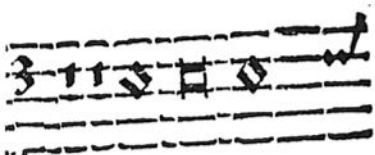
baut vor langen zei

vnd Jung gefels
 wil nerrisch stels
 oon allen farben/
 icht wil darben.

dschuch bey ihm
 dazu strö hosen
 beide knie zu bins
 frey zu springen.

ein schlayer dar
 en reit / ein kranz
 mus er han / ein
 kranz bestan / ges

LXXIX.



vnd mich an



māchen ort geuant /

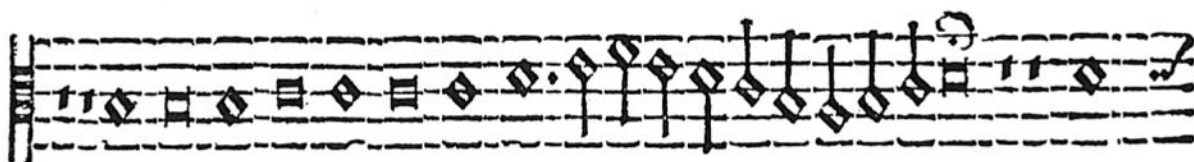
Da viel leut Berg



vuergk bauen /

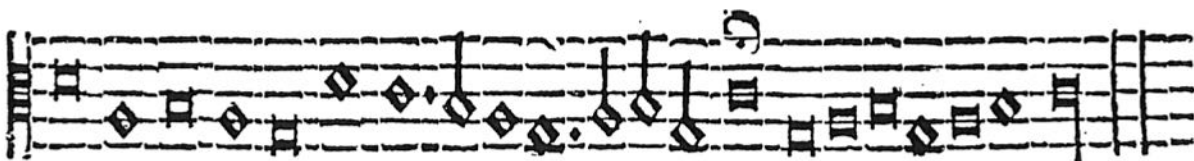
Ertzreich auff allen sei

ten /



do ertuan gar vil Sylbers vuart /

Ertz



baut vor langen zei

ten / zei

ten.

VJEL stede dadurch komen sein / in lang vnd kurtzen jarē /
Gahr mancher Bergman kompt darein / die berg art zu erfare /
die ich eins teyls hie Nennen wil / wiewol jr mehr in landen / er-
reget haben sylber vil / wie die noch stehn vorhanden.

ZV FRÆJBERG in der Fürsten stad / drey Marggras-
uen zu Meyssen / ir jeder hoff gehalten hat / das sylber sach man
gleissen / Ein schön glantz erz nach heut zu tag / steht mechtig
inn vil zechen / wie es vor langen zeiten pflag / auff manche ort
zubrechen.

VJEL Berggesellen find man da geschickt zu allen sachen /
Gleich wie zu **SCHWATZ** vnd anderswo jerlich viel sylbers
machen / gantz freidig vnd beherzte Knecht / sein lieb vnd werd
zu haben / zum schinff vnd ernst / die diener recht / die selben
freien Knaben.

ZVM GELERthum vnd Erbarsdorff / Ist gros gut
lang zeit funden / Das weist mancher alter schorff / ist noch
nicht gar vorschwunden / kein mühe noch arbeit wird gespart /
vil neuer perw zureiben / Ein jederman der zeit erwart / verhofft
sol fündig bleiben.

Vom

VOM SCHNE
gut vnd gelt erworben
sind gantz verdorben /
Bergwerck sich absch
hat hoffart wollen lei

ICH hab gar manc
len / wie das noch nie al
aus einer Zechl a selb g
nen / wie mancher M
bekennen.

SARIT ARN
Hertzogen zu Sachsen /
war do gewachsen / d
thun die Bergwerck m
ausrichten jr Berg sach

VJEL grosser ar
tagen / wie viel des Syl
zu sagen / das Erz ist n
manchen enden / der nu
vleis darauff zu wenden.

ung vnd kurtzen jarē/
ie berg art zu erfare /
r mehr in landen/ er
vorhanden.

Rad / drey Marggra
v/das sylber sach man
zu tag / steht mechtig
lag / auff manche ort

schickt zu allen sachen/
zwo jerlich viel sylbers
recht/sein lieb vnd werd
nienet recht / die selben

arsdorff / Ist gros gut
alter schorff / ist noch
ch arbeit wird gespart /
der zeit erwart/verhofft

Vom

VOM SCHNEBERG hat viel mancher man / gros
gut vnd gelt erworben/ Wiewolich doch vernomen han / jr vil
sind gantz verdorben/ Der misbrauch offte gros vrsach ist/ die
Bergwerck sich abschneiden/die weil doch Gott zu keiner frist/
hat hoffart wollen leiden.

ICH hab gar mancher red gehört/von diesem Berg erschalt
len/wie das noch nie an keinem ort/sey grösser ausbeut gefalle/
aus einer zechl aselb geschach / Sanct Jorgen thet mans nenn
nen / wie mancher Man mit augen sach / würd es noch heut
bekennen.

SANCT ANNEBERG gantz eröstlich ist / den
Hertzogen zu Sachsen / Erbauet wart in kurzer frist / vil holz
war do gewachsen / die Stad ist fern vnd weit bekant / Das
thun die Bergwerck machen/vil Volck hat sich dohin gewant/
ausrichten jr Berg sachen.

VIEL grosser arbeit ist verbracht / inn dreissig jar vnd
tagen / wie viel des Sylbers sey gemacht / Weis ich nicht aus
zu sagen / das Erz ist noch nicht gantz erregt / bricht schon an
manchen enden / der nutz vnd Gewin viel leut bewegt / mehr
vleis darauff zu wenden.

79d
IM BUCHHOLTZ mancher Heuer ist / thut sich des
Bergwercks halten / das lest der Kurfürst dieser frist / durch
sein Bergvogt verwalten / Der SCHLEIBERGS viel
Sylbers hat / ausbeut darauff gegeben / das Hoffgesynd in hof-
nung steht / gros Erz noch zu erleben.

WEL ich die Bergwerck nennen sol / im Meisner Land
gelegen / MARJEBERGS gefelt mir wol / Gott
wolt jr aller pflegen / Ein weiter platz wirt er geacht / neu-
licher zeit Erbauet / da man teglich viel Sylber macht / des sich
manch Heuer freuet.

DER WOLCKENSTETZ ist wolgebaut / mit einem
Thor beschlossen / da man vorzeitē Sylber fand / das baut man
vnuerdroffen / zu Trepach ging ein Bergwerck an / vil Volcks
kam hin gelauffen / Zum Hohnstein auff dem weiten Plan / hat
man auch Erz angetroffen.

DER Schnabelweid ich auch gedenc / ist gnug an diesen
Stellen / Fisch / Vogel / Wilprat / gut getrenck / darzu viel
guter Gesellen / Berggreien hört man Singen viel / thun mans
chen man erfreuen / Lob Ehr vnd Preis ich singen wil / den fro-
men Jarten Frauen.

IN einem grun-
dings vmbgeben / das
gegeben / Der Heilig
er machen / viel Zech
erwachen.

VON HÖCKE
wirt viel Erz da bre
vñ nemen an viel Zech
mit der zeit erschallen
Meister vor ihn allen

GRÖS hoffn-
tig Erz zuhaben /
Bergwerck zubauen /
anzunemen / Wo ihm
sich nicht schemen.

WIEWOL der T-
scher erden / So wer es
werden / weil da ein tr
gedencken / Vorhoff
ausbeut schencken.

er ist / thut sich des
st dieser frist / durch
BERG viel
s hoffgesynd in hof

l / im Meisner land
lt mir wol / Gott
wirt er geacht / neu
Sylber macht / des sich

wolgebaut / mit einem
er fand / das baut man
gwerge an / vil Volcks
dem weiten plan / hat

enck / ist gnug an diesen
ut getrenck / darzu viel
Singen viel / thun man
sich singen wil / den fro

IN einem grund die GLASZVT leid / mit Bergwerge
rings vmbgeben / daselbst hab ich in kürzer zeit viel zubus aus
gegeben / Der Heilig Geist gibt jzt sein gnad / viel Sylbers leste
er machen / viel Zechen schlaffen in dem Bad / bis das sie auch
erwachen.

VON HÖCKERDORF kompt gros geschrey / als
wirt viel Erz da brechen / Die Bergleute finden sich darbey /
vñ nemen an viel Zechen / Was nu das Glück verleien wil / wirt
mit der zeit erschallen / Vnd welch trifft das rechte Ziel / bleibt
Meister vor jhn allen.

GRÖS hoffnung ist im WJSERTHAL / ein mech
tig Erz zuhawen / wer noch ein zeitlang leben sol / hat lust
Bergwerge zuben / Der füg sich hin zu rechter zeit / viel lehn
anzunemen / Wo jhm dan Gott ein glück vorleit / des darff er
sich nicht schemen.

WJ Ewol der TALL leit aus dem Land / auff Behmis
scher erden / So wer es doch ein grosse schand / solt sein vergessen
werden / weil da ein tröstlich Bergwerck ist / mus ich des auch
gedencken / Vorhoff mir werden kürzer frist / mein Ruckis
ausbeut schencken.

DER ALDERBERG ich nennen wil / ist noch nicht
zuorachten / Tröstlicher Bergleut find man viel / die nach
den Zinwerck trachten / des Zitters gnug gewonnen wirt / da
von viel Leut gedeien / ein grossen Paw man teglich furt / Gott
wöl jhn gluck vorleihen.

BEY PIRNAN bricht ein Eisen stein / des kan ich nicht
vorschweigen / in dem Gyshübel als ich mein / da wachsen we-
nig feigen / Den hammer schmiden ist er gut / Eisen daraus zu
machen / da mit man Gelt erwerben thut / Dint wol zu allen
sachen.

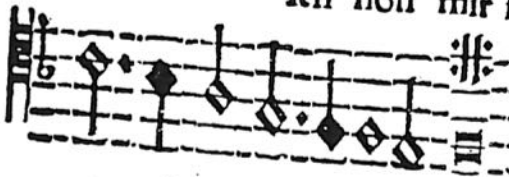
DIE BERGWERKER hoch gefreyet sein / jr eigen
Bergrecht halten / wie solchis wirt Klar vnd Fein / beschrieben
von den Alten / Schlegel vnd Eisen brauchen sie in irem schild
vnd Wapen / Kein freier Volck ersach ich nie / den die Edlen
Bergknappen.

Dabei wil ich es bleiben lan / den Bergreihen beschliessen /
verhoff es nem sich Niemand an / Vnd las sich nicht verdries-
sen / Die Bergwerck ich hoch preisen wil / thun nutz vnd fro-
men Bringen / in zuorsicht es werden viel / das Lied mit
freuden singen.

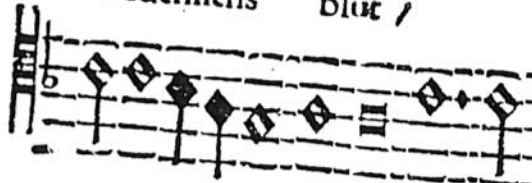
Frölichen



Rölichen vñ
Ich hoff mir



em freiem mut /
Adenlichs blut /



allzeit gerne / Ich hoff



Im lei be,

vil / ist noch nicht
an viel / die nach
erwonnen wirt / da
eglich) furt / Gott

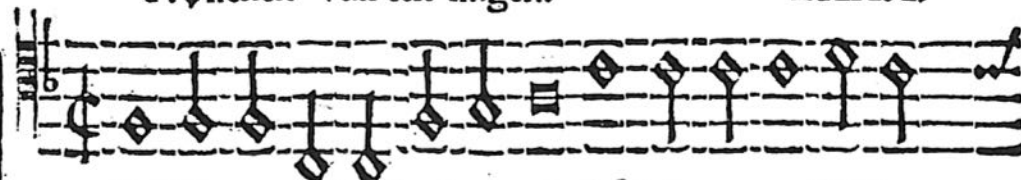
/ des kan ich nicht
/ da wachsen wes
Eysen daraus zu
Dint wol zu allen

eyet sein / jr eigen
d sein / beschrieben
en sie in irem schild
ie / den die Edlen

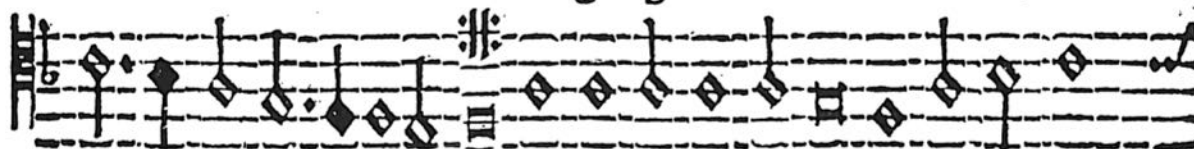
reihen beschliessen /
sich nicht verdries
thun nutz vnd fro
iel / das Lied mit

Frölichen vuil ich singen:

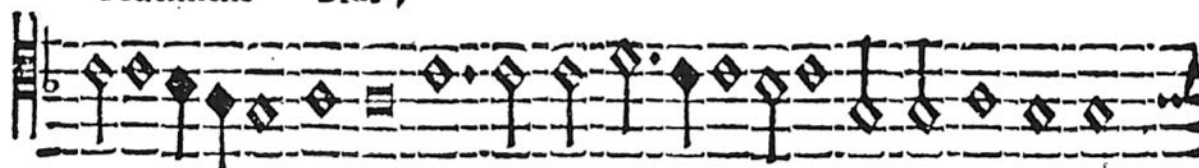
LXXX.



