

PIÆ CANTIO=
NES ECCLESIA-
STICÆ ET SCHOL A-
STICÆ VETERVM EPISCOPO-
rum, in Inclyto Regno Succiæ pusilim usurpare,
nuper studio viri cuiusdam Reuerentiaß: de cœlisis
Dei & Schola Aböensi in Finlandia cpiimè
meriti accurate à mendis corre-
cta, & nunc typis com-
missæ, opera

THEODORICI PETRI
Nylandensis.

His adieci sunt aliquot ex Psalmis recentioribus.



Imprimebatur Gryphisuualdia,
per Augustinum Ferberum.



PS: LXXXIX.

Misericordias DOMINI
in eternum cantabo, in gene-
ratione & generationem, annun-
ciabo veritatem tuam in ore meo.



ANTIQUÆ AC
VERÆ NOBILITATIS
VIRO ILLVSTRI ET MAGNIFICO
Dn: CHRISTIANO HORN, Libero
Baroni ab Aminna, Dn: ac Mecænati
meo, summa cum obseruania
colendo,

S.



Vm pia & salutaria
dicta, item res præcla-
rè & fortiter gestæ, ma-
gis penetrent in animos & fe-
riant ac moueant hominū corda
vehementius harmonijs exhibi-
tis, quàm si tantùm voce articu-
lata, vulgari modo pronuncien-
tur: singulari Dei consilio inde
usq; ab initio Musica in Ecclesia

B 2 conser-

conseruata est, & sacris ritibus
adhibita, ut hominum mentes
tum ad cogitationem rerum di-
uinarum magis idoneas redderet:
tum motus alios ijs rebus,
que proponerentur congruentes
excitaret. Ideo Patres & Pro-
phetae semper cum verbo Dei
Musicam conjunxerunt. Da-
uidem quoq; item Nathanem &
Gadum gradus Musicorum in-
stituisse legimus, qui partim viua
voce, partim organis Musicis
affectus doctrinae congruentes in
auditoribus efficerent. Hanc
DEI voluntatem & consilium
Paulus quoq; Coloss:3. indicans,
ait: Docete & commonefacite

vos

vos mutuo cantionibus & laudi-
bus ac cantilenis spiritualibus in
gratia, canentes in corde vestro
Domino. Item, Ephes:5. Lo-
quimini vobis metipsis per Psal-
mos & Hymnos & cantiones spi-
rituales, canentes & psallentes in
corde vestro Domino. Et iam-
pridem de hoc ipso instituto dixe-
rat Dauid: Psallite Domino in
Cythara, in Cythara & voce
Psalmi: in buccinis & voce tubæ
iubilate in conspectu regis Do-
mini.

Semper itaq; sapientes guber-
natores & pii Episcopi unâ cum
cæteris artibus Ecclesia necessa-
rijs etiam Musica studia foue-

A 3 runt

runt & sedulò conseruauerunt.
Tales ex hominibus verè pij &
docti, admiratores & laudatores
operum diuinorum, etiam in mea
Patria fuerunt non pauci quod
ipsum hic libellus, qui Spirituales
cantiones & carmina veterum
Episcoporum in Inlyto Regno
Suecia continent, testatur. Quan-
quam enim permagna in Eccle-
sia tenebrae essent eo tempore, quo
lux Euangelij varijs Sophisticis,
superstitionibus, & idolorum cul-
tibus oppressa jaceret: tamen in
tanta cæcitate Deus excitauit
aliquos pios viros ipsum rectè
agnoscentes, & fiducia miseri-
cordia Diuina propter Christum
promis-

promissæ eum inuocantes & cele-
brantes. Huius asseuerationis
et si alia quoqz testimonia extent:
tamen hic libellus præ alijs locu-
pletissimus testis esse potest. In
quem tametsi iniuria librario-
rum menda quadam irrepserunt
(verfieri solet, cum liber aliquis ab
imperitis sapius describitur) ta-
men ab istis erratis penè omnibus
magna ex parte repurgatus &
restitutus est. Quamuis interim
negari non possit, cum omnia hac
rythmica potius sint quam poëti-
ca, pluribus in locis antiquæ illius
& tum in conuentibus Ecclesiæ-
sticis & Scholasticis usitatæ lati-
nitatis vestigia adhuc subinde oc-

currere, quæ tamen talia sunt, ut
vetustatis religioſe nomine potius
venerationē cum candida excu-
ſatione, quā maledicam & ſu-
percilioſam exagitationem pro-
mereri, videantur. Sicuti vete-
res quoq; illos poſt edita poëmata
Virgilij, Horatij & aliorum
Poetarum planè diuina: tamen
non propterea Ennium & Lu-
ciliūm planè repudiaſſe & cum
fastidio abjeciſſe conſtat. Quod
autem attinget ad cantiones dua-
rum, trium & quatuor vo-
cum, quoniam à regulis Muſi-
corum haud parum diſcrepane-
re: eas opera & industria viri
cuiusdam artis Muſica cùm
Theo-

Theoricæ tūm Practicæ cognitio-
ne & uſu commendatiſſimi, ad
analogias et amuſſes recentium
Muſicorum reuocari & exami-
nari curauit, ut iam etiam Muſi-
ca artis peritis haud ſine laude
exhiberi queant.

Cum vero uſu ſtalium Can-
tilenarum non ſit exiguis: cùmq;
non ſclūm in Scholis, verū etiā
alias in Inclito Regno Suecia Pa-
triamea cariſſima paſſim uſur-
pentur, eademq; insuper opera
Magnificorum & illuſtrium vi-
rorum in Ciuitate Aboënsi nuper
reuiſa & approbatæ ſint: ego eas,
cū propter gloriam D E I, ad
quam ſinguli noſtra conſilia, stu-

dia & actiones referre debemus:
tum propter utilitatem Ecclesie
Scholarumq; que in Patria mea
sunt, quibus me totum dedere ijsq;
omnia mea quasi consecrare de-
bere agnosco, typis elegantibus ex-
cudendas curauit.

Tu autem Magnificentie Nobilis
& Generose vir Christiane Ni-
colai, praesens opusculum dedican-
dum esse censi, ut mea erga te, &
totam Illustrem familiam tuam
publicum aliquod obseruantia &
subiectionis testimonium exta-
ret. Cum n. preclarè in bonis lite-
ris institutus sis, & homines lite-
ratos, gloriam Dei amplificare
cupientes vera benevolentia com-
plecta-

[10]

plexaris: deniq; magnā pruden-
tiā & rerum utilissimarum
cognitionem apud exteras natio-
nes & populos tibi comparaueri::
non fuit mihi dubium, quin hoc
meum tibi & tuis grata faciendi
studium beneuole approbaturus
esses. Idq; ut facias magnoperè
& cum debita submissione à te pe-
to. Benè & feliciter vir Claris-
sime Diuinae protectioni com-
mendatus, vale. Data Rostochij,
die 23. Maij. Anno Christi. 1582.

T. M.

obseruanter colens

Theodoricus Petri

Nylandensis, Suecus.

[11]

CARMEN GRATV-
LATORIVM IN NATALE M
Saluatoris Domini nostri Iesu Christi.
Sti, Ex Esaiæ Capit. 4.
9. C II.

Nascere Iusticiæ, promissum nascere semen,
In quo tot sancti spem posuere patres.
Surculæ reliquijs radicum Dauidis exi,
Annosq; Isai stipite germen age.
Deplue ros cœli, descende saluifera imber,
Noticiaq; riga pectora nostra tui.
Ut tibi tale tuo carmen psallamus in ortu,
Quale chori superum concinuere melos:
Nuncia cum pecoris recitari lata magistris
Audijt ad clausos vox vigilata greges.
Eq; tua caro carne, tuisq; ex ossibus ossa,
Unitiq; tibi simus, vt ipse patri es.

Henricus Husanus I. C.

CANTIONES
DE NATIVITATE
Domini & Saluatoris nostri
Iesu Christi.



Vim Natura patitur, Filius concipitur,
Virgo non corrumpitur, Igitur &c.
Grex in nocte pascitur, Cœli lumen funditur,
Laus in altis canitur, Igitur &c.
Gaudium predicitur, Pax quoq; promittitur
Bonis tamen traditur, Igitur &c.

Noumns

Nouum sydus oritur, mortis umbra tollitur,
Mundi salus gignitur, Igitur &c.

Diligendus prodiuit, nil culpandus moritur,
Non vincendus capitur, Igitur &c.

Cruci vita figitur, infernus destruitur,
Captiuitas tollitur, Igitur &c.

Adam nesciu soluitur, mors orco deprimitur,
Caput hostis teritur, Igitur &c.

Argumentis igitur, in his Christus sustinuit,
Morii sic excluditur, Igitur.

Alue flos & decor Ecclesiæ
Te sa tentur sacrae Prophæ

si & Iesu Chrœ pie patris in palatio
ti & lexq; vitæ tue purū omni vitio
virgo sine viro peperit tc

& post virginem declara uit se, frater

Iesu Christe qui cares ini ti o.

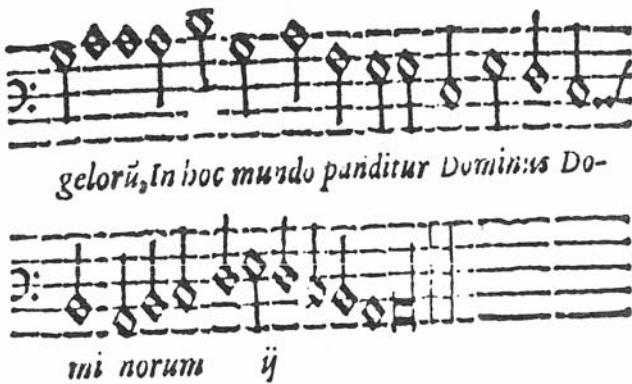
Hic adest ubi periclitatur, verè nuncupatur,
Portus nauigantium,
In ardore rubi præsignatur, & pie vocatur:
Pater desperantium.

Moysis hic sc̄i spea fiscella
Præbens lapsi gratiarū mella, Lucens maris stella,
Via deuiantium.

Subleuator pie miserorum, ad regnum cælorum
Duc nos post exilium.
Releuator pie peccatorum, Rector supernorum
Da sanum consilium.

O dulcis, O clemens atq; pie,
Sis nobis director nostra vie, & extremo die
Fer nobis auxilium.

ver nobis nascitur Rector angelorum



In præspe positum Sub fæno asinrum
Cognoverunt Dominum Christum Regem cælorum.
Hunc Herodes timuit Magno cum tremore,
In infantes irruit Hos cædens in furore.
Qui natus ex Maria Die hodierna
Duc nos tua gratia Ad gaudia superna.
Te saluator & Cætus Cantemus in choro,
Cantemus in organo, Benedicamus Domino.



O beata fæmina cuius ventris gloria,
Mundi lauat crimina: de virginē Maria.
Stella solem protulit, sol salutem contulit,
Carnem veram abstulit de virginē Maria.
Fons de suo riuelo nascitur pro populo,
Quem tulit de vinculo. de virginē Maria.
Laus, honor, virtus, Domino Deo Patri & Filio,
Sancto simul paracletō: de virginē Maria.


D
E ra di-
Quæ mi rum

ce processerat lesse virga mi ri fi-
florem gesserat fæcunda vi De i fi-

ca, Huius virgæ myste ri-
ca: Flos Christus est in se cu-

um si sa ne vis percipe re Vir-
lo dans odorem sua uiter &

ginis pu er peri um tu debes in tel-
in ca li ro sari o coruscans & ter-
ligere

li gere.
na licer.

In fructum flos conuertitur gustando salutiferum,
Hoc est corpus meum dum loquitur natus ante
luciferum.
Granum de cuius fructibus egens turba reficitur,
Christus pro nobis omnibus cadens in terra mo-
ritur.
Flos Christus est in seculo, &c.


O
On gau deat tur-

ba fi de lium, Virgo mater pepe rit

fi li um in Beth lehem.
B 2 Ad

*Ad pastores descendit angelus,
 Dicens eis: natus est Dominus in Bethlehem.
 Loquebantur pastores inuicem,
 Transeamus ad nouum hominem in Bethlehem.
 Ad præspe stant bos & asinus,
 Cognoverunt quis esset Dominus in Bethlehem.
 In octava dum circumciditur,
 Nomen ei Iesus imponitur in Bethlehem.
 Trini, trino, trina dant munera,
 Regi regum fugenti vbera in Bethlehem.
 Collyridas simul cum nektare
 Benedicat Christus Rex gloriae in Bethlehem.*



*Ve marie stel la
 Deitatis cel la
 lucens miseris,
 porta principis,*

Paradi-

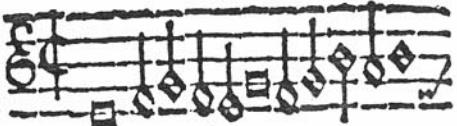
*Paradisi patens pons tu Cypressus Sion mons
 Patris sub umbra mine natus es ex Virgine
 peccatorum fons.
 sacro flami ne.*

*Regis diadema, stola praesidis,
 Samsonis problema, funda Davidis,
 Turris per quam transit gens, Dei veru timent ens,
 ne desperet flens.*

*Tu es Salomonis res, In te tota nostra spes,
 agitur per tres.*

*Autor pietatis, spes fidelium,
 Radix sanctitatis, fer auxilium,
 Urna cœli manans ros, tu es ille Iesse flos,
 Qui saluauit nos.*

*Rubus quem non viri pyr, posuus sub patris ir,
 Tu cœlestis vir.*



a
Pax

tetur Ierusalem, Sion plau- dat
in terra co minus, Lux in no-

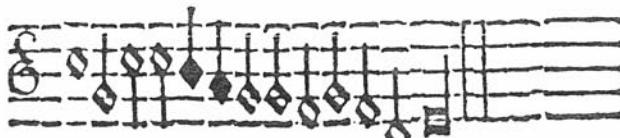
fi- lia. Nam Christus in Bethle-
cla- ruit, Rex & regum Domi-

bem na- tus est fami- lia.
nus mun- do dum appa- ruit.

In Mari & fi- lio nostra gau- det
concio



con cio in hoc ip so par uulo



sal uato re Do mino.

