

MASS

In honor of St. Rita

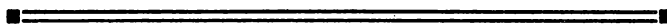


For two equal voices and organ, including
all the Responses at High-Mass. (Vatican version)

....By....
JOHN SINGENBERGER

SCORE 60 Cents

VOICE PARTS 20 Cents net



PUBLISHED BY
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Missa in honorem Sanctae Ritae.¹

Kyrie.

J. SINGENBERGER.

Moderato.

Sop.
Alto.

Org.

The musical score is written for Soprano/Alto and Organ. It consists of four systems of music. The first system is marked 'Moderato.' and begins with a Soprano/Alto line and an Organ line. The lyrics are 'Ky-ri-e e - lei - son, Ky-ri-e e - lei - son, Ky-ri - e e -'. The second system continues the lyrics 'le - i - son. Chri - ste e le - i - son, Chri - - ste e -'. The third system continues 'le - i - son, Chri - ste e - le - i - son. Ky-ri-e e - le - i - son,'. The fourth system concludes with 'Ky-ri-e e - lei - son, Ky-ri-e e - le - i - son, e - lei - son.' The Organ part provides harmonic support throughout, with dynamics ranging from *mf* to *p*. The tempo is marked 'Moderato.' and the key signature is one sharp (F#).

Ky-ri-e e - lei - son, Ky-ri-e e - lei - son, Ky-ri - e e -

le - i - son. Chri - ste e le - i - son, Chri - - ste e -

le - i - son, Chri - ste e - le - i - son. Ky-ri-e e - le - i - son,

Ky-ri-e e - lei - son, Ky-ri-e e - le - i - son, e - lei - son.

Gloria.

Allegro.

Et in-ter-ra pax homi-ni-bus bo-nae vo-lun-ta-tis. Lau-da-

- mus te. Be-ne-di-ci-mus te. Ad-o-ra-mus te. Glo-ri-fi-

ca-mus te. Gra-ti-as a-gi-mus ti-bi pro-pter magnam

glo-ri-am tu-am. Do-mi-ne De-us, Rex coe-le-stis, De-us Pa-ter o-

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature is one sharp (F#), and the time signature is common time (C). The tempo is marked 'Allegro.' The lyrics are in Latin. Dynamics include *mf* (mezzo-forte), *p* (piano), and *f* (forte). The score includes various musical notations such as notes, rests, slurs, and articulation marks.

mni-po-tens. Do-mi-ne Fi-li u-ni-ge-ni-te Je-su Chri-

ste. Do-mi-ne De-us, A-gnus De-i, Fi-li-us Pa-tris. Qui

Slow.

tol-lis pec-ca-ta mun-di, mi-se-re-re no-bis. Qui-

tol-lis pec-ca-ta mun-di, sus-ci-pe de-pre-ca-ti-o-nem

no - stram. Qui se-des ad dex-ter-am Pa - tris, mi-se - re - re

Allegro.

no - bis. Quo-ni-am tu so-lus san-ctus. Tu so-lus Do-mi-nus. Tu

so-lus Al-tis-si-mus, Je - su Chri-ste. Cum san - eto Spi - ri - tu in

glo - ri-a De - i Pa - tris. A - men, A - men.

Credo.

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Moderato.

Pa-trem o-mni-po-ten-tem, fa-cto-rem coe-li et ter-rae,

The first system of the musical score for the Credo. It features a vocal line (soprano) and a piano accompaniment (treble and bass staves). The tempo is marked 'Moderato.' The key signature is one sharp (F#). The time signature is common time (C). The lyrics are 'Pa-trem o-mni-po-ten-tem, fa-cto-rem coe-li et ter-rae,'. The piano part includes dynamic markings *mf* and *f*.

vi-si-bi-li-um o-mni-um et in-vi-si-bi-li-um. Et in u-num

The second system of the musical score. The lyrics are 'vi-si-bi-li-um o-mni-um et in-vi-si-bi-li-um. Et in u-num'. The piano part continues with various chords and melodic lines.

Do-mi-num Je - sum Chri-stum, Fi-li-um De-i u-ni-ge-ni-tum. Et

The third system of the musical score. The lyrics are 'Do-mi-num Je - sum Chri-stum, Fi-li-um De-i u-ni-ge-ni-tum. Et'. The piano part includes dynamic markings *p* and *mf*.

ex Pa-tre na - tum an-te omni-a sae-cu-la. De - um de De - o,

The fourth system of the musical score. The lyrics are 'ex Pa-tre na - tum an-te omni-a sae-cu-la. De - um de De - o,'. The piano part includes a dynamic marking *f*.

lu-men de lu - mi - ne, De-um ve-rum de De-o ve - ro. *mf* Ge-ni-tum non

fa-ctum consub-stan-ti - a - lem Pa - tri: per quem o-mnia fa-cta sunt. Qui *f*

propter nos homines et propter nostram salu - tem de-scen - dit de coe - lis. *rit.*

Adagio.

p Et in-car-na-tus est de Spi-ri-tu san-cto ex Ma - ri - a Vir - gi -

ne: Et ho - mo fa - ctus *pp* est. Cru - ci - fi - xus e - ti-am pro

rit.

no - bis: sub Pon-ti-o Pi - la - to pas - sus, et se - pul - tus est.

rit.

Allegro.