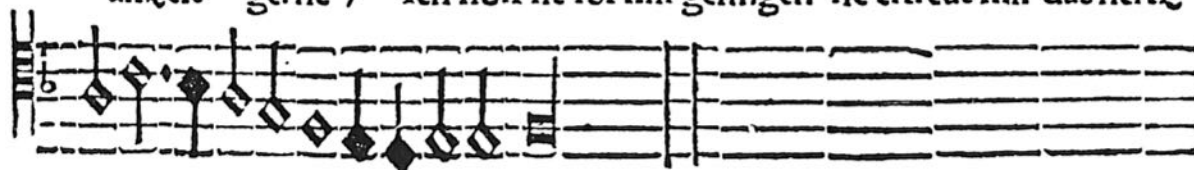
Rölichen vuil ich singen / frölichen aus frisch
Ich hoff mir sol gelingen / ich vucis mir ein zart



em freiem mut / Ein zartes Freulein / Ich dient ir
Adenlichs blut /



allzeit gerne / Ich hoff sie sol mir gelingen sie erfreut mir das hertz



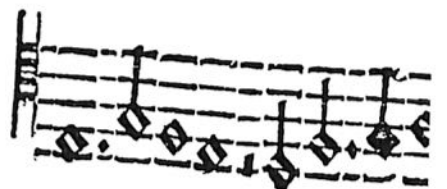
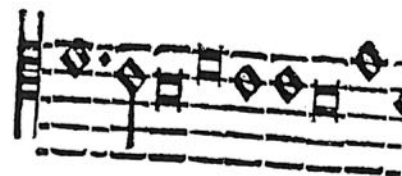
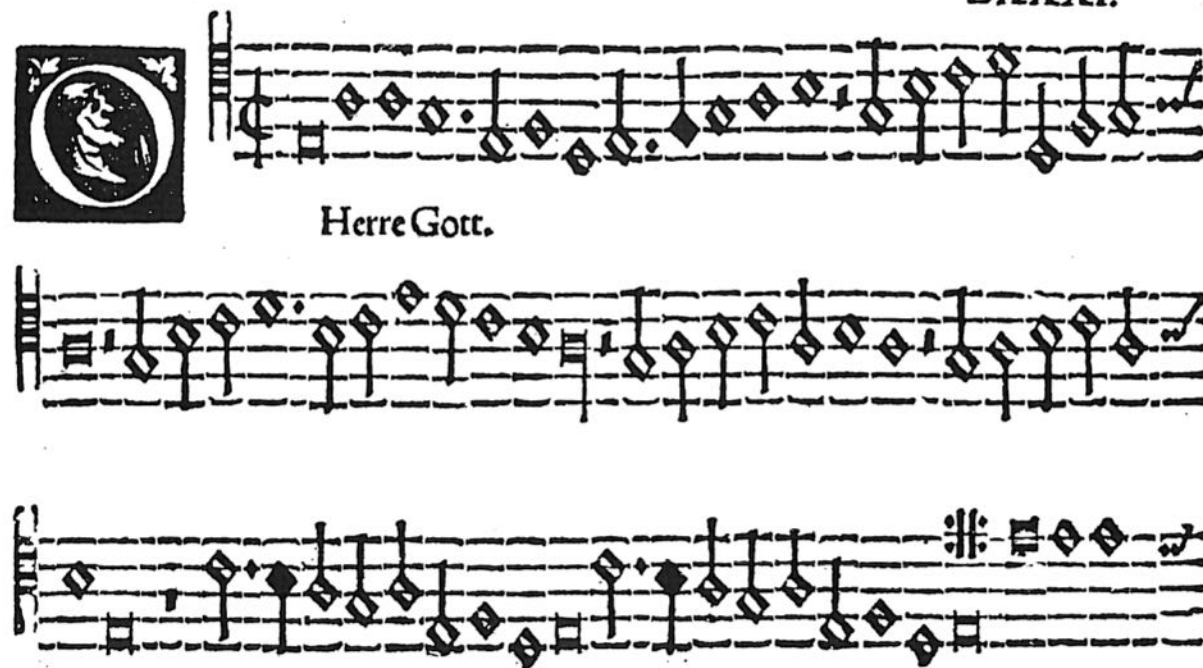
Im lei be,

Ich bin jr Holt gewesen / furwar gar eine lange Zeit / fur
 aller Welt erlesen / Hat sie mir oft mein Herz erfreut / weil ich
 sie gesehen hab / Es lebt kein mensch auff Erden / der mir so lieb
 mag werden / die Warheit mus ich euch sagen etc.

LXXXI.

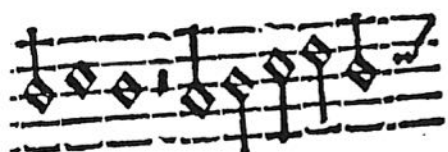


Herre Gott.

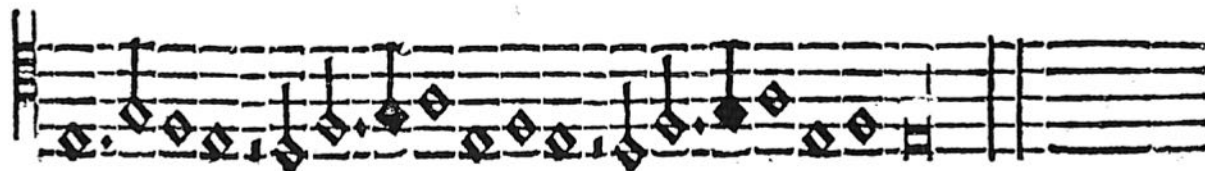
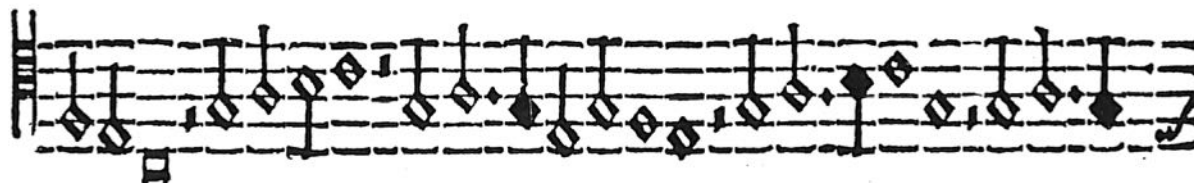


eine lange Zeit / für
ergz erfreut / weil ich
rden / der mir so lieb
gen etc.

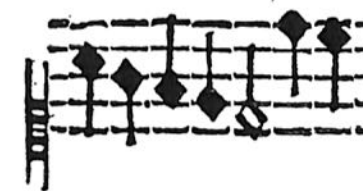
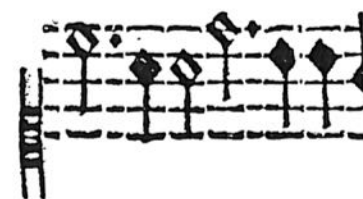
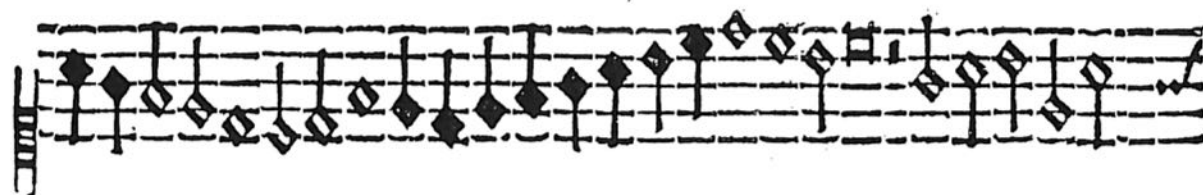
LXXXI.



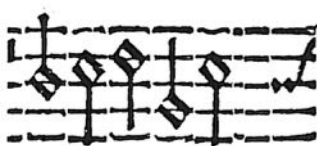
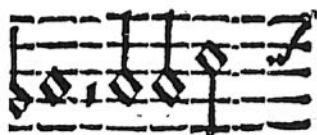
81



oo lñ



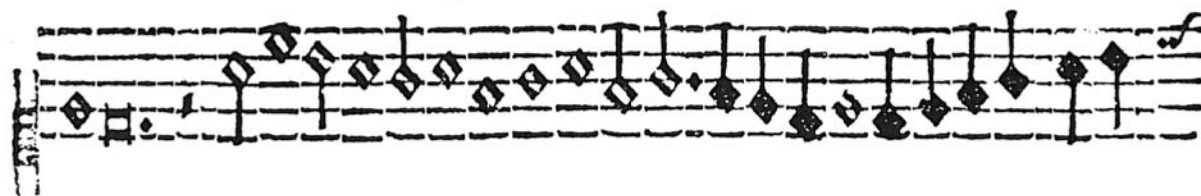
LXXXII.

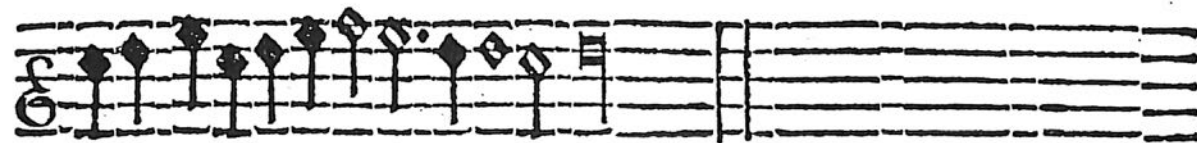
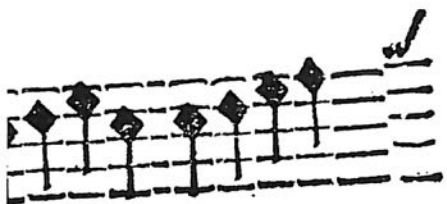


82b



oo v





LXXXIII.



Ch vueis ein stoltze graferin.

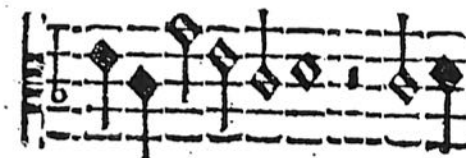
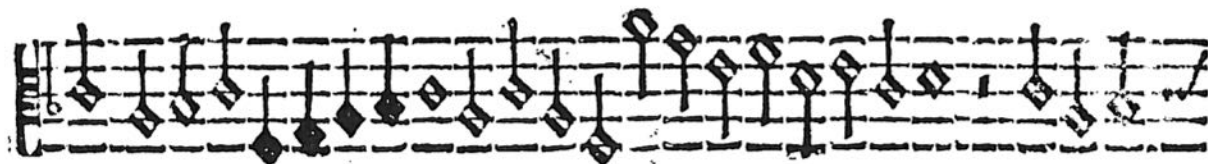




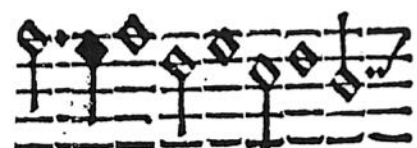
LXXXIII.



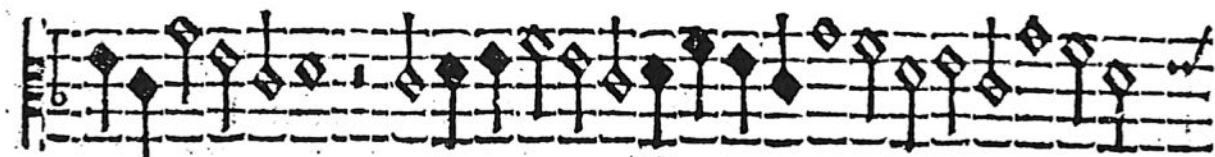
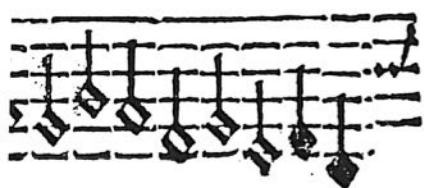
Er Appenzeller Kureien Lobelobe.



LXXXIII.



obe.

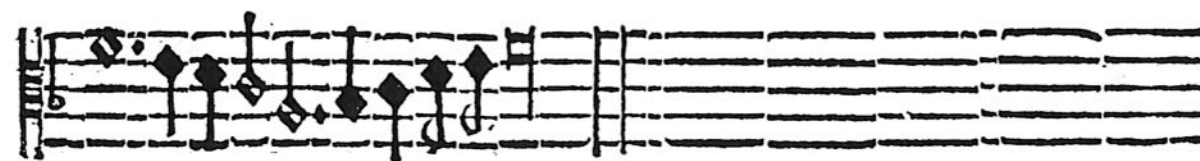
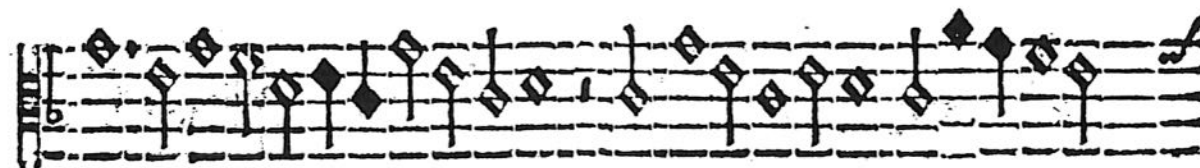
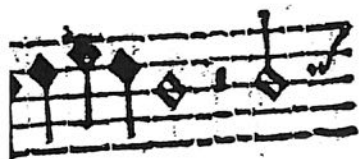


pp

84c

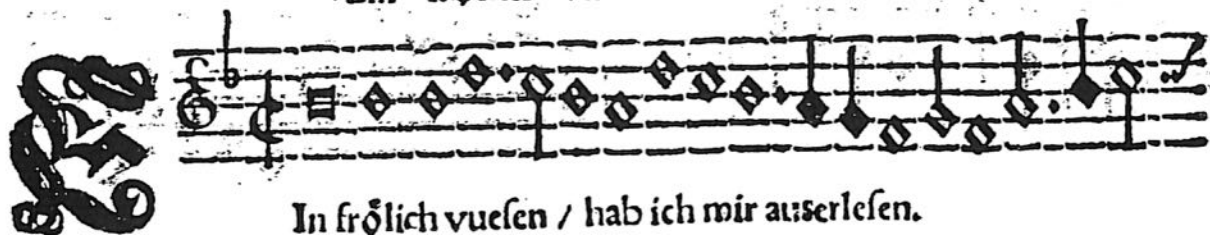


84d

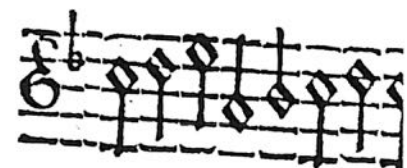
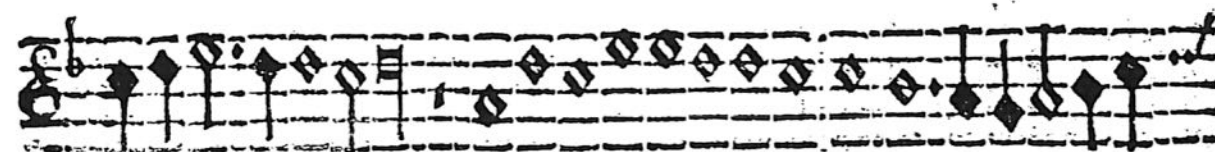
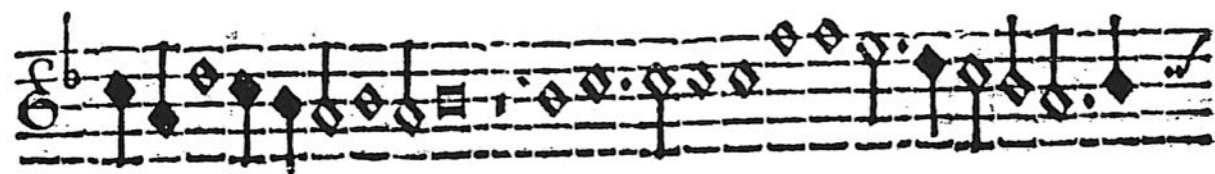


pp f

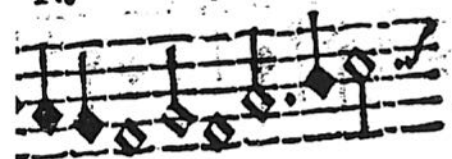
Ein frölich vuesen. P. R. LXXXV.



In frölich vuesen / hab ich mir auserlesen.



R. LXXXV.



n:serlesen.