In celorum sedibus regnat & hic cernitur,
Mitigatur fletibus, heu a multis spenitetur:
ibi felicissimus in supernis colitur,
Hic vero mitissimus in praesepi ponitur. In Ma:&c

Exultarunt angeli nato Dei filio,

Exultemus singuli in isto exilio,
Nam humano generi salus & redemptio,

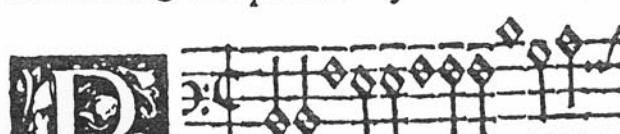
Ortus salutiferi venit ab initio, In Maria &c.

Ipse fecit hominem & cum pœnituit,

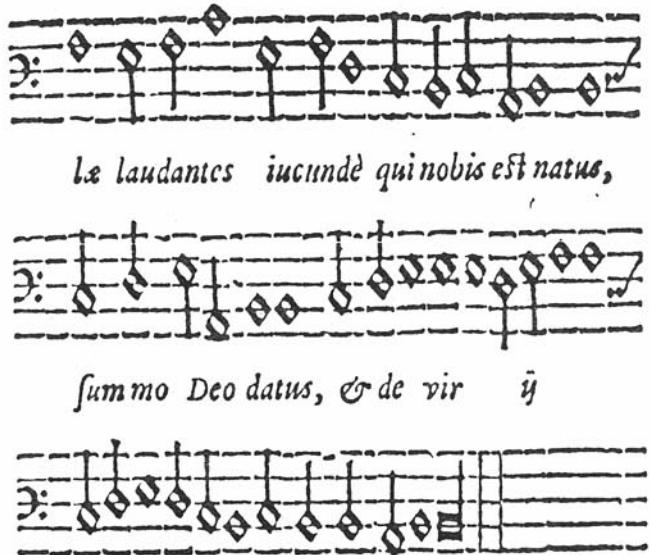
Atq; sudit sanguinem & peccata abluit.

Pneumati Paracelto detur laus & gloria,

Cum Patre & Filio per aeterna secula. In Ma:&c.



Ersonent hodie voces puer-
la lan.



la laudantes iucundè qui nobis est natus,

summo Deo datus, & de vir ij

ij gineo ventre procreatus.

*In mnndo nascitur, pannis inuoluitur,
Præsepi ponitur stabulo brutorum,
Rector supernorum, perdidit spolia princeps in-*

fernorum. † munera offerunt

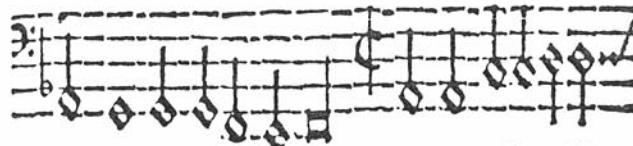
*Magi tres vencrunt paruulum inquirunt,
stellulam sequendo, ipsum adorando,
aurum, thhus & myrrham ei offrendo.*

*Omnes clericuli, pariter pueri
Cantent ut angeli, aduenisti mundo,
Laudes tibi fundo. Ideo gloria in excelsis Deo.*

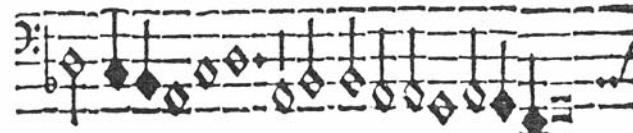
Pſallat



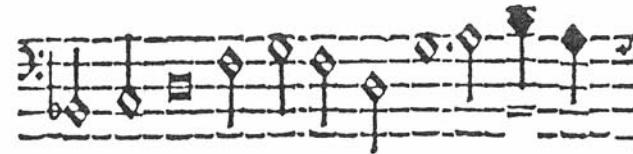
fallat schola rum concio



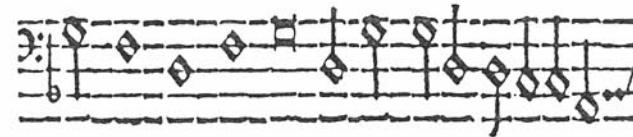
in hoc conui uio, Sed Mariæ Filij



non sit obliuio.

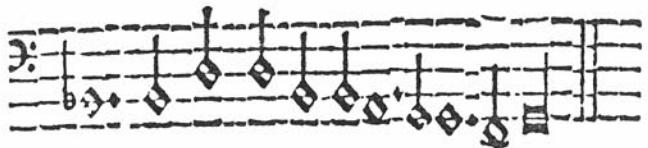


Nam is dat so la tia,



sua bona gra ti-

B s tia.



a studentibus in triuio.

*Extinxit ignem sceleris hic dator gratie,
Extans fructus fæderis, in orbis acie,
Per quem regnant reguli, super orbem seculi,
cuncti in terræ facie.*

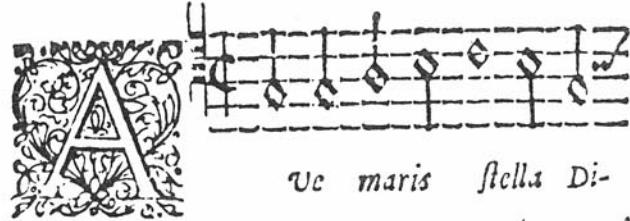
*Totius orci sicut saevis potentia,
Dum puerilla genuit Dei clementia,
Mundus quidem aruit, sed iam virens claruit,
Et eius simul entia.*

*Respxit nos diluculo qui ardet fulmine,
Caritatis oculo à cœli culmine,
Venit hic vi solueret, quos æstus inuolueret,
Christus suo fulcimine.*

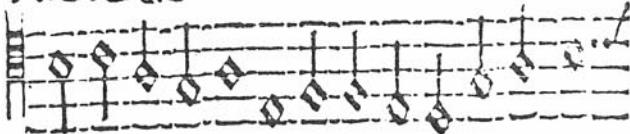
*Conemur ergo liliū hunc florem legere,
Vi nos parvus filiū possit protegere,
Hunc omnis felicitas ore & clericitas,
Vi det nos secum regere.*

*Certatim laudes concinent cœli palatio,
Christo Iesu iubilent, quos regit ratio,
Hunc omnis deificè collaudet mirificè,
Triplata vita statio.*

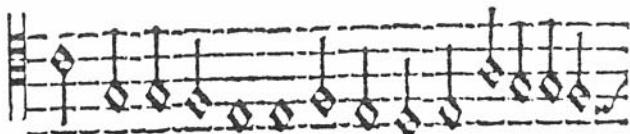
Aue



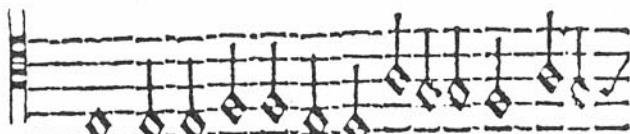
Ue maris stella Di-



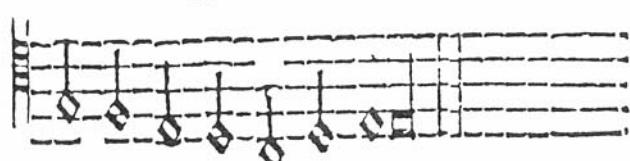
uintaitis cella, natus casti tatis,



radix sanctita tis, si lius aeternæ clari-



ta tis appa ruit ij quem pia

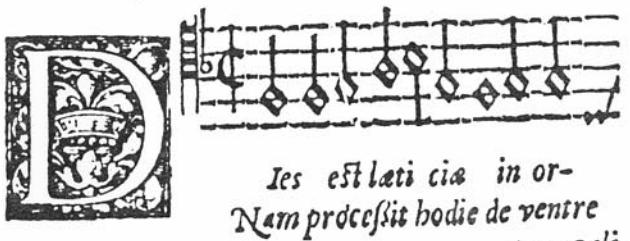


virgo genu it Maria.

*Aue puer mitis, suavitatis vitis,
Mundi es creator, simul & salvator,*

Tu

Tu es omnis bonitatis dator. Apparuit &c.
 Hec die saluator & angelorum dator,
 Mitis & deuotus, in Iudea notus,
 Nascitur & languet ut agrotus. Apparuit &c.
 Pannis inuolutum, quem virgo profert nudus
 Bos cognovit esse de radice lesse,
 Quem Propheta cecinit expressus. Apparuit &c.
 Umbra vetustatis, enigma cætitatis
 Transit, & in lucem virgo profert nucem,
 Dans Israël ex Egypto ducem. Apparuit, &c.
 Ecce conceptura natumq; paritura,
 Virgo nominatur atq; salutatur,
 Mundus sic de morte liberatur. Appar. &c.
 Clamat Esaias: iam præparate vias,
 Semitas & rectas Domino perfectas,
 Animas qui coronat electas. Appar: &c.
 Rigor perit legis, dum pro peccato gregis
 Pastor immolatur, hostia macatur,
 Populus in tenebris saluatur. Apparuit, &c.
 Puer singularis, O Christe stella maris,
 Salus in procella, nate de puella,
 Dominum pro nobis interrella. Apparuit &c.



tu regali, Puer ad mi rabi lis, tonus
 virginali,
 de le Eta bilis in hu manitate,
 qui in æ fli mabi lis est & inef-
 fa bilis in diui nitate.
 Orto Dei filio virgine de pura,
 Ut rosa de lilio stupescit natura,
 Quem parit iuuencta, natum ante secula,
 Creatorem rerum,
 Quod r̄ber munditiæ, dat lac pudicitiae,
 Antiquo dierum.
 Mater

Mater hæc est filia, pater hic est natus,
 Quis audiuit talia, Deus homo natus,
 Seruus est & dominus, qui ubiq. cominus
 nescit comprehendи,
 Præsens est & eminus, stupor eius geminus,
 nequit apprehendi.

In obscuro nascitur, illustrator solis,
 Stibulo reponitur, princeps terræ molis.
 Fasciatur dextera, quæ affixit sydera,
 Et cælos ascendit,
 Concrepat vagitibus, qui tonat in nubibus,
 Ac fulgur accedit.

Angelus pastoribus, iuxta suum gregem,
 Nocte vigilantibus, natum cæli regem
 Nunciat cum gaudio, iacentem in præsepio.
 Infantem pannosum,
 Angelorum Dominum, & prænatis hominum,
 Forma speciosum.

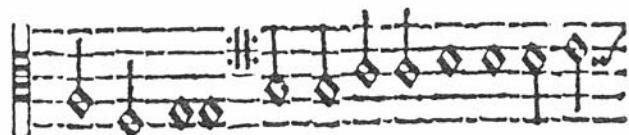
Ut vitrum non læditur, sole penetrante,
 Sic illæsa creditur, post partum & ante:
 Felix hac puerpera, cuius casta viscera
 Deum generunt,
 Et beata vbera, in æstate tenera,
 Christum lactauerunt.

Mundus dum describitur, virgo prægnans ibat,
 In Bethlehem dum nascitur, puer qui nos cibat,
 In celorum curia canebatur gloria,
 Nouæ dignitatis.
 Dene

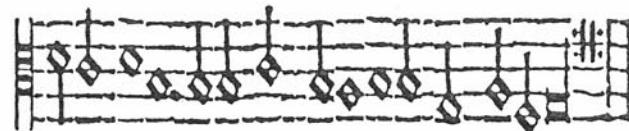
Dens in sublimibus, det pacem hominibus,
 Bona voluntatis.
 Christe qui nos proprijs manibus fecisti,
 Et pro nobis omnibus nasci voluisti,
 Te demore petimus, laxa quod peccauimus,
 Ne nos interire
 Post mortem nos miseris, ne simul ad inferos
 Patiaris ire.



cce nouum gaudium, cce
 Virgo parit filium quæ non



nouum mirum, Quæ non nouit virum, sed vt
 no uit virum, Ec ce quod natu ra mutat



pyrus pyru, gleba fert papyru florens lilium.
 sua iura, virgo parit pura Dei filium.

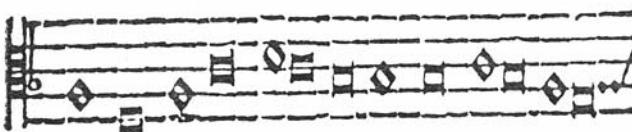
Mundus

Mundum Deus flebilem cernens in ruina,
Rosam delectabilem produxit de spina,
Produxit de spina, natum de regina,
Qui & medicina salus gentium. Ecce quod &c.

Nec inquit diuinitas plus humiliari,
Nec nostra carnalitas magis exaltari,
Magis exaltari, Deo coequari,
Cælo collocari, per coniugium. Ecce quod &c.

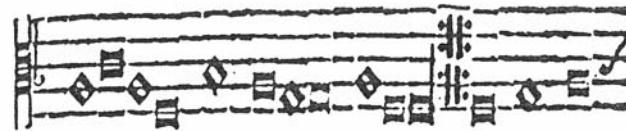


E so net in laudibus cum
Christus natus ho die ex
Puc ri concini te, n-
Sion lauda Dominum Sal-

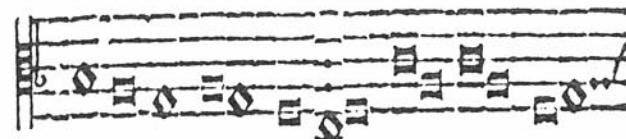


iu cundis plausibus Si on cum fide libus,
Ma ri a vir gine, sine viri li semine,
to regi psalli te, voce pia dici te,
na torem hominum, purgatorem criminum,

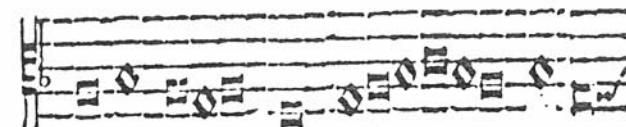
Apparuit



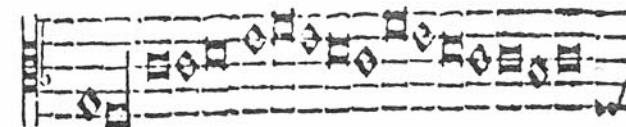
Apparuit quem genuit Maria. Sunt imple-



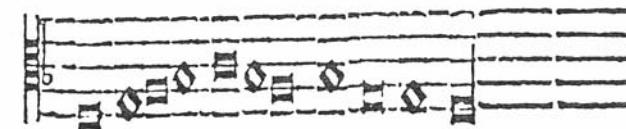
ta quæ predixit Gabriel, Eya, Eya, virgo



Deum genuit, quem diuina voluit clemen-



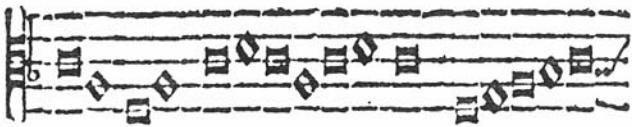
tia. Hodie apparuit, apparuit in Israel,



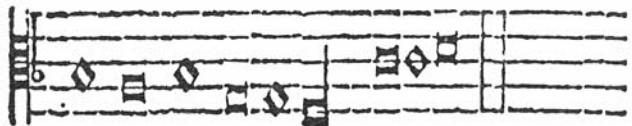
ex Maria virginē est natus Rex.