Et re-sur-re-xit ter-ti-a di - e se-cun-dum Scriptu - ras. Et a -

scen - dit in coe-lum: se-det ad dex-te-ram Pa - tris. Et i - te -

rit.

rum ven-tu-rus est cum glo-ri - a, ju - di - ca - re vi - vos, et mor - tu -

rit.

a tempo.

Andante.

os: cu - jus re - gni non e - rit fi - nis. Et in Spi-ri-tum sanctum,

a tempo.

Do - mi-num, et vi - vi - fi - can-tem: qui ex Pa-tre Fili - o-que pro - ce -

dit. Qui cum Pa-tre, et Fi - li - o si-mul a - do - ra - tur, et con-glo-

ri - fi - ca - tur, qui lo - cu-tus est per Pro-phe - tas. Et

u - nam san-ctam ca - tho - li-cam et a-po - sto - li-cam Eccle-si-

am. Confi - te - or u - num ba-ptisma in re-mis-si - o-nem pec-ca - to -

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rit. *a tempo*

rum. Et ex - spe - cto re - sur-re-cti - o-nem mor-tu - o - rum. Et

rit. *fa tempo*

vi - tam ven-tu-ri sae-cu-li. A - men, A - men.

Sanctus.

Adagio.

p *p* *mf*

Sau - ctus, San - ctus, San - ctus Do-minus De-us

Allegro.

Sa - ba - oth. Ple-ni sunt coe-li, et ter - ra glo - ri-a

tu - a. Ho - san - na, Ho - san - na in ex - cel - sis.

Benedictus.

Adagio.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi -

ni. Ho - san - na, Ho - san - na in ex - cel - sis.

Agnus Dei.

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ALTO.

A - gnus De - i, qui tol-lis pec-ca-ta mun - di: mi - se-re-re

SOPR.

no - bis. A - gnus De - i, qui tol-lis pec-ca-ta mun - di: mi-se-re-re

no - bis. A - gnus De - i, qui tol-lis peccata mun - di: do-na no-bis

nobis pa - cem, dona nobis pa - cem,

pa - cem, do-na no - bis pa - cem, do-na pa - cem.

The Responses at High Mass.

(Official Vatican Edition.)

I. At the Prayers.

II. At the Gospel.

Et cum spi-ri-tu tu-o. A-men. Glo-ri-a ti-bi Do-mi-ne.

III. At the Preface.

1. Tonus solemnis.

Per o-mni-a etc. A-men. Et cum spi-ri-tu tu-o.

Ha-be-mus ad Do-mi-num. Di-gnum et ju-stum est.

2. Tonus ferialis.

Per o-mni-a... A-men. Et cum spi-ri-tu tu-o.

Ha-be-mus ad Do-mi-num. Di-gnum et ju-stum est.

3. *Tonus solemnior.*

Per ó - mni - a . . . A - men. Et cum spí - ri - tú tu - o.

Ha - bé - mus ad Dó - mi - num. Di - gnum et ju - stum est.

IV. At "Pater noster?"

V. At "Pax Domini."

A - men. Sed lí - be - ra nos a, ma - lo. A - men. Et cum spí - ri - tú tu - o.

VI. The Responses to the "Ite missa est" and "Benedicamus Domino"

1. *From Holy Saturday to Saturday in Low Week.*

I - te, mis - sa est, al - le - lú - ia, al - le - lú - ia.
De - ó grá - ti - as, al - le - lú - ia, al - le - lú - ia.

2. *From the Octave of Easter to the Saturday before Trinity Sunday.*

I - te, mis - sa est.
De - ó grá - ti - as.

3. *On solemn Feasts.*

1.

I - te,
De - o

mis - sa est.
grá - ti - as.

2.

I - te,
De - o

mis - sa est.
grá - ti - as.

4. *On Doubles.*

1.

I - te
De-o

missa est.
gráti-as.

2.

I-te,
De-o

missa est.
gráti-as.

3.

I - te
De - o

mis - sa est.
grá - ti - as.

4.

I-te,
De-o

missa est.
grá-ti-as.

5.

I - te,
De- o

missa est.
grá-ti-as.

5. On Feasts of the B. V. Mary.

I - te,
De - o

mis - sa est.
grá - ti - as.

6. On ordinary Sundays throughout the year.

I - te,
De - o

mis - sa est.
grá - ti - as.

7. On semidoubles.

1.

I - te,
De- o

mis - sa est.
grá - ti - as.

2.

I-te,
De-o

mis - sa est.
grá - ti - as.

8. *Within Octaves which are not de Beata.*

I - te, mis - sa est.
De - o grá - ti - as.

9. *On Simples.*10. *On Week days throughout the year.*

I - te mis - sa est. Be - ne - di - cá - mus Dó - mi - no. Deo grá - ti - as.
De - o grá - ti - as.

11. *On the Sundays of Advent and Lent.*

Benedicámus Dó - - - - - mi - no. Benedicámus Dó - - - - - mi - no.
De - o grá - - - - - ti - as. De - o grá - - - - - ti - as.

12. *When a Bishop gives the Blessing.* (At the conclusion of a Pontifical High Mass, etc.)

V. Sit nomen Dómini bene - dí - ctum. R. Ex hoc nunc et usque in saécu - lum.
V. Adjutórium nostrum in nómine Dó - mi - ni. R. Qui fecit caelum et ter - ram.

Benedícat vos omnípotens Deus: Pater, et Fi - li - us, et Spíritus Sanctus. R. A - men.