25



pp in

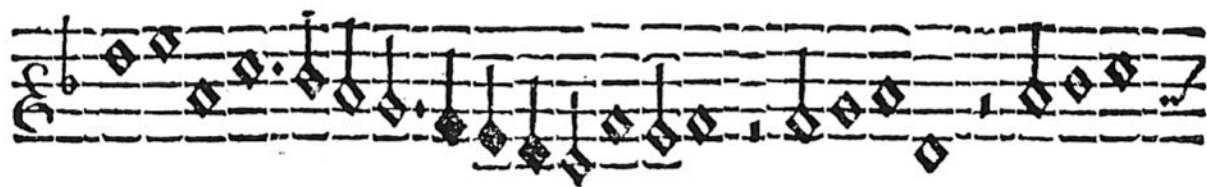
Von edler art.

P. R.

LXXXVI.



On edler art.



Ise



Domine,

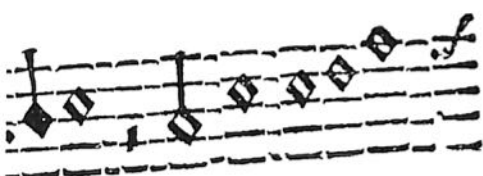
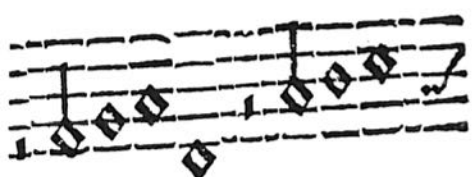
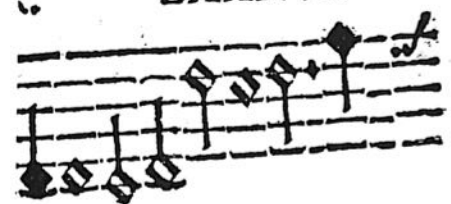
Doi



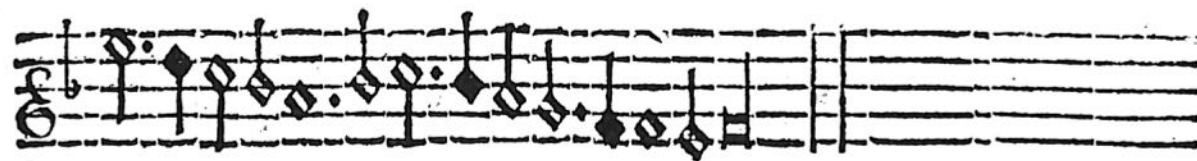
am,

clama

LXXXVI.



86



P. R.

LXXXVII.



Ife

rere

Miferere

mei



Domine,

Domine,

quo

ni=



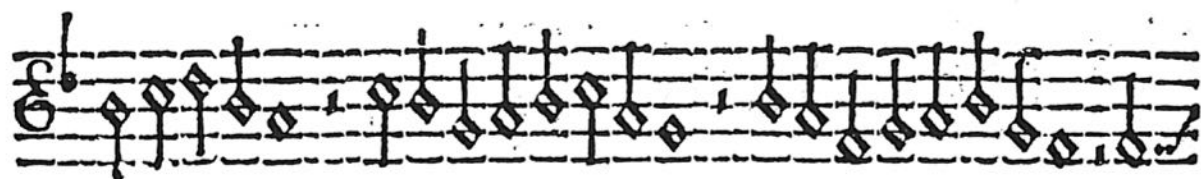
am,

clamaui tota die,

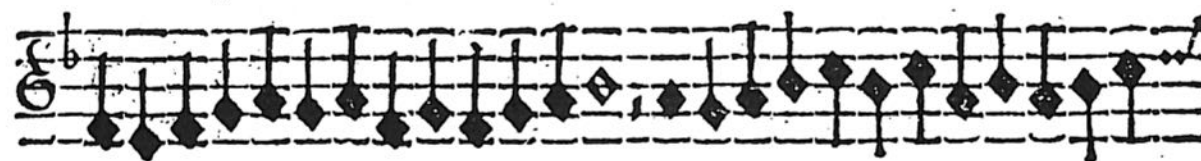
clamaui tota die,

Ieti=

pp iij



fica animam, serui tui serui tui, quos



niam suas



uis, et mi tis es.



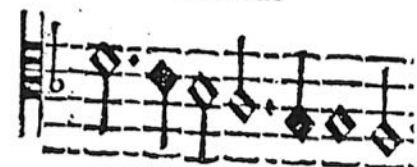
Iligite



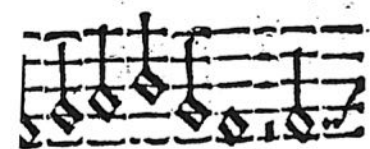
stros, et ben



Benedi



maledicenti bus



tui, quos



tis es.



P. R.

LXXXVIII.

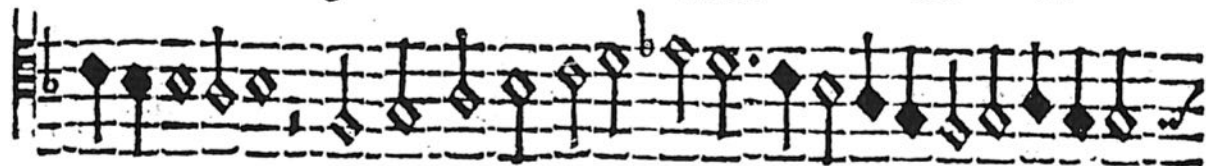


Iligite

inimi

cos

ves



stros,

et benefacite

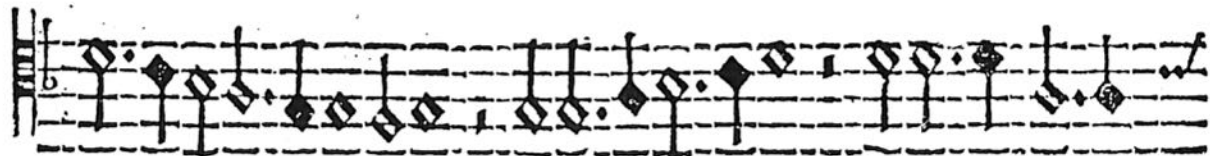
his, qui oderunt

vos.



Benedi

cite



maledicenti

bus,

&

ora

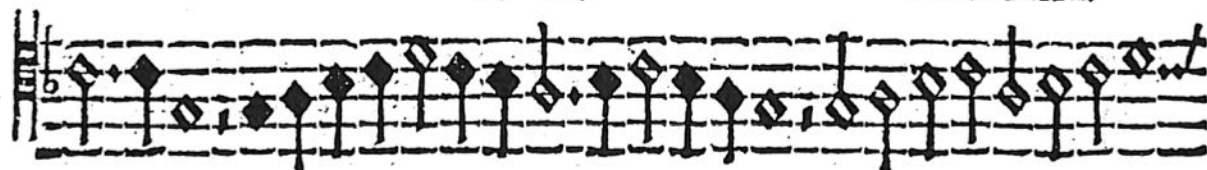
te

pro

calumnianz

pp v

88



toribus, calumniatoribus,

& quæ vultis ut faciant



vobis homines, illis similiter fa

cite.

89



Ene

dictus

Bene

dictus

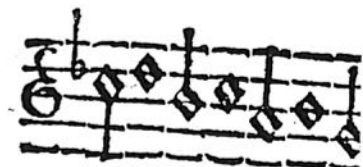
Bene



dictus Bene

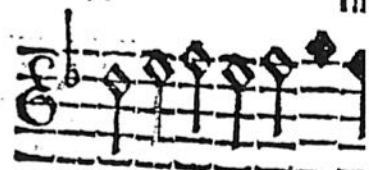
di

ctus, qui

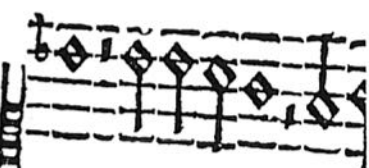


ve

ni



ne Do

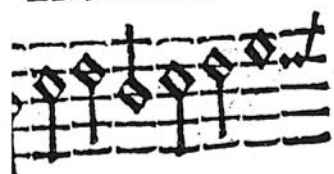


ni, in nomine do

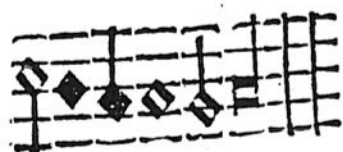


Do

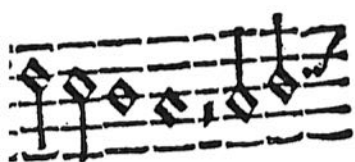
LXXXIX.



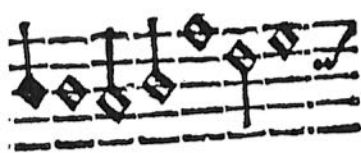
ræ vultis vt faciant



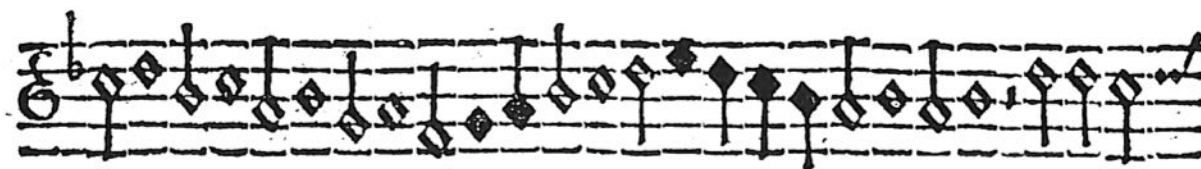
cite.



dictus Bene



ctus, qui



ve nit in no mine in nomi



ne Do mini, in nomine Do mi



ni, in nomine do mini, in nomine



Do

XC.

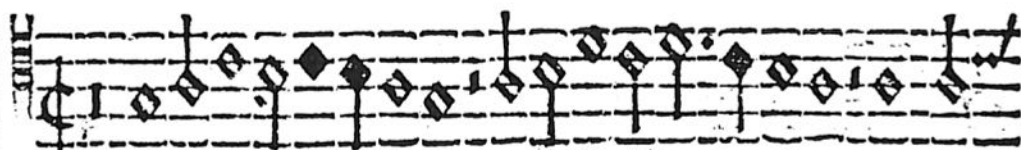
89



P. R.

mini.

90



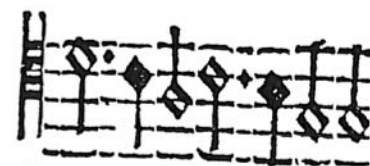
I lioli, si quis peccauerit, Aduos



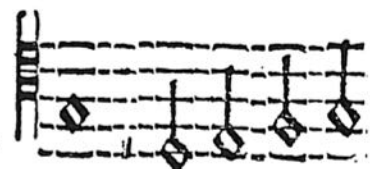
catum habemus apud patrem Iesum Christum, iustum



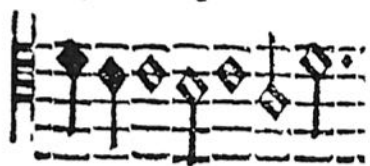
et ipse est propitiatio .ij. pro



peccatis



dī, et per hoc scin

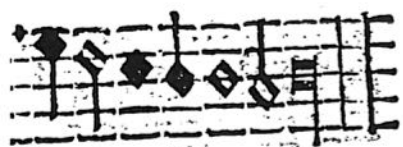


nouimus

es



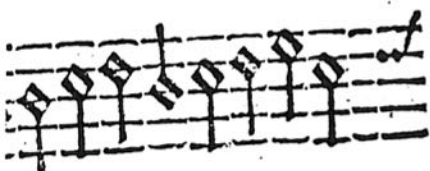
XC.



mini.



peccauerit, Aduos



um Christum, iustum

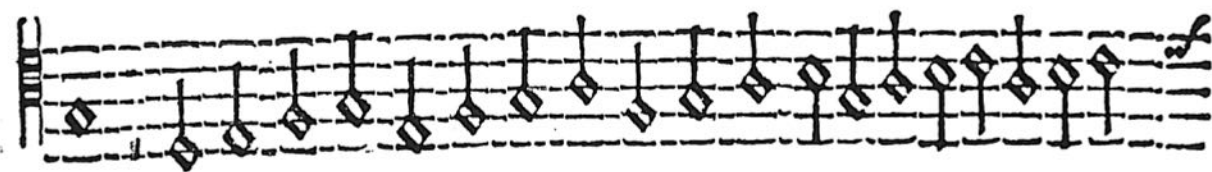


pro

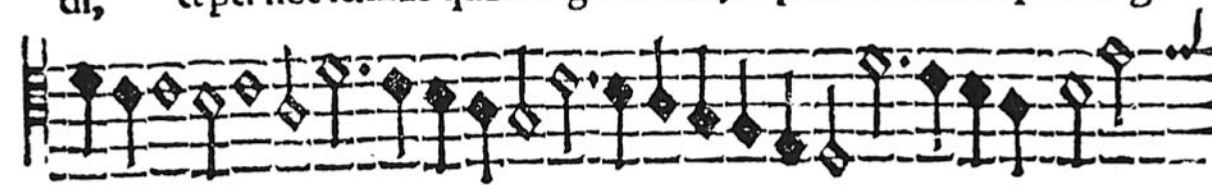
90h



peccatis toti us mun=



di, et per hoc scimus quod cognouimus, et per hoc scimus quod cog=



nouimus es

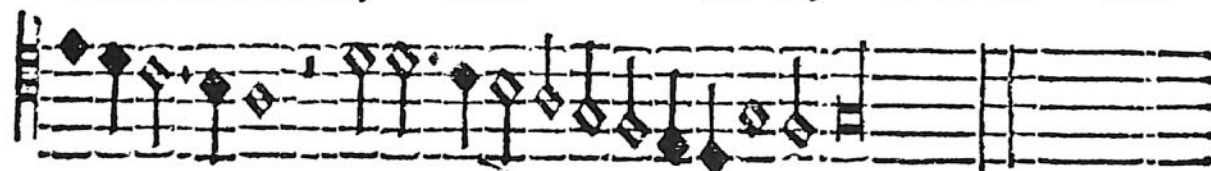


um, Si manda=

99



ta cius obseruamus, obser uamus, seruamus ob.

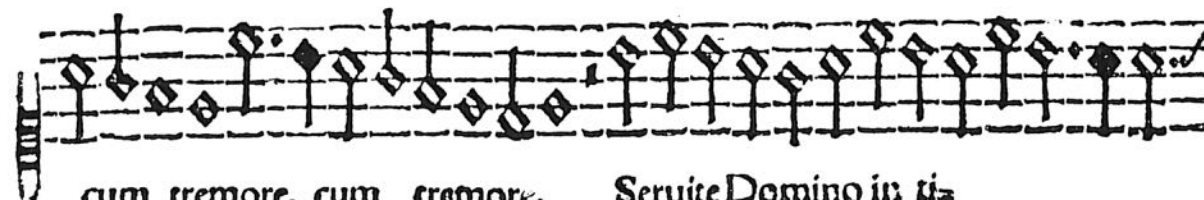


seruamus, obser uamus. XCI.

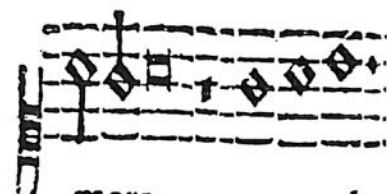
91



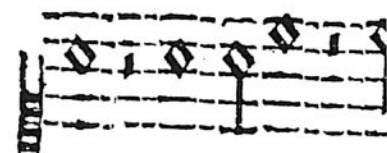
Seruite Domino in timore, et exultate ei



cum tremore, cum tremore, Seruite Domino in ti.