C

Magnum



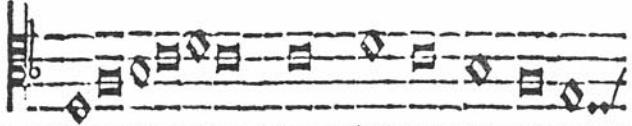
Magnū nomen Domini Emanucl ,quod annuncia-



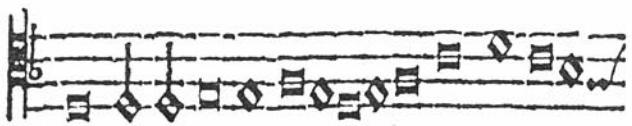
tum est per Gabricl. Hodie Apparuit &c.



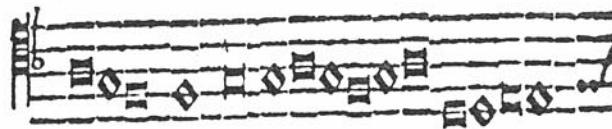
N dulci iubilo, Nu siun-



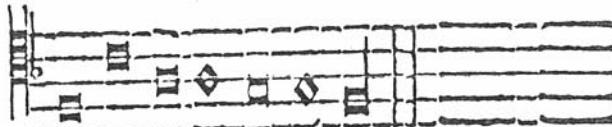
gewij io io/ Then all tingh för ob förs



*mo ligger in prescipi o, Ob som Solen
stjner*



stjner/ matris in gremio: Alpha es &



w, Alpha es & w.

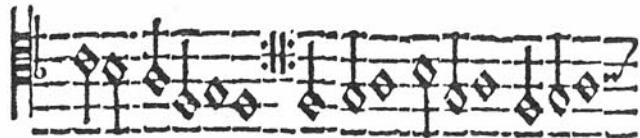
*O Iesu paruule för tigh är migh so wes/
Tröst migh i mitt sinne O puer optime,
Lått migh din godheet finne O princeps gloriae,
Trahe me post te, trahe me post te.*

*O Patris charitas, O Nati lenitas,
Wijwore plat förderstuadþ per nostra crima,
Nu heffuer hā ob förwärrstuadþ cælorū gaudia,
Eya wore wij thår / Eya wore wij thår.*

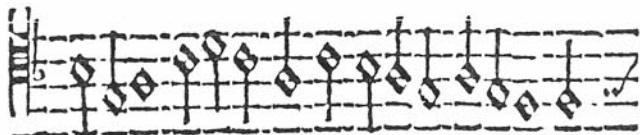
*Vbi sunt gaudia Ther siunger man/Eya/
Hwar Englanar siunga noua cantica,
Ob sielanar springa in regis curia,
Eya wore wij thår / Eya wore wij thår.*



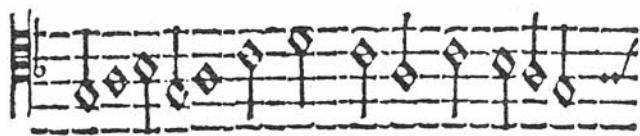
*Mnis mundus iucundetur
Casta mater quæ concepit
C 2 nat.*



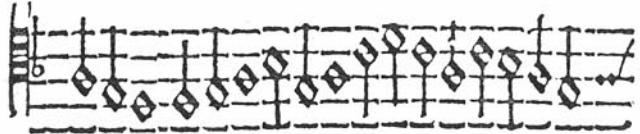
nato saluatore,
Gabrie lis ore, synceris vocibus, synceris



mentibus exultemus & letemur hodie, ho-



die, hodi e, Christus natus ex Mari a

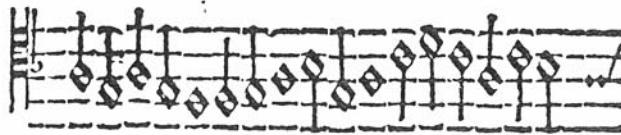


virgine, ij ij ij

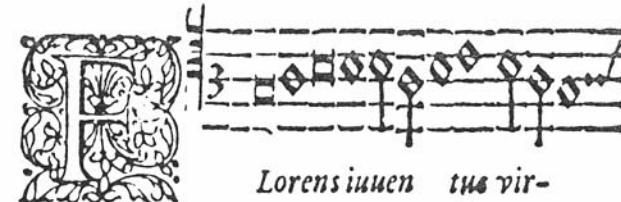
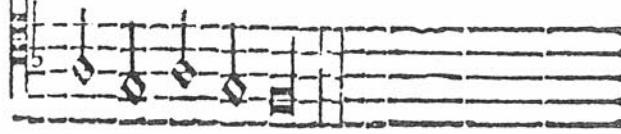


gaudete ij gaudeamus & la-

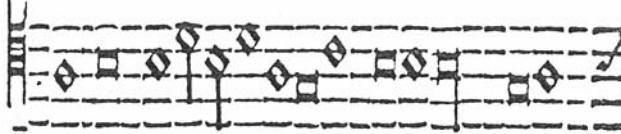
temur



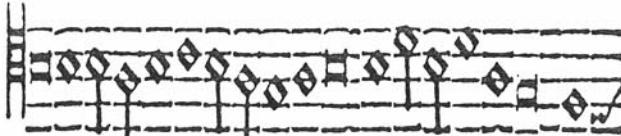
temur itaq ij ij ij



Lorenz iuuen tue vir-



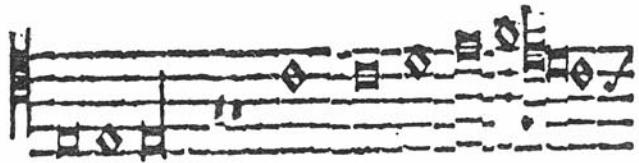
ginis fructum salutis germinat. Qui



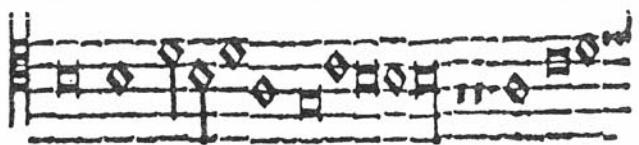
labentis ori ginis vetu statem ex-

C 3

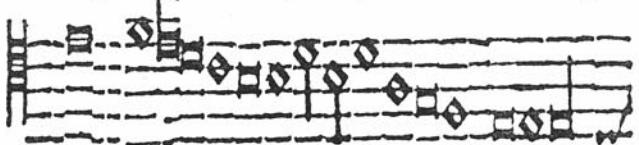
terminat.



terminat. Dum verbum Patris nasci-



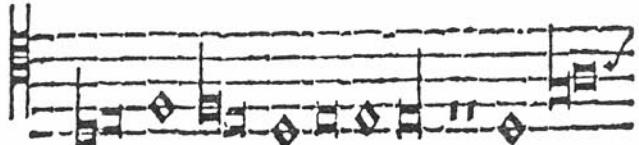
tur, ex ma tre s mal fili a. Fa ctumq



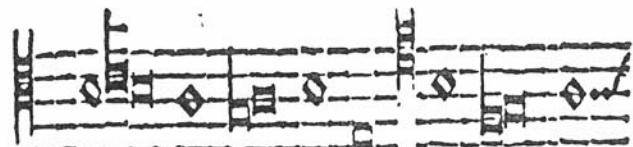
ca ro pascitur inter pudoris lili a.



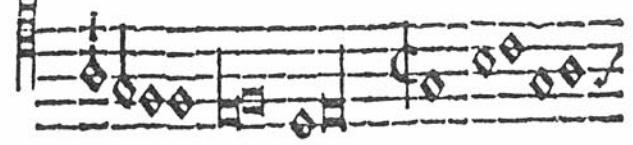
In fi ne vir go tem poris mem



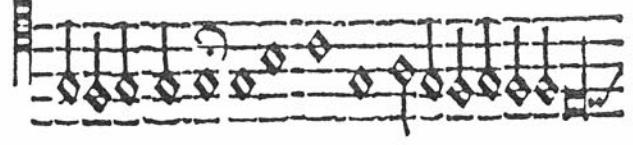
bris tu me scit te neris. virum
perfecti



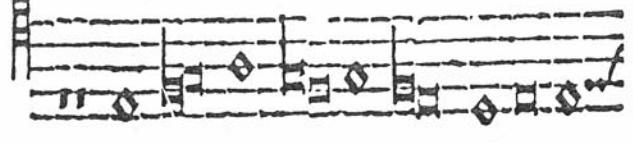
perfe cti cor poris in for ma



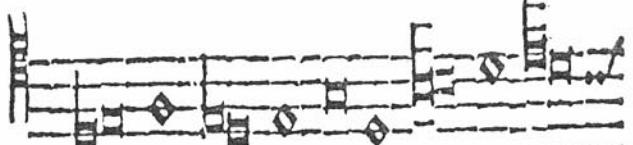
no stri ge neris O Patria mira



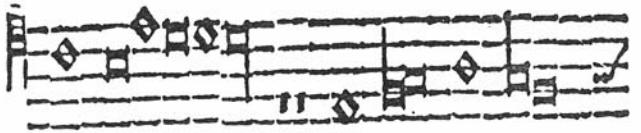
be nignitas. O matris præcelsa dignitas.



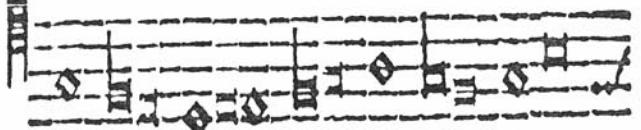
Qui pro sa lu te ho mi num ca-



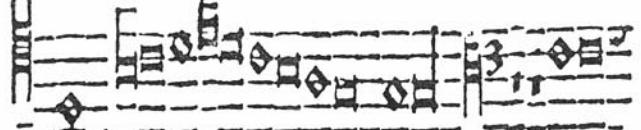
li Re gem & Domi num sa cra-
C 4 so fo-



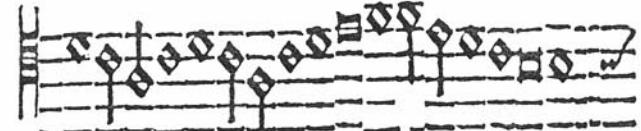
to fouet gremio. Quem or di nes



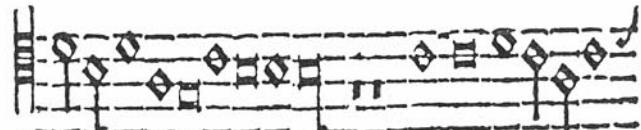
an ge li ci laudant, ad o rant cœ-



li ci ciues in regni premio. O Ma-

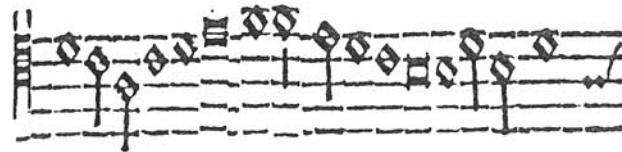


ria virgo pia, orta Dia ex

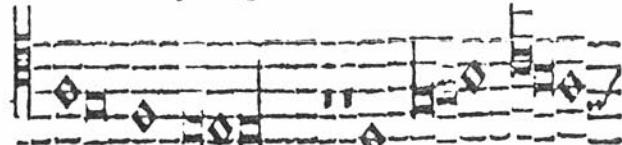


regia progenie: Expers maris

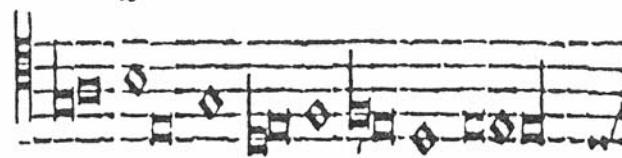
Deum



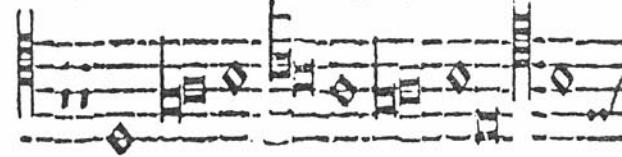
Deum paris, portum maris, salu-



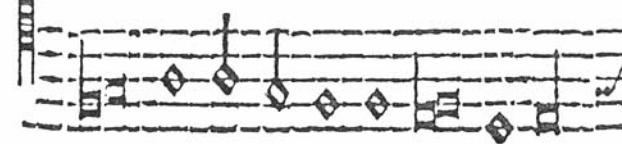
taris spem venia. In cu ius laude



defi cit mens, lingua, sen sus, ratio.



Sed laus haccius re fi cit cœ-



le sti nos so la ti o.