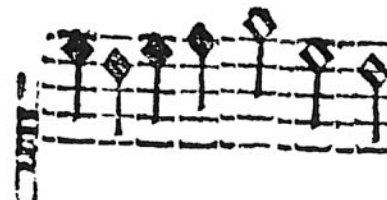
more, et exalta



re, .ä. A



scatur irasci

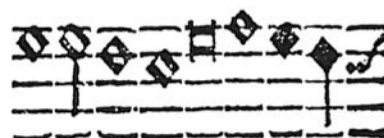




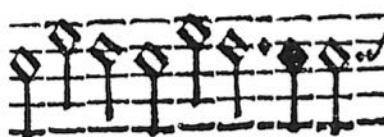
feruamus ob



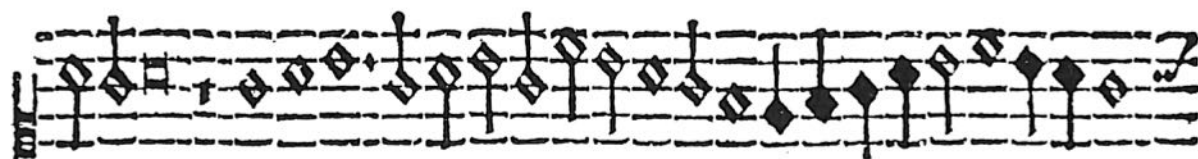
s. XCI.



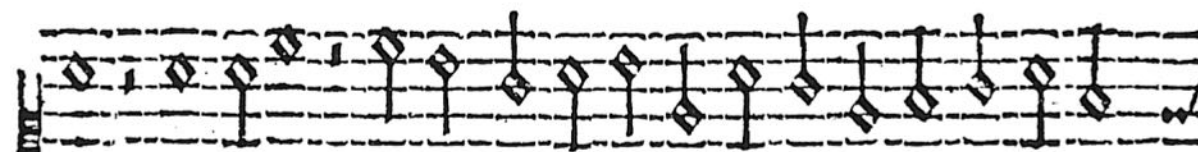
et exultate ei



ino in u



more, et exaltate ei cum tremo



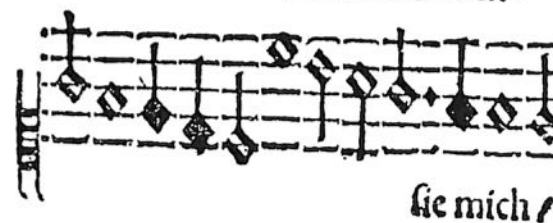
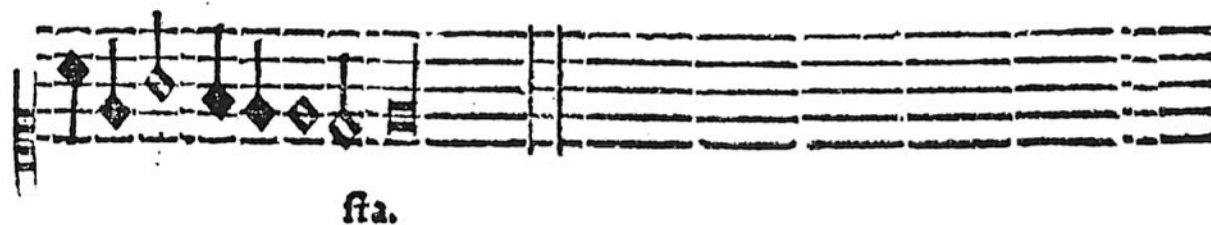
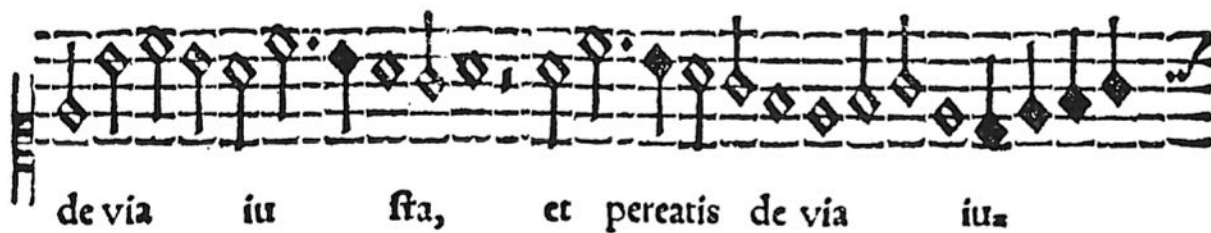
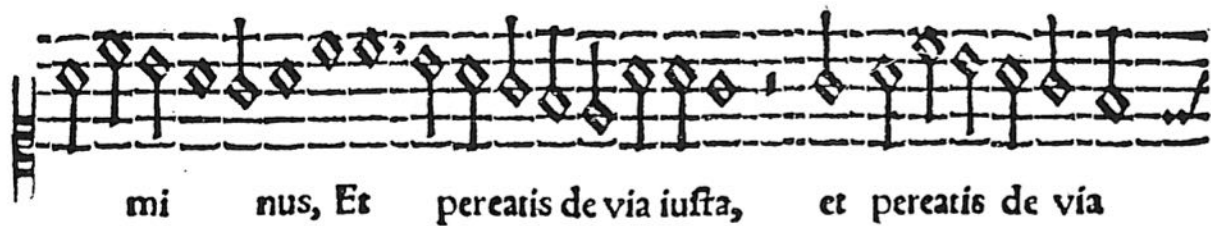
re, .ij. Apprehendite disciplinam neqñ ira

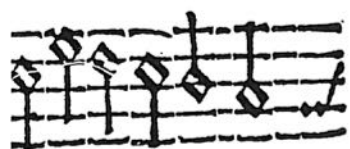


scatur irascatur irasca tur Dos



99 ij





pereatis de via



iu



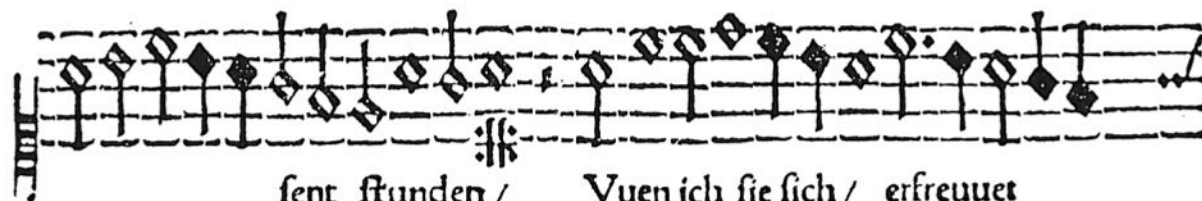
O vundsch ich ir
So ich ir lieb



ein gu
erst recht

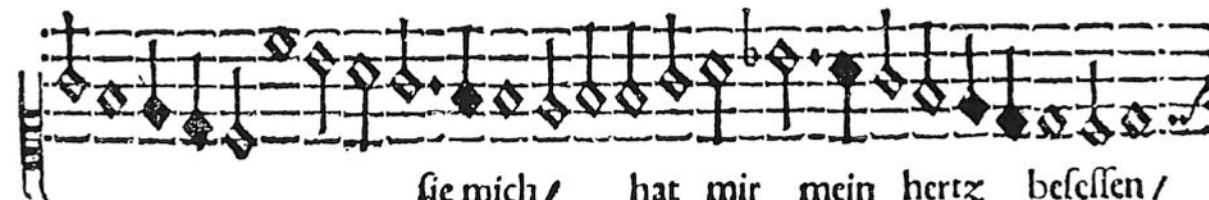
te nacht /
betracht /

zu hundert taus
ist all mein leid



sent stunden /
verschuuunden /

Vuen ich sie sich / erfreuet



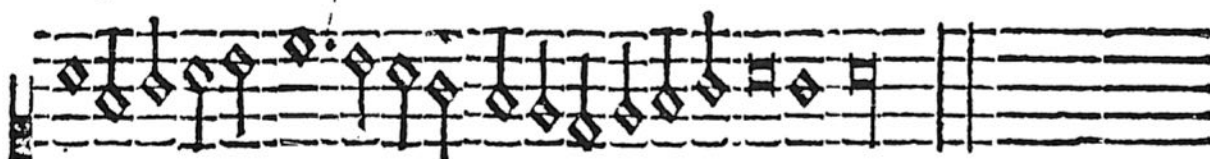
sie mich / hat mir mein hertz besessen /
qq ij

92



drumb ich in meinem hertzen

brin / vnd



kan

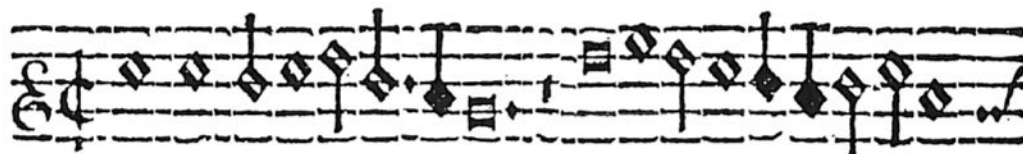
ir

nit

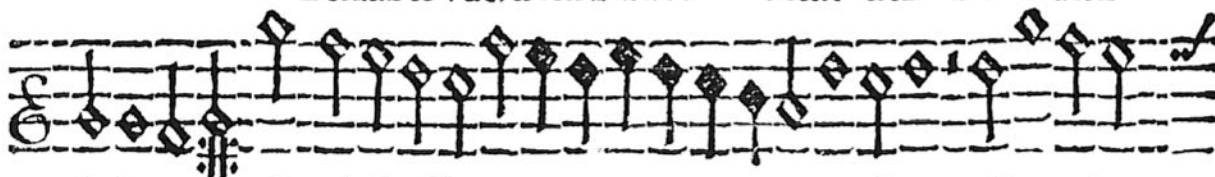
vergesen,

XCIII.

93



Ntlaubet ist der vualde / gen diesem vuinter
 Beraubet vuerd ich balde / mein lieb das mach



kalt /
 nich alt /

das ich die schon mus mei

den / die mir

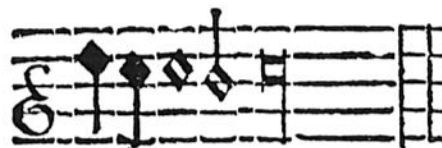


gefallen

thut

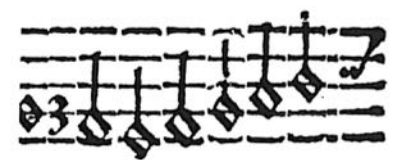


bringt mir man



ein schuueren mut.





brin / vnd



en.

XCIII.



diesem vüinter
n lieb das macht



den / die mir



gefallen

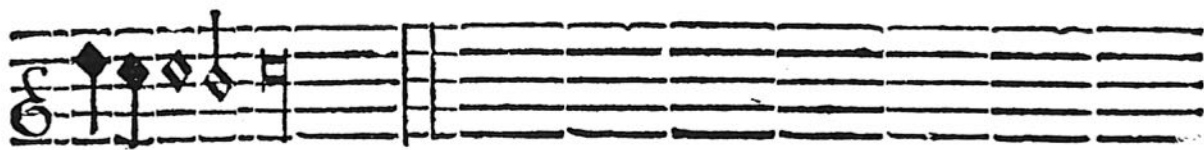
thut

.ä.

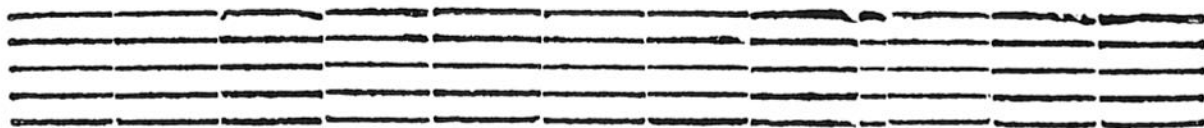


bringt mir mangeltig

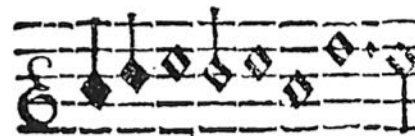
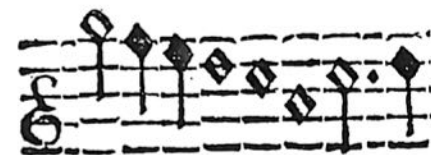
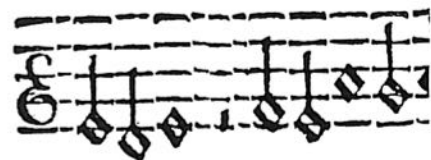
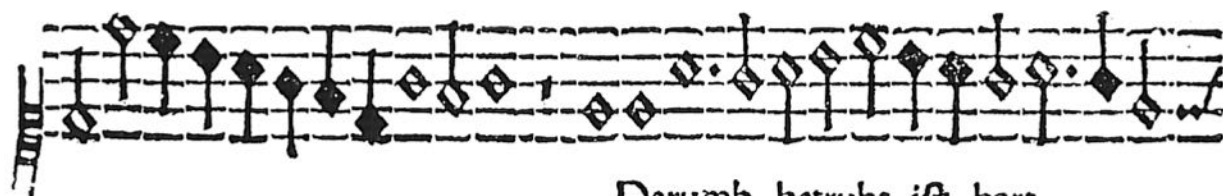
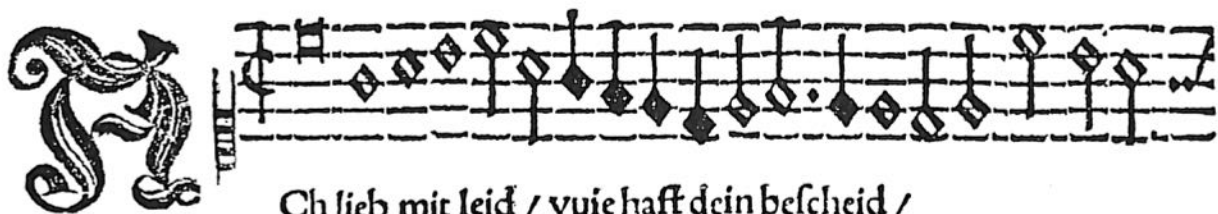
leiden / macht mir



ein schuueren mut.



qq üü



ſo gar
mit vñt

XCHII.



1/



Nu hat



bt ist hart.

XCV.