C S

Que

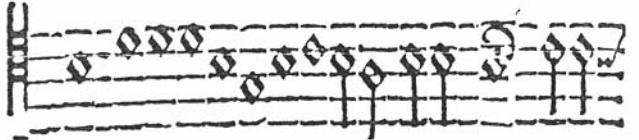


bns





Tu Trinitatis templum, exemplum Iustici-



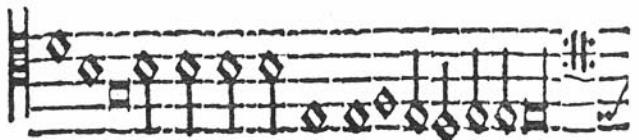
a, tu renatis sanctitatis speculum. Rosa



sine spina & via mundici a, tu sol lustrans

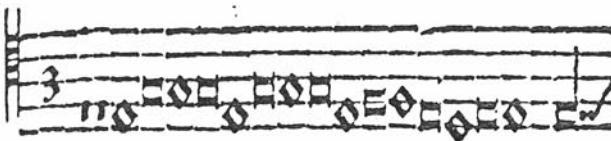


*& illustrans seculū. Duxor gregis, doctor legis
Sis indulgens, clara fulgens*

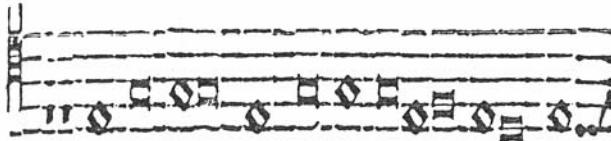


*gratia, patris honor, carmē conor condere.
fa cie, mei memor, culpa premor pondere.*

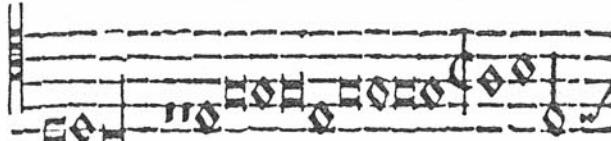
Sed



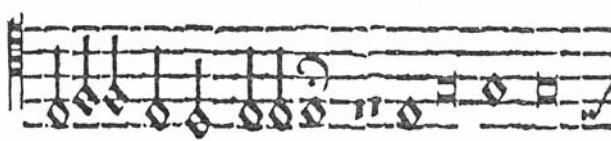
Sed vitia, flagi tia tu relaxare propera,



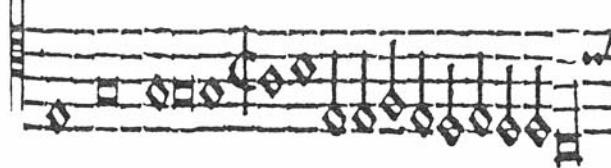
Ut Domino quem nomino mea grata sunt



opera. Ambiti o, traditio, se di tio,

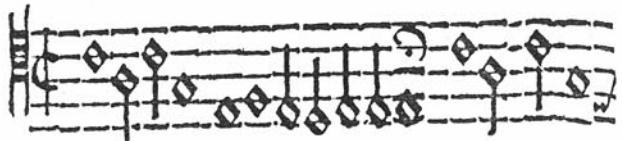


Diræ ne vulnus sauiat. Orans De um,

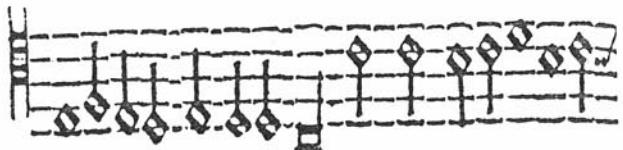


placans eum, ne me reū inferni Styx deglutiatur.

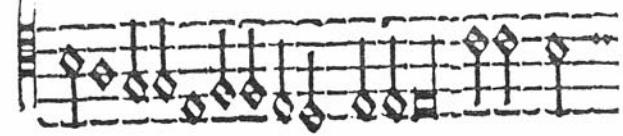
Ergo



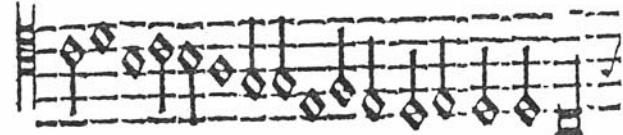
Ergo columnna misericordiæ, Patris alu-



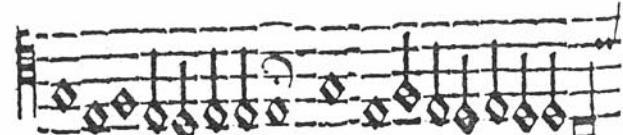
mna, basisq; concordiæ. Me non ob reatum de-



spice, respice pietatis oculi lo. Virtute

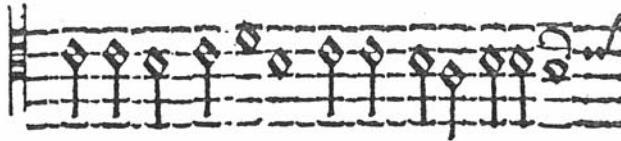


beatum effice, refice viui fontis poculo.

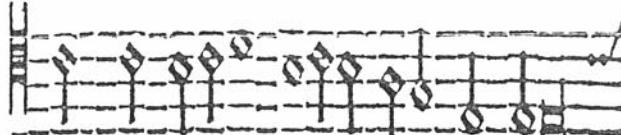


Pater misericordia, Spes et fatus venie.

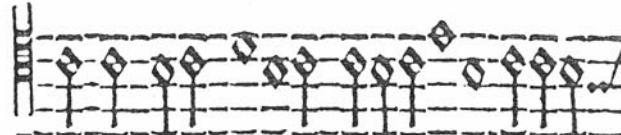
Bonita



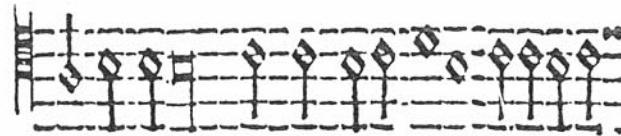
Bo nitas immensa, plena Dei gratia,
Dat pauper amicus carmen tibi mellicum,



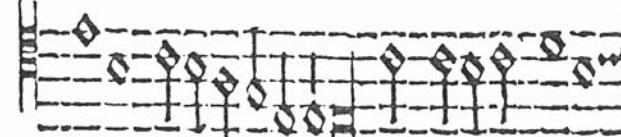
Me Patris in mensa pane vita sati a.
Po stu lat mendicus a te donum cœlicum.



Salua multis annis sis nobis perennis vita, ve-

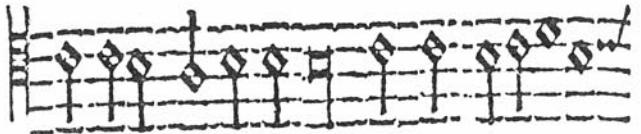


ritas, via. ut post finem vita, fortiamur

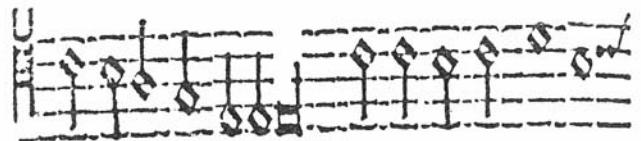


riæ sempiterna brasia. Sit laus Deo Patri,

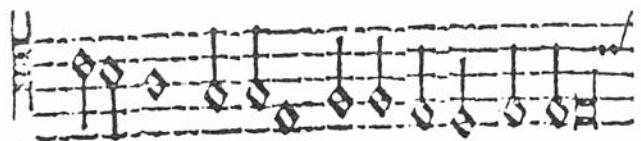
Natioq;



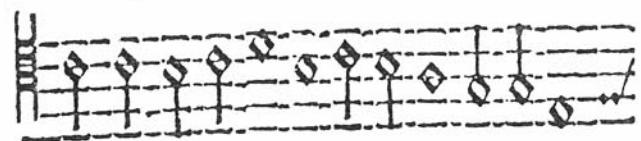
Natoque victo ria. Per quem sux matri



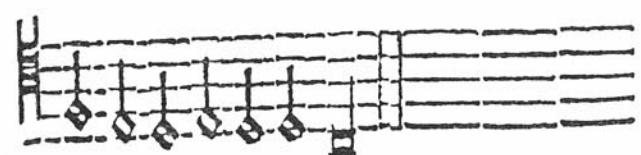
magna datur glori a. Nos amborum pncuma



eri gat, di rigat, cura regat se dula.



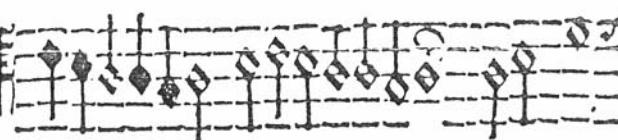
Et melodum neuma intonat, per so nat,



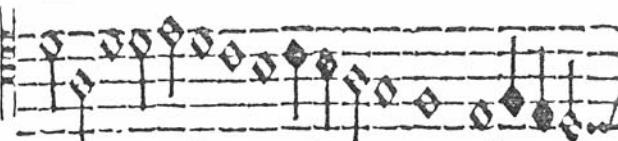
per eterna se cu la.

Laus

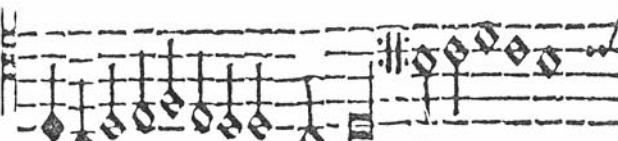
Aus virgi nis Na` ti
Natus carens ori-



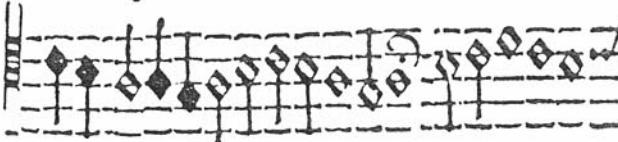
so nat cuns iubilo, Fraus cri-
gi nis con tagio, To tis



mi nis ab sit, cui pa fu-
yo tis te car mi nis lau-



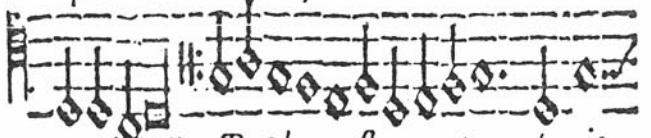
ga to nubi iu. Cet tus
dat pra coni o Ce dis



no stri colle gy, La tus
bu Eus tristi cie, Re dit
D fe sto



se sto na ta lis
per te fru Etus.



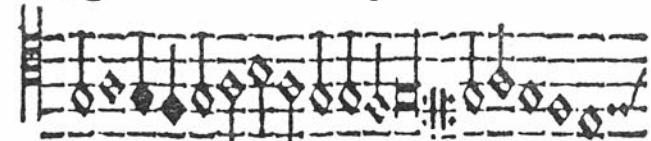
re gy. Præde sū na tū nosceris
iusticiæ. Sanctus pri usquam nasceris



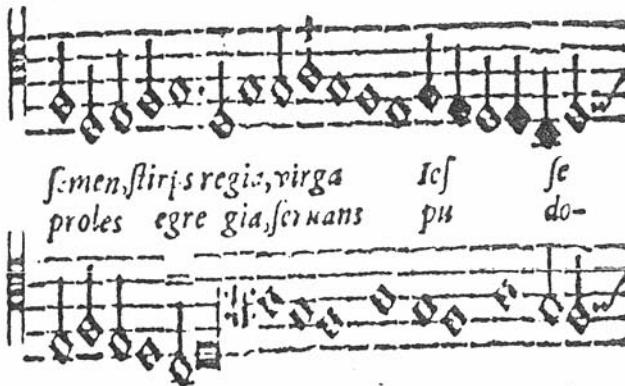
in sa lu tem cre dentium.
in lu cem or tus gentium.



A Pro phe tis pre cognitus signo-
Quide cre tis es prædictus do no-



rum enig matibus. David
rum charismatibus. Christe
femen



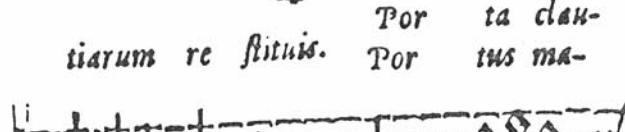
ſe men ſtirj ſ regis, virga Iſ ſe
proles egre gia ſernans pu do-



flo rigera, Tu ſtella, qua bella procel-
ris ſædera.



larum deſti tuis. Sophia, ſpem pia gra-



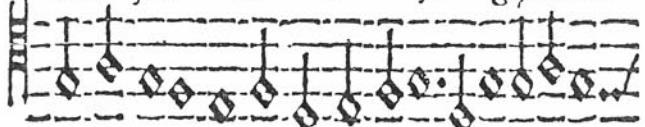
Tor ta clau-
tiarum re ſtituis. Tor tus ma-



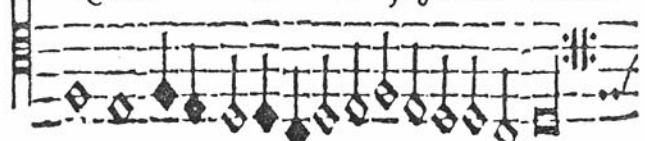
fa nec peruia, Hora
rie pe riculis, Horus
D z nobis



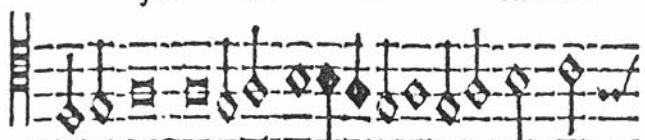
no bis qua lux est prævia,
clau sus De i si gñaculis.



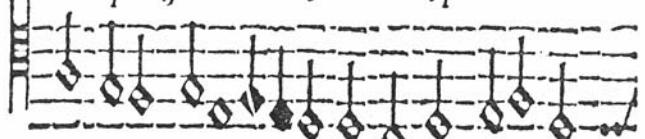
Si gno fons in deficiens signa-
Redun da ri sufficiens mundo



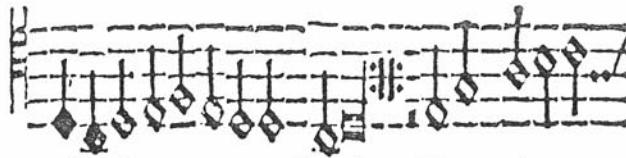
tus san eti Spiritus.
flu en ta cælitus.



Audi nos, dos honoris & flos inter florum
Vitæ pax, fax amoris, ve rax, qui cœlorum



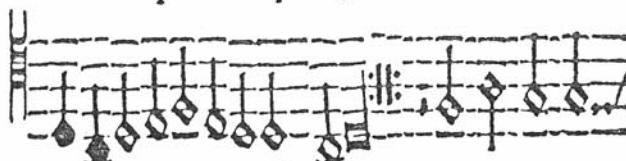
& rosarum milli a tu pri ma tum
regem tuum Patrem no bis pla c.us,
solus



ſo lus peſſi des. Tu es virtutum
cui nunc aſi des. In ſpe ſalutis



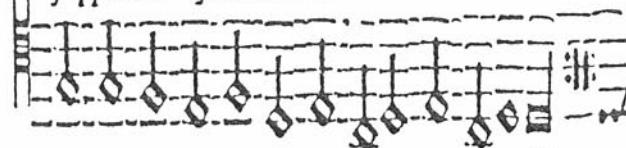
nos trahens exemplum, in o do rem
ad te pacis templum, tre men tes ab



post te currimus. Cuius dira
ho ſte fu gimus. Vi tandem ad

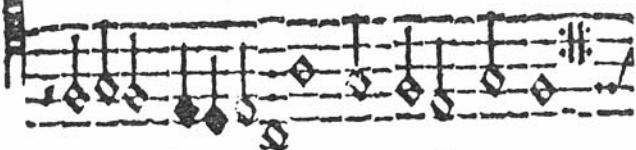


nequi tia fallax & inſi delis, Sedu-
ſupplicia ſecum trahat crudelis, Ab e-



xit nos ad vi ti a, decepti onum telis,
ius nos ſe ui cia, ſemper tu e ri velis.

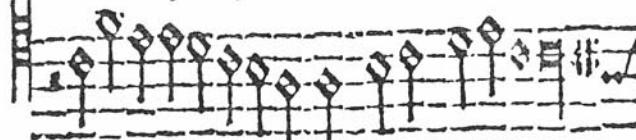
D 3 O ſalus



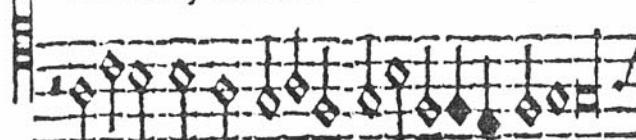
O salus hominum curans nos dexte ra,
O lumen lumen illustrans a thera.



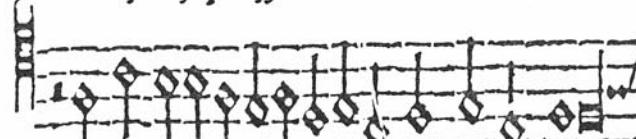
Tu rubus ardēs crederis, tu Vellus Gedeonis,
Tu arcus sacri fæderis, tu iheronus Salomonis.



Tu cœli sanctuariū, tu clavis Paradisi,
Verbi Dei sacrarium à Patre indiūisti.

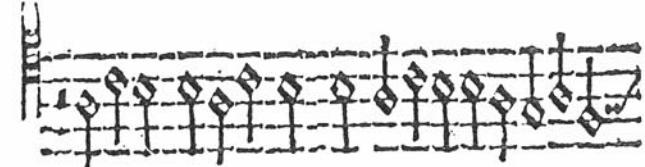


Excelsa suprasydera tibi cœdit natura.

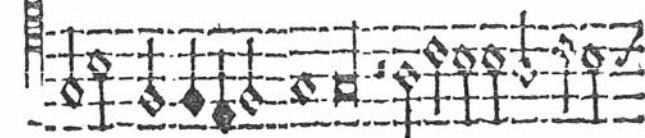


Nam te virtutū opera præsignant in scriptura.

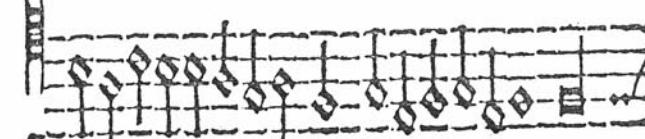
Th



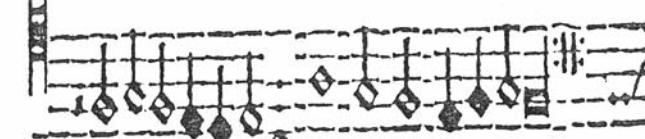
Tu ludith fortis, Hester mortis in caput sententiā



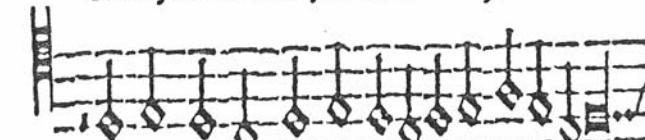
conuertens Humanum praui. Tu Suna misis, Ioc



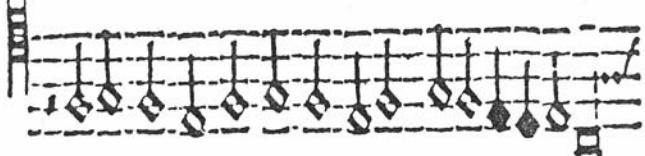
vitis, Sifaris potentiam refutans iEtu clavi.



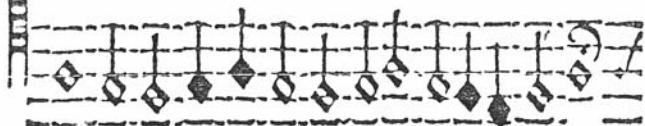
O Nata Ma ria precamur mi eri,
Tu nostra nomina fac cœlis i seri.



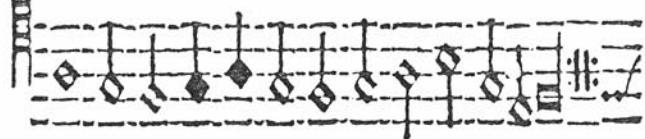
Patri commenda & emenda nos consilio.



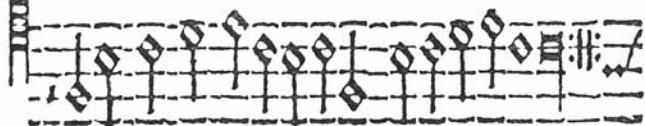
In hoc dignare gubernare nos exi liu.



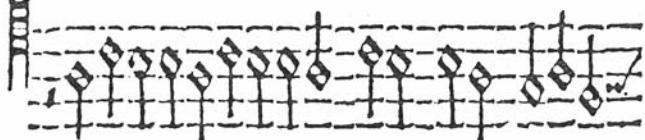
A malis e rue, aduersa de strue.
Reatum di lue, sa lutem tribu e.



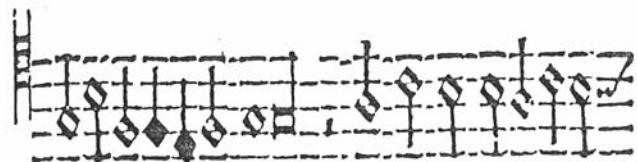
Statum inno cue ritæ resti tue.
Stola per pe tue pacis nos in due.



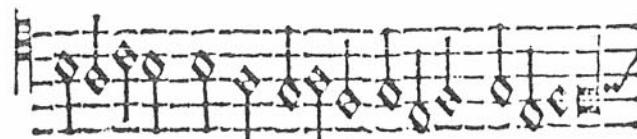
Te collaudantes apice nos decus angelorum,
Qui dignitatis apice tenes arcem cælorum.



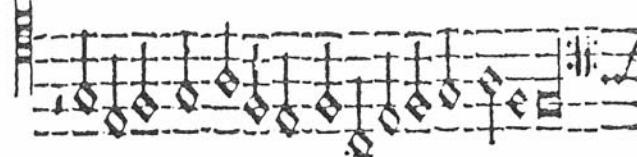
O dulcis Iesus, spinis Iesus, flagris caesus asperis,
velis



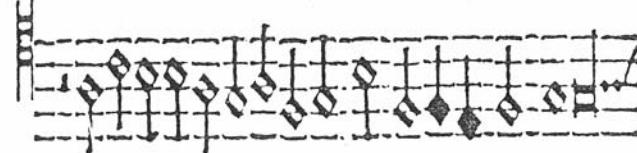
velis placatus fore. Qui lux de luce, victo



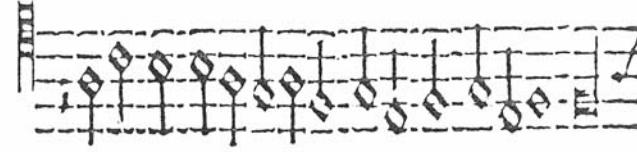
duce, pendens cruce, sceleris induitus es splendere.



Inferni portas vrgens, inde tuos duxi sti.
Post triduum resurgens, mundi victor fuisti.



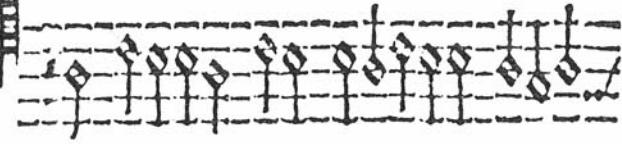
Eya sola ri facie splendens Nata regina,



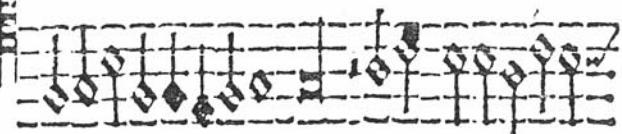
Cælestis aula gratias, serua nos à rui na.

D s

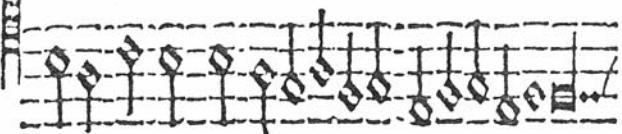
Tu



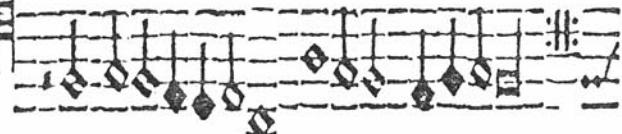
Tu viae virtutū, nobis etiam cōscutum muni-



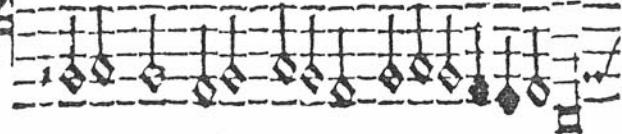
ens ab ira Dei magni. Tu forma legis, fili



Regis, sis dux gregis, unies morte redentos agni.

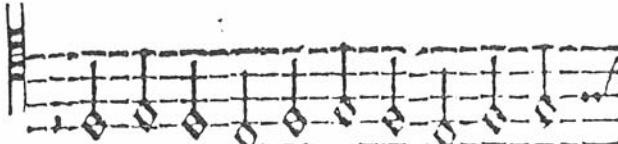


Te cordis stu dio exorat a ni mus.
Volis tripus dio mclus hoc cani mus.

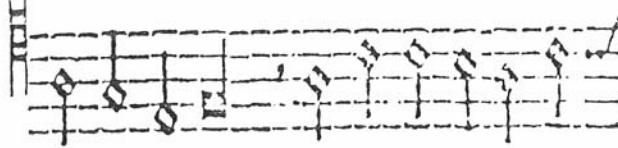


Ut nos conducas et adiuvas Patri Domino,

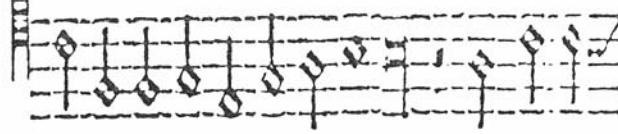
Qui



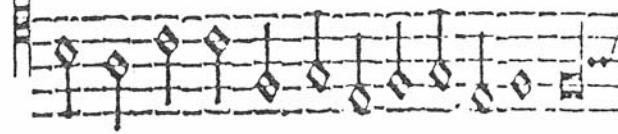
Qui regnat tecum et tu secum si-



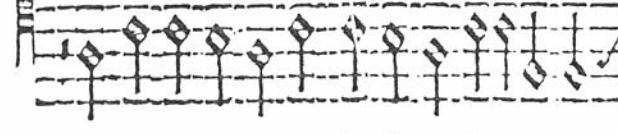
ne termi no. Qui te de cui sli pre-



cium nostræ redempti onis, Da quicq

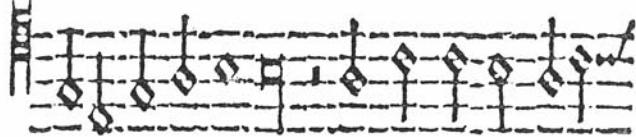


te in præmium remu ne ra ii o nis.

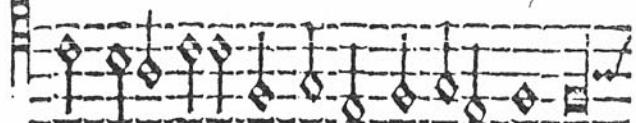


Vi congaudentes et plaudentes iugiter nos

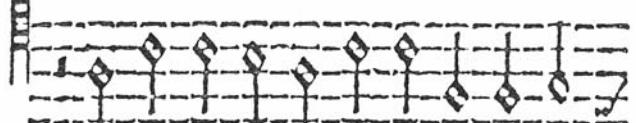
unitati



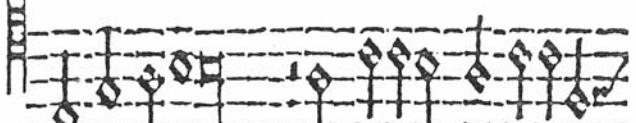
vni ta li trinæ, Laudes pangamus &



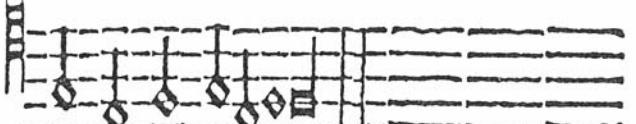
canamus dulciter regnan ti sine fi ne.



Sit fi nis huus carmi nis & can-



tio finita, Quæ dicitur Laus virginis

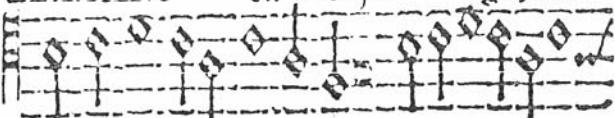


Christi laus infinita.

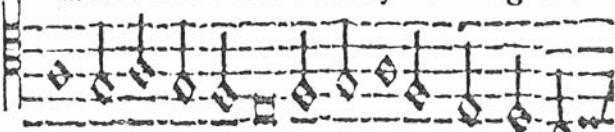
Unica



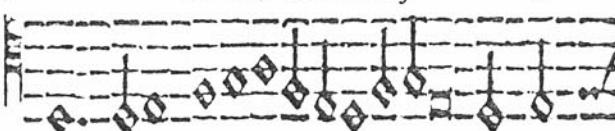
Nica gra uifra
Ex Iacobfir git stella



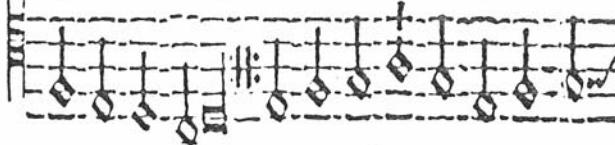
legis veteris umbræ fuga, veritatis luci-
mundo dum oreris lucida florens virgula a-



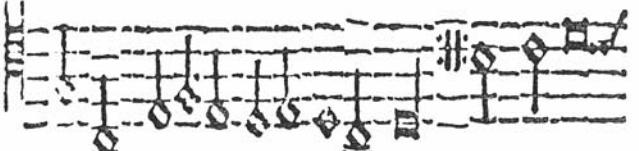
fera, Virgo flori ge-
ri da, Aaron my sti-



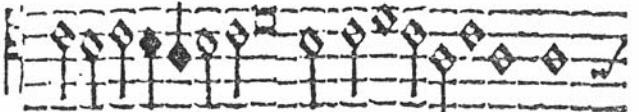
ra, Regali stirpe pro genita, Deo
ca, in cuius flore mi rificè fructus



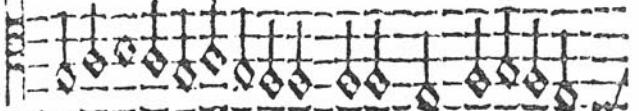
gra tisima. Nouum si gnum laude
pro ducitur, Incarna ri, mundo
Lum impleuit quod de-
dignum



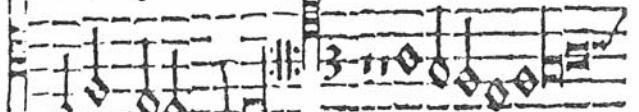
dignum imitatur mirabilis. Florum flos,
dari, caelo misit Verbū Pater. So, la spes
cruit virū circumdans mulier.