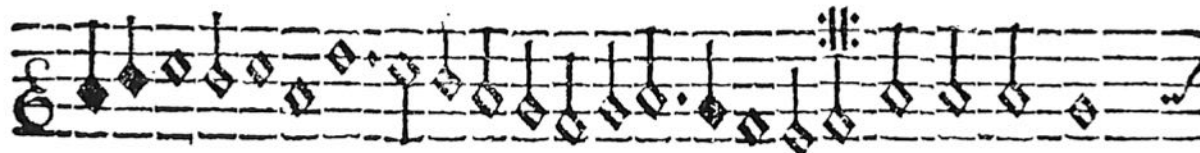
94



95

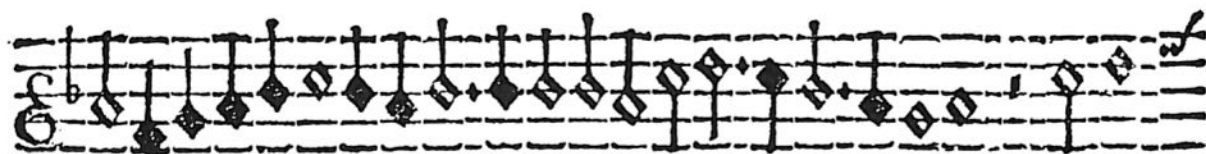


As vuird vns doch des vuunders noch /
 Als itzund ist / all vult vol list /



so gar ein feltzam le ben' gut vuort arg tuck /
 mit vntreu gantz vmbgeben /

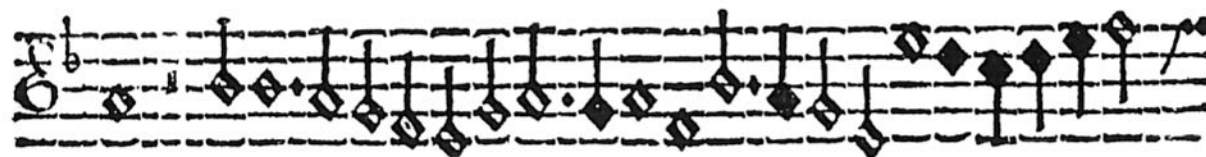
qq v



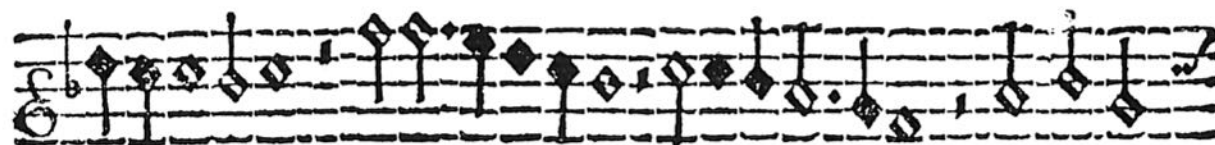
viel grus bos blick / ist itze



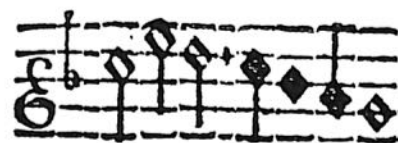
der sitt lauff er den / gont keiner mer /



dem andern ehr /



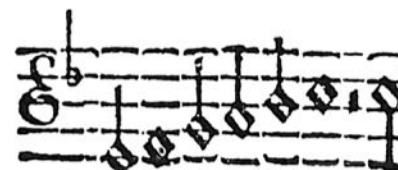
Vuas vuil noch

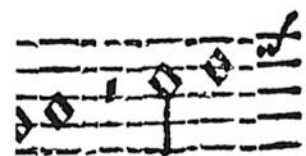


daraus vuer

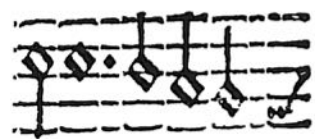


Vcht ehr

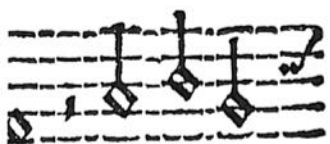




ist itze



gont keiner mer /



Vuas vuil noch

XCVI.



95

daraus vuer

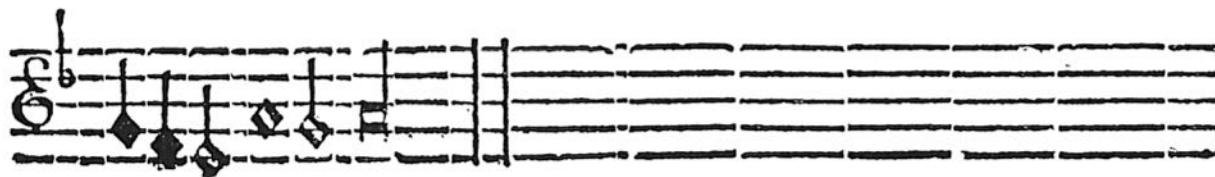
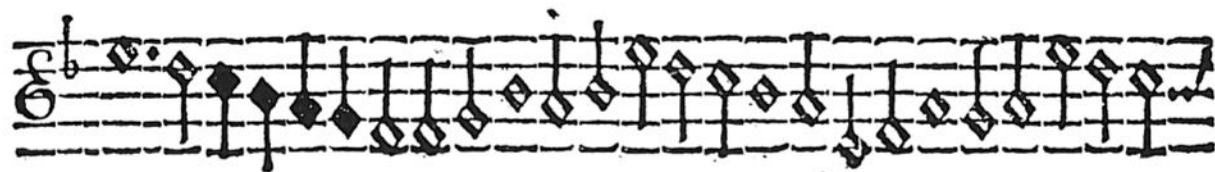
den.



96

Vcht ehr vnd lob.



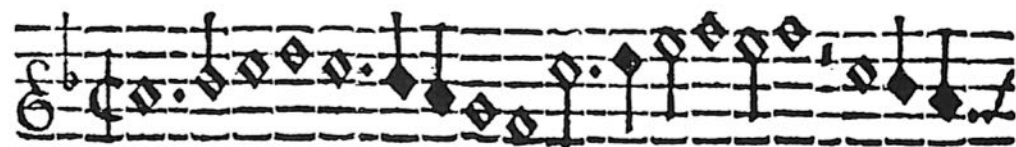


Ein

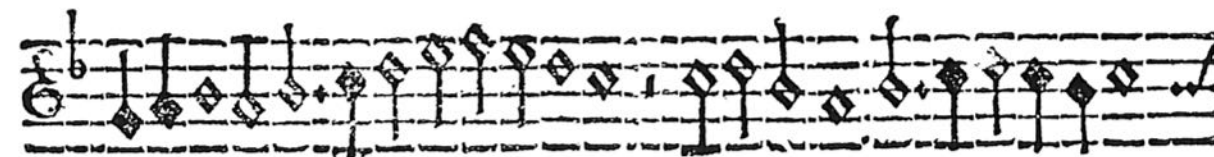


P. R.

XCVII.



Ein cinigs A.



rr

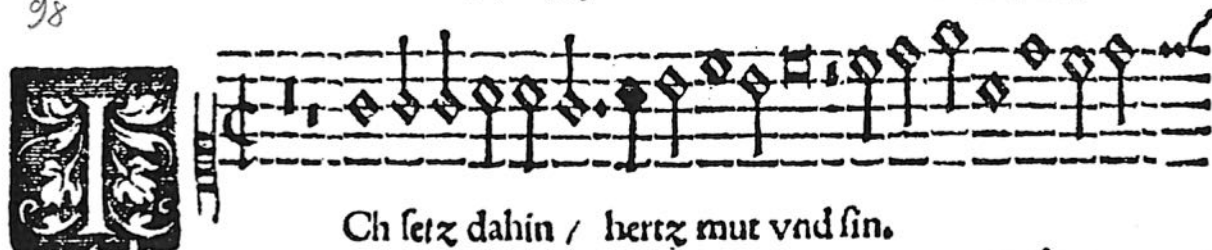
97



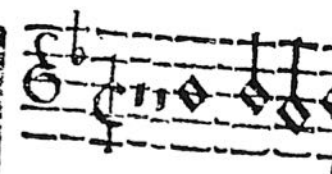
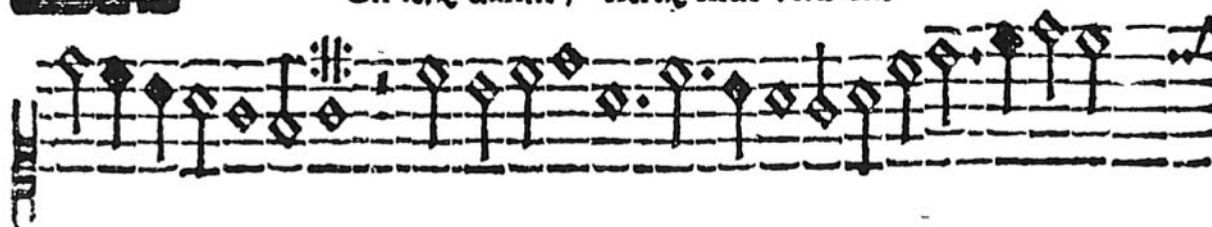
P. R.

XCVIII.

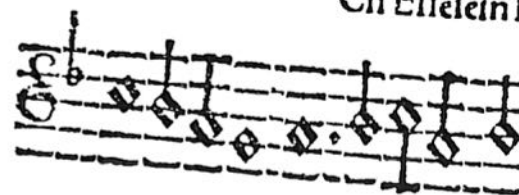
98

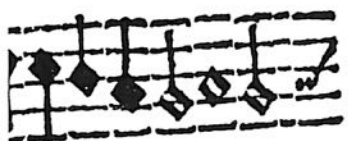


Ch setz dahin / hertz mut vnd sin.

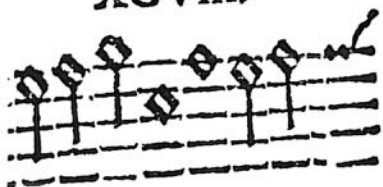


Ch Elfelein!

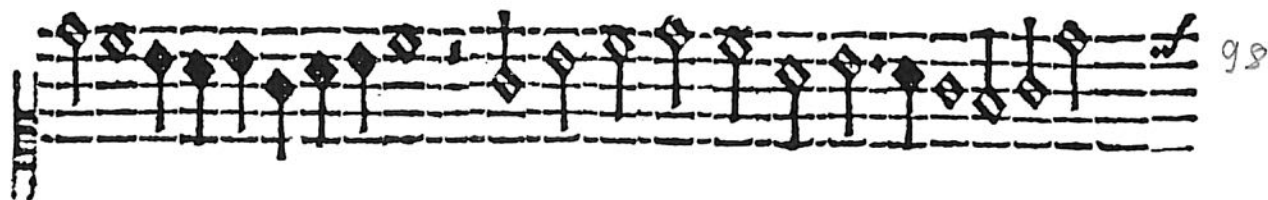




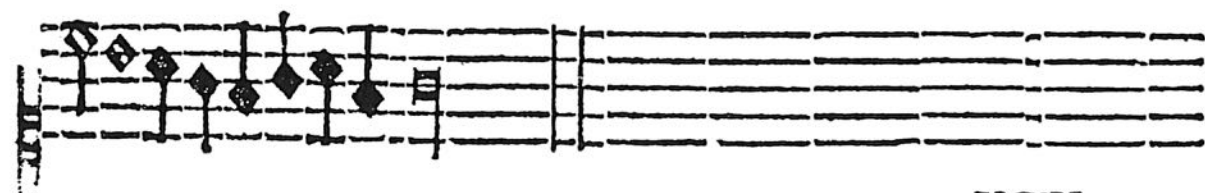
XCVIII.



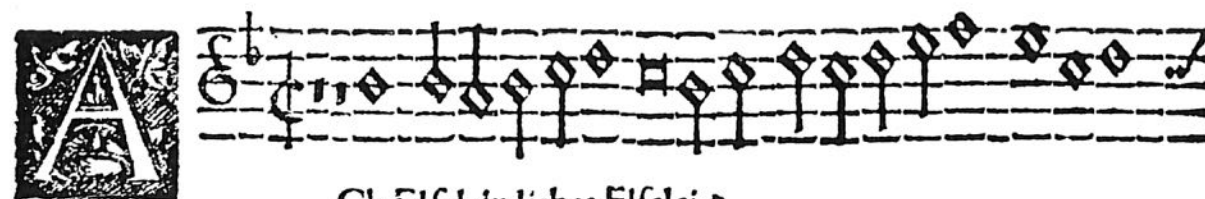
fin.



98



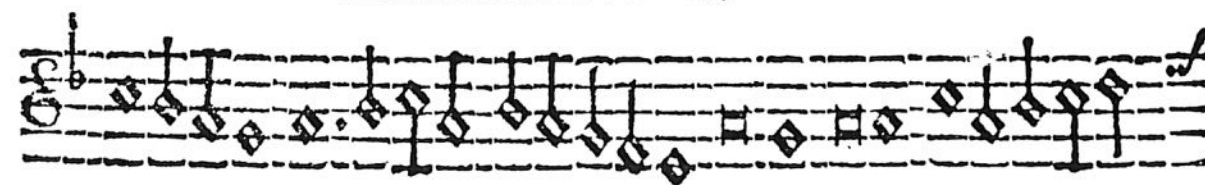
XCIX.



99

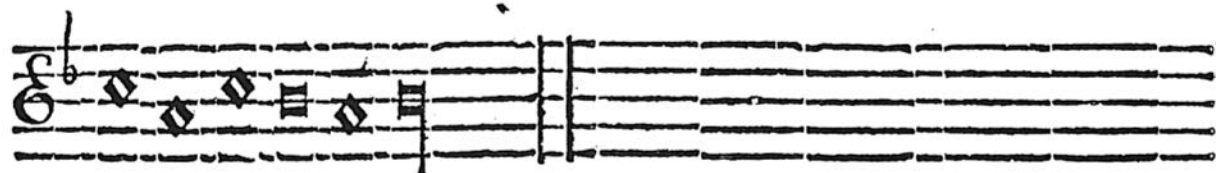


Ch Elfelein liebes Elfelein.



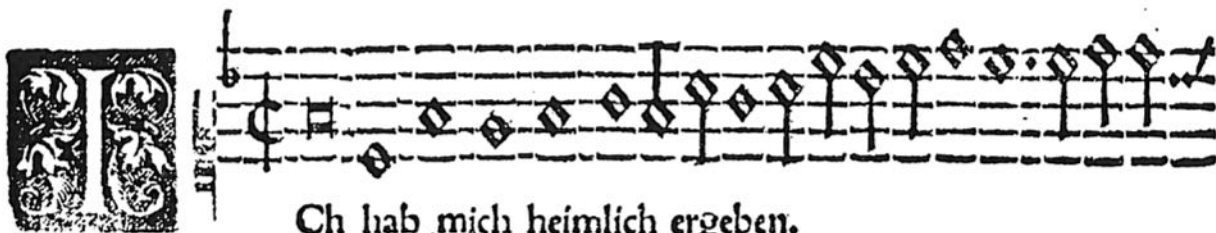
rr ij

99



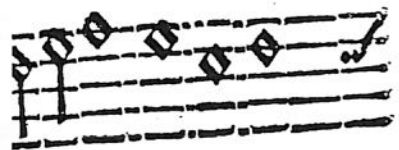
C.

100

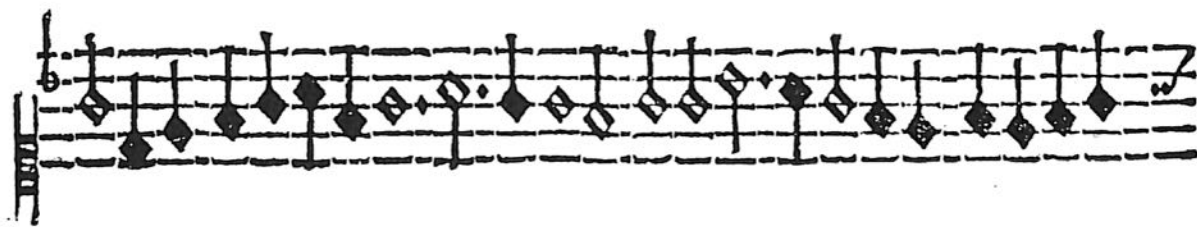


Ch hab mich heimlich ergeben.