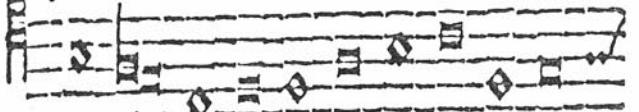
virtus tum dos, Christe rosa formosa, tu
tu no bis es, docttor morū bonarū, so-



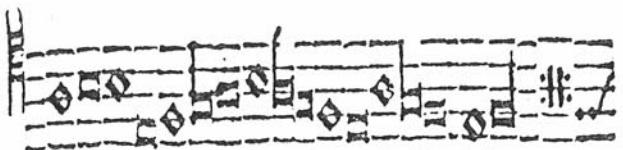
Vitis fructuo sa, absint per te dolo sa,
lamen peccatorum, iuuamen mi serorum



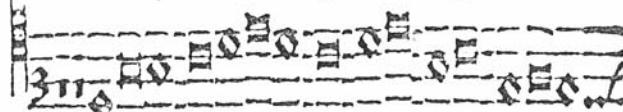
abstergere via. Gau de Christe
pro nobis supplica. Ru bus ardens



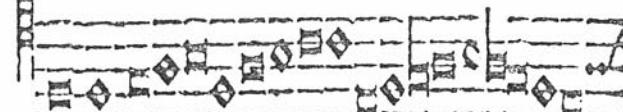
mirabilis, qui in scripturis &
non viri tur, dum impregna tur, fœ-
figuris



figuris fulges venera bilis, spēta bilis.
cundatur parens viri nescia virgo pia.



De monte sine manibus lapis mirè præscindi-
Lignū aquis immersūtur, Maraib dulcor infundi-



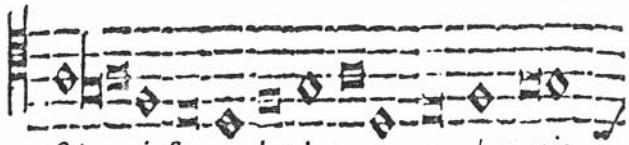
tur, nā de fissella à puella Moyses educitur,
tur, nā seruās verna, nos diurna pane vita prepara,



vitae datur. Terrarum nostrarum
salvi si ca. Seruorum tu orum



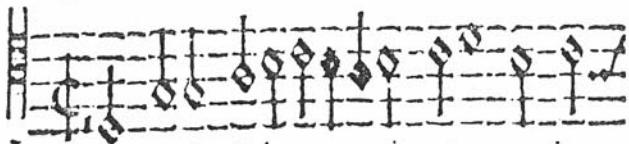
fons rigans su per ficies, ex te nostra
precies be nigrē susci pe Pater mise-
salutis



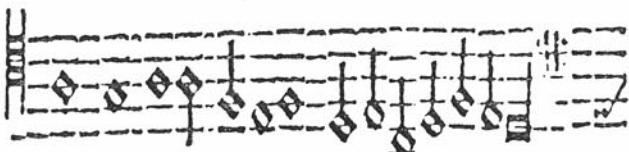
satu tis spes, velut de prauis vo lupiteratis
ricord e placans iratum red de gratum



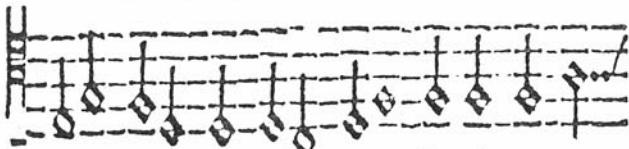
fluius e gre di tur, fons le di tur.
nostrum ministe ri um de i fi cum.



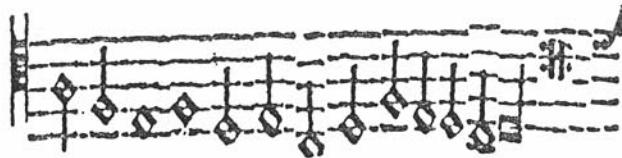
Tu veri Salmo nis eburne is
Porta E zchie lis, tu lacus Dani-



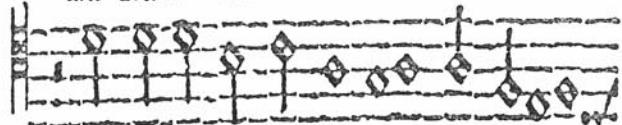
thronis apta coronis hanc pleb. culam.
e lis, caste, fidelis tu mundi Domine.



Implorat qui cognoscit se reum
Ab initis ad supra ma catific



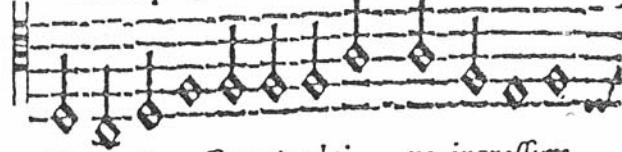
& deposit per te sublima ri.
dia dema era nobis da ri.



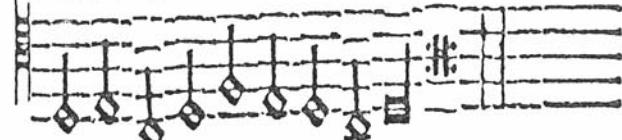
Cum digni de te fari, te venerari
Respi ce affectum, cura defectum, iu-



non vale o. Re su-
uamen praefato. Pi um



scita de pressum & obli ne ingressum
Patrem ostende, ab hosti bus defende



pacis infini ia.
post hanc finem vi ia.

E Psallas



Sallat fide lis con-
Et presentemus can-

cio cum gaudio carmen Natio Marie.
tica organica solen nis melodia.

Quem sine la be cri minis ex pura
Per quem gustus exi tij & perpe-

carne virginis Natum Pater elegit.
tis exi lly ius pristinum infregit.

Hic est pincer na ve nia diues in
Tu stella pudi ci tie, tu vita
charitate

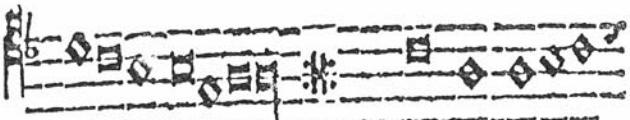
charitate, Et fons misericor die
medicina, Peccati tela fauci &

manans suavitate. O Nata ex
mundicia cortina. Et mortali-

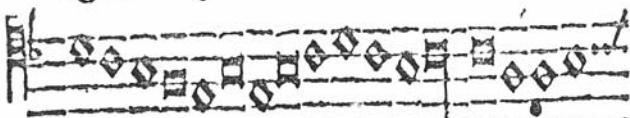
puerpe ra, mundi tu lauas scelera, hoc
um generi clausi si portas inferi ve-

orbi patefecisti. Flos iuuenum,
Ecsq confregisti. In serys

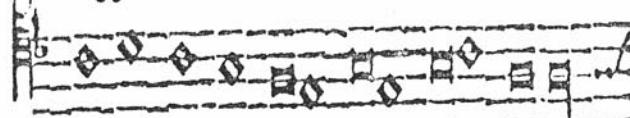
dux agminum cœle sti um præ ceteris
peri culis refu gism cœlestibus
E 2 bomini-



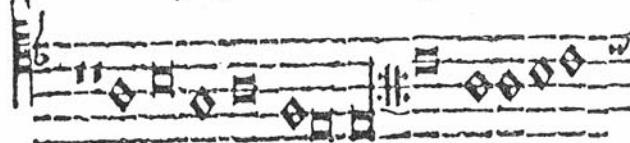
hominibus beate. Nata diua
ogninibus prelate. Sicut la maria



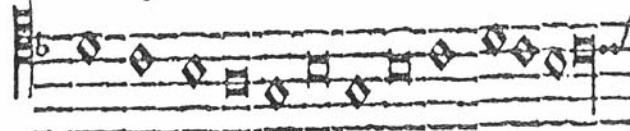
sine spina tu rosa vernalis, Dans odo-
appellaris lapsis in sentinam, Pec cato-



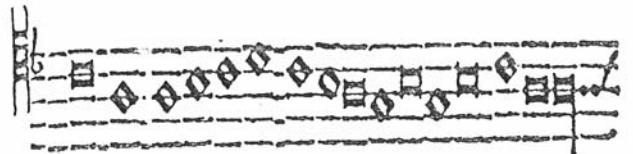
rem dul ci orem Paradisi malis.
rum naufrago rum diri gecarinam



Tu gemma principalis. Signum dumi,
Ad patriam diuinam.



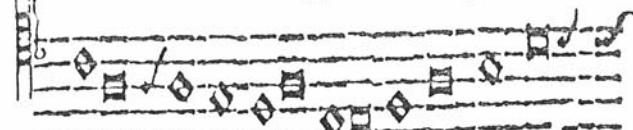
vir ga fumi, vigor asti ua lis.
In



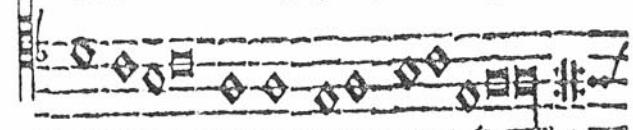
In qua do mo nullus homo patitur rhinam.



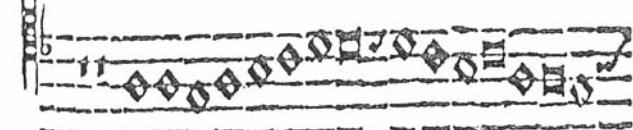
O Christe salus ho mi num, medici-
Nam ex te manat grati a, pax, misericordia



nacri mi num, te decet post Do-
ricor di a, fides, temperan-



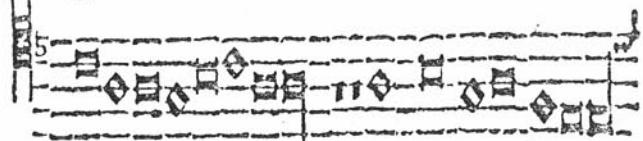
mi num laus, ho nor & potestas.
ii a, lux, ho nitas, maiestas.



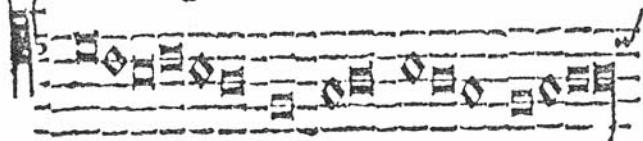
Tu natus es ex fi li a supremi
E 3 genitorie



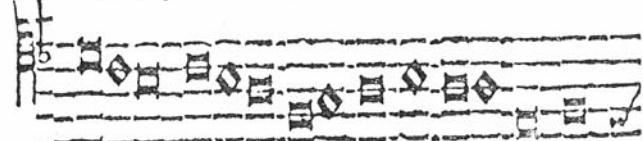
genito ris, Continentis omni-



a nostrig Creatoris, Tu manna es saporis.



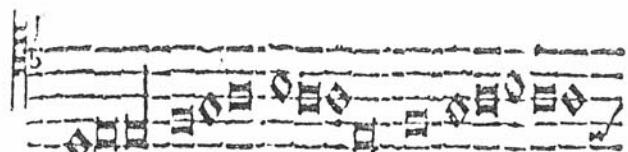
Arca arida quam supernus humor irrigauit,
Tu sine semine Natus Dei Patr.s extitisti,



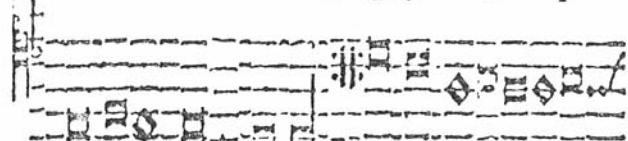
Vinea regia, rosa spinæ nescia quam
Cælicos aditus, vetitos introi ius or-



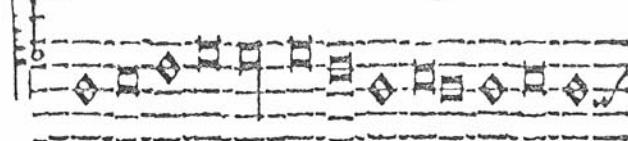
Dens plantauit. Tu adolescentiis oleum
bi reclusisti. Tu nautæ fluetiago sidus sa-
effusum



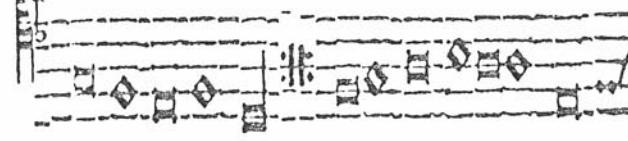
effusum, Salus in periculis, spes in offendicu-
lature, Anchora iu naufragio, submersis in pela-



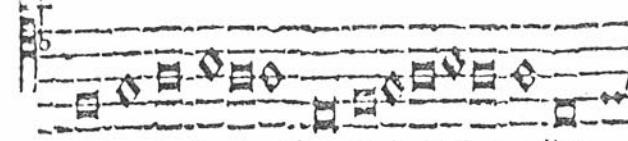
lis, hostium præclsum. Tu principium vere
go nobis auxiliare. Fletæ rizidum munda-



salua rro nis, Reduc denium ad thronum
nis inharentem, Foue frigidum à crimi-



Salomonis. Impetra diuinitus,
ne torpentem.



applaudē laudantibus & in te sperantibus

E 4

Vitam

uitam cum beatis. ut subla tie
 pe ni tue panie in fer na libue,
 iunga mur agmi ni bus Deo
 sociatis. O Pater pi e-
 tatis.