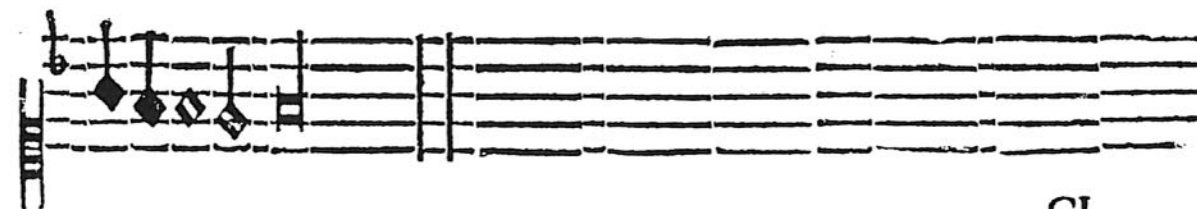




C.



100



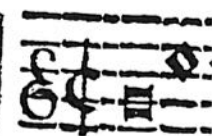
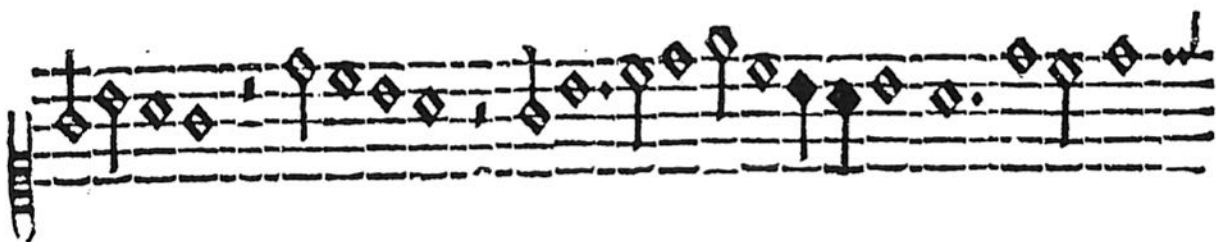
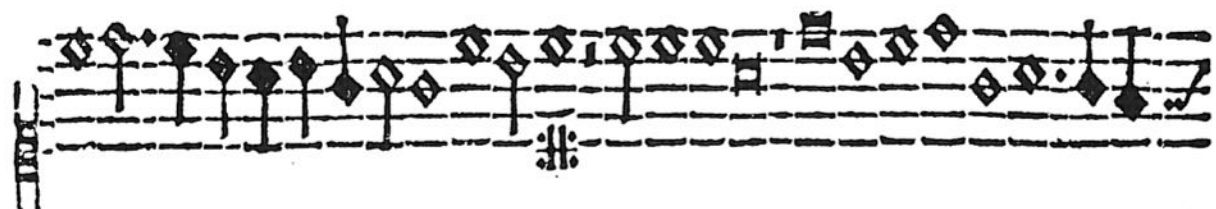
Cl.

101

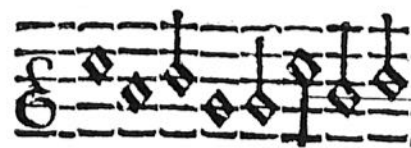


Ch meidlein rein,

rr ist



Ch he



Ch.



Ch hochster hort.

er iij



FVGAS QVAERE IN INFERIORE VOCE.

Duarum vocum
ex vna.

103
104
105
106
107
108
109

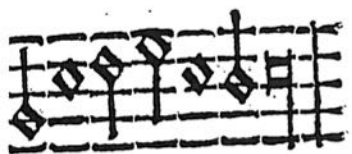
Quatuor ex
vna.

114
115
116
117
118
119

Trium ex
vna.

110
111
112
113

SEQ
GA
O.



INFE

•

14

15

16

17

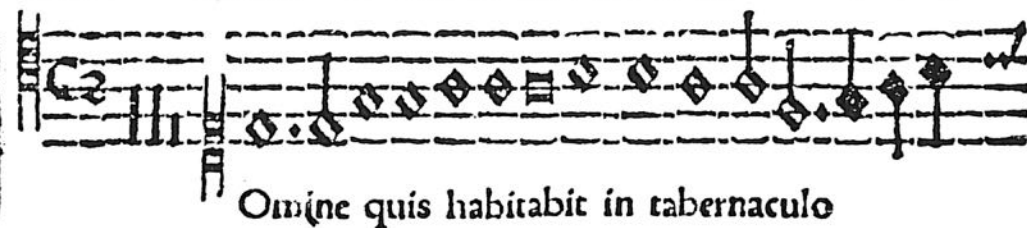
18

19

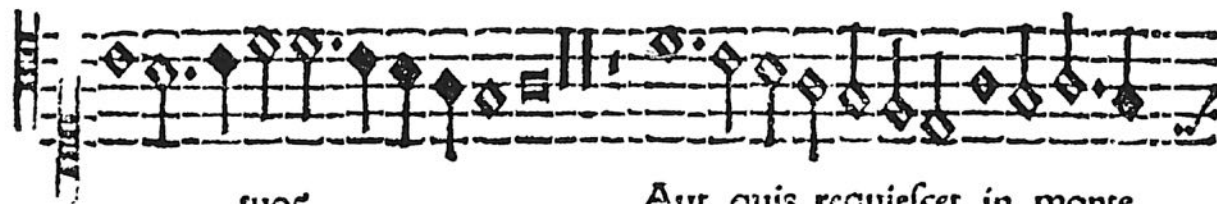
SEQVVNTVR FV=
GAE QVATV=
OR VOCVM/
EXDVA
BVS.



Canon Quilibet manebit in sua vocatione. CXX.

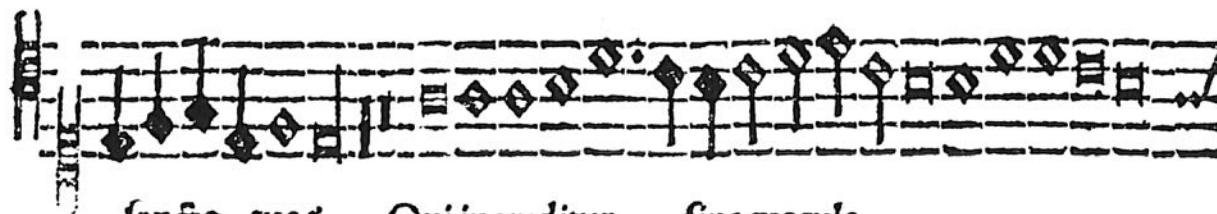


Omne quis habitabit in tabernaculo

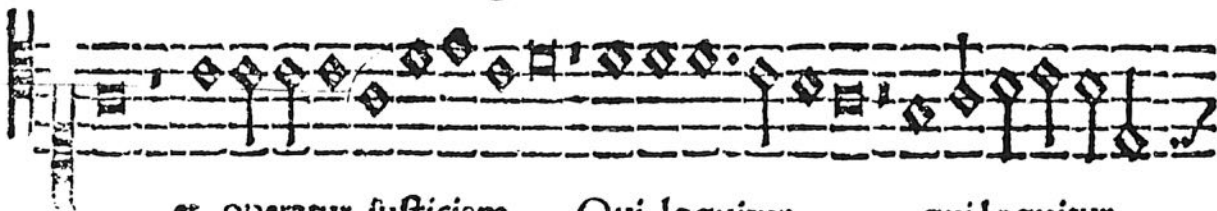


tuor

Aut quis requiescet in monte



sancto tuor Qui ingreditur sine macula,



et operatur sufficientiam, Qui loquitur qui loquitur



veritatem



in

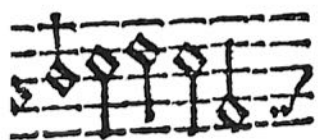
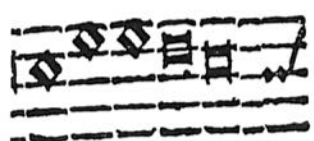
CXX.



culo

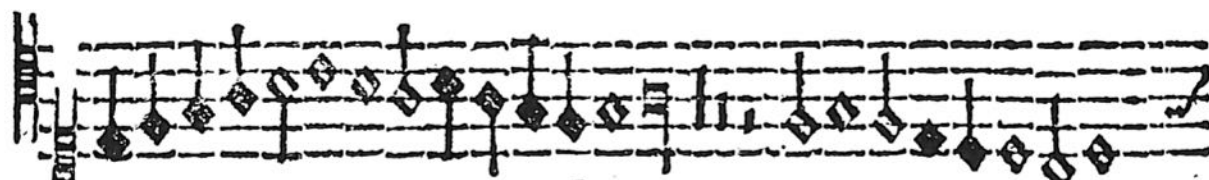


et in monte



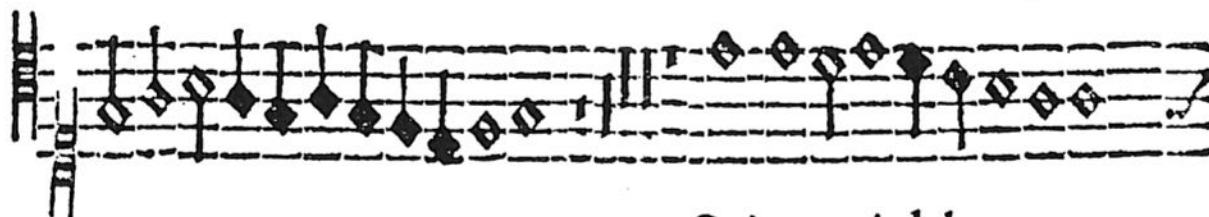
qui loquitur

120



veritatem

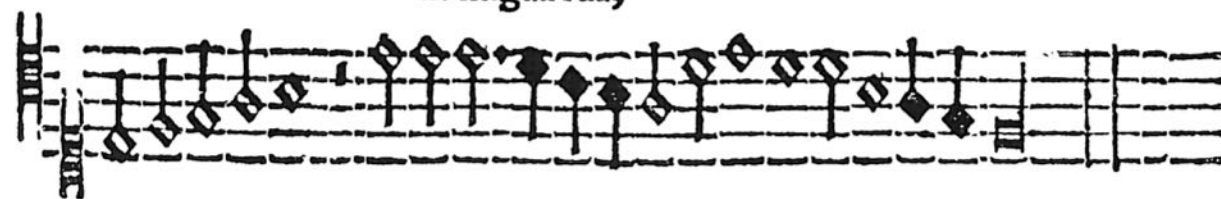
in corde suo,



Qui non egit dolum



in lingua sua,



in lingua sua,

Secunda pars.

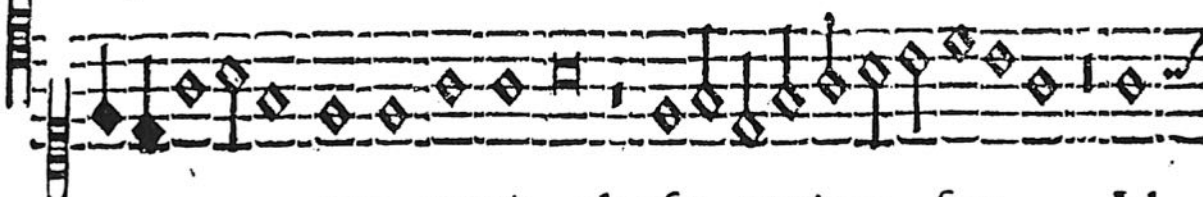
N

Ec fecit

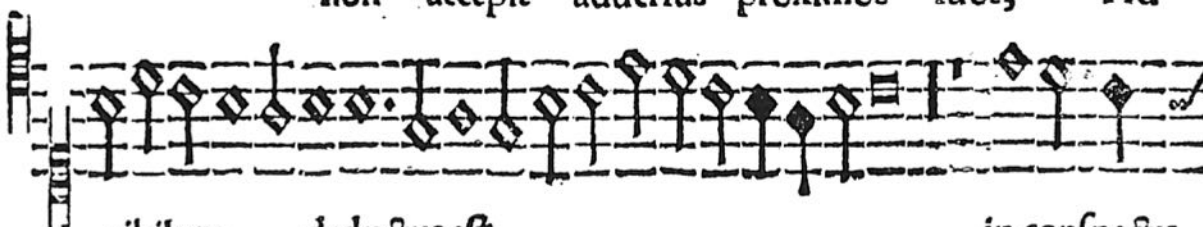


proximo suo

malum et opprobrium



non accepit aduersus proximos suos, Ad



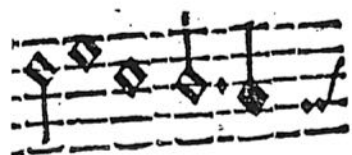
nihilum deductus est

in conspectu

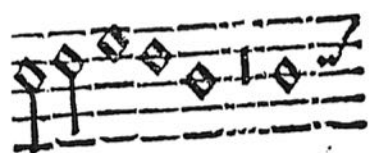


timentes

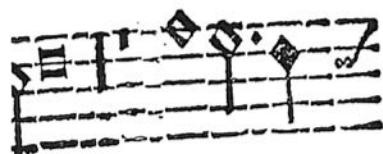




opprobrium



ios suos, Ad

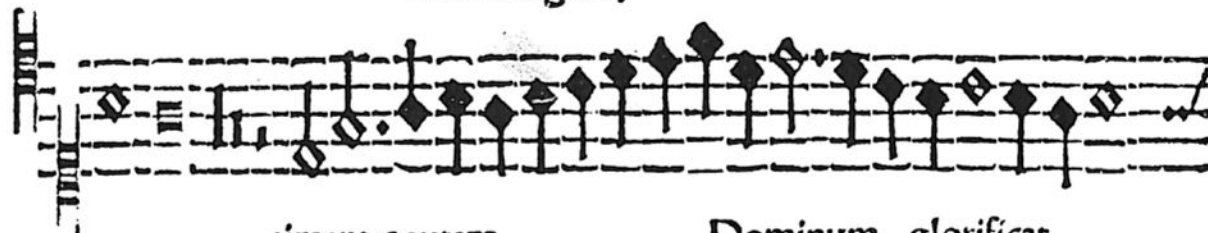


in conspectu

121 b



eius malignus,

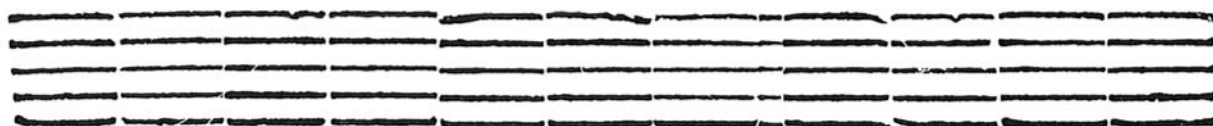


timentes autem

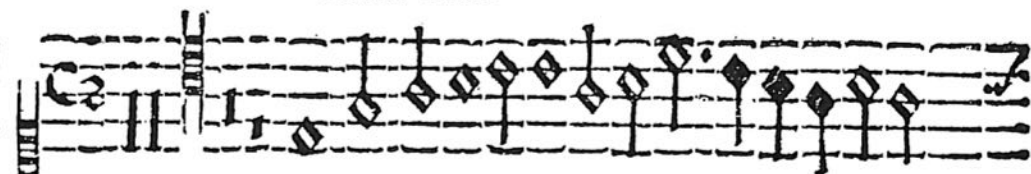
Dominum glorificat



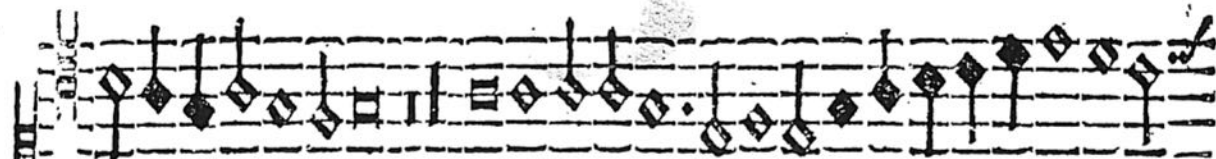
glorificat.