Sequun-

Sequuntur Cantiones duarum
 & quatuor vocum.

Prima Vox.

ranymphus adens virginem la-
 tan ter, verbum summi nuncians ny-
 phale grata ter, inquit: *de cælica virgo*
E s *grau-*



granidata, extans mater Deica, Deicis



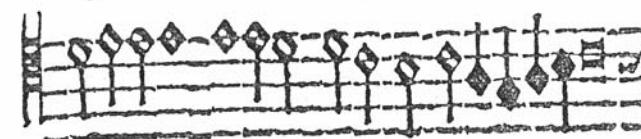
vmbra ta, Psallat ergo con cio



tota clericorum iu bilo. Nato re-



ginæ of fero iacenti in



cunabulo, regenti cunæ ver bulo

Altera



ij.

Altera Vox.



P.

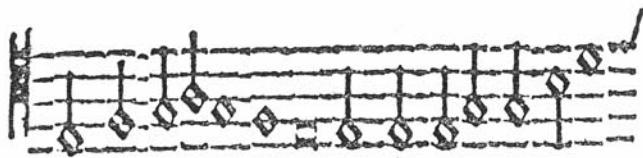


ranympbus a di ens virgi-

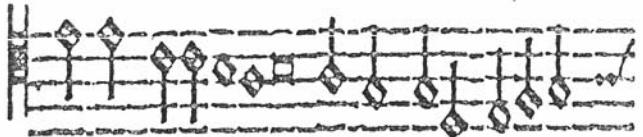


nem latan ter, verbum summi nuncians

nymphæ-



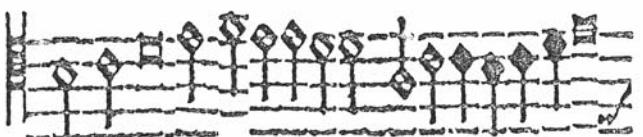
nymphale gratanter, Inquit: Ane cœlica



virgo grauida ta, extans mater Deica,



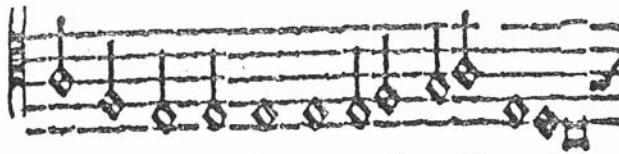
Deicis umbra ta. Psallat ergo con-



cio rosa clericorum ius bilo.



Naso regi na of fero iacenti
in

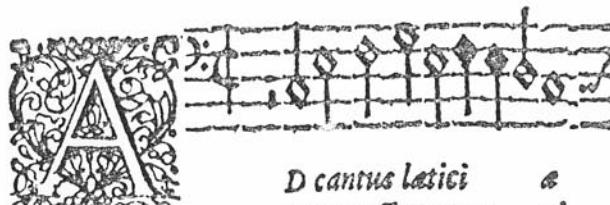


in cuna bu lo, regenii cunila verbulo



ver bu lo.

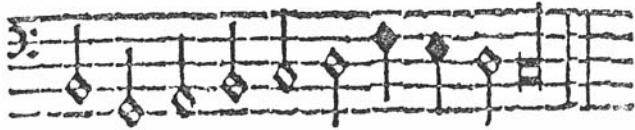
Prima Vox.



D cantus latici a
Natus est Emanu el,
Ergo nos cum gaudio,



nos invictat hodi e spes e
quod prædictis Gabri el, unde
nostra simul conci e bene-
amor.

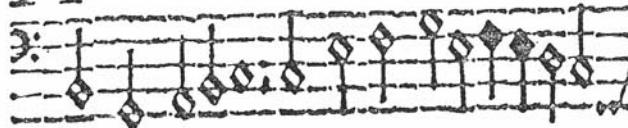


amor patrie cale sis.
Sanctus Daniel est te sis.
dicat Dominus in hi lo.

Altera Vox.



A D cantus la ti ci a nos in-



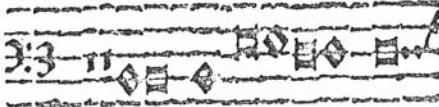
uitat hodie spes & amor patri a



cale sis.

Puer

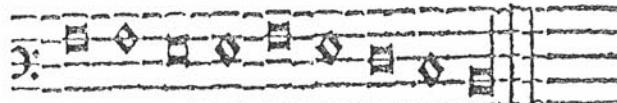
TENOR.



Ver natus in Bethlehem



i Unde gaudet Jerusalem, Al-



le luia.

BASSVS.



P Ver natus in Bethlehem Unde



gaudet Jerusalem, Alle luia.

Utrum-

*Assumit carnem hominis,
 Verbum Patris altissimi, Alleluia.
 Per Gabrieles nunciun,
 Virgo concepit filium, Alleluia.
 De matre natus virgine,
 Sinc virili semine, Alleluia.
 Sine serpentis vulnere,
 De nostro venit sanguine, Alleluia.
 In carne nobis similis,
 Peccato sed dissimilis, Alleluia.
 Tanquam sponsus de thalamo,
 Processit matris uero, Alleluia.
 Hic iacet in praesepio,
 Qui regnat sine termino, Alleluia.
 Cognovit bos & asinus,
 Quod puer erat Dominus, Alleluia.
 Et angelus pastoribus,
 Reuelat quis sit Dominus, Alleluia.
 Magi de longe veniunt,
 Aurum, thus, myrram offerunt, Alleluia.
 Intrantes domum inuicem,
 Natum salutant hominem, Alleluia.
 In hec natali gaudio,
 Benedicamus Domino, Alleluia.
 Laudetur sancta Trinitas,
 Deo dicamus gratias, Alleluia.*

Gaudete

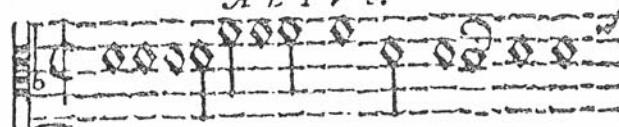
DISCANTVS.



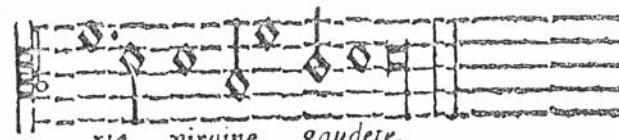
Audete, gaudete Christus

est natus ex Maria virgine, gaudete.

A L T V S.

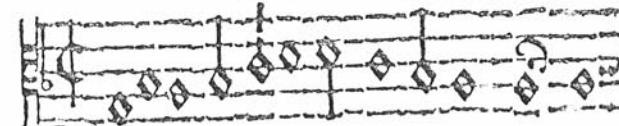


Gaudete Christus est natus ex Ma-



ria virgine, gaudete.

T E N O R.

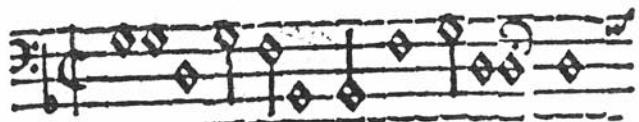


*Gaudete Christus est natus ex
F Maria*



Maria virgine, gaudete.

BASSVS.



Gaudete, gaudete Christus est natus ex



Maria virgine, gaudete.

*Tempus adest gratia, hoc quod optabamus,
Carmina laticiae deuotè reddamus.*

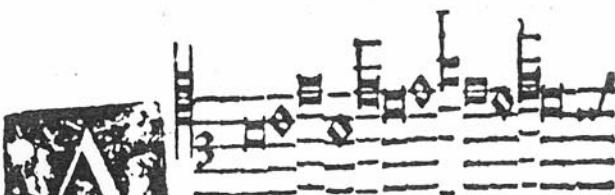
*Deus homo factus est Natura mirante,
Mundus renouatus est à Christo regnante.*

*Ezechielis porta clausa pertransitur,
Unde lux est orta, salus inuenitur.*

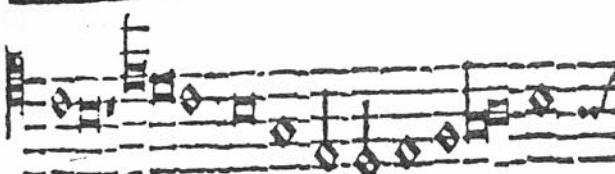
*Ergo nostra concio psallat iam in lustro,
Benedicat Domino, salus Re, nostro.*

De pas-

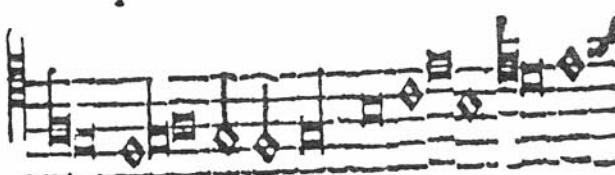
DE PASSIONE DOMININO- STRI IE SV CHRISTI.



Vix humani ge ne-



ripi etaties mirabi-



li consilio, Pro redimendis

F 2

miserie

mi se ris mor ti datis,
 suo non parcens fi liο. Naturæ
 Maria virgine morti
 crucis expo suit, Qui passus
 sine crinīne exsoluit qua non ra-
 puit

puit. Fulget crucis mysterium
 ater na lucia speculum, Cui subdi-
 tur imperium re florum buiue
 seculi. In Paradisi gremio lignum
 vita produ Etum, Nostrī laboris prae-
 mio sa-

mio salutis profert fructum. Agnus
 haren in veribue pro Isaach oc-
 cidiatur. Anguis spectandus omni-
 bus cruce pendens erigitur.
 Has est ara saluta rie ri-
 gata

gata rie sanguinis, Qua Cbrifte
 sacrifi caris pro lapsi
 culpa hominis. Crucis clavis
 affigeris in Parente placans hostia.
 Sic confixus eri geris letibi
 F 4 fragi-

fracturus oslia.
 Disseydi-
 Ostendi-

 tur in slipite crucis care
 tur in capite sacro coro-

 virginea, Sanguis & vnda
 na spinea. Sic miseria crux

 profuit, de fossi fonte lateris,
 profuit, quam innocenter pateris.

 Hoc exaltatus folio ut ad
 te tra-

te trabas omnia. Rixæ destru-

 Eo lolio fers ad amplexus brachia.

 Cor ad amandum aperis in-

 clinans os ad oscu la, Suffers plagas dura

 caperis, spuma, flagella, vincula.

Matrem piam disci pu lo, commen-
 Acci sumpto po culo carnis,

 dans Patri spiritum, Sic morte

 mortem destruis vincens inferni principem,

 Qui latronem insitumus tui regni

 participem, Succurre nobis Domine
 qui

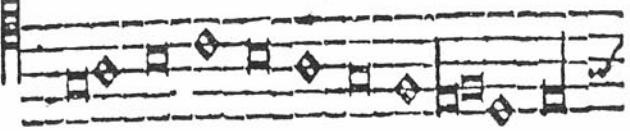
qui passus es pro homine, Fac nos in tuo

 Nume frui caelesti lu mine.

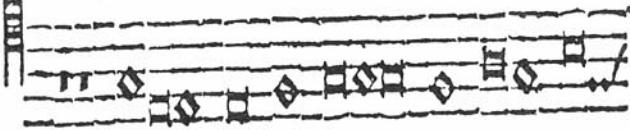
 A peccatis perpetratis nos libera, in

 dulgere sclera acce lera.

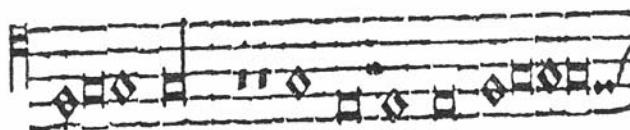
 Tibi gratos & beatos pios effi ce,



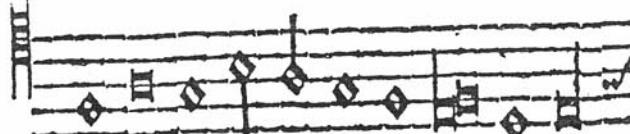
Vita vera perfice nos apice.



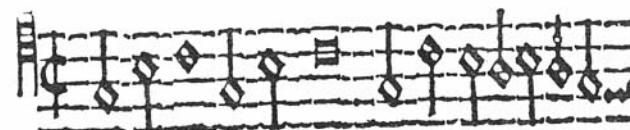
Trophæo fac nos inclito quo superas



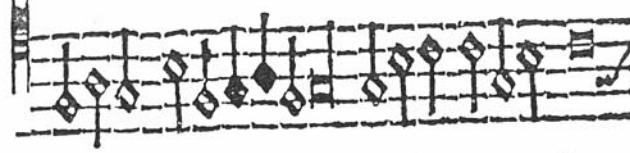
Diabolum, cum Spiritu paracletu



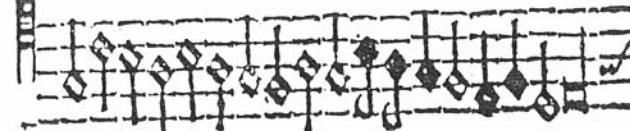
hostem calca re subdolum.



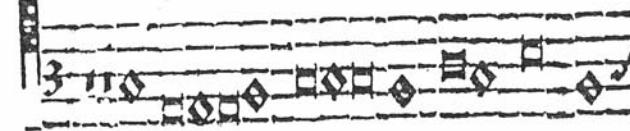
Ave crux, turma dux, forma pœnitentia,
tu pec-



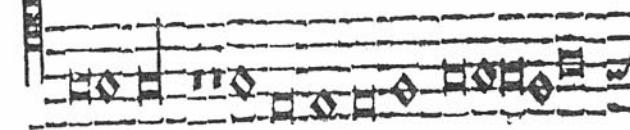
tu peccatorum venia. In tæspes & requies,



norma patientie, cœlorū tangens mœnia.



Nostræ salutis anchora, tu portus in nau-



fragio, Qui mundi placas aquora, pacis



dato suffragio.

Tu vexillum regis
Tu sigillum legis
es viatio-

es vitori a, decoratum dignis
decus glori a sublimatum signis

locis, dotibus. Ab hostiis maligni
& virtutibus. ut Iesu benigni

fallacia atq; peruvicacia vir-
nos gratia ducat ad solaria sa-

tulis defende nos potentia,
luis colenda cum clementia.

Qui regnat in celis cum angelis exaltatus
Vt gressus fidelis archangelis sociatus
sue

sine termino,
canit Domino, Qui eterna cum glori-

a sit laus cunctorum sedula, Prosuperna vi-

goria in seculo rum secula.

Cantate cantica socij crucis signati
Consortes tanti negoij latemur parili

charabere, Culpa liberemur, mundemur,
fædere, Vita reparata, beata,
purgemur

purgemur à fomite, Laudes congaudentes,
donata recipitur. Dum nostræ cohortis

plaudentes, psallen tcs deppromite.
plebs mortis à por sis eripitur.

Christum ducem, qui per crucem, nos ad
Cunctis locis pijs iocis, dulcis

lucem duxit gratie, Veneremur, imitemur,
vocis,claro studio Personemus, dcantemus,

gratulemur leta facie,
inbilemus cum tri' pu dio.

Pater

Pater, Natus, Sacrum Flamen, det nobis spem

& solamen, Nos veniens ad examen Chri-

stus Iudex saluet, Amien.

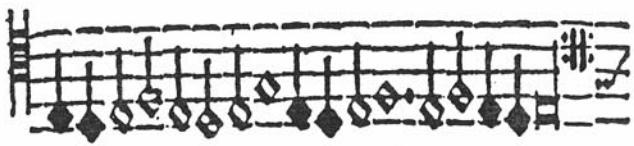


Ad

dextris
uenis

Dei Do
nobis co

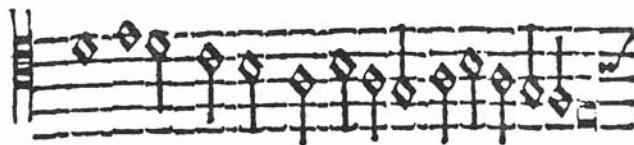
minus initium
minus hostem scabel
qui



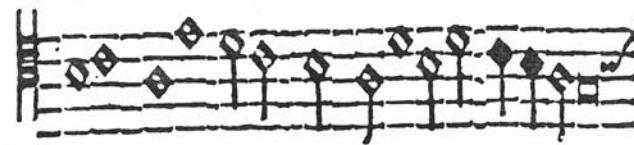
qui sedet & in a
lum ponens pedis se
uum,
uum.



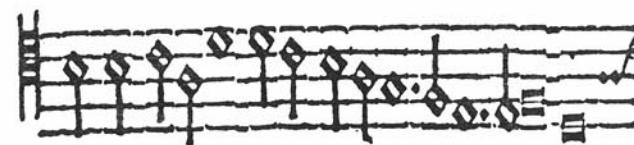
Ex Zion



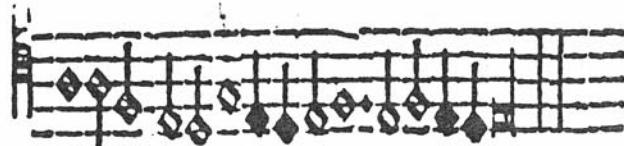
flos, dulcoris ros, virga viret amoe
nu,



Rosam spina parit sanctam ve
re



a qua gratiarum fluunt, venae cui cor
fidele



fidele dicat be
ne.

Hic creuit & in regimen
Nec non cunctorum dominationem,
Cœli terraq; regimen,
Abs labi viri incarnationem
Cœpit, vi nos essemus dos
Eternitatis plene. Rosam spina &c.

Hic dama ligni reparat
Surgendo, scandit compar Patri digno,
Viam salutis preparat,
Scelus ob nostrum mori volens ligno.
Sic nobis dux, hostis ne trux
Orci nos iungat pena. Rosam spina &c.

Ut agnus insons mutuit
Coram tondente, dixit Esaias:
Affa caro perduruit
In ligno crucis torrido, Messias
Sic iuuet nos, ne Ditis os
Uoret ardore plene. Rosam spina &c.



Hristus pro nobis passus est,

et immolatus agnus est, effuso suo sanguine

in ipsa crucis arbore, & mortuus imperium

deuicit Diabolicum.

Nā resurgēs ex mortuis, viator redit ex inferis,
Deleuit et clivrographum nobis quod est contrariū,
Exsfoliato Sathanā, reclusa cæli ianua.

Habemus ergo liberum, iūm nos ad Patrē aditū,
Per Christum Dei filium, pro nobis morti traditū,
Alleluia, Alleluia, Benedicamus Domino.

Amoris



Moris opulen-
Expulsus sum ab om-

tiam Christus morte restatur,
nibus p̄t̄x ul cum exilibus,

ad veram p̄nitentiam suos sem-
mæstum de suis domibus explet lunt

per horatatur. Auditio quod rependi-
me cum canibus.

tur cælorum Rex offenditur.

G 3

Remotis

Remotis meis vestibus sum funibus ligatus,
 In iustè vixius testibus, flagellis flagellatus,
 Amaris passionibus iuncturas dissoluebant,
 Gingivæ tusionibus oris intumescabant,
 Rumpuntur veneæ tactibus, aßiduis incurribus.

Alapis cæsa centies èst veneranda facies,
 Coagulatus quinques sanguis deformat species,
 Intitulatur paßio, honoris exhibitiō :
 Angore cor inficitur, cruci corpus affigitur,
 Pedes perfoſsi pondera portarunt salutifera.

Latus ferro transfigitur, spinis punc̄tus arguitur,
 Extensa membra tenera, pendent nudata viscera,
 Naturæ solui debitū, Patri commendans spiritum,
 Attende qualem exitum sum passus & interitum,
 Discurre probans omnia quòd nemo curat talia.

O qualis retributio, contrarij commissio,
 Magistratus despectio pro charitatis studio,
 Infelix finis talium, æterna mors stipendum,
 Nautarum exclamatio sum semper & probatio,
 Ut Samson, fortis viribus oro pro peccatoribus.

Suavis Deus omnium misericordia peccantium,
 Tales vermes occidere, quid tibi pro hoc glorie?
 Eis magis compatere, tu Pater omnis gratiae,
 Conuertere laudabilis, & esto deprecabilis,
 Vbi misericordiae? Daxidis in progenie.

Memorare

Memorare substantię Pater, tux familiæ,
 Affatur Patrem Filius quod vix fiat celerius,
 Miserebor ramusculis Dauid fugatis vitijs,
 Æternitatis cellulis locans pro pœnitentijs,
 Nobis optati taliter regnabunt æternaliter.

Eius humani gene-

ris ex membris naturæ tene ris

virgineis factus est salua tio,

psallat fidelis concio.

G 4 Omis

Omis gaudet desperdita, & sanitati redditia,
Vita data.

Spreta vi Pythonica, exulta plebs Catholica.

Hanum appendis cælicum, qui fructum tulit
deicūm, Magnificum,
Vincens inferni principem, pendens ad crucis
stipitem.

Aperxit nos Sophia exclusos Hierarchia,
Mundi via,

Emisit nobis Filium, laudemus cœli liliūm.

Nomen Iesu gloriosum, & verbū Dei generosū
In seculum,

Cuius amara passio est mitis consolatio.

Nostris da Patrem lumen cœli culpis fore pro-
pitium, Atq; pium.

Ne terreat supplicium dele peccantis vitium.

Emisti tuo sanguine à Stygis nos voragine
Et scelere,

Patris pī hortamine flentem naturam respice.

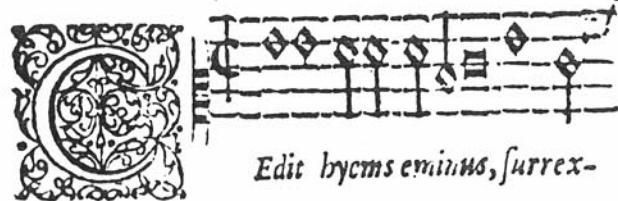
Sancto sit laus paracletō cum Pater simul Filio,
Præ gaudio,

Septem dona Spiritus nobis redde diuinitus.

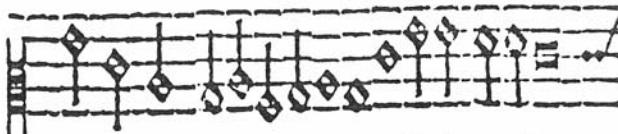
Sequuntur melodie trium &
quatuor Vocum.

Cedit

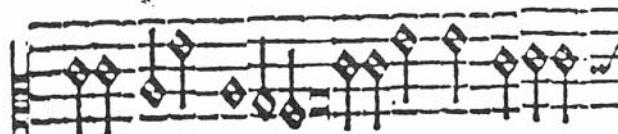
D I S C A N T U S .



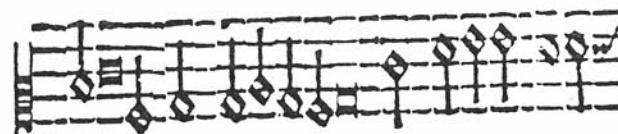
Edit hymns eminus, surrex-



it Christus Do minus tulitq; gaudia,



vallis nostra floruit, reuiniscunt a



rida, postquam ver intepuit recalescunt fri-



gida.

G s

Tenor

T E N O R.

C Edi hyems eminus, surrexit Christus

Dominus tulitq; gaudia, vallis nostra flo-

ruit, reuiuscunt a rida, postquam

ver incepuit, recalescunt fri gida.

B A S S V S.

C Edi hyems eminus, surrexit Christus Do

minus

minus tulitq; gaudia, vallis nostra flo-

ruit, reuiuscunt arida, postquam ver incepuit

recalescunt frigida.

Pastor qui pro oviibus, ducendis ab erroribus,
Ponat animam,
Libens ferre voluit crucis paenam maximam,
Soliq; quæ non rapuit, per mortem turpisimam.
Vidit & condoluit, quod ouis una defuit
Errans per deum.

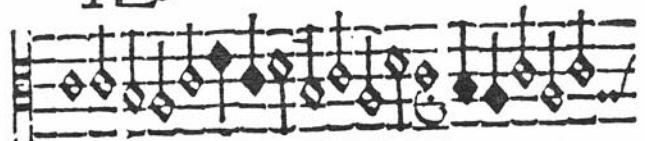
In deserto deserit magnum gregem ovium,
Abit, quarit, reperit errantem per deum.
Magna miseratione, quam reduxit de deo
Imponit humeris.
Non est dolor similis dolori quem pateris
Iesu, qui sic humili faciens es præ ceteris.
Mortis

*Mortis nexus diruto, Dracone surgens obruto,
 Depradans inferos,
 Pharaonis impio captiuos & miseros
 Ducens ab imperio, choros vsq; superos.*

DISCANTVS.



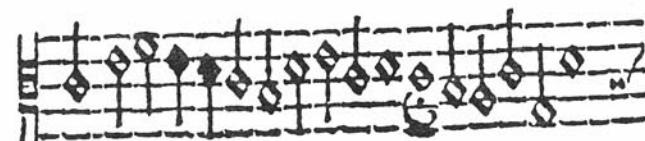
AE



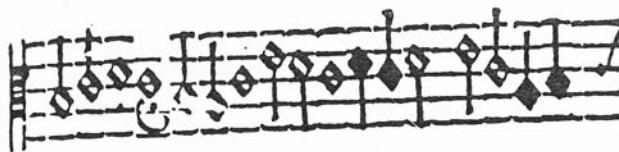
tas, ij carmen



melodi apfullat laudem in



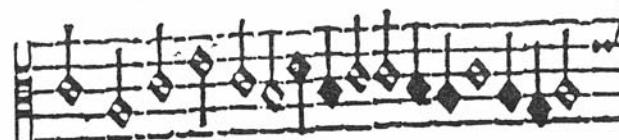
*Meſſi a cantico leti-
cia,*



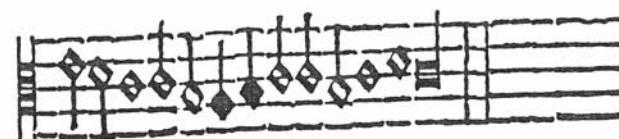
c.i.c. Namq; ij dignus est hono-



re qui placauit passio ne

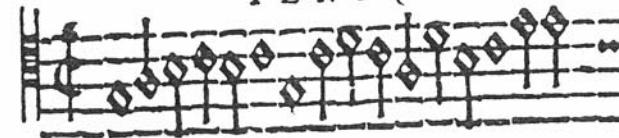


Patrem omnis gra-



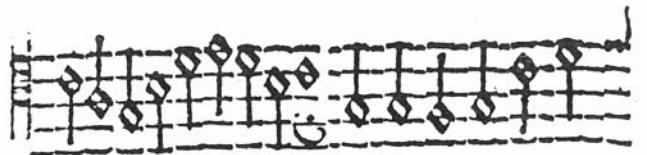
tia.

T E N O R.

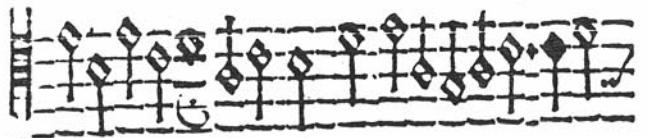


AE

tas,



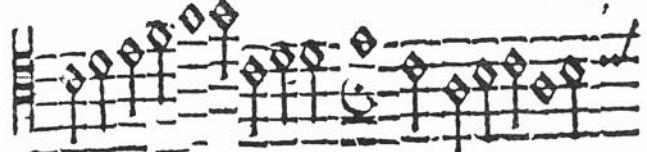
tus, iū carmen melo-



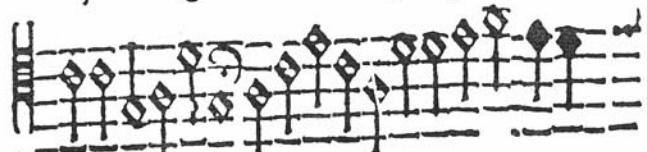
di a psallat laudem in Messi-



a cantico lati- cia. Namq,



iū dignus est honore qui placavit



passione Patrem omnis gra-

tie

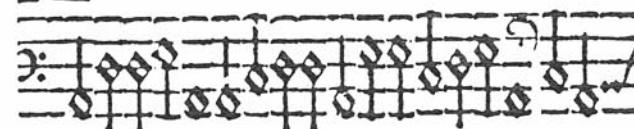


tia.

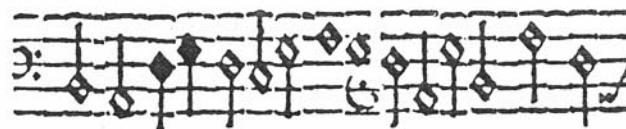
BASSVS.



AE



tas, iū



carmen melodi a psallat laudem in Mc-



si

a cantico lati-

cia,