Tertia Pars.

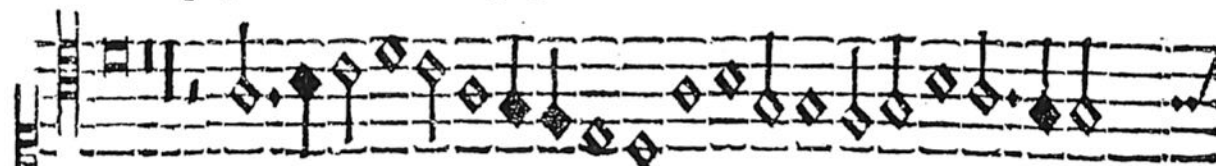


Vi iurat proximo suo, et non



decipit,

Qui pecuniam suam non dedit



et munera

super innocentem non

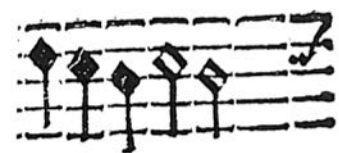


accepit,



in eternum,

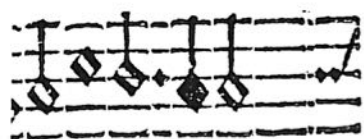




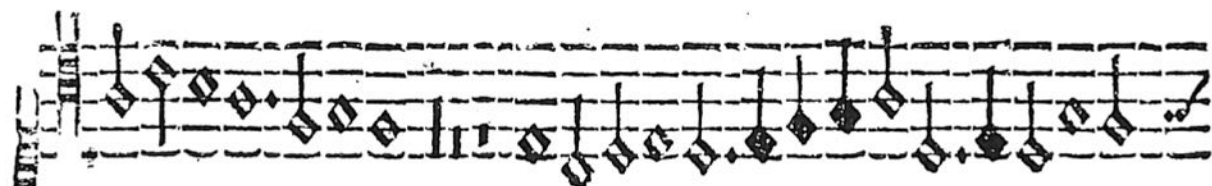
non



edit



ntem non



accepit,

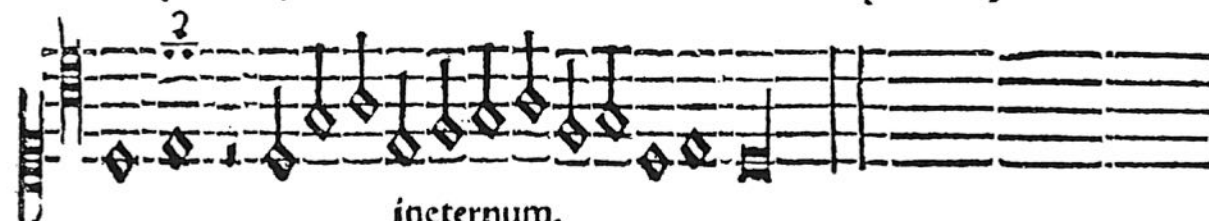
Qui facit hec, non

commouebitur



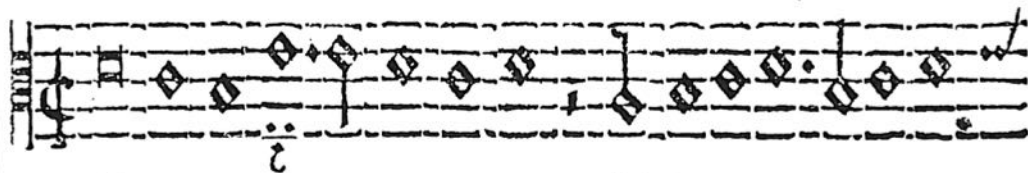
in eternum,

in eternum,

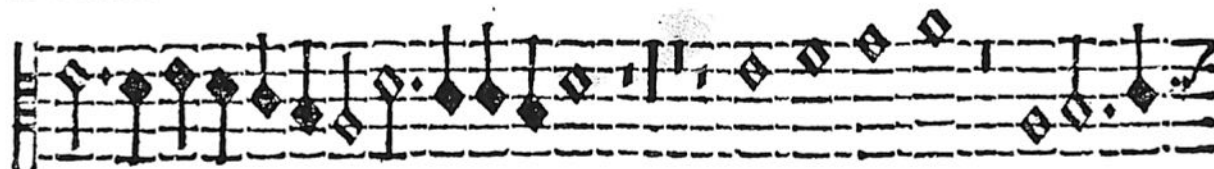


in eternum,

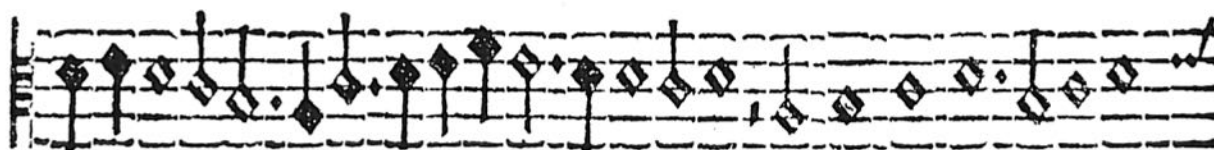
DIS. In epidiatesaron, post duo tempora. IO. MO. ~~CXXIII.~~ 123



libera anīqam meam ab inimicis me-



is, quoniam tu refus



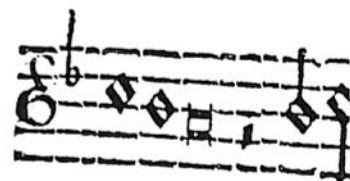
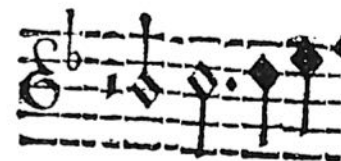
gium me tim Deus & liberator



me

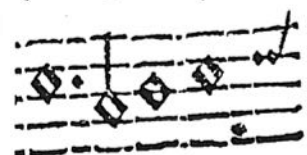
his.

DIS.



Nil stoli

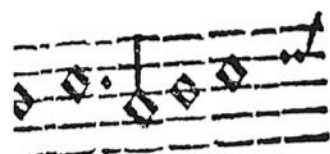
CXXIII.



is me=



1 refus



liberator



is,



CXXVI.

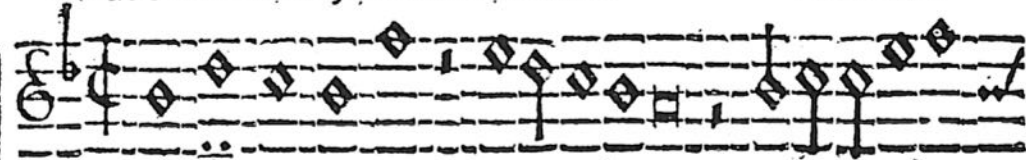
Nil stolidus differt a sapiente tacens, Quære in
fine, post indicem.

as fin

The remaining «fugae» follow in this order:
125, 128, 127, 124, 129-32, 126

Altus ex Discanto, in subdiatessaron.

CXXV.



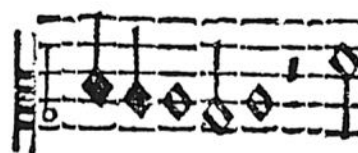
Diu mes-amours.



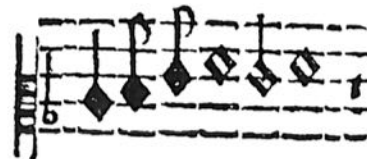
Altus cum Discant



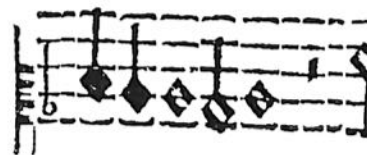
N d



ein / na



grosse glas /



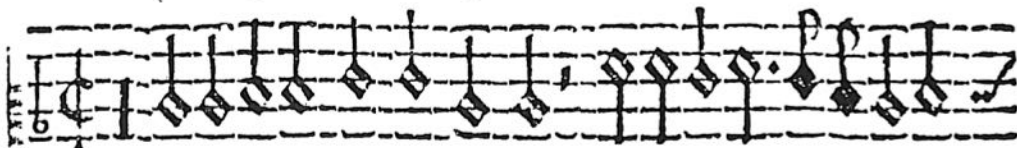
schenck dapfer ein / F

CXXV.

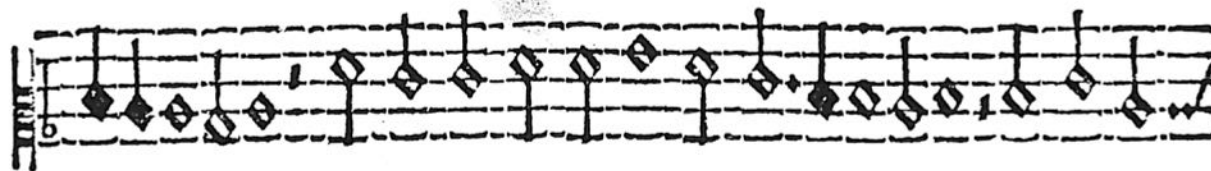


Altus cum Discanto in Epidiatessaron, post semibreum.

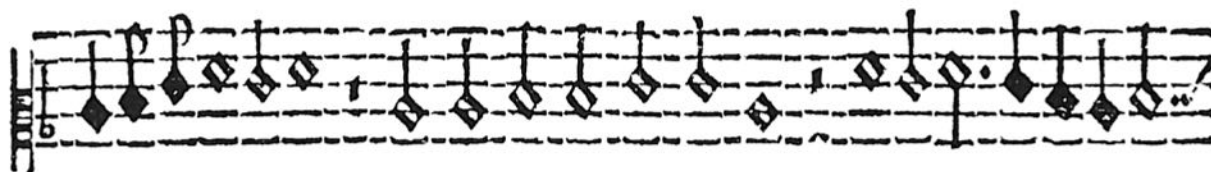
CXXVIII.



N der Kuchē bret mā gut wurst/ schenck dapfer



ein / nach gutem kulen v̄ein schenck dapfer ein / het wir das



grosse glas / in dem keller schencket man Einbeckis bier



schenck dapfer ein/Ruck her zu mir/gut gesel es gilt dir.

Adrien. Tenor. In subdiapason, post tria tempo.

CXXXVII.



D Xaudi Deus meus orationem meam, & ab inimi-

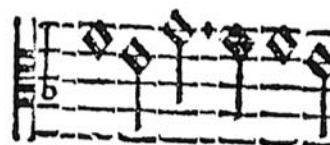
cis meis me defende, defens-

de, quoniam tu presidium meum, quoni-

am tu presidium me um,




nostris, q



pro nobis,

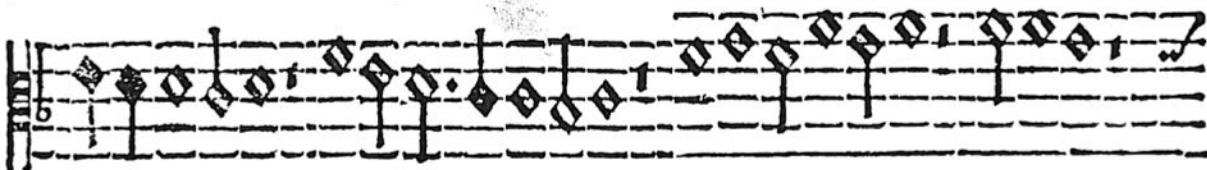


ANTONIUS. BRVMEL.

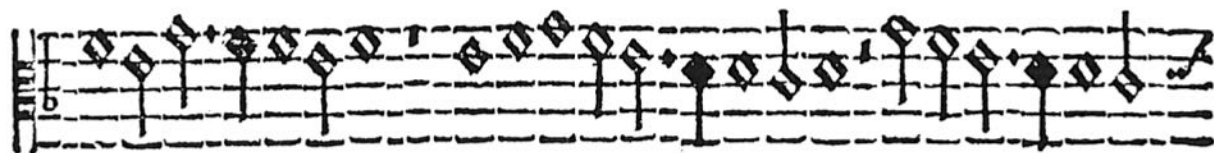
CXXIII.



A pacem Do mine, in diebus



nostris, qui non est alius, qui pugnet



pro nobis, nisi tu Deus noster, Deus no-

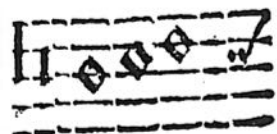


ster.

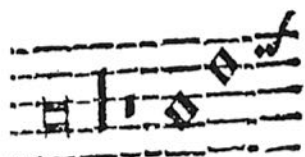
DIS.

ss in

CXXVII.



& ab inimicis



im, quonia



m,

IN GRACIAM

INVICTISSIMI ROMANORVM REGIS

CAROLI

.V.

Epigramma.

Philippi Gundelij LL. Doctoris.

C	Arolus Auftriades orbis duce numine Recto	R
A	C idem patriæ spes columenq; sua	E
R	Egnet, auitarum uirtutum sedulus auspe	X
O	Mniaq; inuicta temperet usq; man	V
L	Ectus ad Ausonij postq; moderamina sceptr	I
V	Nus habet tuto tot modo regna sin	V
S	Ed tamē ante omneis hoc Auftria Rege triūph	A
R	OMAE quæ toties sis dare digna capu	T



C	A
A	
R	Ep
O	
L	V
V	I
S	Ic
R	O M

QVINTA VOX.

CXXIX.



IVAT CAROLVS.

Aliud Autho.

S. G.

C	AROLE viue tuis virtutibus inclyte Cæsa	R
A	C pia pro Christi nomine bella ger	E
R	Epprime Turcarum fremitus iustissime vinde	X
O	Brue victrici Turcica castra man	V
L	Vxuriant etiam quæ lilia flore nitent	I
V	Indice te iaceant, languida, pressa sit	V
S	Ic partum virtute decus, te tollet ad astr	A
R O M A N V S	duce te clarior orbis cri	T

Quinta vox.

CXXX.



Sra

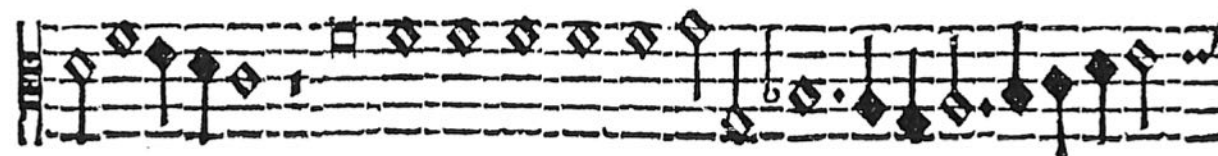
est

speciosa



inter filias

Hierusalem,



sicut vidistis eam



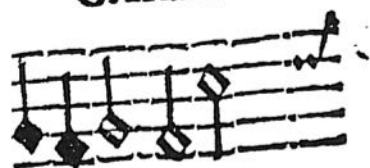
pl



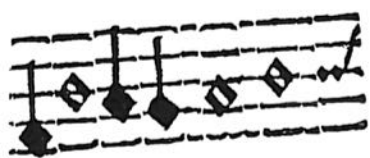
et dil



CXXX.



speciosa



Hierusalem,



plenam

caritate



et dilectione.



EVGA VI. VOCVM EX TRIBVS.

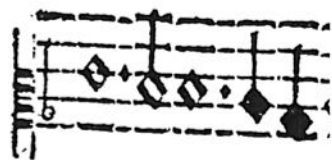
PRIORIS.

ALTVS.

CXXXI.

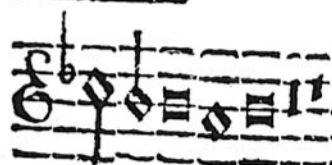
D A pacem Domine, in diebus
nostris, qui non est alius,
qui pugnet pro nobis, nisi tu Deus

131

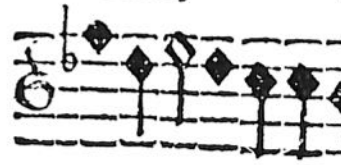


nostris.

DI



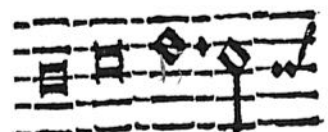
nostris,



pro nobis,

LIBVS.

CXXXI.



in diebus



tu Deus



noster.

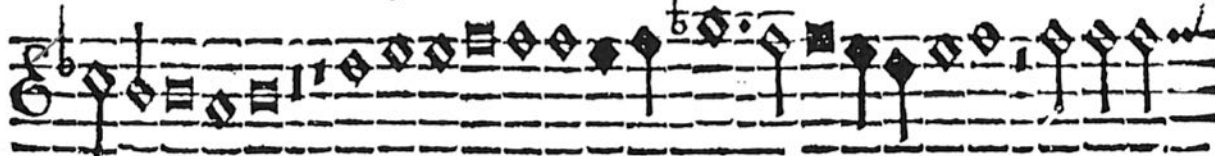
DISCANTVS ex Alto resolutus.

CXXXI.



A pacem Domine,

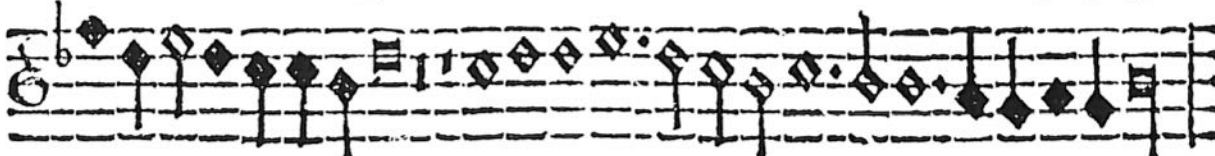
in diebus



nostris,

Quia non est alius,

qui pugnet



pro nobis,

nisi tu Deus

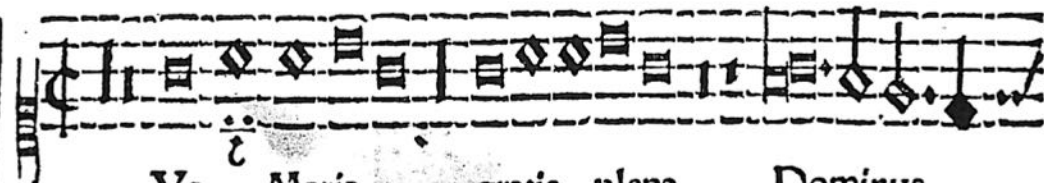
noster.

et n̄

132
EVGA VIII. VOCVM / EX QVATVOR.

Secundus Discan. In epidiatesaron post tempus.

CXXXII.



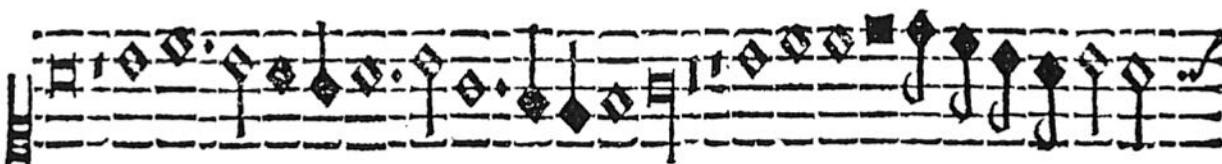
Ve Maria gratia plena Dominus



tecum,

Benedicta

tu



in mulieribus,

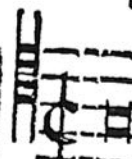
et benedictus



fructus ventris tui,

Iesus.

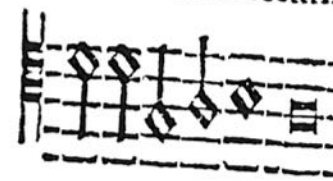
Amen.



Ve



Dominus tecum

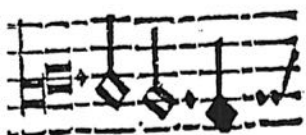


benedictus fruct

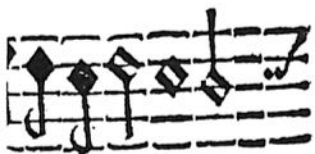


ATVOR.

CXXXII.



Dominus



tu



us

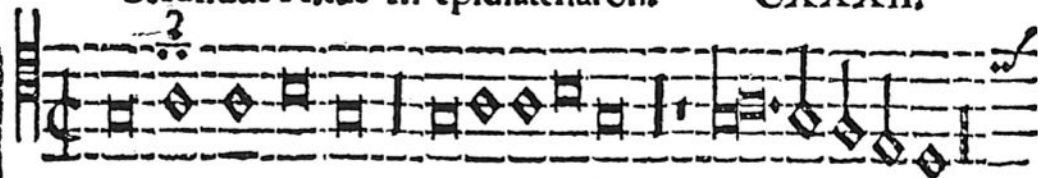


Amen.

132

Secundus Altus In epidiatesaron.

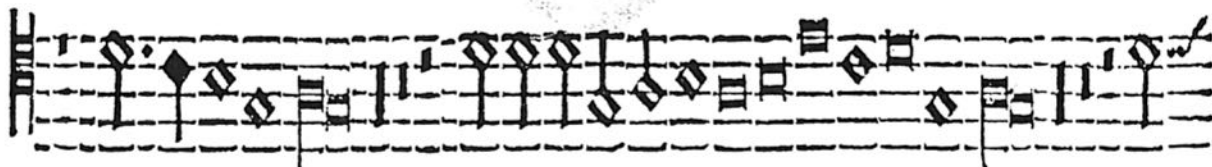
CXXXII.



Ve Maria

gratia plena

Dominus tecum,

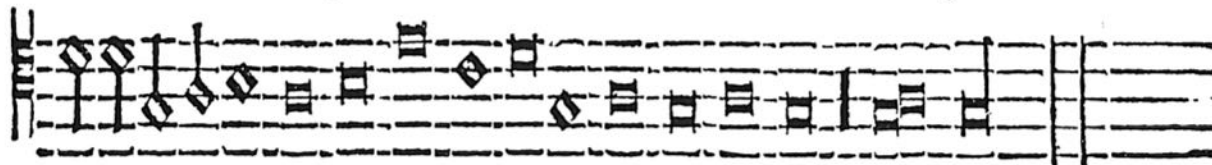


Dominus tecum,

Benedicta tu

in mulieribus,

et



benedictus fructus

ventris tui Iesus,

Amen.



et in

CATALOGVS BICINIORVM. GALLICA.

6 Au pres de vous
20 Amour voiant le muy
35 Amour cruel
10 Contentez vous amy
14 Ce quil souloist
4 Du corps absent
13 Deux cueurs voulans
15 Douce memorre
24 De cuer le don
26 Douce memoire en plaisir
42 Donnez moy donc
11 En esperant
1 Fini le bien
16 Hellas amy ie cognois
7 Il ma viendra
17 Iay tant chaste
19 Ie suys tant bien
21 Ie ne puis pas

22 Ie suys desheritee
33 Ie veulx tousiours
40 Ie nose estre content
2 Lamour premie re
23 Le cuer de vous
28 Lamour de moy
31 Las quon congneust
41 Las que craintu amoy
3 Mon cuer voulut
36 Puis que de vous
39 Par fin despit
12 Sans liberte
18 Sy lamyte poulle
25 Sy iay eu du mal
27 Sedelmio amor
32 Sy vostre amour
34 Sy mon malheur
38 Sy montransil vous

9 Telen mesdie
5 Vng grant plaisir
8 Vous perdez cer

44 Audi filia et vid
71 Amicus fidelis
56 Beatus homo
89 Benedictus qui
66 Bonus homo d
59 Castigasti me E
61 Confitebor tibi
51 Deus superbis
88 Diligite inimico
48 Emendemus in
54 Ecce dies veniu
57 Ego lux veni
69 Ego sum panis
76 Exercitium
90 Filioli, si quis p
54 Fratres quecunq
70 Frange esurienti

R V M.

rittee
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ontent
nie re
ous
moy
ngneust
intu amoy
voulut
vous
pit
a
pouille
mal
amor
amour
malheur
ansil vous

9 Telen melsdie
5 Vng grant plaisir
8 Vous perdez temps

30 Voyant souffrir
37 Vng moins ayment

LATINA.

44 Audi filia et vide
71 Amicus fidelis
56 Beatus homo
89 Benedictus qui venit
66 Bonus homo de thesauro
59 Castigasti me Domine
61 Confitebor tibi Domine
51 Deus superbis resistit
88 Diligite inimicos
48 Emendemus in melius
54 Ecce dies veniunt
57 Ego lux veni
69 Ego sum panis
76 Exercitium
90 Filioli, si quis peccauerit
54 Fratres quecumque est vera
70 Frange esurienti panem

72 Gaude Maria
59 Hec probantur coram Deo
53 In eternum Domine
64 In tribulatione mea
87 Miserere mei Domine
52 Nolite diligere mundum
65 Nemo est qui reliquerit
75 Non des mulieri
60 Omnes qui pie volunt
47 Petre diligis me
49 Peccauimus cum patribus
43 Quam pulchra es
46 Quem dicunt homines
63 Qui fodit foueam
68 Querite Dominum
73 Quæ Gabrielis
91 Seruite Domino in timore

et iij

45 Specie tua
50 Si Deus pro nobis
62 Sint lumbi vestri

67 Si vos manseritis in me
74 Vē qui sapientes estis

GERMANICORVM.

84 Appenzeller kureien
94 Ach lieb mit leid
99 Ach Elfelein liebes Elfelein
101 Ach Meidlein rein
102 Ach hochster hort
85 Ein frolich vuesen
93 Entlaubet ist der vualde
78 Furuutz der kremer
80 Frolich vuil ich singen
128 Inn dem ofen.
79 Ich hab durchuuandert

83 Ich vueis mir ein stoltze Graferin
98 Ich setz dahin
100 Ich hab heimlich
77 Mir ist ein feines meidelein
97 Mein einigs A.
81 O Herre Gott
92 So vuundsch ich ir
86 Von edler art
95 Vuas vuird es doch
96 Zucht ehr vnd lob.

Duarum vocum
ex vna.

Trium ex
vna.

FV G AE.

Duarum vocum
ex vna.

{	103
	104
	105
	106
	107
{	108
	109

Quatuor ex
vna.

{	114
	115
	116
{	117
	118
	119

Nos. 103-19
in «Inferior Vox» only

Trium ex
vna.

{	110
	111
{	112
	113.

Fuge .4. vocum, ex duabus.

120	Domine quis habitabit	
123	Libera animam meam	
124	Da pacem Domine	
125	A dieu mes amours	
126	Nil stolidus differt	
127	Exaudi Deus meus	
129	Viuat Carolus	.5. vocum
130	Ista est speciosa	.5. vocum
131	Da pacem Domine	.6. vocum
132	Aue Maria	Octo vocum.

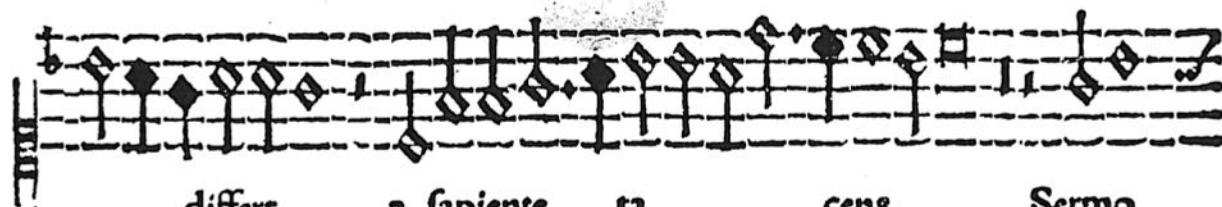
Adrien. In subdlatessaron.

CXXVI.

N

IL stolidus differt,

Nil stolidus



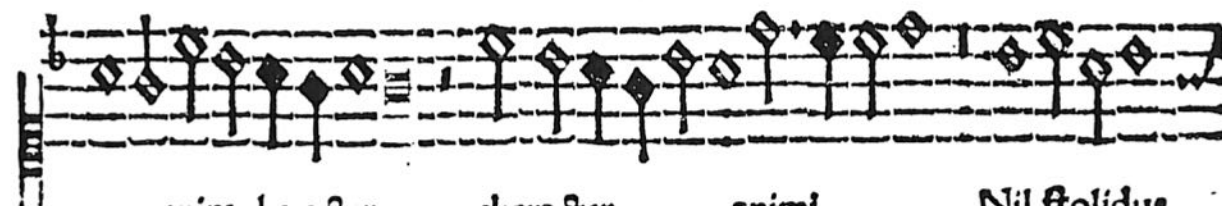
differt

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character

animi,

Nil stolidus



differt,

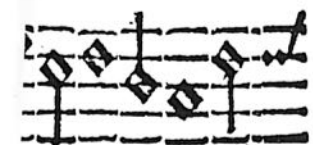
a sapiente

racens

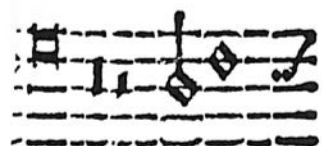
racens.

Wit
Se
D

CXXVI.



stolidus



Sermo



Nil stolidus



tacens.

Wittenbergae apud
Georgium Lham
Musitae Ty-
pogra-
phū.



114